

PUBLISHER'S AFFIDAVIT OF PUBLICATION

MAR 3 1973

Department of Water Administration
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT NO. 86-4020

Notice is hereby given that Joe I. and-or Sarah J. Thompson, Route No. 1, Box 5, Lenore, Idaho, have filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from an Unnamed Spring, tributary to the Clearwater River with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 37N, R. 2W, B.M., Nez Perce County.

The water is claimed to be used from May 1 to Nov. 31 for stockwatering purposes with a priority of 1958; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 37N, R. 2W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

DN Sinclair

, being duly sworn

deposes and says, I am the Office Manager of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Claim #86-4020

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the

first publication thereof being on the 22nd day of February, A. D. 19 73, and the last publica-

tion thereof being on the 1st day of March, A. D. 19 73, and said Notice of Claim

was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

DN Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

1 day of March, 19 73.

Norman W. Rich 8/28/76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

86 4020

Identification No. 86-4020
Claim No. _____
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Joe I &/or Sarah J. Thompson
post office address Route #1, Box 5, Lenore, ID 83541
2. The point of diversion is in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 24 Township 37N
Range 2W B.M. located on Unnamed Spring
(name of source)
tributary to Clearwater River in Nez Perce County.
3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.
 - a. Date of priority claimed: 1958 amount: 0.02 c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
Total claimed 0.02 c.f.s. or _____ acre feet.
 - b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:
use Stockwater period of use from May 1 to Nov. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).
4. Description of diverting works:
 - a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

 - b. Underground water diverting works: is well flowing or pumped _____ ; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____
_____ ;

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible.

if feeder canal is used give maximum carrying capacity_____c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions_____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

[illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$

Range 2 W

Section 24

Township 37 N

Cement tiles lead from the spring 100 feet to a white bathtub watering trough. Produces 10 gallons per minute. Used during May through November for approximately 35 pair of cows & calves 1 bull and young heifers. They also water at other locations. No passable road, only Trails lead to the remote located spring.

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered 70 cows & calves, 1 bull, and young heifers

7. Where water is used for domestic or municipal purposes give number of families served _____ name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities. _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

This is a stock watering area.

State of ~~Idaho~~ Washington }
County of Grant } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of Jan, 1973.

Joe A. Thompson
Claimant

Robert J. Thompson
Notary Public

Residing at Clarkston, WA-6

My commission expires 4-19-76

For Department Use Only

Received by CR Date 2-14-73
CR Date 1-23-73

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by FE Date 3/15/73 # 8545

Fee received by FE Date 3/15/73 Fee \$ 10.00

Approved for publication by FE

Published in LEWISTON TRIBUNE Dates 2-22-73

3-1-73

86 4020

INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

Date of priority claimed:	<u>May 18, 1871</u>	amount:	<u>0.8 c.f.s. or</u>	<u> </u> acre feet
	<u>June 1, 1901</u>	amount:	<u>0.4 c.f.s. or</u>	<u> </u> acre feet
		Total claimed:	<u>1.2 c.f.s. or</u>	<u> </u> acre feet

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing a Claim to a Water Right is \$10.00. Your claim and fee may be submitted to ~~one~~ of the following offices:

Northern District
Idaho Dept. of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Southern District
Idaho Dept. of Water Administration
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Eastern District
Idaho Dept. of Water Administration
240 South Holmes
Idaho Falls, Idaho 83401

Western District
Idaho Dept. of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 3 1973

Department of Water Administration
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT NO. 86-4020

Notice is hereby given that Joe I. and-or Sarah J. Thompson, Route No. 1, Box 5, Lenore, Idaho, have filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from an unnamed Spring, tributary to the Clearwater River with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 37N, R. 2W, B.M., Nez Perce County.

The water is claimed to be used from May 1 to Nov. 31 for stockwatering purposes with a priority of 1958; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 37N, R. 2W, B.M.

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R. KEITH HIGGINSON
Director

STATE OF IDAHO, }
County of Nez Perce } ss.

DN Sinclair

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attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the

first publication thereof being on the 22nd day of February, A. D. 19 73, and the last publica-

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DN Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

1 day of March, 1973.

86 4020

Norman W. Rich 8/28/76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

WATER RIGHT NUMBER 86-4020
ACT
ION

N OWNER LAST NAME - THOMPSON
N OWNER LAST NAME - THOMPSON
N ADDRESS LINE 1 - RT. 1 BOX 5

FIRST NAME - JOE I.
FIRST NAME - SARAH J.

CITY - LENORE
TRIBUTARY OF - CLEARWATER RIVER
PRIORITY - 06-01-1958
COUNTY - NEZ PERCE
TOTAL DIV. RATE -

.0200CFS

N SOURCE - SPRING
N STAGE - STAIRY CLM
N DIVERSION POINT - NWSE 24 37N 02W
N FROM - 05-01 TO - 11-31 USE - STOCKWATER
N USE - STOCKWATER
N NON IRRIG USE - S/70 COWS & CALVES.

STATE - ID ZIP CODE - 83541
PLACE OF USE - TWN 37N RANG 02W SEC 24 TRACT NWSE
USE DIV. RATE - .0200CFS

IDENT. NO. 86-4020

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

OTd No.

186-4020

New No.

Record

1. Original Owner:

Joe J. & Sarah J. Thompson

Present Owner:

2. Address:

Rt. 1 Box 5

3. City: Lenore

State: ID

Zip: 83541

4. A. Source of Water:

Spring

B. Tributary of:

Clearwater River

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1958

D. County: 69

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
NWSE	24	31N	2W		

7. Period of Use, Use, Diversion Rate/Volume:

from 5-1 to 11-31 for S purposes. Amount .02
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 13, 1973

Re: Claim Nos. 86-4019 86-4021
86-4020 86-4022

Joe I &/or Sarah J. Thompson
Route #1, Box 5
Lenore, ID 83541

Dear Mr. & Mrs. Thompson:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claims will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim files, you may have that information or evidence added at any time. Please refer to your claim numbers when corresponding with this office.

We are enclosing, for your records, copies of your claims. If you have any questions, or if we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: copies of claims

86 4020

February 16, 1973

Re: Claim No. 86-4019 - Joe I. &/or Sarah J. Thompson
" " 86-4020 - " " " " "
" " 86-4021 - " " " " "
" " 86-4022 - " " " " "

Lewiston Morning Tribune
505 "C" Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

Bill submitted 3-12-73 by L

FE:CR

86 4020

Enc: Legal Notices (4)

THE *Tribune* PUBLISHING CO.



Producers of Printing of Distinction

5th & C Sts.

Lewiston, Idaho 83501

Phone 743-9411

Sold to

State of Idaho
 Dept. of Water Administration
 401 Front Ave. Rm 209
 Coeur D'Alene, Idaho 83814

Date March 1st, 19 73

NO.	JOB NO.	QUANTITY	DESCRIPTION	AMOUNT
			Notice of A Claim to A Water Right #86-4020 J. Thompson 29 Lines, 2 times hereby certify the above account is correct and just, that the supplies were actually furnished and/or the service were actually rendered as charged and that I/We have not received payment therefor Signed: <u>Tribune Publishing Co.</u> By: <u>D.N. Sinclair</u> D.N. Sinclair-Office Mgr. THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFACTORY	10.7

NOTICE OF CLAIM TO A WATER RIGHT

NO. 86-4020

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Route #1, Box 5, Lenore, Idaho

~~have~~
~~xxxx~~ filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~acre feet per annum~~
~~xxxxxx~~

of water from an Unnamed Spring, tributary to the Clearwater River

with point of diversion in the NW 1/4, Sec. 24, T. 37N, R. 2W, B.M., Nez

Perce County

The water is claimed to be used from May 1 to Nov. 31 for stockwatering

purposes

with a priority of 1958;

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Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho

on Feb. 22 and March 1, 1973

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Director

LEGAL- 2TW 2-22-73 S:BN

2000年1月1日

86 4020