

Remarks \_\_\_\_\_

Hand-drawn map on a grid showing a rectangular area with a dashed border and a solid border. The area is divided into sections labeled with handwritten text: "SE 1/4 NW 1/4", "SW 1/4 NW 1/4", "SE 1/4 NE 1/4", "SW 1/4 NE 1/4", "NW 1/4 SW 1/4", "SW 1/4 SW 1/4", "SE 1/4 SW 1/4", and "SW 1/4 SE 1/4". The map also includes a "Spring" label, a "Section H 2" label, and a "Section H 1" label. The map is drawn on a grid with a dashed line and a solid line.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Clearwater )

Sworn to before me this 3<sup>rd</sup> day of January, 1975

Residing at Qrofino, Idaho

**For Department Use Only**

### Dates

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## LEAR WA

1-23 + 1-30-75

# AFIDAVIT OF PUBLIC NOTIFICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claim to Water Right

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 23rd day of January, 1975, and ending on the 30th day of January, 1975

Subscribed and sworn to before me this 31st day of January, 1975

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

Department of Water Resources  
Northern District Office

FEB 10 1975

## NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that Clyde J. and Cleo Gillespie, Route 1, Box 13, Lenore, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 3 gpm of water from two streams and a spring with point of diversion in the (Stream #1) SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35; (Stream #2) SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34; (Spring) SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 34, T. 37N, R. 1W, B.M., Clearwater County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stock watering and domestic purposes with a priority of August 29, 1953; the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35 T. 37N, R. 1W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho, on Jan. 23 and Jan. 30, 1975.

1-23, 30 c

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[illegible]

Received by CP Date 1-6-75 Exception filed by: \_\_\_\_\_ Forwarded to: \_\_\_\_\_ Date: \_\_\_\_\_  
Prelim. check by JP Date 1-16-75 claimant by: \_\_\_\_\_  
\$10.00 fee received by JP Date 1-16-75 # 1580  
Approved for publication by JP \_\_\_\_\_  
Published in CLEARWATER TRIBUNE \_\_\_\_\_  
Dates 1-23 + 1-30-75 \_\_\_\_\_

# AFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO, }  
County of Clearwater } ss.

FEB 10 1975

Nancy Noble

Department of Water Resources  
Northern District Office

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R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho, on Jan. 23 and Jan. 30, 1975.

1-23, 30 c

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## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

1 86-4028

## Record

1. Original Owner:

Clyde G. J. &amp; Cleo Gillespie

Present Owner:

2. Address: Rt. 1 Box 13

3. City: Lenore

State: ID

Zip: 83541

4. A. Source of Water: unnamed streams &amp; spring

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 8-29-1953

D. County: 35

E. Total Diversion Rate: .01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

| Tract | Sec. | Twp. | Rge. | Gov't Lot | Rediv. |
|-------|------|------|------|-----------|--------|
| SW NW | 35   | 37N  | 1W   |           |        |
| NW SW | 35   | 37N  | 1W   |           |        |
| SW SW | 35   | 37N  | 1W   |           |        |
| SE NE | 34   |      |      |           |        |
| NE SE | 34   | 37N  | 1W   |           |        |
| SE NE | 34   | 37N  | 1W   |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .01  
(cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .01

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

8. Use Code: *S*

*pp/9*

| TWP.       | RANGE     | SEC.      | NE 1/4 |        |          |          | NW 1/4 |        |          |          | SW 1/4 |          |        |          | SE 1/4   |        |        |        | TOTALS |
|------------|-----------|-----------|--------|--------|----------|----------|--------|--------|----------|----------|--------|----------|--------|----------|----------|--------|--------|--------|--------|
|            |           |           | NE 1/4 | NW 1/4 | SW 1/4   | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4   | SE 1/4   | NE 1/4 | NW 1/4   | SW 1/4 | SE 1/4   | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <i>37N</i> | <i>1W</i> | <i>34</i> |        |        | <i>S</i> | <i>S</i> |        |        |          | <i>S</i> |        |          |        |          | <i>S</i> |        |        |        |        |
|            |           | <i>35</i> |        |        |          |          |        |        | <i>S</i> |          |        | <i>S</i> |        | <i>→</i> |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |
|            |           |           |        |        |          |          |        |        |          |          |        |          |        |          |          |        |        |        |        |

- 9. A. Decree Name:
- B. Decree Date:

10. Remarks: A. *Sources are unnamed streams & spring.*  
 B.  
 C.  
 D.  
 E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

- 13. A. Proof Due Date:
- B. Date Permit Approved or Denied:
- C. Protested Date:
- D. Hearing Date:
- E. Old Number:
- F. Proof Made (P or blank):
- G. Field Exam Made (P,R,F or blank):
- H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative): *pipeline*



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

March 3, 1975

Re: Claim to a Water Right No. 86-4028

Clyde J. and Cleo Gillespie  
Route 1, Box 13  
Lenore, ID 83541

Dear Mr. and Mrs. Gillespie:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enclosure

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January 20, 1975

Re: Application for Permit No. 86-7045  
Claim to a Water Right No. 86-4028

Clyde J. and Cleo Gillespie  
Route 1, Box 13  
Lenore, ID 83541

Dear Mr. and Mrs. Gillespie:

Attached are your receipt Nos. 15179 and 15180 in the amounts of \$10 and \$35 for the filing fees on the above referenced items which were received in this office.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Attachments

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

January 17, 1975

Re: Application No. 86-7045 - Clyde J. and Cleo Gillespie  
Claim No. 86-4028 " " " " "

Clearwater Tribune  
Box 71  
Orofino, ID 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enc: Legal Notice(s)

*BILL SUBMITTED 2-18-75 cp*

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 86-4028

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Director

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