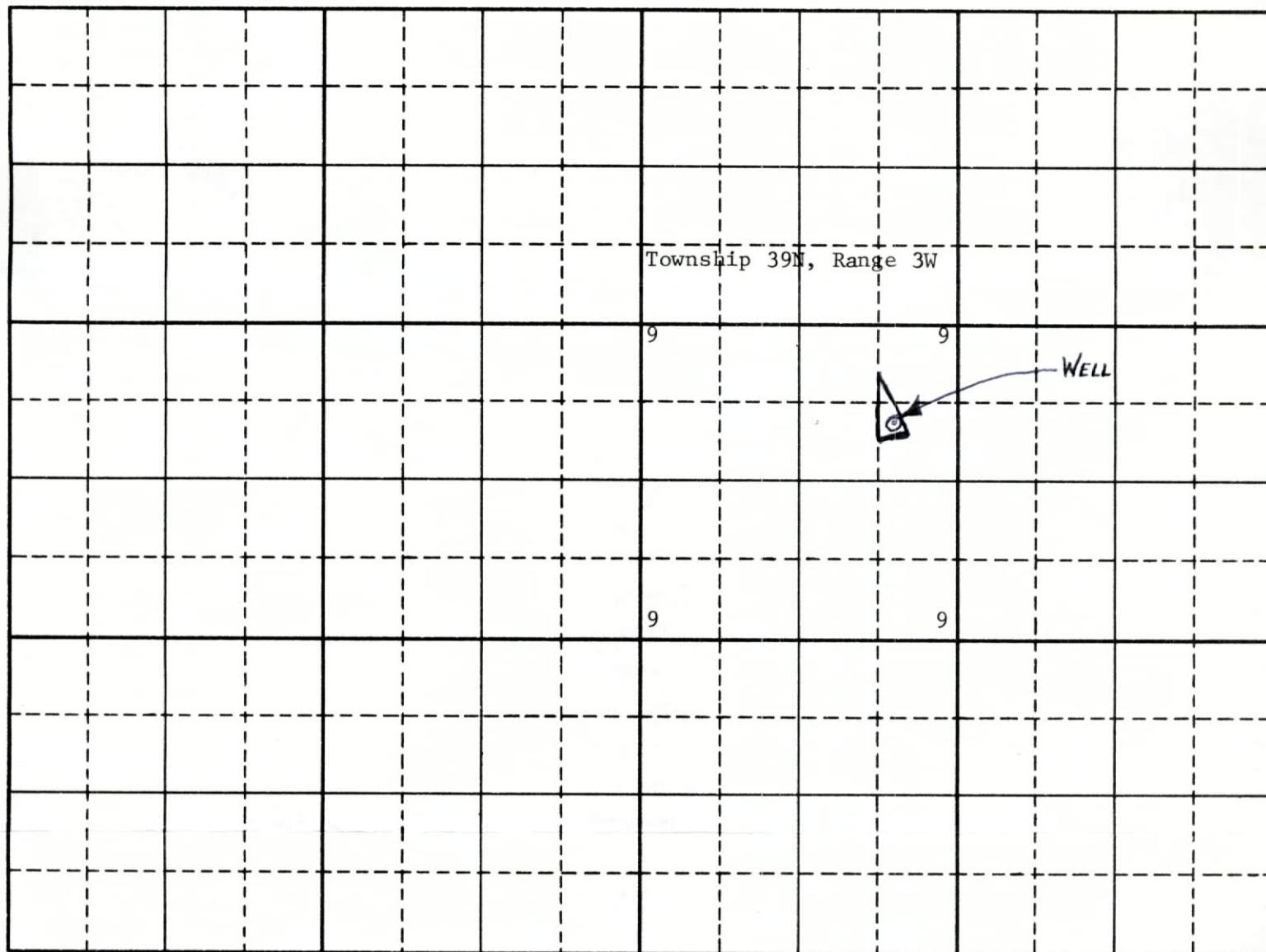


(8) Remarks Legal description of property containing well: All that part of W $\frac{1}{2}$, E $\frac{1}{2}$, NE $\frac{1}{4}$, Section 9, Township 39 North, Range 3 West, B.M., lying and being South of the draw and North of the Troy Little Bear Ridge Road in said W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 9, Containing seven acres more or less.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21 day of April, 19 76.

William Schneider
(Claimant)
E. Baumsome
Notary Public
Residing at Moscow, Idaho

My commission expires July 21, 1976

For Department Use Only

Received by <u>RSA</u>	Date <u>4-23-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RSA</u>	Date <u>4-23-76</u>		claimant by:	
\$10.00 fee received by <u>RSA</u>	Date <u>4-23-76</u>	<u>44206</u>		
Approved for publication by <u>RSA</u>				
Published in <u>Daily Idahonian</u>				
Dates <u>5-13 & 5-20-76</u>				

sec 4, T 39N R 3W

POINT OF WELL APPROX
THE WATER BE
21500 ON TACR
APPROX ENCLOSED
BY THE TRIANGLE

D300
2810
Malini Smith

D415
Austin Swanson
A
745

2840
D215
Austin Swanson
C

D82
2790

D215
2880

Austin Swanson

Ellis Swanson

D95
3210
Claude Kallberg

1183
3240

323D
D95
Claude Kallberg

BERT Wilson
224018

325D

327D

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

RECEIVED

MAY 21 1976

Department of Water Resources
Northern District Office

Tom Watson

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: May 13, 20,
1976

the same being the dates designated for the publication of said legal notice.

Tom Watson

Subscribed and sworn to before
me this 20th day of May

19 76

Carol George

Notary Public,

residing at Moscow, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

NO. 86-4036

Notice is hereby given that William & Wanda Schnider, No. 9 Greenstreet Trailer Court, Moscow, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 15.0 gallons per minute of water from a ground water source with a point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M., Latah County.

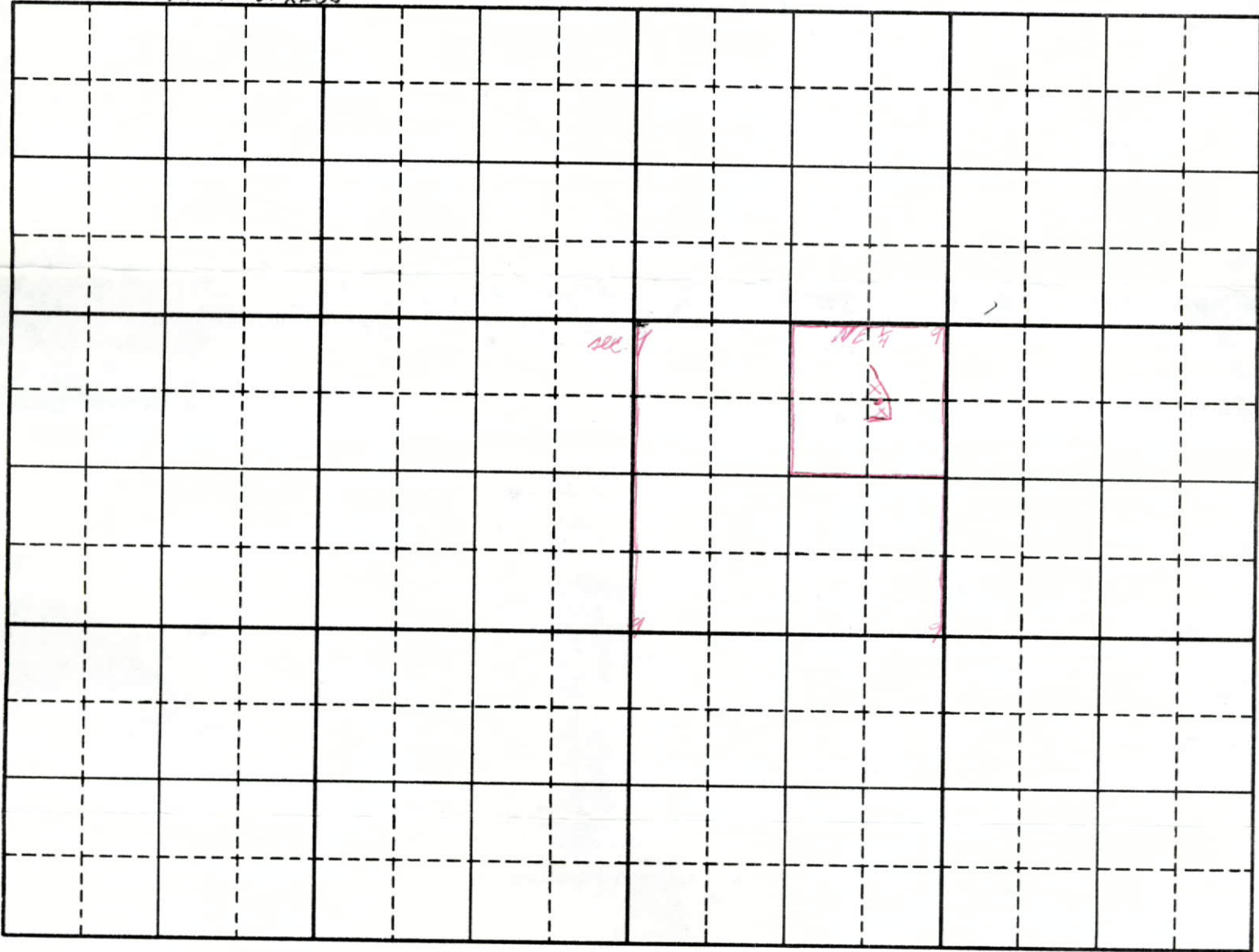
The water is claimed to be used from Jan. 1 to Dec. 31 for domestic, irrigation, and stockwatering purposes with a priority of June 13, 1975; the place of use is within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

May 13, 20, 1976

(8) Remarks LEGAL DISCRPTION OF PROPERTY CONTAINING WELL
ALL THAT PART OF W $\frac{1}{2}$, E $\frac{1}{2}$, NE $\frac{1}{4}$, SECT. 9, T 39N, R 3 W. B.M. LYING
& BEING SOUTH OF THE DRAW & NORTH OF THE TROY LITTLE BEAR RIDGE
ROAD IN SAID W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ & SECT 9, CONTAINING 7 ACRES
MORE OR LESS



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 16 day of April, 1976.

William Schneider
(Claimant)

David T. Jones
Notary Public
Residing at Moscow Idaho

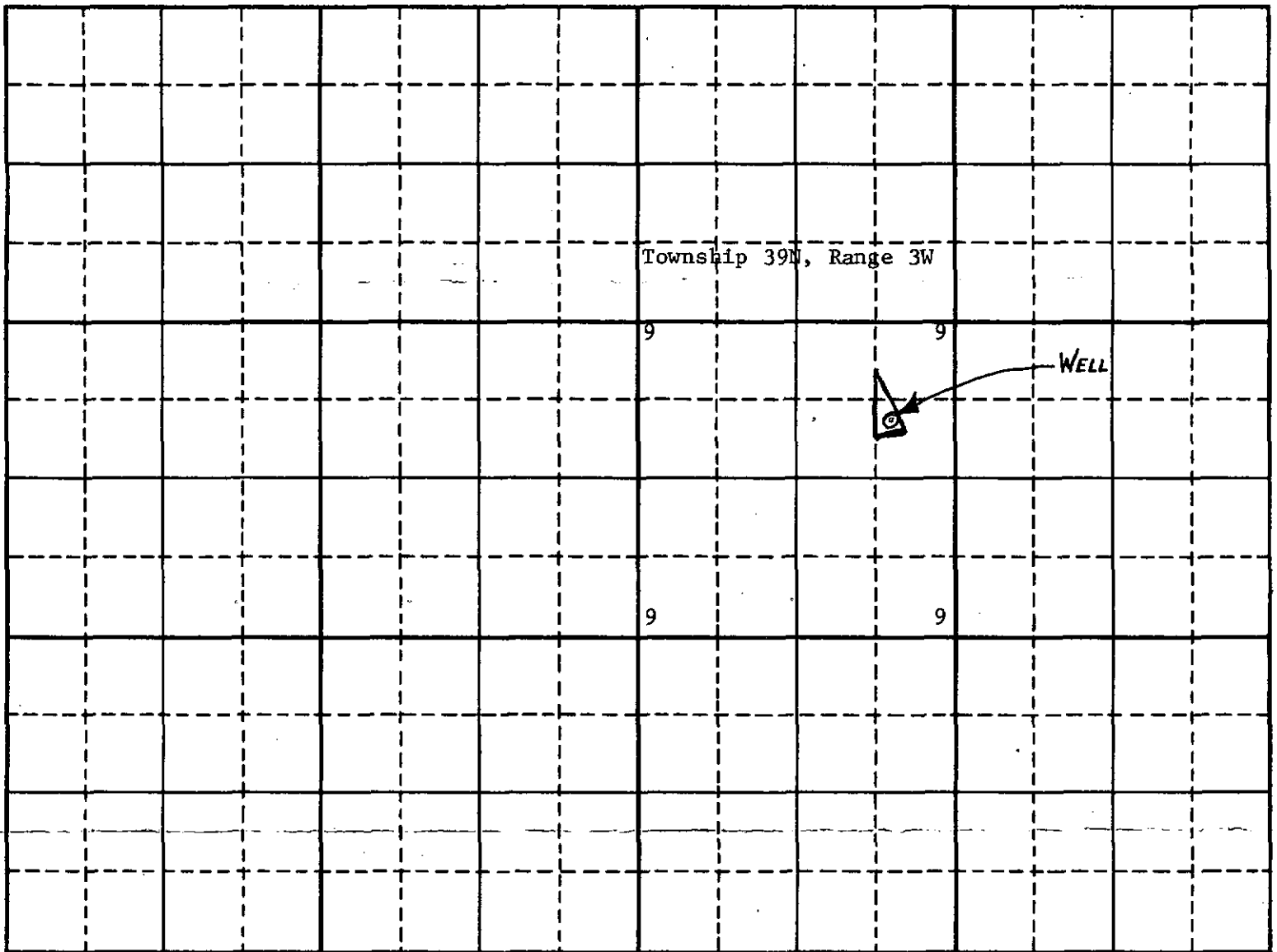
My commission expires 7-79

For Department Use Only

Received by <u>CP</u>	Date <u>4-19-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by	Date			
Approved for publication by				
Published in				
Dates				

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Legal description of property containing well: All that part of W $\frac{1}{2}$, E $\frac{1}{2}$, NE $\frac{1}{4}$, Section 9, Township 39 North, Range 3 West, B.M., lying and being South of the draw and North of the Troy Little Bear Ridge Road in said W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 9, Containing seven acres more or less.



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of April

William Schneider
(Claimant)

E. Blunsome

Notary Public

Residing at Moscow, Idaho

My commission expires July 21, 1976

For Department Use Only

Received by <u>RAA</u>	Date <u>4-23-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RAA</u>	Date <u>4-23-76</u>		claimant by:	
\$10.00 fee received by <u>RAA</u>	Date <u>4-23-76</u>	<u>124206</u>		
Approved for publication by <u>RAA</u>				
Published in <u>Daily Idahonian</u>				
Dates <u>5-13 & 5-20-76</u>				

1260

D55
2830

D58
2810

SEC 4 T 39N R 3E
272

D51
2840

D55

D55
2840

420

D55
2840

Austin Swenson
2815

D290
2810

Mahinda Smith

D260
2815

Austin Swenson

D52
2840

D215
2880

91500 APPROX
ENCLOSED
BY THE
TRIANGLE

Austin Swenson

Ellis Anderson

2870

D95
2320

Claude Kallberg

D43
3240

BERT Nelson

224018

2330
D95

Claude Kallberg

2890

2860

3250

3270

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Tom Watson

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

May 13, 20, 1976

the same being the dates designated for the publication of said legal notice.

Tom Watson

Subscribed and sworn to before

me this *20th* day of *May*

19 *76*

Carol George

Notary Public,

residing at Moscow, Idaho

RECEIVED

MAY 21 1976

Department of Water Resources
Northern District Office

NOTICE OF CLAIM TO A WATER RIGHT

NO. **86-4036**

Notice is hereby given that William & Wanda Schnider, No. 9 Greenstreet Trailer Court, Moscow, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 15.0 gallons per minute of water from a ground water source with a point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M., Latah County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic, irrigation, and stockwatering purposes with a priority of June 13, 1975; the place of use is within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

May 13, 20, 1976

WATER RIGHT NUMBER 86-4036

WATER RIGHTS EDIT REPORT

10/02/79

PAGE 90

ACT

IDN

N OWNER LAST NAME - SCHNIDER

N OWNER LAST NAME - SCHNIDER

N ADDRESS LINE 1 - GREENSTREET TRAILER CT. #9

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - SENE 09 39N 03W

N FROM - 01-01 TO - 12-31 USE - IRRIGATION

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - IRRIGATION PLACE OF USE - TWN 39N RNG 03W SEC 09 TRACT NENE

TRACT SENE

CITY - MOSCOW

STATE - ID

PRIORITY - 06-13-1975 COUNTY - LATAH

TOTAL DIV. RATE - .0300CFS

USE DIV. RATE - .0300CFS

** W ** MISSING ACRES FOR IRRIGATION WATER USE

** W ** MISSING ACRES FOR IRRIGATION WATER USE

IDENT. NO. 86-4036

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 86-4036
Old No. New No.

Record

1. Original Owner: William & Wanda Schnider

Present Owner: _____

2. Address: Greenstreet Trailer Ct. #93. City: Moscow State: ID Zip: _____4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-13-1975D. County: 57E. Total Diversion Rate: .03

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SENE</u>	<u>9</u>	<u>39N</u>	<u>3W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for A purposes. Amount .03
(cfs or AG-Ft/yr)from 1-1 to 12-31 for S purposes. Amount _____from 1-7 to 12-31 for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

91379

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: -

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1

4055 N. Government Way

COEUR D' ALENE, IDAHO 83814

(208) 667-6484

June 1, 1976

Re: Claim to a Water Right No. 86-4036

William & Wanda Schnider
#9 Greenstreet Trailer Court
Moscow, ID 83843

Dear Mr. and Mrs. Schnider:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, please contact us.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 7, 1976

Re: Claim No. 86-4036 - William &/or Wanda Schnider

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 5-25-76.cd

NOTICE OF CLAIM TO A WATER RIGHT

NO. 86-4036

Notice is hereby given that William &/or Wanda Schnider,
#9 Greenstreet Trailer Court, Moscow, Idaho
have
~~xxx~~ filed a claim to a water right established by diversion and application
to beneficial use of 15.0 ~~xxxxxx~~ gallons per minute
of water from a ground water source
with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M., Latah
County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic,
irrigation, and stockwatering purposes

with a priority of June 13, 1975;
the place of use is within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

R. KEITH HIGGINSON
Director

Published in the Daily Idahonian, Moscow, Idaho
on May 13 and May 20, 1976

May 7, 1976

Re: Claim to a Water Right No. 86-4036

Mr. William Schnider
#9 Greenstreet Trailer Court
Moscow, ID 83843

Dear Mr. Schnider:

Attached is your receipt No. 4206 in the amount of \$10 for the filing fee on the above referenced claim, which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

April 19, 1976

Mr. William Schnider
#9 Greenstreet Trailer Court
Moscow, ID 83843

Dear Mr. Schnider:

We have taken the liberty of typing your Claim to a Water Right that you submitted to our office, and we are returning it for your review and signature. Also enclosed is your Check No. 92-212 in the amount of \$10.

Please check all items on the form and if they are in order, have your signature notarized once again and return it to our office along with your Check.

Feel free to contact us if there are any questions.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that WILLIAM OR WANDA SCHNIDER
(name of claimant)
of #9 GREEN STREET TRAILER COURT
MOSCOW, ID 83843, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) DRILLED WELL, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | |
|--------|-------------------|-----|----------------------------|----------------|------|------------------------|
| Amount | <u>15 gpm</u> | Use | <u>DOM, IRR.</u> | Period of Use: | From | To |
| Amount | | Use | <u>STOCK, ETC.</u> | Period of Use: | From | To |
| Amount | | Use | | Period of Use: | From | To |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | (both dates inclusive) |
- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 15 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) JUNE 13, 1970

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 9 Twp. 39N Rge. 3E B. M. County of _____
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. WELL 144 ft deep

15 gpm AIR TESTED - DRILLED BY BURNS & WITT
DRILLING - LEWISTON, ID 7/74

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~39N~~	~~3E~~	~~9~~	~~X~~																
39N	3E	9	X			X													

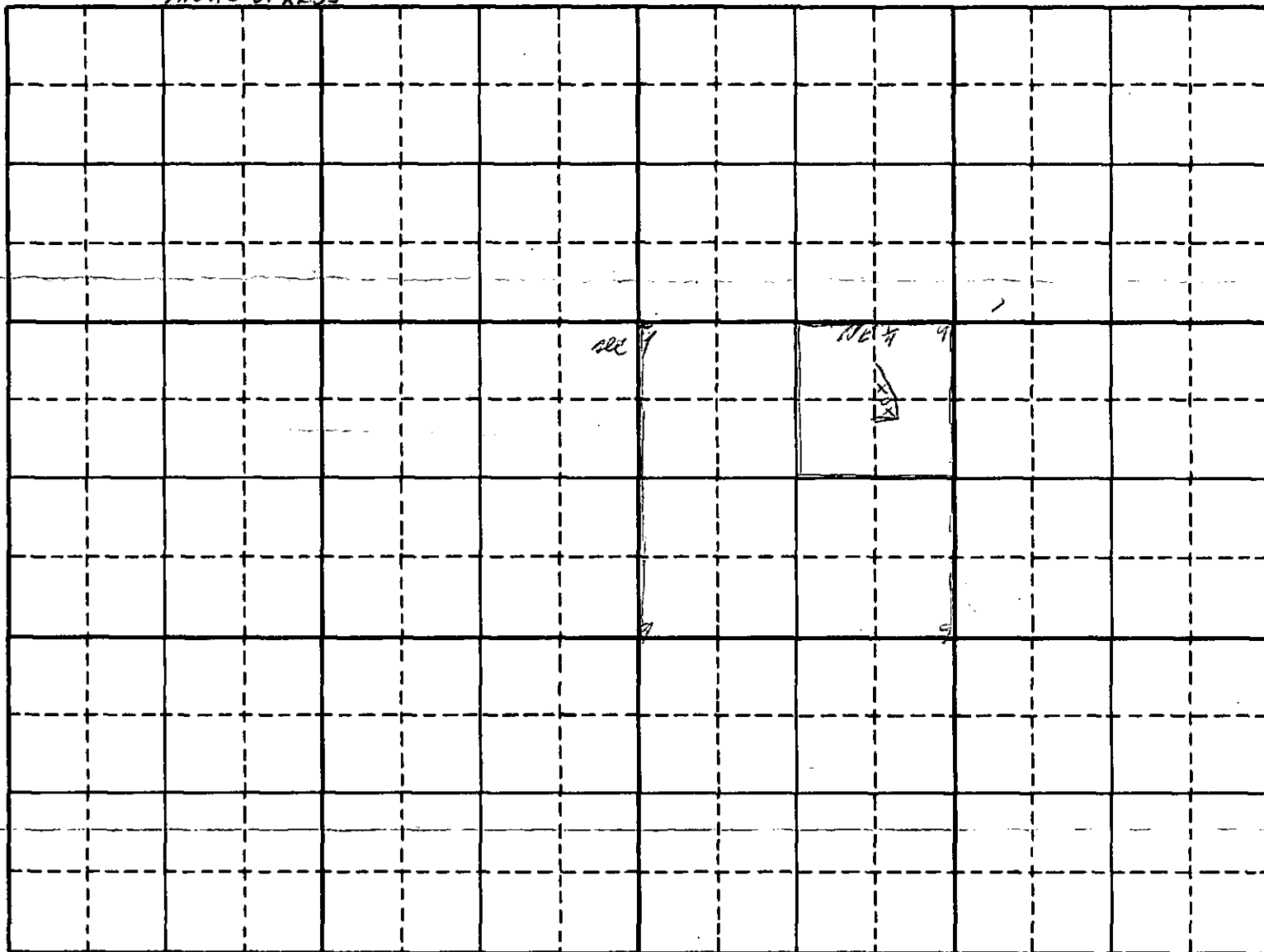
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

HOME USE, GARDEN, ORCHARD, STOCK

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks LEGAL DESCRIPTION OF PROPERTY CONTAINING WEIR
ALL THAT PART OF W $\frac{1}{2}$, E $\frac{1}{2}$, NE $\frac{1}{4}$, SECT. 9, T. 39 N., R. 3. W. 2. M. LYING
& BEING SOUTH OF THE DRAW & NORTH OF THE TROY LITTLE BEAR RIDGE
ROAD IN SAID W $\frac{1}{2}$, E $\frac{1}{2}$, NE $\frac{1}{4}$ & SECT. 9, CONTAINING 7 ACRES
MORE OR LESS



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.



Sworn to before me this 16 day of April, 1976.

William Schneider
(Claimant)

David F. Fugate
Notary Public
Residing at Moscow Idaho

My commission expires 7-79

For Department Use Only

Received by <u>CP</u>	Date <u>4-19-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$10.00 fee received by	Date			
Approved for publication by				
Published in				
Dates				

INSTRUCTIONS

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Water Resources and you will be provided a copy of such exceptions.

The fee for filing a Claim to a Water Right is \$10.00. Your claim and fee may be submitted to one of the following offices:

NORTHERN DISTRICT

Idaho Department of Water Resources
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

SOUTHERN DISTRICT

Idaho Department of Water Resources
1041 Blue Lakes Blvd., North
Twin Falls, Idaho 83301

EASTERN DISTRICT

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

WESTERN DISTRICT

Idaho Department of Water Resources
State Capitol
Boise, Idaho 83720