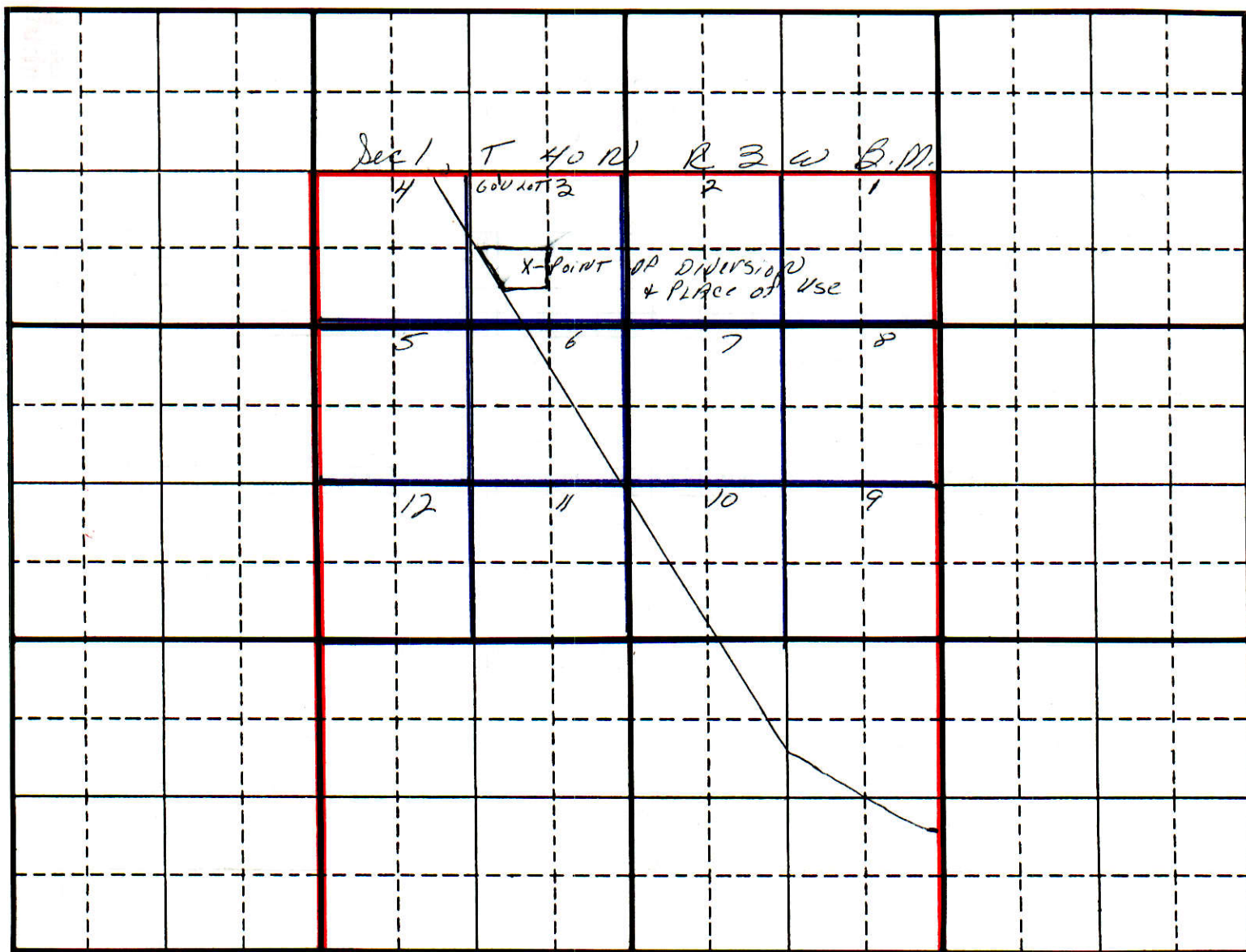


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3 day of August, 19 78.

Mrs. Lawrence D. Branting
(Claimant)
Carly J. Lawrence
Notary Public
Residing at Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by B. Brown Date 8-4-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 8/5/78 claimant by: _____
\$20.00 fee received by B. Brown Date 8-7-78 (12044)
Published in Idaho Statesman
Dates 8-17-78 8-29-78 8-12

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A J Mearns

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: August 18
1978

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]
Subscribed and sworn to before

me this 24th day of August

19 78

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF CLAIM TO A WATER RIGHT

NO. 87-4036

Notice is hereby given that Mr & Mrs
Everett D Branting Rt 1 Box 189, Deary,
Id has filed a claim to a water right es-
tablished by diversion and application of
water from a groundwater source with
point of diversion in the Gov Lot 3, Sec 1,
T40N, R3W, B.M. Latah County.

The water is claimed to be used from
Jan 1 to Dec 31 for domestic & stockwater
purposes with a priority of August 1973;
the place of use is within the Gov Lot 3,
Sec 1, T40N, R3W, B.M.

Any exception to this claim of water
right may be filed with the Idaho Depart-
ment of Water Resources, 4055 Govern-
ment Way, Coeur d'Alene, Idaho, 83814.

C. STEPHEN ALLRED
Director

August 17, 24, 1978

o/c
8-29-78
[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mr &/or Mrs Everett D Branting
(Name of Claimant)
Rt 1 Box 189, Deary, Id Telephone No. 877-1291
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August, 1973

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>0.02 cfs</u>	Use	<u>stockwater</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.02 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Gov Lot 3 1/4, Sec. 1 Twp. 40N Rge. 3W B.M., County of Latah
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

265 ft well, 8" in diameter, 1 1/2" pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
40N	3W	1		Gov Lot 3															

No. of acres 10.24

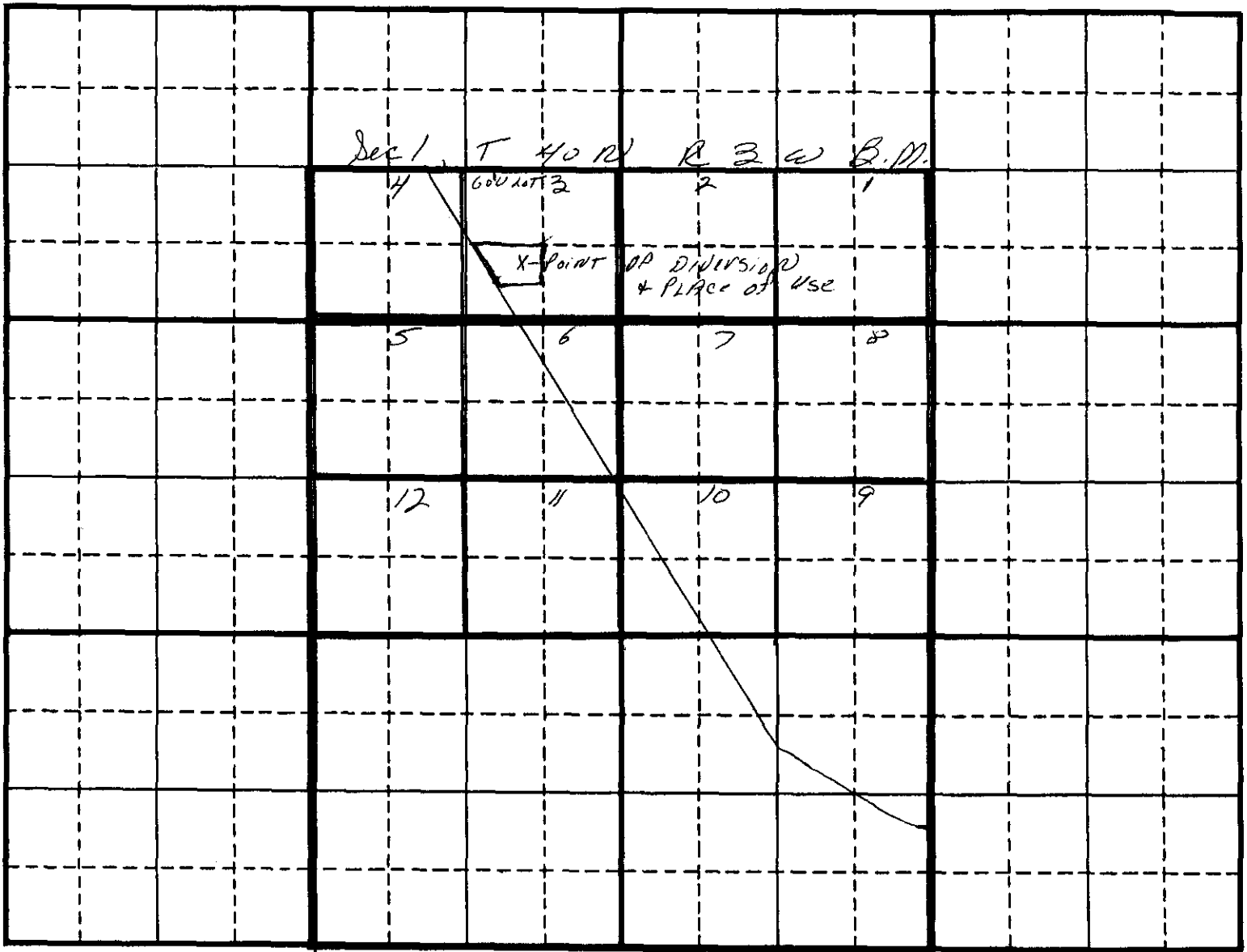
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic water for a single household and garden & stockwater

4 cows, 2 goats 10 pigs, 2 sheep & 150 Chickens

NOTE: Include here the type and number of stock watered:
If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3 day of August, 1978.
Mrs. Burnett B. Branting
(Claimant)

Calvin J. Lawrence
Notary Public
Residing at Alamy

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by R. J. [unclear] Date 8-4-78 Exception filed by: _____ Date _____
Prelim. check by AK Date 8/5/78
\$20.00 fee received by [unclear] Date 8-7-78 (12044)
Published in Daily Idahoan
Dates 8-17-78 8-29-78 8-29-78

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A. J. Mansuean

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to; that the notice of which the
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printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: August 18,
1928

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]
Subscribed and sworn to before

me this 24th day of August

19 28
Carol Fleener

Notary Public,
residing at Moscow, Idaho



Handwritten notes:
O.K.
8-29-28
[Signature]

MICROFILMED

86-4050

July 28, 1978

Mr & Mrs Everett D Branting
Rt 1 Box 189
Deary, Id 83823

Dear Mr & Mrs Branting,

Enclosed please find your check no. 92-212 in the amount of \$20.00, your claim to a water right & a typed claim which I have taken the liberty of preparing.

As you can see, they have changed the form. As I changed your claim over to the new form, I have taken the liberty of making a few changes in content. On the amount of water used, I have increased the quantities to those normally used. I have also expanded the map to show the entire section.

Please fill in the type and number of stock watered at the bottom of the first page. Sign the form before a notary with the signer's name the same as at the top of the form. Return it to me along with the check & I will process it.

As you read it over, please check me for accuracy.

Sincerely,

Alea Beib
Secretary

MICROFILMED

7-21-78

Dear Sirs,

I have filled out this application the best that I know how. If you require any additional information I would appreciate it if you let me know.

I realize this is an old form as I talked by phone to someone in your office so I have enclosed the \$20.00 that is required.

Sincerely
Mrs Everett Branting

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AC1

ION

X DIVERSION POINT - 01 40N 03W LOT 03

L DIVERSION POINT - NEW 01 40N 03W LOT 03

WATER RIGHT NUMBER 86-4050

WATER RIGHTS EDIT REPORT

10/02/79

PAGE 104

ACT
ION

N OWNER LAST NAME - BRANTING
N OWNER LAST NAME - BRANTING
N ADDRESS LINE 1 - RT. 1 BOX 189

FIRST NAME - EVERETT D.
FIRST NAME - MRS. EVERETT D.

CITY - DEARY

STATE - ID

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM

PRIORITY - 08-01-1973

COUNTY - LATAH

TOTAL DIV. RATE -

.0200CFS

N DIVERSION POINT - 01 40N 03W LOT 03

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200CFS

N USE - STOCKWATER PLACE OF USE - TWN 40N RNG 03W SEC 01

LOT 03

N NON IRRIG USE - S/VARIABLE AMT. D/1 HOME.

IDENT. NO. 86-4050

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 86-4050
Old No. New No.

Record

1. Original Owner: Mr. & Mrs. Everett D. Branting

Present Owner: _____

2. Address: Rt. 1 Box 189

3. City: Leary State: ID Zip: _____

4. A. Source of Water: gpc

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): J

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 8-1-1973

D. County: 57

E. Total Diversion Rate: .02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion		<u>1</u>	<u>40N</u>	<u>3W</u>	<u>3</u>	

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for J purposes. Amount .02
(cfs or ~~AC~~-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

9291479

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/variable amt. D/home

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 29, 1978

RE: Claim No. 86-4050

Mr & Mrs Everett D Branting
Rt 1 Box 189
Deary, Id 83823

Dear Mr & Mrs Branting,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

ROBERT G. HAYNES, P. E.
Northern Regional Supervisor

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 10, 1978

RE: Application No. 67-7050
Claim No. ~~87~~ 4036

Daily Idahonian
Box 200
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

Bill received
8-29-78
B

NOTICE OF CLAIM TO A WATER RIGHT

NO. 87-4036

Notice is hereby given that Mr & Mrs Everett D Branting
Rt 1 Box 130, Dearv, Id
has filed a claim to a water right established by diversion and application
to beneficial use of 0.02 cubic feet per second ~~gallons per minute~~
of water from _____ a groundwater source
with point of diversion in the _____
Gov Lot 3, Sec 1, T40N, R3W, B.M. Latah County.

The water is claimed to be used from _____
Jan 1 to Dec 31 for domestic & stockwater purposes
_____ with a priority of August 1973;
the place of use is within the Gov Lot 3, Sec 1, T40N, R3W, B.M.

_____.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho,
83814.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id
on August 17 and August 24, 1978

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 7, 1978

RE: Claim No. 87-4036

Mr & Mrs Everett D Branting
Rt 1 Box 180
Deary, Id 83823
B

Dear Mr & Mrs Branting,

Attached is your receipt No. 12044 in the amount of \$ 20.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED