

Diagram illustrating a sequence of points and a path on a grid. The path is marked with 'X' at points 28, 33, 34, 34, and 35. The path starts at point 28 (top left), goes to 27, then 33, 34, 27, 26, 34, 35, and ends at 34, 35 (bottom right). A vertical line labeled 'P.D.' is drawn between columns 4 and 5. A horizontal line labeled 'place of use' is drawn between rows 3 and 4.

Received by me Date 3/26/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KK Date 3/26/80 claimant by: _____
\$20.00 fee received by me Date 3/26/80 (16818)
Published in Daily Worker _____
Dates 3/3-10/80 _____

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *April 3, 10,*
1980

the same being the dates designated for the publication of said legal notice.

Marneau
Subscribed and sworn to before

me this *8th* day of *April*

19 *80*
Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

80-4037

SCHUPFER, JOSEPHINE

JULIAETTA, ID 83303

Source: SPRING tributary to SINKS

Priority Date: 05/01/1914

Amount: 0.04 CFS

Diversion Point: SESE Sec 33 T 38N R 03W LATAH Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31/80

Place of Use: SESW Sec. 34 T 38N R 03W

Any exception to any claim of water right may be filed with the Director of Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

C. STEPHEN ALLRED
Director

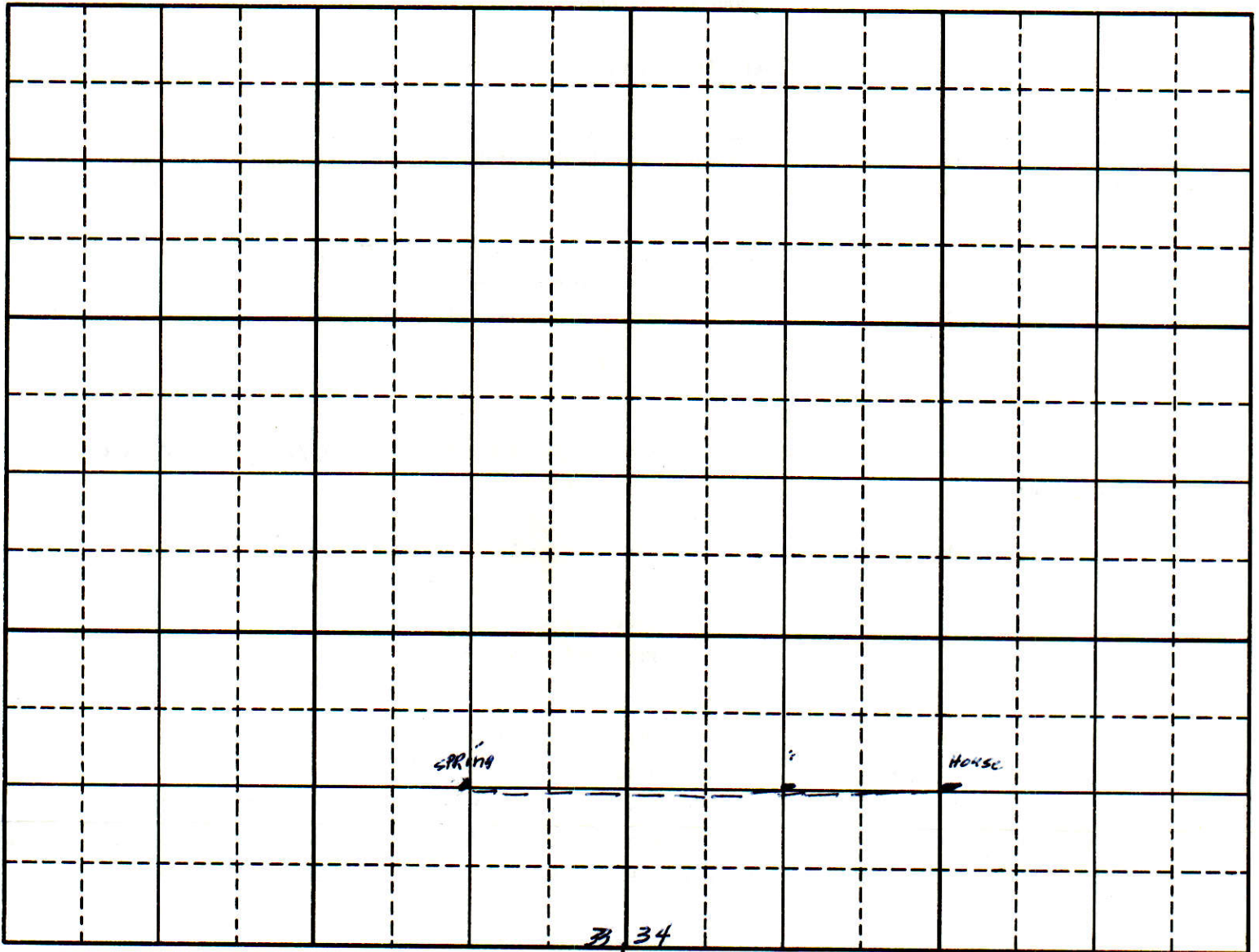
Apr. 3, 10, 1980

RECEIVED

APR 10 1980

Department of Water Resources
Northern District Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14 day of July

Mrs Otto Schupfer
Otto Schupfer
(Claimant)

, 19 75.

Eugene Taylor
Notary Public
Residing at Juliaetta

My commission expires _____

#954 For Department Use Only

Received by <u>CP</u>	Date <u>7-15-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CP</u>	Date <u>7-15-75</u>		claimant by:	
\$10.00 fee received by <u>CP</u>	Date <u>7-15-75</u>			
Approved for publication by <u>CP</u>				
Published in <u>Daily Idahonian</u>				
Dates <u>7-24 & 7-31-75</u>				

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

RECEIVED

AUG 4 1975

Department of Water Resources
Northern District Office

a. J. Marinneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: July 24, 31,

1975

the same being the dates designated for the publication of said legal notice.

Marinneau
Subscribed and sworn to before

me this 31st day of July

19 75

Carol George

Notary Public,

residing at Moscow, Idaho

NOTICE OF CLAIM TO A WATER RIGHT NO. 185-4065

Notice is hereby given that Mr. or Mrs. Otto Schupfer, Juliaetta, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 6 gpm of water from a Spring with point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 33N, R. 3W, B.M., Latah County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes and the irrigation of 2 $\frac{1}{2}$ acres with a priority of May, 1914 the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 33N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON
Director

July 24, 31, 1975

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDMENT
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mrs Josephine Schugger
Juliaette, Id. (Mailing Address) (Name of Claimant) Telephone No. 276-3472
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1914

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.015 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.015 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 33 Twp. 38N Rge. 3W B.M., County of Latah
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>38N</u>	<u>3W</u>	<u>34</u>												X					

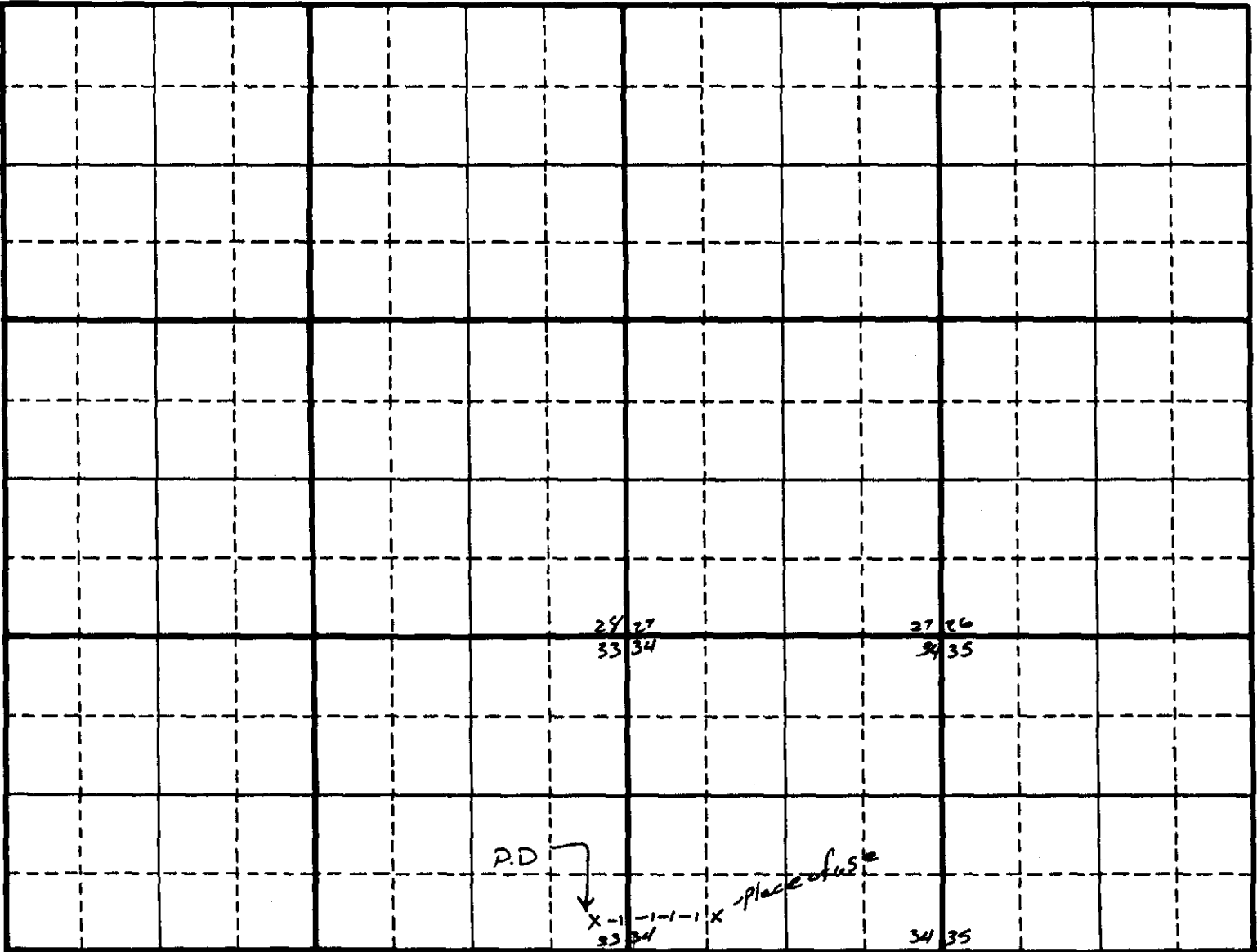
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for one home

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LATAH) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of March, 1980.
X Josephine Schuyler
(Claimant)

J. W. Wall
Notary Public
Residing at Moscow, Idaho

My commission expires CONTINUING

FOR DEPARTMENT USE ONLY

Received by <u>me</u>	Date <u>3/26/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KR</u>	Date <u>3/26/80</u>		claimant by:	
\$20.00 fee received by <u>me</u>	Date <u>3/26/80 (16818)</u>			
Published in <u>Shelby Idahoan</u>				
Dates <u>3/3-10/80</u>				

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A. J. Mauneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *April 3, 10,*
1980

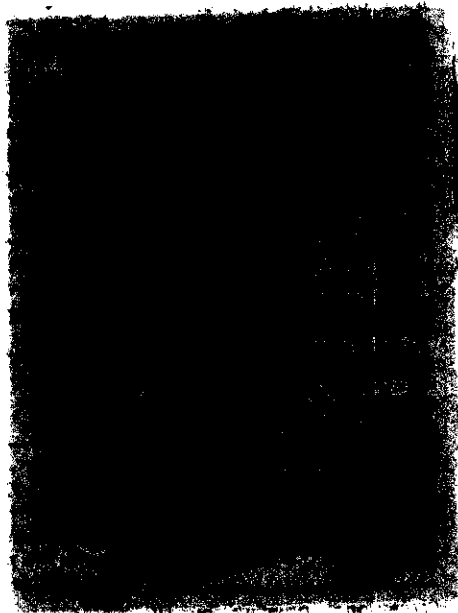
the same being the dates desig-
nated for the publication of said
legal notice.

A. J. Mauneau
Subscribed and sworn to before

me this *8th* day of *April*

19 *80*
Carol Fleener

Notary Public,
residing at Moscow, Idaho



RECEIVED
APR 12 1980
Department of Natural Resources
Northern District Office

CLAIM TO A WATER RIGHT

Notice is hereby given that MR. OR MRS. OTTO Schupfer
(name of claimant)

The extent and nature of said claim is as follows:

- | | | |
|----------------------|-------------------------------|--|
| Amount _____ | Use _____ | Period of Use: From <u>All year</u> To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SF ¼ SF ¼, Sec. 33 Twp. 33 Rge. 3W B. M. County of Latah

etc.) Give sizes and capacities; be as specific as possible. Pipe Line from spring to house & Barn and Garden area-

- [illegible]

Total No. of acres _____

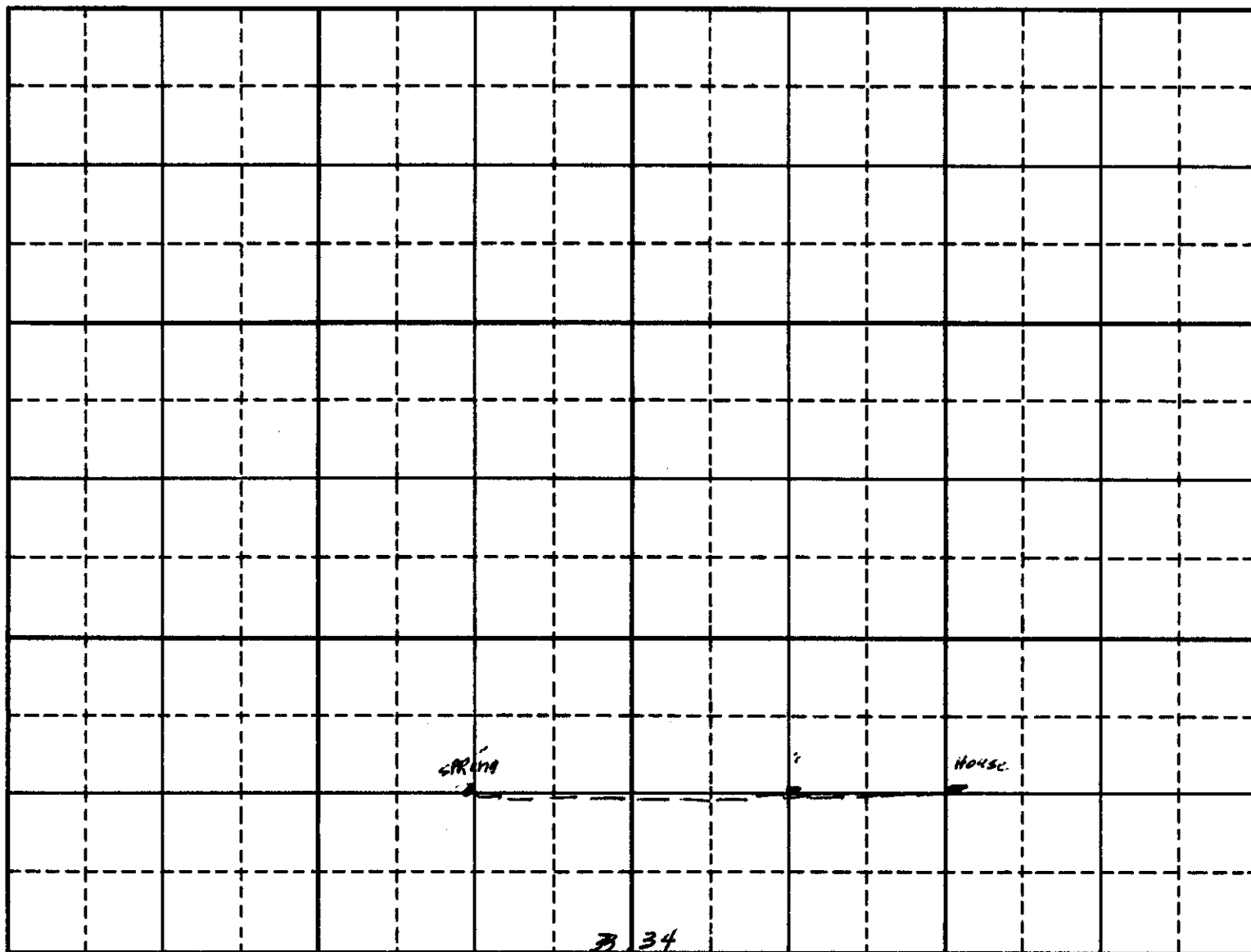
B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use

- 17) If you are claiming water as a member of an organization, list name of organization:

WANTED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14 day of July, 19 75.

Mrs Otto Schupfer
Otto Schupfer
(Claimant)

Eugene Taylor
Notary Public
Residing at Juliaetta

My commission expires _____

#957 For Department Use Only

Received by <u>CE</u>	Date <u>7-15-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CE</u>	Date <u>7-15-75</u>		claimant by:	
\$10.00 fee received by <u>CE</u>	Date <u>7-15-75</u>			
Approved for publication by <u>CE</u>				
Published in <u>Daily Idahonian</u>				
Dates <u>7-24 & 7-31-75</u>				

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

RECEIVED

AUG 4 1975

Department of Water Resources
Northern District Office

a. J. Marneau

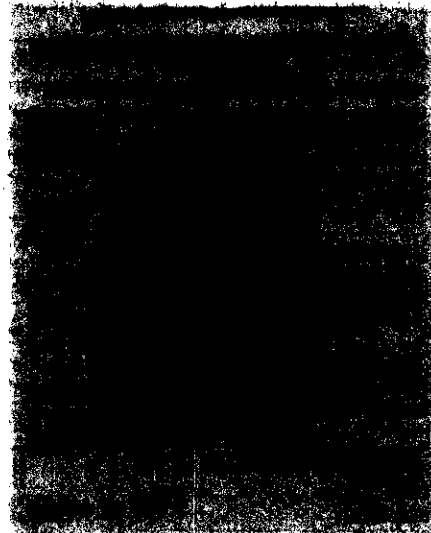
being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

July 24, 31,

1975



the same being the dates desig-
nated for the publication of said
legal notice.

Marneau
Subscribed and sworn to before

me this 31st day of July

19 75

Carol George

Notary Public,

residing at Moscow, Idaho

MICROFILMED

WATER RIGHT NUMBER 86-4057

OWNER LAST NAME - SCHUPFER

FIRST NAME - JOSEPHINE

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - JULIAETTA

STATE - ID ZIP CODE - 83535

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - STATRY CLM

STATUS -

PRIORITY - 05-01-1914 COUNTY - LATAH

TOTAL DIV. RATE - .0150 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRER/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 33 38N 03W LOT

REDIV -

272.0 48.0 9.0 4.0 0.0 0.0 0.0 0.0 0.0 0.0 0.7

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0150 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 38N RNG 03W SEC 34 TRACT SESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

5-6-80

NUMBER CHANGE -

Please change your records accordingly

OLD NO.	NEW NO.	NAME
85-4065	79-4047	Mr. or Mrs. Otto Schupfer
79-4047	86-4057	Josephine Schupfer

Route

Microfilming ab

Drafting q/p

Vault _____

Data Entry -- ~~has been changed by region~~

N.W. 9/12/84

1000

IDENT. NO. 79-4047

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

M E M O R A N D U M

TO: Dave Tuthill & File 86-4057

DATE: 22 April 1980

FROM: Bob Haynes

SUBJECT: Schupfer Claim

This spring I discovered what appeared to be a problem with Claim No. 79-4047. It appeared that the claimant, Otto Schupfer, had inadvertently put 33 in both the section and township. Upon checking, we found that the Schupfer property was in Township 38 North instead of 33 North.

Further investigation revealed that the claimant, Otto Schupfer, was deceased and the property was in the name of his widow, Josephine Schupfer.

Tom King attempted to contact Mrs. Schupfer on a trip south, but was unable to, and left an amended claim form for her signature which clarified the situation on legal description.

Mrs. Schupfer sent a \$20 filing fee in with the amendment which we accepted and receipted with Receipt No. 16878. This was an error on our part, since the filing was an amendment to an existing claim.

To clean up the situation, Mrs. Schupfer's \$20 should be returned. File 79-4047 should be deleted from the computer records with an notation of the number change to 86-4057. And finally, File 79-4047 should have a number change to 86-4057.

BH:nh

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KK

Right Number 86-4057 Applicant Schaffer

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By ms Date 4/11/80

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

9/78

IDENT. NO. 86-4057

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 21, 1980

JOSEPHINE SCHUPFER
JULIAETTA ID 83535

RE: Claim No. 86-4057

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

86-405Z-

SCHUPFER, JOSEPHINE

JULIAETTA, ID 83535

Source: SPRING tributary to SINKS

Priority Date: 05/01/1914

Amount: 0.04 CFS

Diversion Point: SESE Sec 33 T 38N R 03W, LATAH Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 34 T 38N R 03W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 27, 1980

Mrs. Josephine Schupfer
Juliaetta
Idaho 83535

RE: 86-4057

Dear Mrs. Schupfer:

Enclosed is Receipt No. 16878 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

PMS

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Route 5, Box 203
Suite #1
4055 Government Way

~~XEROX 202X~~
~~XEROX 202X~~
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 12, 1975

Re: Claim to a Water Right No. 85-4065

Mr. and Mrs. Otto Schupfer
Julietta
Idaho 83535

Dear Mr. and Mrs. Schupfer:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with our office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXXX
XXXXXXXXXXXX

July 18, 1975

Re: Claim to a Water Right No. 85-4065

Mr. or Mrs. Otto Schupfer
Juliaetta
Idaho 83535

Dear Mr. & Mrs. Schupfer:

Attached is your receipt No. 954 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

FRED EISENBARTH
District Supervisor

FE:CP

Attachment

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Route 5, Box 203
Suite #1
4055 Government Way

~~XXXXXX~~
~~XXXXXX~~
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 18, 1975

Re: Claim No. 85-4065 - Mr. or Mrs. Otto Schupfer

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill: 8-11-75. 4

NOTICE OF CLAIM TO A WATER RIGHT

NO. 85-4065

Notice is hereby given that Mr. or Mrs. Otto Schupfer,

Juliaetta, Idaho

~~have~~
~~xxx~~ filed a claim to a water right established by diversion and application
to beneficial use of 6 gpm ~~xxx xxx xxx xxx second xxx xxx xxx xxx~~
of water from a Spring

with point of diversion in the SE¹SE¹, Sec. 33, T. 33N, R. 3W, B.M.,

Latah County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes and the irrigation of 2½ acres

with a priority of May, 1914;

the place of use is within the SE¹SE¹, Sec. 33, T. 33N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on July 24 and July 31, 1975

MICROFILMED