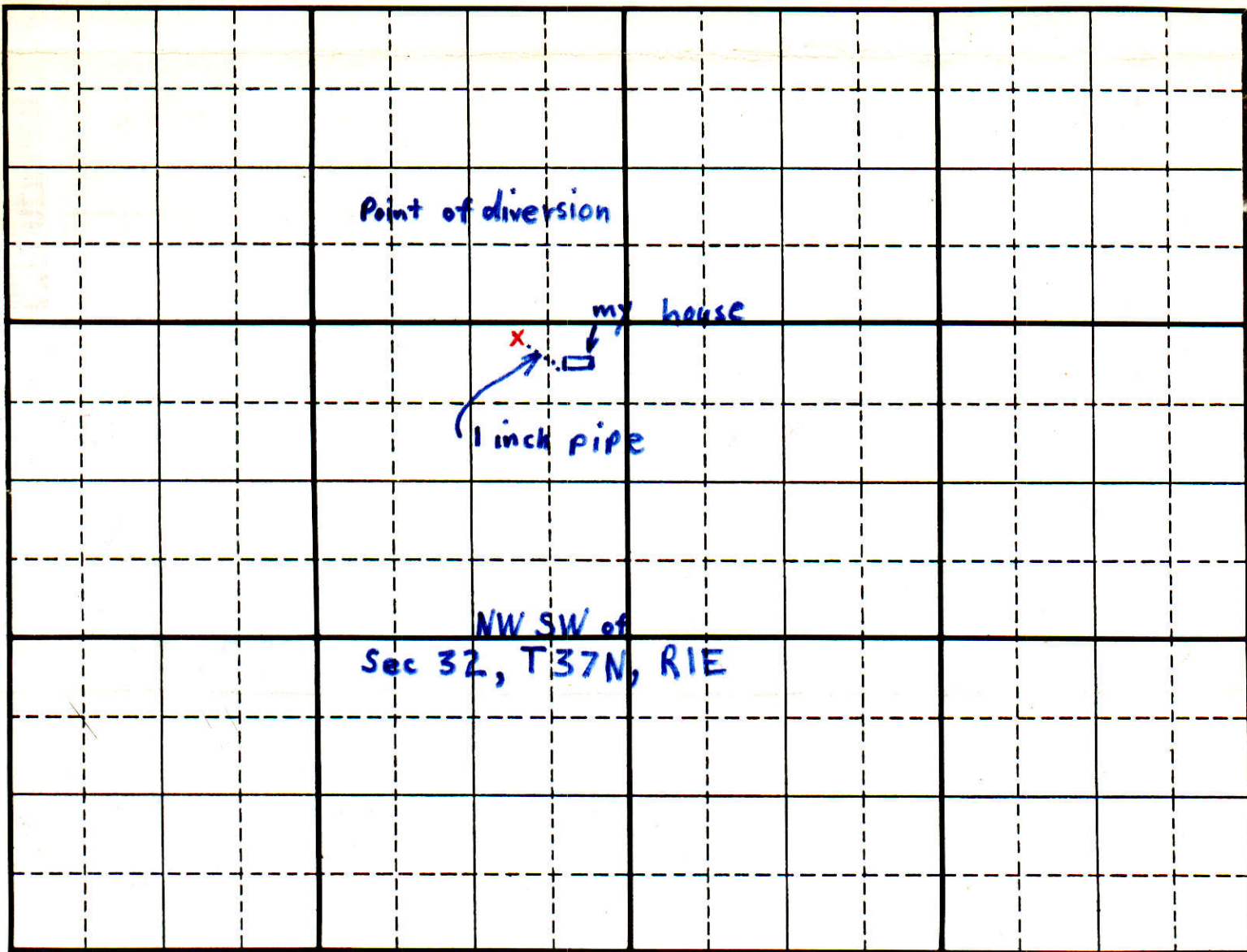


(8) Remarks _____



2 inches equals 1 mile
2 inches equals $\frac{1}{8}$ of a mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of Nov.

David M. Goodwin
(Claimant)

Frances Ahlert, Clerk of the District Court
By Jeannie Johnson, Deputy
Notary Public
Residing at Orpington, Idaho
Clearwater County

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by JK Date 11/14/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 11/17/80
\$20.00 fee received by JK Date 11/17/80 (15476)
Published in Clearwater Tribune
Dates 11/27 & 12/4/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that David M. Goodwin
P.O. Box 2232, Orofino, Idaho - 83544 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 476-5093

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1980

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>10,000 gpd.</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan. 1,</u>	To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 10,000 gpd. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 32 Twp. 37N Rge. 1E B.M., County of Clearwater
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
100 ft. deep well - 1 hp. Pump - 1 in. pipe - 200 ft. to house.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>37N</u>	<u>1E</u>	<u>32</u>									<u>X</u>								

No. of acres _____

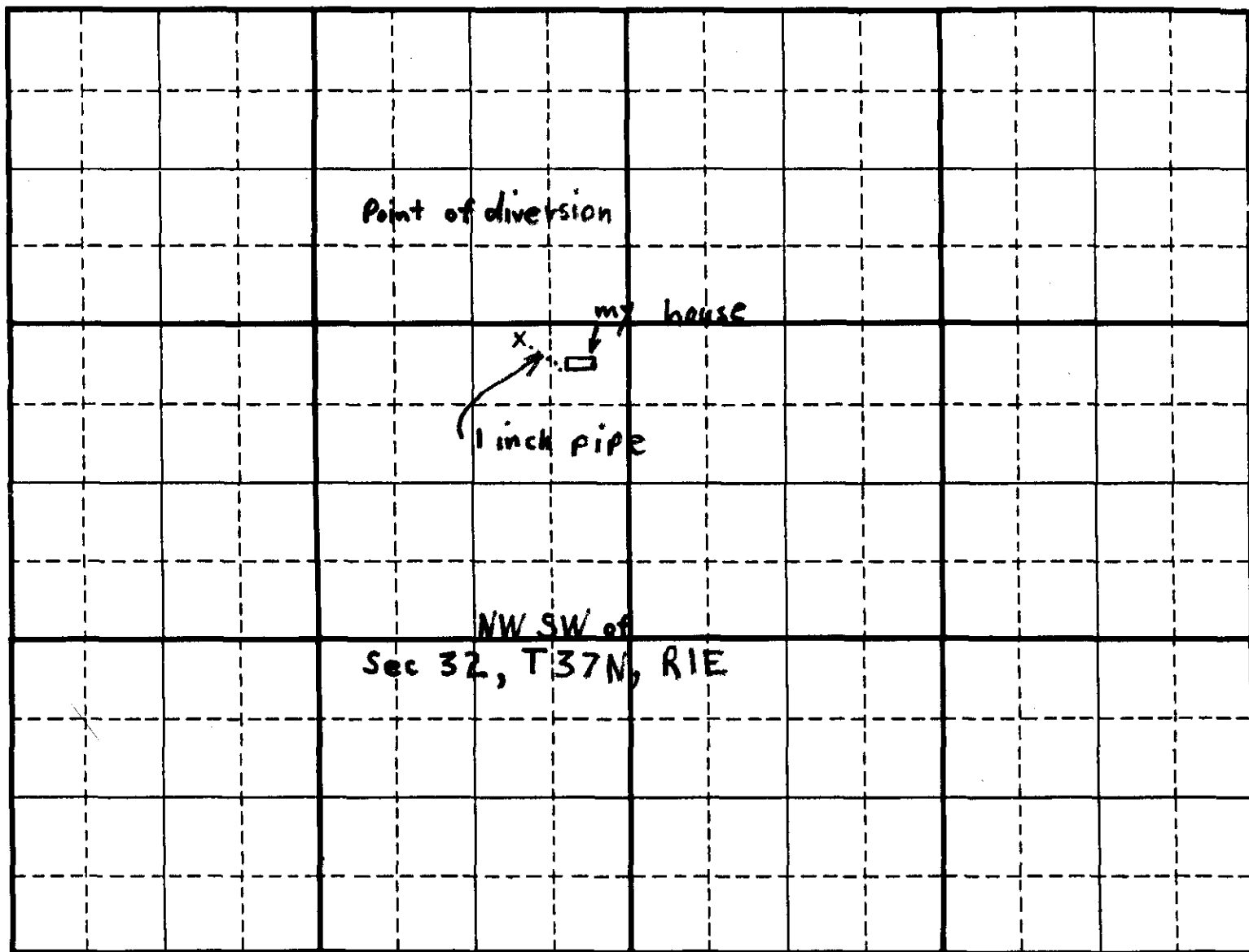
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for my house & water garden & plants & fruit orchard.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



~~2 inches equals 1/4 of a mile~~
2 inches equals 1/4 of a mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Clearwater) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David M. Goodwin
(Claimant)

Sworn to before me this 13th day of Nov., 1980.

Frances Ahlert, Clerk of the District Court
By Jeanne Johnson, Deputy
Notary Public
Residing at Oron, Idaho
Clearwater County

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by <u>M</u>	Date <u>11/14/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JR</u>	Date <u>11/17/80</u>		claimant by:	
\$20.00 fee received by <u>SK</u>	Date <u>11/17/80 (15476)</u>			
Published in <u>Clearwater Tribune</u>				
Dates <u>11/27 + 12/4/80</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water
Rights -

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 27th day of November, 1980, and ending on the 4th day of December, 1980

Subscribed and sworn to before me this 4th day of December, 1980

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
Goodwin, David M.

P.O. Box 2232, Orofino, Idaho
83544

Source: Groundwater

86-4063

Goodwin, David M.

P.O. Box 2232, Orofino, ID
83544

Source: Groundwater

Priority Date: 06/01/1980

Amount: 0.02 CFS

Diversion Point: NWSW Sec
32 T 37N R 01E, Clearwater
Co.

Use: Domestic (0.02 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 32
T 37N R 01E

Diversion Means: Well and
Pump

86-4064

Davis, Wayne &/or Beverly
Star Rt. 1 Box 15, Ahsahka,

ID 83520

Source: Spring tributary to
Sinks

Priority Date: 01/01/1960

Amount: 0.18 CFS

Diversion Point: NWSE Sec
29 T 37N R 01E, Clearwater
Co.

Use: Irrigation (0.10 CFS)
from 3/15 to 11/15; Stockwater
(0.04 CFS) from 01/01 to 12/31;
Domestic (0.04 CFS) from
01/01 to 12/31.

Place of Use: NWSE Sec 29
T 37N R 01E for 5 Acres

Diversion Means: Pipe &
Storage Tanks

86-4065

Smeltz, Robert L. &/or
Margaret L.

Star Rt. 1 Box 7, Ahsahka,
ID 83520

Source: Spring tributary to
Unnamed Stream

Priority Date: 01/01/1965

Amount: 0.04 CFS

Diversion Point: NESE Sec
32 T 37N R 01E, Clearwater
Co.

Use: Irrigation (0.02 CFS)
from 03/15 to 11/15; Domestic
(0.04 CFS) from 01/01 to 12/31

Place of Use: NESE SENE
Sec 32 T 37N R 01E for 2 Acres

Diversion Means: Spring-
box and Pipe.

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Resources,
4065 Gov't Way, Coeur
d'Alene, ID 83814.

C. STEPHEN ALLRED
Director

1127; 12-4c

[Handwritten signature]
12/10/80

MICROFILMED

WATER RIGHT NUMBER 86-4063

OWNER LAST NAME - GOODWIN

FIRST NAME - DAVID M.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 2232

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OROFINO

STATE - ID ZIP CODE - 83544

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - STATRY CLM

STATUS -

PRIORITY - 06-01-1980

COUNTY - CLEARWATER

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 32 37N 01E LOT

REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 37N RNG 01E SEC 32 TRACT NWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - RATE OF DIVERSION SHOWS 10000 G.P.D.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - WELL AND PUMP.

3/79

IDENT. NO. 86-4063

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

KK

11/17/80

Original form entered

PM

11/20/80

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
Department of Water Resources

No 15476

Boise, Idaho, Nov 17, 1980

RECEIVED
FROM

David Hoodwin of Orofino \$ 30⁰⁰
Thirty and no/100 DOLLARS

FOR

<u>LD claim</u>	\$	<u>30</u>	<u>00</u>
	\$		
	\$		
	\$		
	\$		
TOTAL - - -	\$	<u>30</u>	<u>00</u>

chk #
92-153

JL Ky

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 86-4063 Applicant 86-4063

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 12/15/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 12/18/80

MICROFILM

86-4063-

GOODWIN, DAVID M.

P.O. BOX 2232, OROFINO, ID 83544

Source: GROUNDWATER

Priority Date: 06/01/1980

Amount: 0.02 CFS

Diversion Point: NWSW Sec 32 T 37N R 01E, CLEARWATER Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 32 T 37N R 01E

Diversion Means: WELL AND PUMP.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 18, 1980

DAVID M. GOODWIN
P.O. BOX 2232
OROFINO ID 83544

RE: Claim No. 86-4063

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED