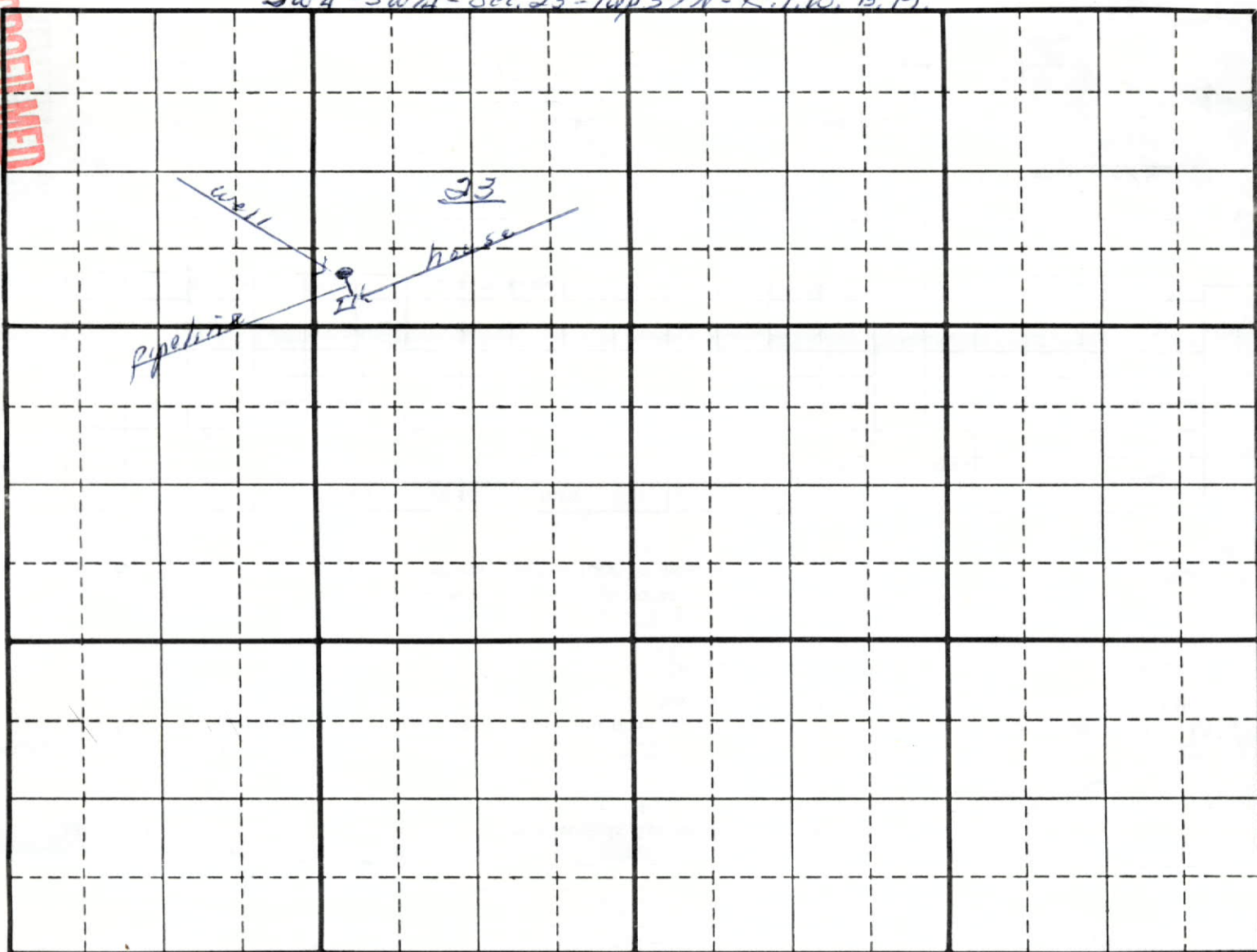


(8) Remarks _____

SW $\frac{1}{4}$ - SW $\frac{1}{4}$ - Sec. 23 - Twp 32 N - R. 1 W. B. M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of May

Lowell Huffman
(Claimant)

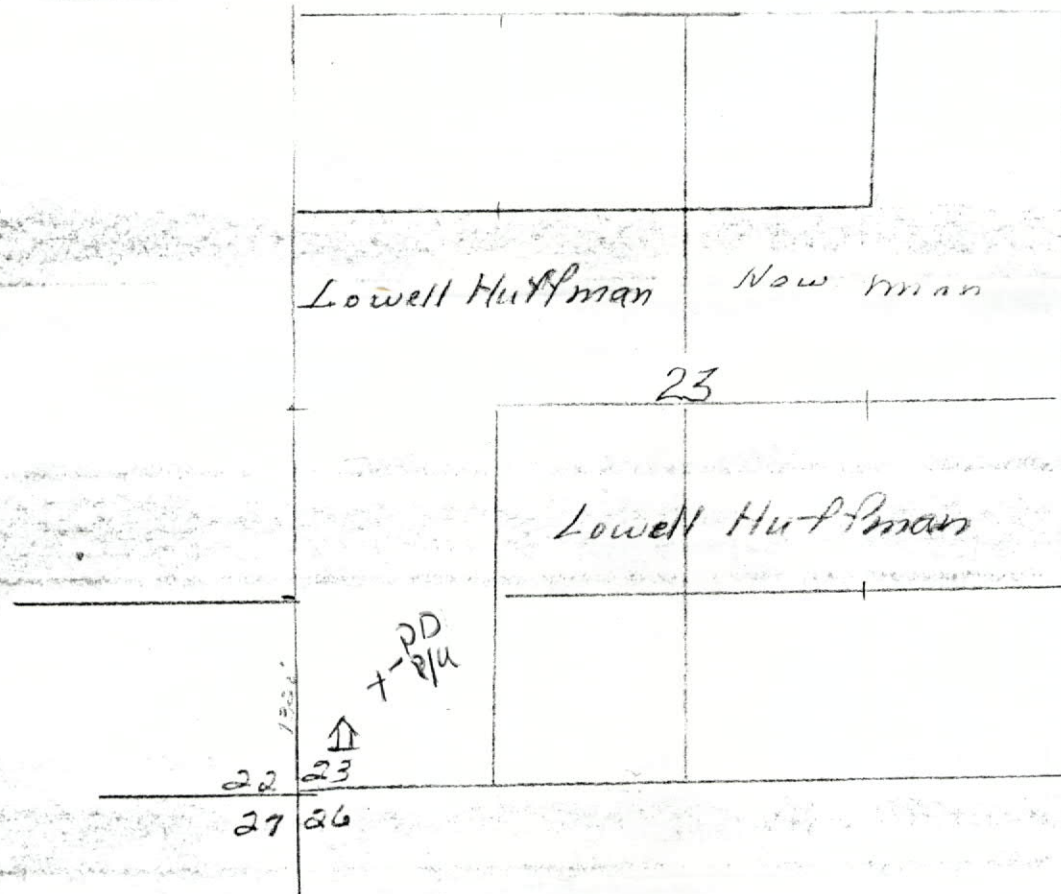
, 19 81.

Patricia Keata
Notary Public
Residing at Julietta

My commission expires 12-16-83

Received by AA Date 5/18/81 Exception filed by: _____ Date _____
Prelim. check by JK Date 5-18-81 Forwarded to claimant by: _____
\$30.00 fee received by AA Date 5/18/81 (18144)
Published in Idaho Water Tribune
Dates 5/28 & 6/4/81

23-37A-R1W



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED
MAY 7 1981
Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lowell Huffman and/or Ellen Huffman
(Name of Claimant)
Rte. #1, Box 54, Lenore, Idaho 83541 Telephone No. 476-5195
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water ~~XXXXXXX~~ well

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.20 cfs</u>	Use <u>domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
<u>0.02 cfs</u> Quantity	<u>300 gpd</u>	Use <u>livestock</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
<u>0.04 cfs</u> Quantity	<u>20,000 gal. per yr.</u>	Use <u>crop spraying</u>	Period of Use From <u>April</u>	To <u>Oct.</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .20 cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 23 Twp. 37 N Rge. 1W B.M., County of Clearwater
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1W	23											X						

No. of acres 2.80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
The water is used primarily for house, flowers and lawn
There are 13 head of cattle watered from the system.

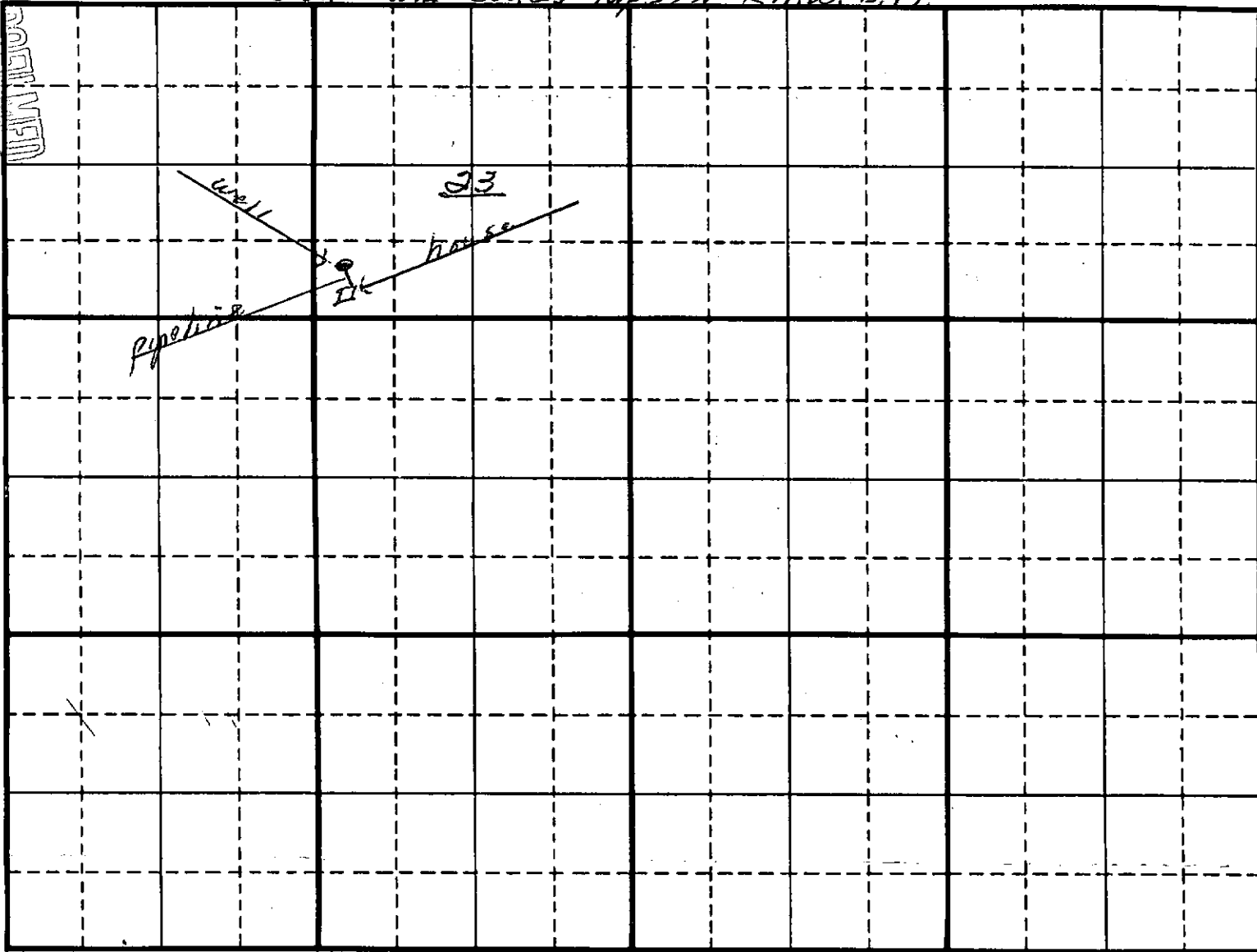
NOTE: Include here the type and number of stock watered: 13 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks _____

SW $\frac{1}{4}$ - SW $\frac{1}{4}$ - Sec. 23 - Twp. 32 N - R. 1 W. B. M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 6th day of May

Lowell Huffman
(Claimant)
_____, 19 81
Patricia Keata
Notary Public
Residing at Julietta

My Commission expires 12-16-83

Received by AA Date 5/18/81 Exception filed by: _____ Date _____
Prelim. check by JR Date 5-18-81 Forwarded to claimant by: _____
\$30.00 fee received by me Date 5/18/81 (18144)
Published in Clearwater Tribune
Dates 5/28 & 6/4/81

23-37N-R1W

Lowell Huffman		Newman	
		23	
		Lowell Huffman	
22	23		
27	26		

+ PD
+ PM

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Claims to Water Rights
85-4157 Albers - 86-4075 Huffman

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 23th day of May, 1981, and ending on the 4th day of June, 1981

Subscribed and sworn to before me this 1st day of July, 1981

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

85-4157

Albers, Raymond
Rt. 6 Box 30, Orofino, Id
83544

Source: Wheeler Canyon Creek tributary to Little Canyon Creek

Priority Date: 01/01/1944

Amount: 0.06 CFS

Diversion Point: SENE Sec 28 T 36N R 01E SESW SWSW Sec 23 T 36N R 01E, Clearwater Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW SESW Sec 23 T 36N R 01E SENE Sec 28 T 36N R 01E

Diversion Means: Dams.
86-4075

Huffman, Lowell &/or Ellen
Rt. 1 Box 54, Lenore, ID
83541

Source: Groundwater

Priority Date: 01/01/1920

Amount: 0.20 CFS

Diversion Point: SWSW Sec 23 T 37N R 01W, Clearwater Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31; Commercial (0.04 CFS) from 01/01 to 10/31; Domestic (0.20 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 23 T 37N R 01W

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. KENNETH DUNN
Director
5-28; 6-4c

Handwritten:
JK
7/10/81

MICROFILMED

A. Kenneth Dunn
XXXXXXXXXXXX

May 8, 1981

86-4075

Mr. and Mrs. Lowell Huffman
Rt. 6 Box 54
Lenore, Id. 83541

Dear Mr. and Mrs. Huffman:

We are returning your Claim to a Water Right for a \$30.00 filing fee.

Before you refile, your claim, I think it would be in your best interest to quantify your stock water usage in Item No. 3. I have also taken the liberty of marking your point of diversion (P/D) and place of use (P/U) on the map, in pencil. It would be best if you went over the pencil marking in ink, if they do in fact represent the location of your well, home and stock tanks.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim

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WATER RIGHT NUMBER 86-1075

OWNER LAST NAME - HOFFMAN

FIRST NAME - LOWELL

ORIG OWNER -

OWNER LAST NAME - HOFFMAN

FIRST NAME - ELLEN

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 54

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GEMORE

STATE - ID ZIP CODE - 83541

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - STAIRY CREEK

STATUS -

PRIORITY - 01-01-1920

COUNTY - CLEARWATER

TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TPR/AEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWS 23 37N 01E LOT

REDIV -

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31

USE - STOCKWATER

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME -

.00 AFA

FROM - 04-01 TO - 10-31

USE - COMMERCIAL

USE DIV. RATE -

.2000 CFS USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31

USE - DOMESTIC

USE DIV. RATE -

.2000 CFS USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - T&M 37N RMG 01E SEC 23

TRACT SWS LOT

AC

DATE -

DEGREE NAME -

TOTAL ACRES

0

REMARKS -

NOW IRRIG USE - S/13 RANGE, D/I HOME, C/CROP SPRAYING.

OTHER RIGHTS FOR SAME USE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF DUE -

FDD EXAR -

CUND. OF APPROVAL -

DIVERSION MEANS -

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 86-4075 Applicant Huffman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 7/13/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 7/16/87

MICROFILMED

3/79

IDENT. NO. 86-4075

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

86-4025-

HUFFMAN, LOWELL &/or ELLEN

RT. 1 BOX 54, LENORE, ID 83541

Source: GROUNDWATER

Priority Date: 01/01/1920

Amount: 0.20 CFS

Diversion Point: SWSW Sec 23 T 37N R 01W, CLEARWATER Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.04 CFS)	from 04/01 to 10/31
DOMESTIC	(0.20 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 23 T 37N R 01W

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 15, 1981

LOWELL HUFFMAN
ELLEN HUFFMAN
RT. 1 BOX 54
LENORE

ID 83541

RE: Claim No. 86-4075

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECEIVED
JUN 18 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 8, 1981

Mr. and Mrs. Lowell Huffman
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Lenore, Id. 83541

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TDK/pms

Enc. - Claim

RECEIVED