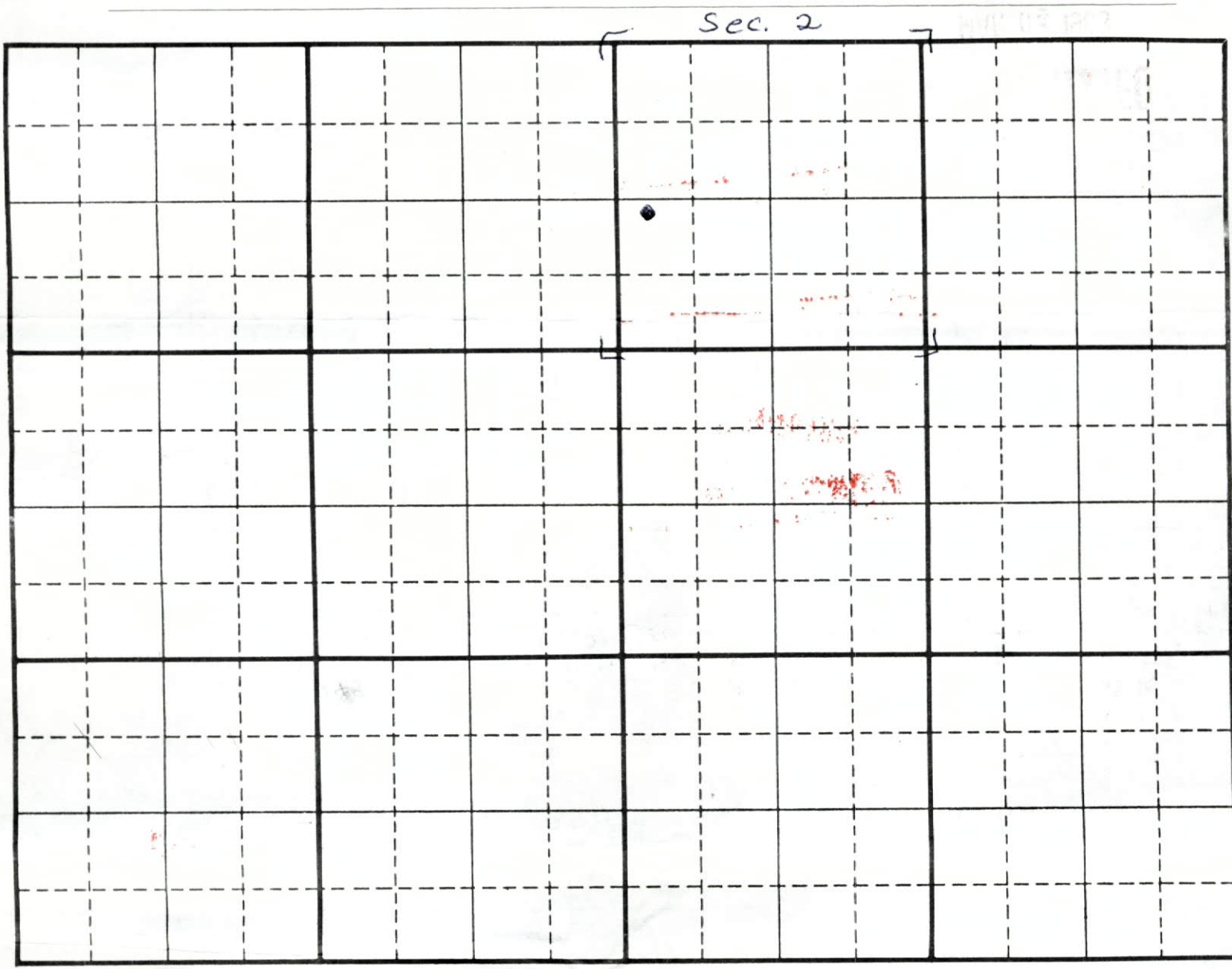


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Washington)
County of Asotin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 04 day of June, 19 81.
Betty L. Lee
(Claimant)

JoAnne Vaughn
Notary Public
Residing at Clarkston

My commission expires Feb. 15, 1982

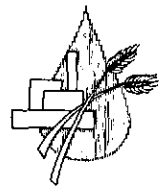
NOT RECORDED

FOR DEPARTMENT USE ONLY MAR 04 1988

Received by <u>AB</u>	Date <u>6/22/81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JK</u>	Date <u>6/23/81</u>		claimant by:	
\$30.00 fee received by <u>Mr. Daily</u>	Date <u>6/25/81 (18200)</u>			
Published in <u>Daily Asotian</u>				
Dates <u>7/2-4/81</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Laura J. Lee and/or Rand R. Lee and/or Betty L. Lee
(Name of Claimant)

Rt. 1 Box 37 Deary Idaho 83823 Telephone No. 877-1260
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04 CFS</u>		Use <u>Domestic</u>		Period of Use From <u>June 1</u>	To <u>Dec. 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 2 Twp. 39N Rge. 2W B.M., County of Latah
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well 245' deep - has a 390.28460 Sears Submersible pump which pumps 4.7 to 5.5 GPM at 20 to 40 PSI & pump was installed 3 Dec. 1972 (to replace old pump installed in approx. 1940)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	2W	2									X								

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Household - Domestic

RECORDED

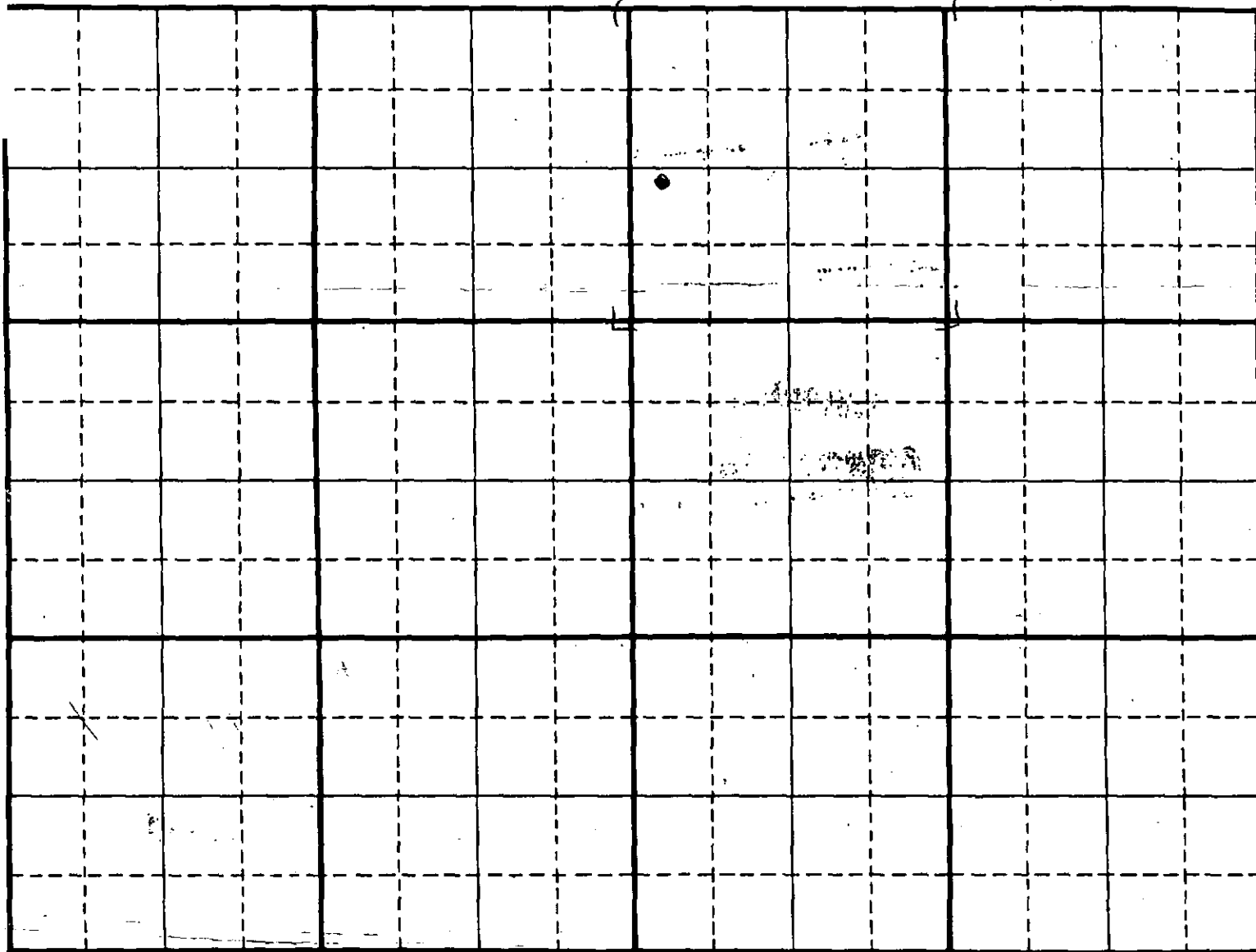
MAR 04 1988

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

Sec. 2



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Washington)
County of Croton) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 04 day of June, 19 81
Betty L. Lee
(Claimant)

Jo Anne Vaughn
Notary Public
Residing at Charlton

My commission expires July 15, 1982

NOTARIAL

FOR DEPARTMENT USE ONLY MAR 04 1988

Received by AB Date 6/22/81 Exception filed by: _____ Forwarded to _____
Prelim. check by JK Date 6/23/81 claimant by: _____
\$20.00 fee received by JK Date 6/25/81 (18200) _____
Published in Daily Astorian _____
Dates 7/2-9/81 _____

77 Nassau Id.

August

Dear Laura:

We will have to do some checking on things but don't think it will do any good. That well was dug over 40 years ago and how there wasn't any more kept they weren't so sure about things then. The depth was 145 ft but we haven't been able to find the bottom that drilled which I know has passed away. So there is nothing we can do but if we can we will be glad to keep as let us know. we looked at our deed and there wasn't any thing about water rights or any thing.

Glad you love a nice garden but you have a lot of work ahead of you. Some of the gardens here have already. It would be nice to have the vegetables but we are no longer able to do the work. Bill Brothers and then for a nice garden

MR & MRS R HANSON
327 S ASBURY
MOSCOW ID 83843

27 AUG
1980

15c

OLIVER
WENDILL
HOLMES

Mrs. W. L. Lee

Rt 1 Box 37.

Idaho.

Idaho.

83823

MISSOURI

MAR 04 1988

every thing good to eat. She has given me
quite a bit which was nice. my
daughter in Spokane cannot see some
beams.

We are going to be gone awhile so if
there is any thing else we can do let
us know.

Will close now.

as ever yours

RECEIVED

MAR 04 1988

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Risch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

July 2 & 9

1981

the same being the dates designated for the publication of said legal notice.

Ray Risch

Subscribed and sworn to before

me this *16th* day of *July*

19 *81*

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

86-4076

LEE, LAURA J. &/or RAND R. &/or BETTY L.

RT. 1 BOX 37, DEARY, ID 83823

Source: GROUNDWATER

Priority Date: 01/01/1940

Amount: 0.04 CFS

Diversion Point: NWSW Sec 02 T 39N R 02W, LATAH Co.

Use: DOMESTIC (0.04 CFS) from 06/01 to 12/31

Place of Use: NWSW Sec 02 T 39N R 02W

86-4077

LEE, LAURA J. &/or RAND R. &/or BETTY L.

RT. 1 BOX 37, DEARY, ID 83823

Source: UNNAMED STREAM tributary to PINE CREEK

Priority Date: 04/01/1970

Amount: 1.5 AC-FT

Diversion Point: NWSW Sec 02 T 39N R 02W, LATAH Co.

Use: STOCKWATER STORAGE (1.5 AC-FT) from 01/01 to 12/31

Place of Use: NWSW Sec 02 T 39N R 02W

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

A. KENNETH DUNN
Director

July 2, 9, 1981

RECEIVED

MAR 04 1988

RECEIVED

JUL 17 1981

Department of Water Resources
Northern District Office

WR041/

SALES RIGHTS PROOF READING REPORT

07/29/81

PAGE 1

SALES RIGHT NUMBER NO-14176

OWNER LAST NAME - LEE FIRST NAME - LAURA J. ORIG OWNER -
OWNER LAST NAME - LEE FIRST NAME - RAND R. ORIG OWNER -
ADDRESS LINE 1 - RT. 1 BOX 37 ADDRESS LINE 2 - FIRST NAME - BETTY L. ORIG OWNER -
ADDRESS LINE 3 - CITY - DEARY STATE - ID ZIP CODE - 83823
SOURCE - GRUNDMATER TRIUTARY OF - PRIORITY - 01-01-1940 COUNTY - LATAH TOTAL DIV. RATE -
STAGE - STAIRY CUM STATUS - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS - .0400 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS - .0400 -CFS
DIVERSION PULP - WESA 92 39.02A LOT REOIV -
FROM - 00-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA
USE - DOMESTIC PLACE OF USE - TOW 39W R6G 02W SEC 02 TRACT WESA LOT AC
DECREER NAME - DATE - TOTAL ACRES 0
REMARKS -
NOW LRIG USM -
OTHER RIGHTS FOR SAME GSN -
PROOF DUE - PERMIT/DEVELO - PROTESTED - HEARING - OLD NO. -
PROOF MADE - EUB EXAM - COMD. OF APPROVAL -
DIVERSION APPEALS -

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 86-7076 ~~_____~~ See

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By JK Date 7/17/87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/29/87

3/79

IDENT. NO. 86-4076

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

6/24/81

Original form entered

Murphy

6/24/81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

86-4026-

LEE, LAURA J. &/or RAND R. &/or BETTY L.

RT. 1 BOX 37, DEARY, ID 83823

Source: GROUNDWATER

Priority Date: 01/01/1940

Amount: 0.04 CFS

Diversion Point: NWSN Sec 02 T 39N R 02W, LATAH Co.

Use: DOMESTIC (0.04 CFS) from 06/01 to 12/31

Place of Use: NWSN Sec 02 T 39N R 02W

INDEXED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 20, 1981

LAURA J. LEE
RAND R. LEE
BETTY L. LEE
RT. 1 BOX 37
DEARY

ID 83823

RE: Claim No. 86-4076

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED

MAR 04 1988

June 8, 1981

Dear Sirs:

We are enclosing a copy of a letter we received last summer from the previous owners of our farm. It states when the well was dug. They have not answered our last letter as they are elderly and have not been well.

If you have any other questions concerning when the well was dug, you can get in touch with:

Mr & Mrs Ralph Hanson
327 S. Ashbury
Moscow, Idaho 83843
phone 882-2943

Thank you very much - I hope
this will help you -

RECEIVED

JUN 22 1981

Department of Water Resources
Northern District Office

MAR 04 1988

Edward R. Lee

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To apply for public waters of the State of Idaho

A. Kenneth Dunn

Phone _____

Ms. Laura J. Lee
Ms. Betty L. Lee and
Mr. Rand R. Lee
Rt. 1 Box 37
Deary, Idaho 83823

which is tributary of Snake Creek
Township 37N
County, of Idaho; lots of acreage: _____

Dear Applicants:

Pursuant to my phone conversation with Laura Lee, I am returning your two claims and application along with your check No. 92-124 in the amount of \$90.00 for some corrections. (both dates inclusive)

First, it is necessary to complete the forms in ink. Also, it is not necessary to file a claim on a single family domestic well. It could be useful to file if you submit affidavits along with the claim forms to substantiate your claim. Otherwise, there is no real advantage to filing. (both dates inclusive)

- On your other claim, there are some changes needed. In Item No. 2, "unnamed stream" would be more accurate than "runoff water". In Item No. 3, the correct method of entering the quantity is somewhat complicated, so I have taken the liberty of filling it in for you.

- In Item No. 4, on your application, I have also completed the quantities to the best of my ability.

a. Description of ditches, canals, pumps, headgates, etc. 150' ditch to west

I have also included a blank claim form if you desire to file on your domestic well.

Please check the information for accuracy, particularly the legal descriptions and return the forms along with the correct fee. If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Engineer in Training

LDB/pms

Enc. - Claims (4)

Applications (2)

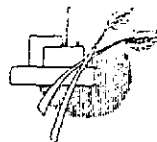
Check

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Laura J. LEE RHO R. LEE Betty L. LEE
(Name of Claimant)
RT 1 Box 37 Decoy Idaho 83828 Telephone No. 877 1260
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1940

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.04 CFS</u>		Use <u>DOMESTIC</u>		Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 1.04 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 2 Twp. 39N Rge. 2W B.M., County of Latah
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
WELL 210' Deep has a 390.28460 gals SUBMERSIBLE
Pump w. 1.05 pumps 4.7 to 5.5 Gpm at 20 to 40 PSI and
was installed 3 DEC 1972

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	2W	2										X							

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Household
DOMESTIC

MICROFILMED

MAR 04 1988

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Remarks _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Betty L. Lee
(Claimant)

19

12/1/1914

1/4/85

Received by RWH Date 4/17/81
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

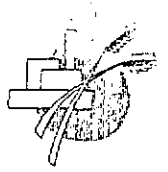
Date _____

claimant by:
RECEIVED

MAR 04 1988

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LAURA J. LEE RAND R. LEE BETTY L. LEE
(Name of Claimant)
RT 1 Box 37 Decoy IDAHO 83823 Telephone No. 877-1260
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1 Apr. 1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Runoff water tributary to Pile Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>120 GPD</u>		Use <u>STOCK</u>		Period of Use From <u>1 Apr.</u>	To <u>NOV 1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 R2E1/2 Sec. 2 Twp. 39N Rge. 2W B.M., County of Latah
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
POND 125' Long 85' wide 11' deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	2W	2										X							

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
IS USED FOR STOCK WATER

MAR 04 1988

NOTE: Include here the type and number of stock watered: 10 CATTLE

(7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible][illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of N.Y. State) ss.
)

Betty L. Lee
(Claimant)

Notary Public
Residing at Lawrenceville, Ga.

My commission expires 1/31/85

Received by RAH Date 4/17/87
Prelim. check by _____ Date _____
\$0.00 fee received by _____ Date _____
Published in _____
Dates _____

Forwarded to _____ Date _____
claimant by: _____

MAR 04 1988