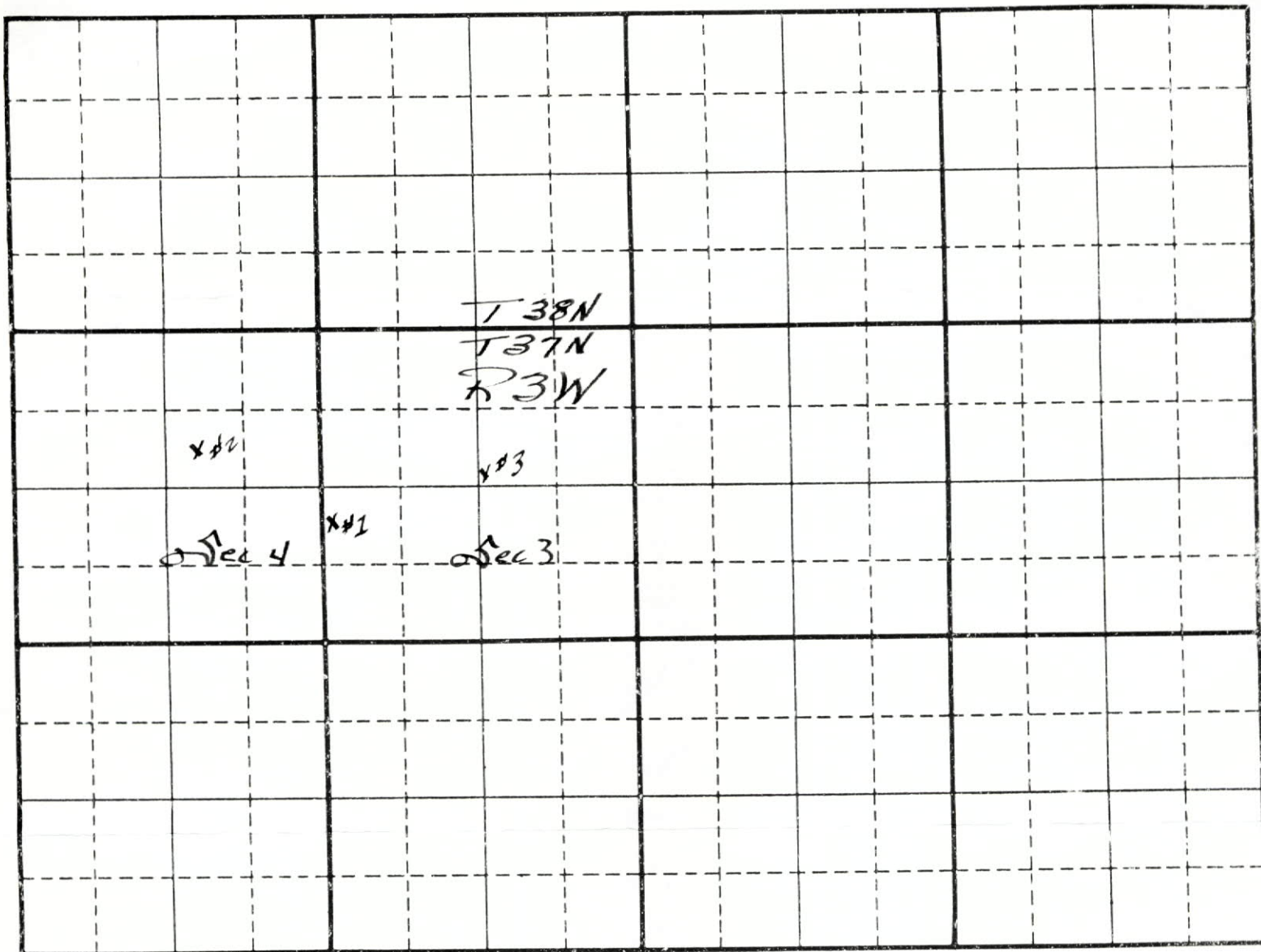


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LATAH) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

X Clark Woods
(Claimant)

Sworn to before me this 7 day of JULY, 19 82

Glynn K. Heimjarten
Notary Public
Residing at JULIETTA

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by _____ Date 7/9/82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LB Date 7/12/82 claimant by: _____
\$30.00 fee received by _____ Date 7/12/82 36
Published in Daily Idahoan
Dates 7/22 + 29/82

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: July 22

29 2 1982

the same being the dates designated for the publication of said legal notice.

Ray Rosch

Subscribed and sworn to before

me this 4th day of August

19 82

Carl Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

CITY OF JULIAETTA, CITY HALL, JULIAETTA, ID 83535. Source: GROUNDWATER, Priority Date: 01/01/1960, Amount: 0.13 CFS, Diversion Point: NENW NWSW Sec 03 T 37N R 03W SWNE Sec 04 T 37N R 03W, LATAH Co., Use: MUNICIPAL (0.13 CFS) from 01/01 to 12/31, Place of Use: Within the city limits of Juliaetta.

Any exception to any claim of water right may be filed with the Director of the

Idaho Department of Water Resources,
4055 Gov't Way, Coeur d'Alene, Id, 83814.
A. Kenneth Dunn
Director

July 22, 29, 1982.

RECEIVED

AUG 6 1982

Department of Water Resources
Northern District Office

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Juh Beuf

DATE 3/21/88

TO 86-4088

SUBJECT Drilling Permits Wells Constructed
6/18/87 → 7/16/87 & 7/15/87 → 7/22/87

No Drilling permits required for these two wells.

Contract was started before 7/1/87. First well is no good so second was Juh Beuf
Allowed without D Permit

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

MAR - 3 1988

1. WELL OWNER

Name City of JuliaettaAddress JuliaettaOwner's Permit No. 86-4088

7. WATER LEVEL

Static water level 168'Department of Water Resources
feet below land surface.Flowing? ☐ Yes ☒ No

G.P.M. flow

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

100 T

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>250</u> inches	<u>10</u> inches	<u>3</u> feet	<u>45</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

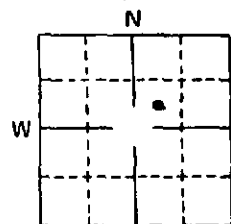
Surface seal depth 45 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County LatahSW 1/4 NE 1/4 Sec. 4 T. 37 N. R. 3 E. W.

10.

Work started 7/15/87 finished 7/22/87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Earl Witt Well Drilling Firm No. 58Address Lewiston Ida. Date 10/18/87Signed by (Firm Official) Earl L. Witt

and

(Operator) Roger L. Witt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

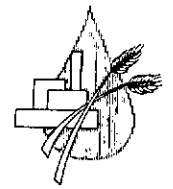
USE TYPEWRITER OR
BALLPOINT PEN

MAR - 3 1988

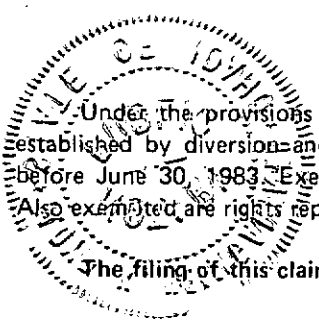
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Juliaetta
(Name of Claimant)
City Hall, Juliaetta, Id. Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.13</u>	Use <u>Municipal</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.13 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 3 Twp. 37N Rge. 3W B.M., County of Latah
Additional points of diversion: NNSW, Sec 3, SWNE Sec 4, T 37N, R 3W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
A 6" x 300' well, a 10" x 485' well and a 6" x 487' well with pumps and pipe lines to a 156,000 gal and a 38,000 gal storage tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

City of Juliaetta

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

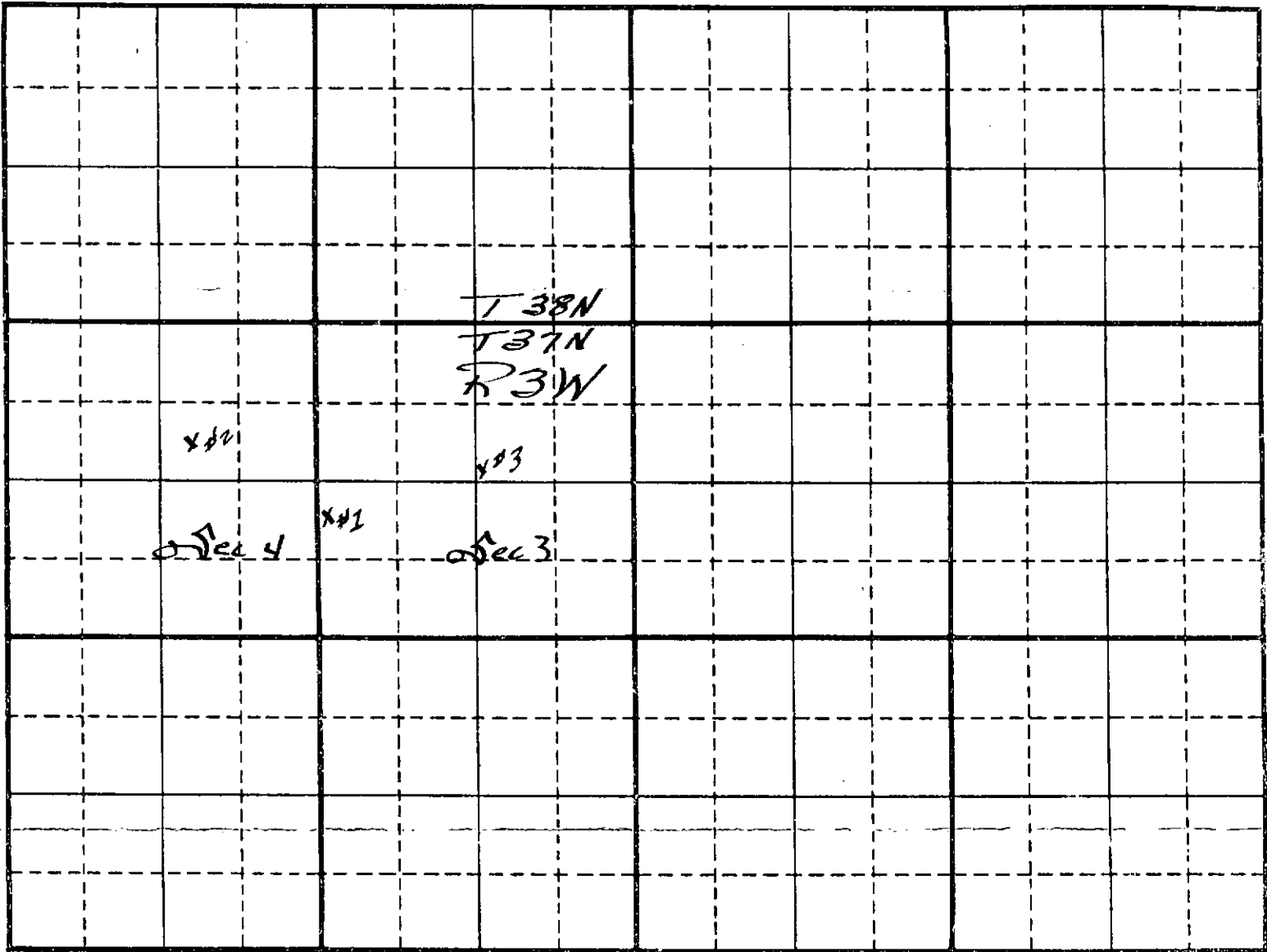
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

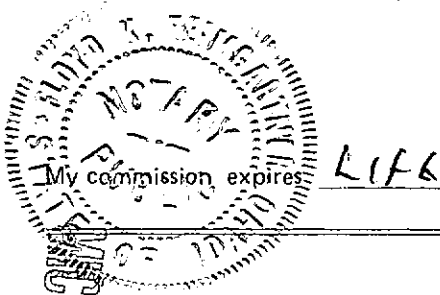
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LATAH) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Clark Wood
(Claimant)
19 82
Gloyd K. Heimjarten
Notary Public
Residing at JULIETTA

Sworn to before me this 7 day of JULY



FOR DEPARTMENT USE ONLY

Received by _____	Date <u>7/19/82</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>LB</u>	Date <u>7/12/82</u>	claimant by: _____	Date _____
\$30.00 fee received by _____	Date <u>7/12/82 (24236)</u>		
Published in <u>Daily Star</u>	Dates <u>7/22-29/82</u>		

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

July 22
29 *1982*

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before
me this *4th* day of *August*

19 *82*

Carl Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

CITY OF JULIAETTA, CITY HALL, JULIAETTA, ID 83535. Source: GROUNDWATER, Priority Date: 01/01/1960, Amount: 0.13 CFS, Diversion Point: NENW NWSW Sec 03 T 37N R 03W SWNE Sec 04 T 37N R 03W, LATAH Co., Use: MUNICIPAL (0.13 CFS) from 01/01 to 12/31, Place of Use: Within the city limits of Juliaetta.

Any exception to any claim of water right may be filed with the Director of the

Idaho Department of Water Resources,
4055 Gov't Way, Coeur d'Alene, Id, 83814.

A. Kenneth Dunn
Director

July 22, 29, 1982.

RECEIVED

AUG 6 1982

Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 20, 1982

86-4088

City Clerk
City of Juliaetta
Cith Hall
Juliaetta, Id. 83535

Dear Madam:

Enclosed is the claim we discussed on May 11, 1982.

It must be signed and notarized by the Mayor and returned to this office with a \$30.00 filing fee, prior to June 30, 1983.

If you need any further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 86-4088 Applicant City of Juliaetta

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 8/10/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/16/82

RECEIVED

RECEIVED
AUG 13 1982

Department of Water Resources

86-4088-

CITY OF JULIAETTA

CITY HALL, JULIAETTA, ID 83535

Source: GROUNDWATER

Priority Date: 01/01/1960

Amount: 0.13 CFS

Diversion Point: NENW NWSW Sec 03 T 37N R 03W SWNE Sec 04 T 37N R 03W,
LATAH Co.

Use: MUNICIPAL (0.13 CFS) from 01/01 to 12/31

Place of Use: Within the city limits of Juliaetta

RECORDED
06-15-2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 9, 1982

CITY OF JULIAETTA
CITY HALL
JULIAETTA

ID 83535

RE: Claim No. 86-4088

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECORDED
INDEXED

DATE	OTHER REMITTANCE ADVICE	
	3b	