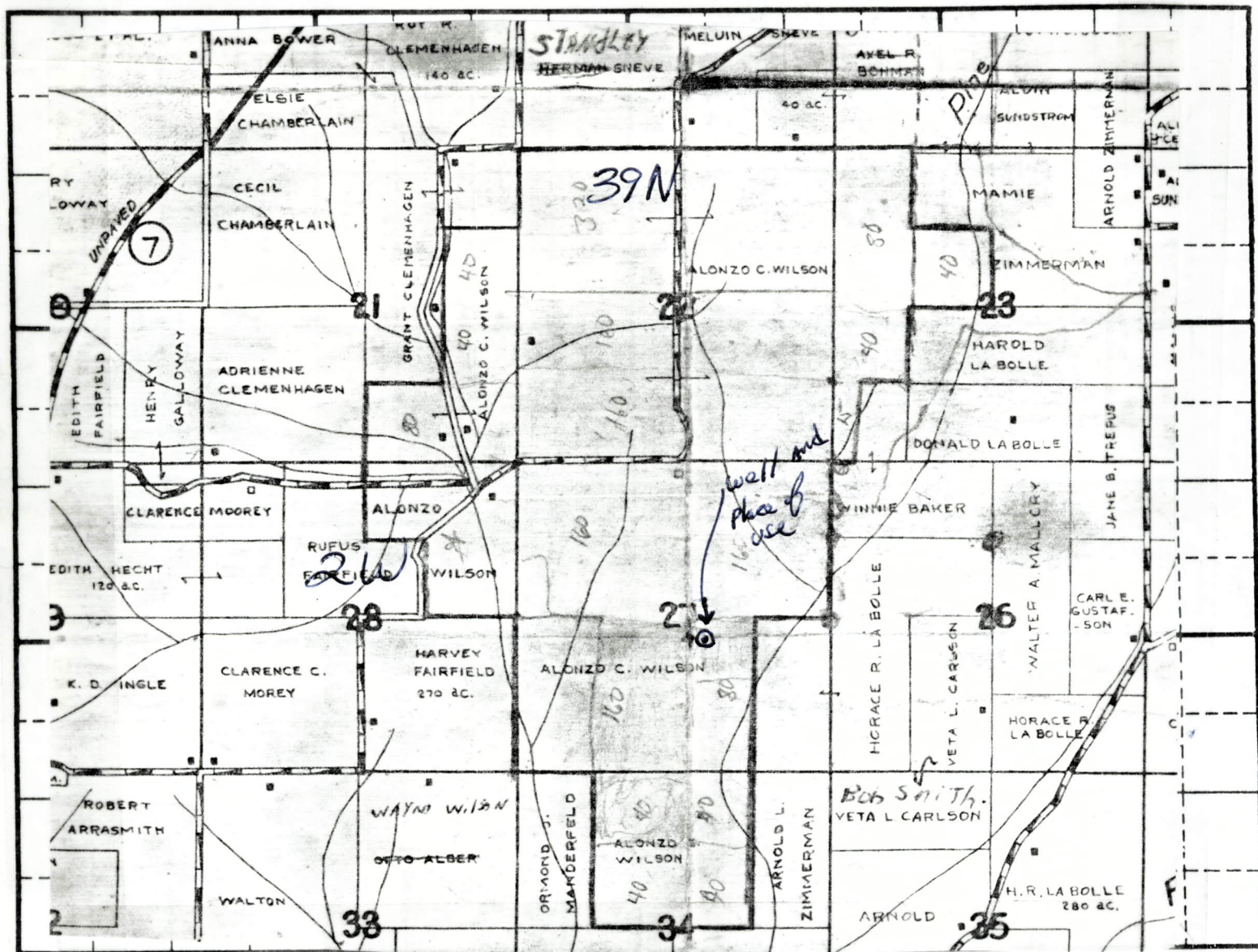


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fort Valley) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of June 1983

Alonzo C. Wilson
(Claimant)
Notary Public
Residing at Fort Valley

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JP Date 6-24-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JP Date 6-24-83
\$30.00 fee received by FE-22 Date 6-24-83 (68275)
Published in Daily Idahoan
Dates 7-21-83 to 8-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ALONZO C. WILSON
(Name of Claimant)
Rt 2 Box 44 Kendrick, Id. 83537 Telephone No. 289-5328
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1931

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.13</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>.02</u>	Use	<u>Stockwater</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.17 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 22 Twp. 39N Rge. 2W B.M., County of LATAH County
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
dug well 270' with pump, motor and pipeline to places of use

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

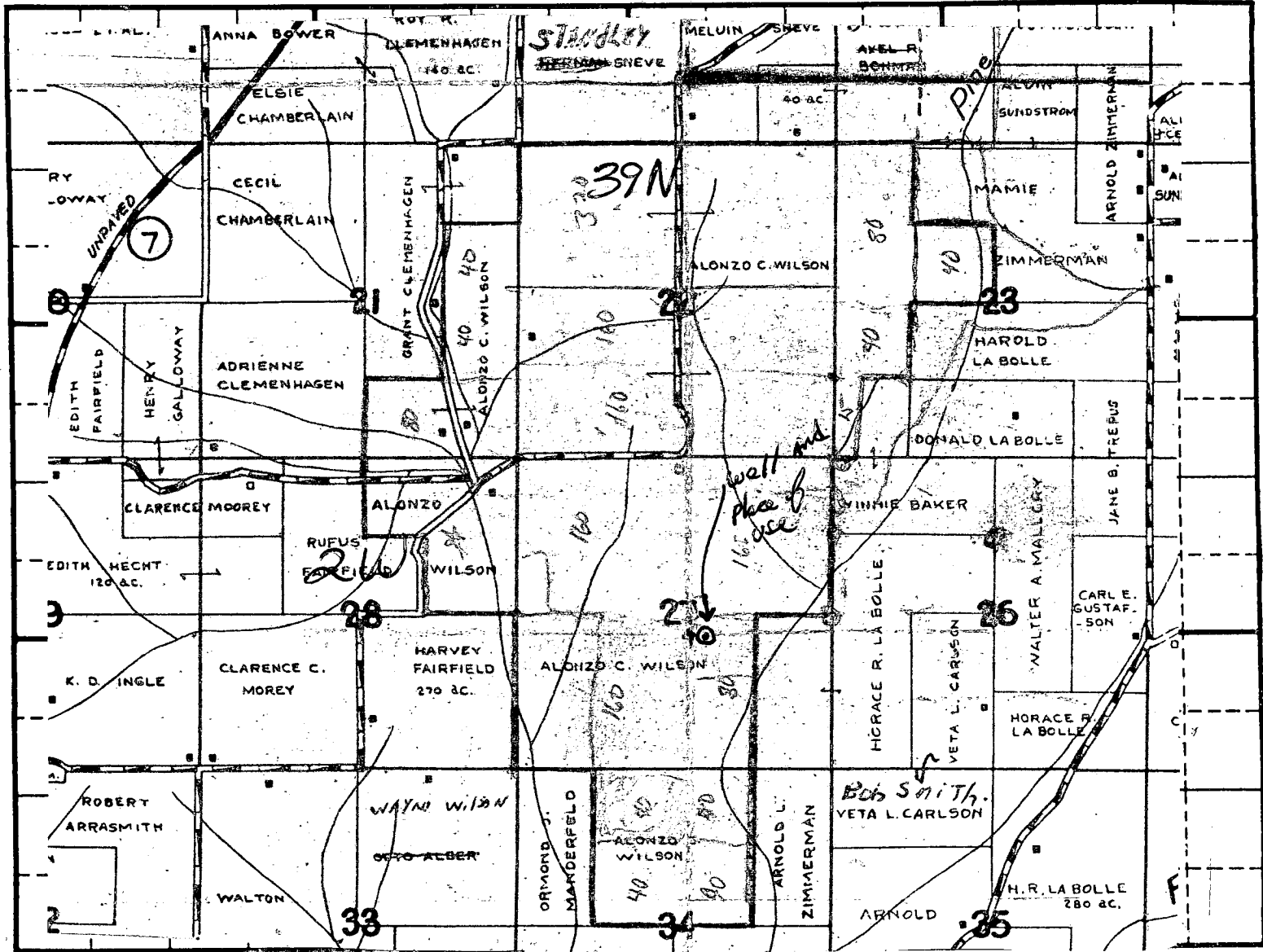
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>39N</u>	<u>2W</u>	<u>22</u>													<u>X</u>				

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic purposes for 3 households and stockwater for 200 head of cattle

NOTE: Include here the type and number of stock watered: _____
(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Fort Valley

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alonzo C. Wilson
(Claimant)

Sworn to before me this *24th* day of *June*

Notary Public
Residing at

My commission expires

Life

FOR DEPARTMENT USE ONLY

Received by *JR* Date *6-24-83* Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by *JR* Date *6-24-83*
\$30.00 fee received by *FE-JR* Date *6-24-83* (\$8275)
Published in *Daily Telegraph*
Dates *7-21-83 to 8-83*

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

July 21, 28, 1983

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before

me this 28th day of July

19

Carol J. Leener

Notary Public,

residing at Moscow, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims(s) have been filed on water right(s) created by diversion and beneficial use:

86-4203 4

WILSON, ALONZO C.
RT. 2 BOX 44, KENDRICK, ID 83537
Source: UNNAMED STREAM trib. to SINKS

Priority Date: 01/01/1965

Diversion Pt: NWSE Sec 22 T 39N R 02W

Use: IRRIGATION STORAGE (2.0 AF);
IRRIGATION FROM STORAGE (2.0 AF); STOCKWATER STORAGE (2.0 AF); STOCKWATER FROM STORAGE (2.0 AF)

In: NWSE Sec 22 T 39N R 02W FOR 1 ACRES

86-4205

WILSON, ALONZO C.
RT. 2 BOX 44, KENDRICK, ID 83537
Source: GROUNDWATER

Priority Date: 01/01/1931

Diversion Pt: NWSE Sec 22 T 39N R 02W

Use: STOCKWATER (0.05 CFS);
DOMESTIC (0.12 CFS)

In: NWSE Sec 22 T 39N R 02W

86-4206

FRASER, ELMER
RT. 2 BOX 36, KENDRICK, ID 83537
Source: SPRING trib. to PINE CREEK

Priority Date: 01/01/1952

Diversion Pt: SWSW Sec 10 T 39N R 02W

Use: IRRIGATION (0.03 CFS); IRRIGATION STORAGE (6.0 AF); IRRIGATION FROM STORAGE (6.0 AF); STOCKWATER STORAGE (6.0 AF)

In: SWSW Sec 10 T 39N R 02W FOR 1 ACRES

86-4207

MC CABE, WILMA M. PETERSON
3745 GENESEE-TROY RD., MOSCOW, ID 83843

Source: GROUNDWATER

Priority Date: 01/01/1926

Diversion Pt: SWNE Sec 20 T 39N R 04W

Use: DOMESTIC (0.03 CFS)

In: SWNE Sec 20 T 39N R 04W

87-4148

EDNA BINGMAN ESTATE
RT. 1 BOX 150, TROY, ID 83871
Source: GROUNDWATER

Priority Date: 01/01/1909

Diversion Pt: SENE Sec 31 T 40N R 04W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)

In: SENW Sec 31 T 40N R 04W

87-4149

EDNA BINGMAN ESTATE
RT. 1 BOX 150, TROY, ID 83871
Source: SPRING trib. to PALOUSE RIVER, SOUTH FORK; UNNAMED STREAM trib. to PALOUSE RIVER, SOUTH FORK

Priority Date: 01/01/1909

Diversion Pt: SENE NENE Sec 31 T 40N R 04W SESE Sec 30 T 40N R 04W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)

In: NENE SENE Sec 31 T 40N R 04W SESE Sec 30 T 40N R 04W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

July 21, 28, 1983

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JA

Right Number 86-4205 Applicant Culson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 8/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 8/31/83

RECEIVED
AUG 23 1983
Department of Water Resources

RECEIVED

IDENT. NO. 86-4205

WATER RIGHT
DATA ENTRY LOG

Item

KK

7-12-83

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested.

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

86-4205

WILSON, ALONZO C.

RT. 2 BOX 44, KENDRICK, ID 83537

Source: GROUNDWATER

Priority Date: 01/01/1931

Diversion Pt: NWSE Sec 22 T 39N R 02W

Use: STOCKWATER	(0.05 CFS)
DOMESTIC	(0.12 CFS)

In: NWSE Sec 22 T 39N R 02W

RECEIVED
JAN 11 1931

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

AUGUST 9, 1983

ALONZO C. WILSON
RT. 2 BOX 44
KENDRICK

ID 83537

RE: Claim No. 86-4205

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

RECORDED