

(8) Remarks Well drilled in 1949

Hand-drawn map on grid paper showing a well location. The map includes a grid with solid and dashed lines. Handwritten labels include "T38N" and "R3W" in the top left, "14" and "13" in the top row, "23" and "24" in the middle row, and "well (corrected)" with a circled dot in the bottom right. A small black dot is also present near the well label.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Latah)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Honolulu
By Wayne S. Harris, Mayor
(Claimant)

Sworn to before me this 29th day of June, 19 83.

Notary Public
Residing at Kendrick, Id

My commission expires 12/6/86

FOR DEPARTMENT USE ONLY			
Received by <u>[Signature]</u>	Date <u>7/27/83</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>[Signature]</u>	Date <u>6/30/83</u>	claimant by: _____	Date _____
\$20.00 fee received by <u>[Signature]</u>	Date <u>7/26/83</u>		
Published in <u>Daily Utahian</u>	Date <u>7/19/83 (28799)</u>		
Dates <u>8/18</u>	<u>8/25</u>		

9

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Latah)

City of Kenosha
By Wayne M. Harris, Mayor
(Claimant)

Notary Public
Residing at Kendrick, Id

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date _____ claimant by: _____
\$20.00 fee received by [Signature] Date 7/19/83 (28799) _____
Published in _____
Dates _____

RECEIVED
JUN 30 1983
Department of Water Resources
Northern District Office

RECEIVED
JUL 15 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City Of Kendrick
(Name of Claimant)
Kendrick, Id 83537 Telephone No. 289-4271
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.07805 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Jan. 1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 24 Twp. 38N Rge. 3W B.M., County of Latah
Additional points of diversion: (Block 14 Kendrick Original)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

City of Kendrick

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
municipal water supply

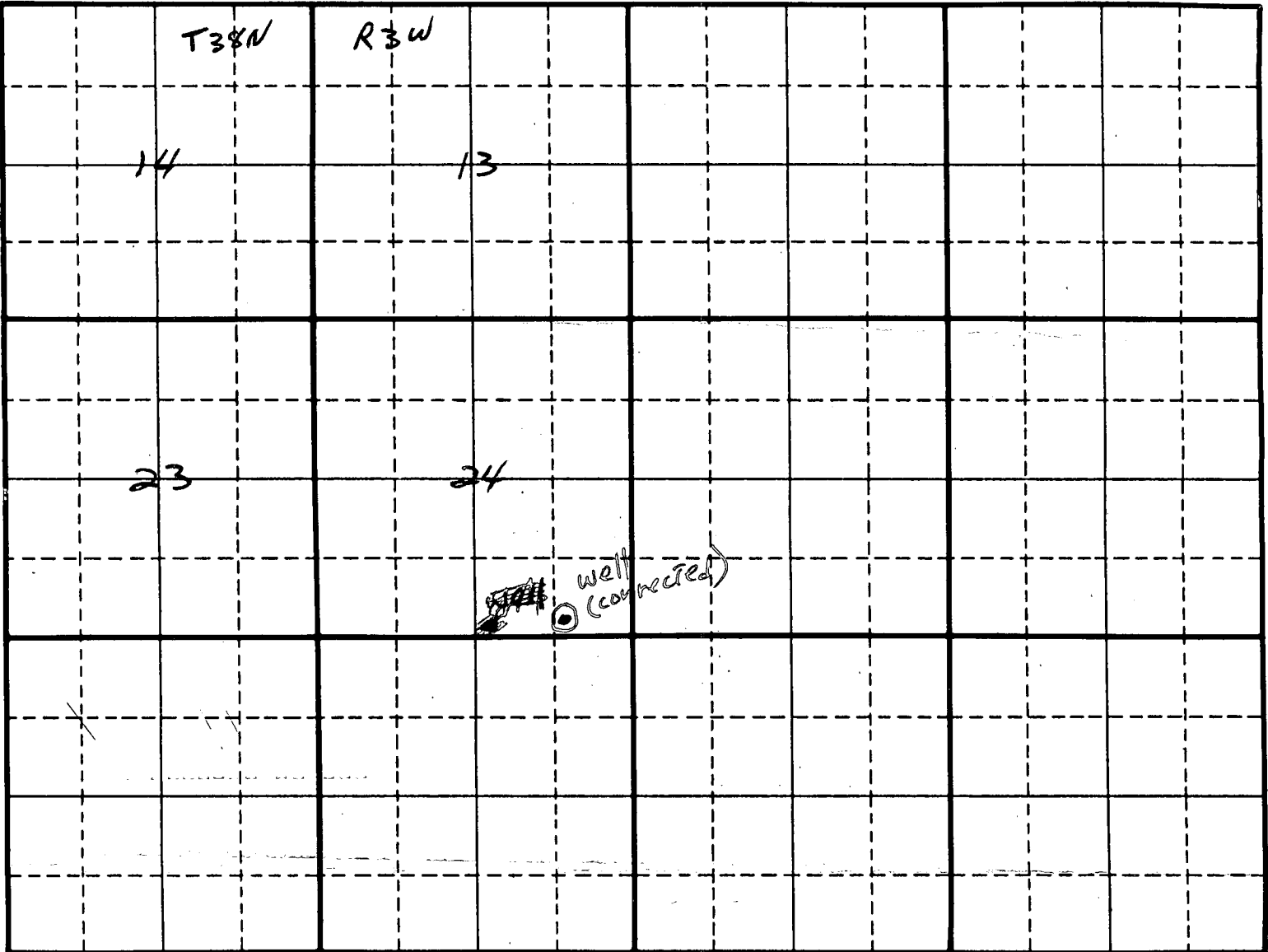
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

MICROFILMED

(8) Remarks Well drilled in 1949



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Kendrick
By Wayne S. Harris, Mayor
(Claimant)

Sworn to before me this 29th day of June, 19 83.

Don E. Magnusson
Notary Public
Residing at Kendrick, Id

My commission expires 12/6/86

FOR DEPARTMENT USE ONLY
Received by [Signature] Date 7/25/83 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 7/26/83 Forwarded to claimant by: _____ Date _____
\$20.00 fee received by [Signature] Date 7/19/83 (28749)
Published in Daily Udaohian
Dates 8/18 8/25

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

Aug 18, 25, 1983

the same being the dates designated for the publication of said legal notice.

Ray Rosch

Subscribed and sworn to before
me this 29th day of August

1983

Carl Flemer

Notary Public,

residing at Moscow, Idaho

RECEIVED

AUG 31 1983

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

86-4232

CITY OF KENDRICK, KENDRICK, ID 83537, Source: GROUNDWATER, Priority Date: 01/01/1959, Diversion Pt: NWNW Sec 25 T 38N R 03W, Use: MUNICIPAL (0.2676 CFS), In: Place of Use located within the city limits of Kendrick.

86-4233

CITY OF KENDRICK, KENDRICK, ID 83537, Source: ROWDEN SPRING trib. to BRADY GULCH CREEK, Priority Date: 01/01/1925, Diversion Pt: SESE Sec 23 T 38N R 03W, Use: MUNICIPAL (0.0223 CFS), In: Place of Use located within the city limits of Kendrick.

86-4234

CITY OF KENDRICK, KENDRICK, ID 83537, Source: STANTON SPRING trib. to BIG BEAR CREEK, Priority Date: 01/01/1918, Diversion Pt: NWNE Sec 13 T 38N R 03W, Use: MUNICIPAL (0.0401 CFS), In: Place of Use located within the city limits of Kendrick.

86-4235

CITY OF KENDRICK, KENDRICK, ID 83537, Source: GROUNDWATER, Priority Date: 01/01/1949, Diversion Pt: SESE Sec 24, T 38N R 03W, Use: MUNICIPAL (0.0780 CFS), Use: Place of Use located within the city limits of Kendrick.

86-4236

MEYERS, ROBERT E., RT. 1, KENDRICK, ID 83537, Source: SPRINGS trib. to BRADY GULCH, Priority Date: 01/01/1930, Diversion Pt: SWSE NWSE NESE Sec 23 T 38N R 03W, Use: STOCKWATER (0.02 CFS), DOMESTIC (0.02 CFS), In: NWSE NESE Sec 23 T 38N R 03W.

86-4237

RICHARDSON, PAUL W., RT. 1, JULIAETTA, ID 83535, Source: SPRINGS trib. to SINKS, Priority Date: 01/01/1966, Diversion Pt: SENW NESW Sec 16 T 37N R 03W, Use: IRRIGATION (0.01 CFS), STOCKWATER (0.01 CFS), DOMESTIC (0.02 CFS), In: NESW Sec 16 T 37N R 03W FOR 1 ACRES.

86-4238

ROWDEN, MARION, RT. 1 BOX 97B, KENDRICK, ID 83537, Source: SPRINGS trib. to BRADY GULCH CREEK, Priority Date: 01/01/1932, Diversion Pt: NESW Sec 23 T 38N R 03W, Use: DOMESTIC (0.04 CFS), In: NWSE Sec 23 T 38N R 03W.

86-4241

GEPHART, MRS. CLAUDE, RT. 1 BOX 53, TROY, ID 83871, Source: SPRING trib. to SINKS, Priority Date: 06/01/1970, Diversion Pt: NENW Sec 36 T 40N R 03W, Use: DOMESTIC (0.04 CFS), In: NENW SENW Sec 36 T 40N R 03W.

86-4242

BROWNING, JACK GARY &/or SALLY, RT. 1 BOX 86, JULIAETTA, ID 83535, Source: SPRING trib. to SINKS, Priority Date: 01/01/1969, Diversion Pt: SENW Sec 16 T 37N R 03W, Use: DOMESTIC (0.01 CFS), In: NESW Sec 16 T 37N R 03W.

86-4243

HERRIN, ET. AL., JACQUELINE, P.O. BOX 101, MAY, ID 83253, Source: GROUNDWATER, Priority Date: 01/01/1920, Diversion Pt: SWNE Sec 23 T 40N R 02W, Use: DOMESTIC (0.04 CFS), In: SWNE Sec 23 T 40N R 02W.

86-4244

RENFROW, HERMAN E. &/or ETHEL Z., RT. 1 BOX 74, TROY, ID 83871, Source: GROUNDWATER, Priority Date: 01/01/1940, Diversion Pt: SESW Sec 30 T 40N R 02W, Use: COMMERCIAL (0.05 CFS), DOMESTIC (0.05 CFS), In: SESW Sec 30 T 40N R 02W.

87-4153

WOODFELL-MENDENHALL CEMETERY DIST., RT. 1 BOX 15, PRINCETON, ID 83857, Source: GROUNDWATER, Priority Date: 06/01/1961, Diversion Pt: SWSW Sec 32 T 42N R 04W, Use: IRRIGATION (0.03 CFS), In: SWSW Sec 32 T 42N R 04W FOR 2 ACRES.

87-4154

ELLIOTT, DEAN A. &/or RUTH A. 1405 HALL RD., VIOLA, ID 83872, Source: UNNAMED STREAM trib. to FLANNIGAN CREEK, Priority Date: 05/10/1969, Diversion Pt: SWNW Sec 03 T 40N R 05W, Use: IRRIGATION STORAGE (0.02 AF), STOCKWATER STORAGE (0.01 AF), DOMESTIC STORAGE (0.02 AF), RECREATION STORAGE (0.15 AF), FIRE PROT. STORAGE (0.15 AF), In: SWNW Sec 03 T 40N R 05W FOR 1 ACRES.

87-4155

BLOOD, MARJORIE A., RT. 1 BOX 178, POTLATCH, ID 83855, Source: GROUNDWATER, Priority Date: 01/01/1977, Diversion Pt: NWSE Sec 36 T 42N R 06W, Use: STOCKWATER (0.02 CFS), DOMESTIC (0.04 CFS), In: NWSE Sec 36 T 42N R 06W.

87-4156

WALSER LAND & LIVESTOCK INC., 5240 WALKER RD., VIOLA, ID 83872, Source: GNAT CREEK trib. to PALOUSE RIVER, Priority Date: 05/01/1969, Diversion Pt: SWSE SESE Sec 21 T 41N R 05W, Use: STOCKWATER (0.0460 CFS), In: SWSE SESE 21 T 41N R 05W.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 87-4148 in the name of Edna Bingman Estate was advertised incorrectly on 7/21 and 28, 1983. The place of use was incorrectly advertised as the SENW Sec 31 T 40N R 04W; whereas, correctly it should be the SENE Sec 31 T 40N R 04W.

Any exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur D'Alene, Idaho 83814.

A. KENNETH DUNN, Director

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7107 in the Name of John Murray Whisenant was advertised incorrectly on 7/21 and 7/28, 1983. The Diversion Point was incorrectly advertised as the NWSE Sec 31 T 41N R 04W; whereas, correctly it should be the NWNE Sec 31 T 41N R 04W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 6, 1983.

A. KENNETH DUNN

Director

Aug. 18 & 25, 1983

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: sh

Right Number

86-4235

Applicant

L. J. J. J.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. J. J. Date 11-2-83

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RECEIVED
OCT 05 1983

Department of Water Resources

86-4235

CITY OF KENDRICK

KENDRICK ID 83537

Source: GROUNDWATER

Priority Date: 01/01/1949

Diversion Pt: SESE Sec 24 T 38N R 03W

Use: MUNICIPAL (0.0780 CF5)

In: Place of Use located within the city limits of Kendrick.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 5, 1983

CITY OF KENDRICK
KENDRICK

ID 83537

RE: Claim No. 86-4235

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

ENCLOSURE

IDENT. NO. 86-4235

WATER RIGHT
DATA ENTRY LOG

Item



STATE OF IDAHO DEPARTMENT OF WATER RESOURCE

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 1, 1983

Re: City of Kendrick

Dear Sir:

This office is in receipt of your ^{Time Claim} Application for a Permit and Check No. 92-124 in the amount of \$ 150.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided: *and claim*

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☐ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☐ Other

Please place priority date in item #1 on the claim and write
"City of Kendrick" for item 6. Also delete claim with 1982 priority date
since it is covered on the Application

Please note that your Application has been initialed and dated as being received on 6/30/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

MICROFILMED

Form No. 243
7/78

RECEIVED
JUN 30 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City Of Kendrick
(Name of Claimant)
Kendrick, Id 83537 Telephone No. 289-4271
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) _____

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.07805 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan. 1</u> To <u>Jan. 1</u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From	<u> </u> To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From	<u> </u> To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From	<u> </u> To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From	<u> </u> To <u> </u>

- (4) _____ TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 24 Twp. 38N Rge. 3W B.M., County of Latah
 Additional points of diversion: (Block 14 Kendrick Original)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks Well drilled in 1949

This image shows a full page of graph paper. It features a grid of squares defined by both solid and dashed lines. The grid is composed of 10 columns and 10 rows. A thicker set of solid lines divides the grid into four quadrants, each measuring 5 units by 5 units. Within each quadrant, there are additional dashed lines that further subdivide the space into smaller squares. Specifically, there are three horizontal dashed lines and three vertical dashed lines in each quadrant, creating a total of 64 small squares per quadrant and 256 small squares across the entire page. There are some faint handwritten marks on the paper, including a small '7' near the top center and some scribbles in the bottom left corner.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Latah

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Honolulu
By Wayne H. Harris, Mayor
(Claimant)

Sworn to before me this 29th day of June, 19 83.

Notary Public
Residing at Kendrick, Id

My commission expires 12/6/86

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by _____ Date _____
Published in _____
Dates _____

2019-2020



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 7/19/, 1983

Dear Sir:

This office is in receipt of your Claim to a Water Right and Check No. — in the amount of \$ — and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

Complete Name.	☒ Location of Point(s) of Diversion - Item 5.
Complete Mailing Address.	Location of Place of Use
Date of Priority - Item 1.	(Acres irrigated if water is claimed for irrigation.) - Item 6.
Source of Water - Item 2.	Filing Fee. (\$30.00)
Amount, Nature & Period of Use - Item 3.	Signature.
Total Quantity Claimed - Item 4.	Notarization of Signature.
Other <u>Item 5A shows SESE map shows SWSE</u>	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

~~Instructions for completing a Claim to a Water Right are included for your information.~~ However, if you desire assistance, please feel free to contact this office.

Sincerely,

James K. King
IDAHO DEPARTMENT OF WATER RESOURCES

oms

Enc. - Claim
Check
Instructions

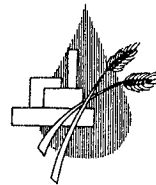
MICROFILMED

RECEIVED
JUN 30 1983
Department of Water Resources
Northern District Office

RECEIVED
JUL 15 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



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Quantity	_____	Use _____	Period of Use From	_____	To _____
Quantity	_____	Use _____	Period of Use From	_____	To _____
Quantity	_____	Use _____	Period of Use From	_____	To _____
Quantity	_____	Use _____	Period of Use From	_____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 24 Twp. 38N Rge. 3W B.M., County of Latah
Additional points of diversion: (Block 14 Kendrick Original)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

City of Kendrick

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
municipal water supply

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

02/11/2019

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Latah)

City of Honolulu
By Wayne M. Harris, Mayor
(Claimant)

Notary Public
Residing at Kendrick, Id

FOR DEPARTMENT USE ONLY			
Received by <u>[Signature]</u>	Date <u>7/19/83</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by _____	Date _____		claimant by: _____
\$20.00 fee received by <u>[Signature]</u>	Date <u>7/19/83 (28799)</u>		
Published in _____			
Dates _____			