

(8) Remarks Copy of description of applicants real property
is attached below.

T 37 N, R 3 W.B.M.

MICROFILMED

SPRING
HOUSE

165
1

2-3-69

Tax #2627

That part of Lot 3, Sec 16, Twp 37 N, R 3 WBM described as follows, to-wit:

Commencing at the Northwest corner of said Sec 16; thence S. $36^{\circ}01'16''$ E. a distance of 4210.3 feet to the Westerly line of State Highway No. 3, and the TRUE POINT OF BEGINNING; thence S. $21^{\circ}32'$ W. along the Westerly line of said Highway a distance of 300 feet to a point; thence N. $68^{\circ}28'$ W. a distance of 300 feet to a point; thence N. $21^{\circ}32'$ E. a distance of 300 feet to a point; thence S. $68^{\circ}28'$ E. a distance of 300 feet to the Westerly line of said Highway No. 3, and the true point of beginning, containing 2.07 acres.

□ HOUSE
○ SPRING

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Latah)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jack Gary Browning
Sally Browning
(Claimant)

Sworn to before me this 22nd day of

June

, 19 83.

Frank Carter
Notary Public

Residing at

LEWISTON, IDAHO

My commission expires

11/16/84

FOR DEPARTMENT USE ONLY

Received by plc

Date 7/8/83

Exception filed by:

Forwarded to

Date

Prelim. check by LB

Date 7-8-83

claimant by:

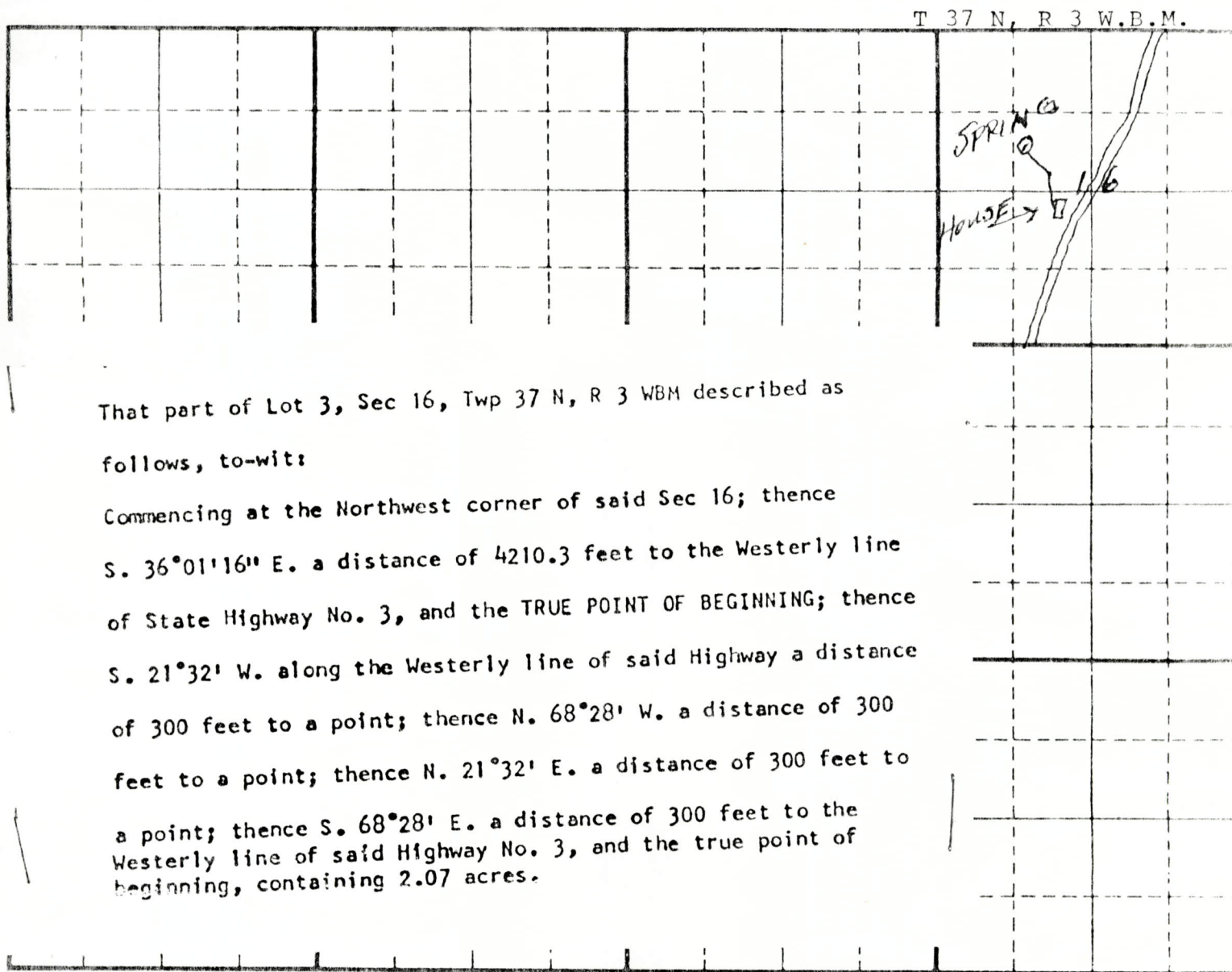
\$30.00 fee received by plc

Date 7/8/83 (28745)

Published in Daily Udaian

Dates 8/18 8/23

(8) Remarks _____ Copy of description of applicants real property is attached below.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of June, 19 83.

Jack Gary Browning
Sally Browning
(Claimant)

Frank Carter
Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by paer Date 6-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates, _____

9/81

NOTE:
The filing deadline has been extended
with a substantially increased fee:

<u>Date Claim Filed</u>	<u>Fee</u>
Until 6-30-1983	\$ 30
7-01-1983 thru 6-30-1984	\$100
7-01-1984 thru 6-30-1985	\$200

JUL 8 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

28 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that: Jack Gary Browning and Sally Browning, husband and wife,
(Name of Claimant)

Rt. 1. Box 86, Juliaetta, Idaho
(Mailing Address)

83535

Telephone No. 276-3921

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo.,

(Mo., Day)

Quantity 1.01 cfs

Use Domestic

Period of Use From Jan 1 To Dec 31

Quantity _____

Use

Period of Use From _____ To _____

Quantity _____

Use

Period of Use From _____ To _____

Quantity _____

Use

Period of Use From _____ To _____

Quantity _____

Use

Period of Use From _____ To _____

- (4) 21 CFS TOTAL QUANTITY USED.

AB. (cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16 Twp. 37N Rge. 3 W. B.M., County of Idaho

Additional points of diversion:

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- Reservoir: 10' x 12' x 6'; 2" steel pipe 200', 1 1/2" pipe

120' to dwelling.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

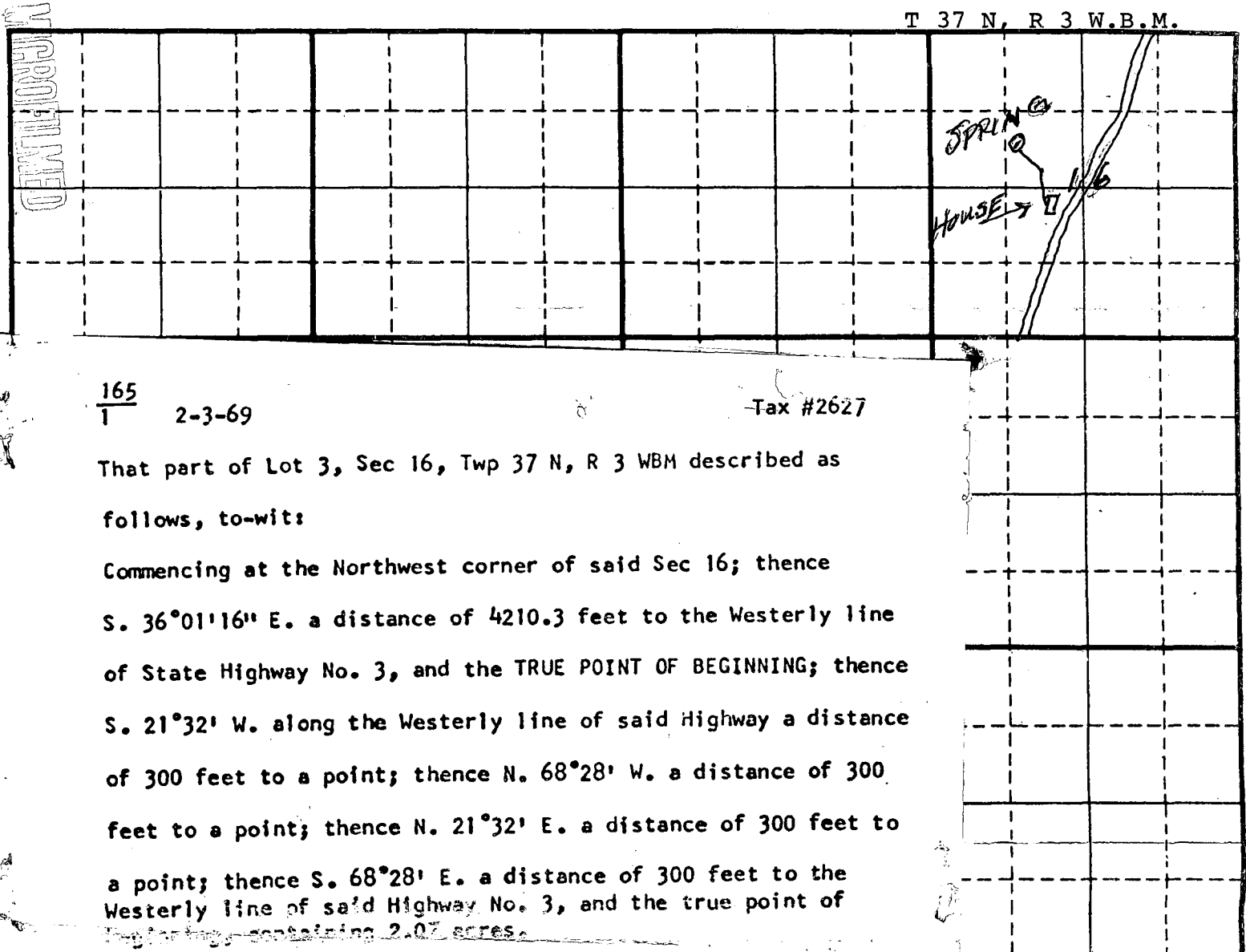
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use including small garden (less than 1 acre) and watering 2 or 3 horses.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: NA

(8) Remarks Copy of description of applicants real property
is attached below.



165
1 2-3-69 Tax #2627

That part of Lot 3, Sec 16, Twp 37 N, R 3 WBM described as follows, to-wit:

Commencing at the Northwest corner of said Sec 16; thence S. 36°01'16" E. a distance of 4210.3 feet to the Westerly line of State Highway No. 3, and the TRUE POINT OF BEGINNING; thence S. 21°32' W. along the Westerly line of said Highway a distance of 300 feet to a point; thence N. 68°28' W. a distance of 300 feet to a point; thence N. 21°32' E. a distance of 300 feet to a point; thence S. 68°28' E. a distance of 300 feet to the Westerly line of said Highway No. 3, and the true point of beginning, containing 2.07 acres.

□ HOUSE
○ SPRING

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jack Gary Browning
Sally Browning
(Claimant)

Sworn to before me this 22ND day of June, 19 83.

Frank Carter
Notary Public
Residing at LEWISTON, IDAHO

My commission expires 11/16/84

FOR DEPARTMENT USE ONLY

Received by <u>pac</u>	Date <u>7/8/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ALB</u>	Date <u>7-8-83</u>		claimant by:	
\$30.00 fee received by <u>pac</u>	Date <u>7/8/83 (28745)</u>			
Published in <u>Daily Udaonian</u>				
Dates <u>8/18 8/23</u>				

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

Aug 18, 25, 1983

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before

me this 29th day of August

1983
Carl H. Hearn

Notary Public,

residing at Moscow, Idaho

DO E C E W E

AUG 31 1983

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

86-4232

CITY OF KENDRICK, KENDRICK, ID 83537, Source: GROUNDWATER, Priority Date: 01/01/1959, Diversion Pt: NWNW Sec 25 T 38N R 03W, Use: MUNICIPAL (0.2676 CFS), In: Place of Use located within the city limits of Kendrick.

86-4233

CITY OF KENDRICK, KENDRICK, ID 83537, Source: ROWDEN SPRING trib. to BRADY GULCH CREEK, Priority Date: 01/01/1925, Diversion Pt: SESE Sec 23 T 38N R 03W, Use: MUNICIPAL (0.0223 CFS), In: Place of Use located within the city limits of Kendrick.

86-4234

CITY OF KENDRICK, KENDRICK, ID 83537, Source: STANTON SPRING trib. to BIG BEAR CREEK, Priority Date: 01/01/1918, Diversion Pt: NWNE Sec 13 T 38N R 03W, Use: MUNICIPAL (0.0401 CFS), In: Place of Use located within the city limits of Kendrick.

86-4235

CITY OF KENDRICK, KENDRICK, ID 83537, Source: GROUNDWATER, Priority Date: 01/01/1949, Diversion Pt: SESE Sec 24 T 38N R 03W, Use: MUNICIPAL (0.0780 CFS), Use: Place of Use located within the city limits of Kendrick.

86-4236

MEYERS, ROBERT E., RT. 1, KENDRICK, ID 83537, Source: SPRINGS trib. to BRADY GULCH, Priority Date: 01/01/1930, Diversion Pt: SWSE NWSE NESE Sec 23 T 38N R 03W, Use: STOCKWATER (0.02 CFS), DOMESTIC (0.02 CFS), In: NWSE NESE Sec 23 T 38N R 03W.

86-4237

RICHARDSON, PAUL W., RT. 1, JULIAETTA, ID 83535, Source: SPRINGS trib. to SINKS, Priority Date: 01/01/1966, Diversion Pt: SENW NESW Sec 16 T 37N R 03W, Use: IRRIGATION (0.01 CFS), STOCKWATER (0.01 CFS), DOMESTIC (0.02 CFS), In: NESW Sec 16 T 37N R 03W FOR 1 ACRES.

86-4238

ROWDEN, MARION, RT. 1 BOX 97B, KENDRICK, ID 83537, Source: SPRINGS trib. to BRADY GULCH CREEK, Priority Date: 01/01/1932, Diversion Pt: NESW Sec 23 T 38N R 03W, Use: DOMESTIC (0.04 CFS), In: NWSE Sec 23 T 38N R 03W.

86-4241

GEPHART, MRS. CLAUDE, RT. 1 BOX 53, TROY, ID 83871, Source: SPRING trib. to SINKS, Priority Date: 06/01/1970, Diversion Pt: NENW Sec 36 T 40N R 03W, Use: DOMESTIC (0.04 CFS), In: NENW SENW Sec 36 T 40N R 03W.

86-4242

BROWNING, JACK GARY &/or SALLY, RT. 1 BOX 86, JULIAETTA, ID 83535, Source: SPRING trib. to SINKS, Priority Date: 01/01/1969, Diversion Pt: SENW Sec 16 T 37N R 03W, Use: DOMESTIC (0.01 CFS), In: NESW Sec 16 T 37N R 03W.

86-4243

HERRIN, ET. AL., JACQUELINE, P.O. BOX 101, MAY, ID 83253, Source: GROUNDWATER, Priority Date: 01/01/1920, Diversion Pt: SWNE Sec 23 T 40N R 02W, Use: DOMESTIC (0.04 CFS), In: SWNE Sec 23 T 40N R 02W.

86-4244

RENFROW, HERMAN E. &/or ETHEL Z., RT. 1 BOX 74, TROY, ID 83871, Source: GROUNDWATER, Priority Date: 01/01/1940, Diversion Pt: SESW Sec 30 T 40N R 02W, Use: COMMERCIAL (0.05 CFS), DOMESTIC (0.05 CFS), In: SESW Sec 30 T 40N R 02W.

87-4153

WOODFELL-MENDENHALL CEMETERY DIST., RT. 1 BOX 15, PRINCETON, ID 83857, Source: GROUNDWATER, Priority Date: 06/01/1961, Diversion Pt: SWSW Sec 32 T 42N R 04W, Use: IRRIGATION (0.03 CFS), In: SWSW Sec 32 T 42N R 04W FOR 2 ACRES.

87-4154

ELLIOTT, DEAN A. &/or RUTH A. 1405 HALL RD., VIOLA, ID 83872, Source: UNNAMED STREAM trib. to FLANNIGAN CREEK, Priority Date: 05/10/1969, Diversion Pt: SWNW Sec 03 T 40N R 05W, Use: IRRIGATION STORAGE (0.02 AF), STOCKWATER STORAGE (0.01 AF), DOMESTIC STORAGE (0.02 AF), RECREATION STORAGE (0.15 AF), FIRE PROT. STORAGE (0.15 AF), In: SWNW Sec 03 T 40N R 05W FOR 1 ACRES.

87-4155

BLOOD, MARJORIE A., RT. 1 BOX 178, POTLATCH, ID 83855, Source: GROUNDWATER, Priority Date: 01/01/1977, Diversion Pt: NWSE Sec 36 T 42N R 06W, Use: STOCKWATER (0.02 CFS), DOMESTIC (0.04 CFS), In: NWSE Sec 36 T 42N R 06W.

87-4156

WALSER LAND & LIVESTOCK INC., 5240 WALKER RD., VIOLA, ID 83872, Source: GNAT CREEK trib. to PALOUSE RIVER, Priority Date: 05/01/1969, Diversion Pt: SWSE SESE Sec 21 T 41N R 05W, Use: STOCKWATER (0.0460 CFS), In: SWSE SESE 21 T 41N R 05W.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

NOTICE OF CORRECTION

Notice is hereby given that Claim to a Water Right No. 87-4148 in the name of Edna Bingman Estate was advertised incorrectly on 7/21 and 28, 1983. The place of use was incorrectly advertised as the SENW Sec 31 T40N R04W; whereas, correctly it should be the SENE Sec 31 T40N R04W.

Any exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814.

A. KENNETH DUNN, Director
NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7107 in the Name of John Murray Whisenant was advertised incorrectly on 7/21 and 7/28, 1983. The Diversion Point was incorrectly advertised as the NWSE Sec 31 T41N R04W; whereas, correctly it should be the NWNE Sec 31 T41N R04W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 6, 1983.

A. KENNETH DUNN
Director

Aug. 18 & 25, 1983

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AB

Right Number 86-4242 Applicant Browning

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By m Date 4/23/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 4/25/84

RECEIVED
APR 25 1984

Department of Water Resources

RECEIVED
APR 17 1984

Department of Water Resources

RECEIVED
OCT 05 1983

Department of Water Resources

MICROFILMED

86-1242

BROWNING, JACK GARY &/or SALLY

RT. 1 BOX 86, JULIETTA, ID 83535

Source: SPRING trib. to SINKS

Priority Date: 01/01/1969

Diversion Pt: SENW Sec 16 T 37N R 03W

Use: DOMESTIC (0.01 CFS)

In: NESW Sec 16 T 37N R 03W

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 11, 1984

JACK GARY BROWNING
SALLY BROWNING
RT. 1 BOX 86
JULIAETTA ID 83535

RE: Claim No. 86-4242

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667 6484

January 16, 1984

Mr. and Mrs. Jack G. Browning
Rt. 1 Box 86
Juliaetta, Id. 83535

Re: 86-4242

Dear Mr. and Mrs. Browning:

In regard to our letter to you of November 7, 1983, copy enclosed, to date, we have not received the original Claim to a Water Right which we returned to you in order to have the notary public complete the form.

The claim will not be valid unless the Department has the original form to record. Therefore, please return the claim at your earliest convenience.

If you have any questions, please contact me at this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Correspondence

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 7, 1983

Mr. and Mrs. Jack G. Browning
Rt. 1 Box 86
Juliaetta, Id. 83535

Re: 86-4242

Dear Mr. and Mrs. Browning:

A final review of your Claim to a Water Right in our Boise Office revealed that the person who notarized your signatures failed to complete the form and also failed to put his notary seal on the claim.

Please have him complete the form, place his seal on it and then you may return the original claim to our office for recording.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Original Claim

RECEIVED
NOV 10 1983
Coeur d'Alene



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-29-83, 1983

Re: Paul Richardson

Dear Jack Browning:

This office is in receipt of your Claim to a Water Right and Check No. 92-124 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	_____ Location of Point(s) of Diversion - Item 5.
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is claimed for irrigation.) - Item 6.
☒ Date of Priority - Item 1.	_____ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
_____ Amount, Nature & Period of Use - Item 3.	_____ Notarization of Signature.
☒ Total Quantity Claimed - Item 4.	
_____ Other _____	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

~~Instructions for completing a Claim to a Water Right are included for your information.~~ However, if you desire assistance, please feel free to contact this office.

Sincerely,

Sam W. King

IDAHO DEPARTMENT OF WATER RESOURCES

phs

Enc. - Claim
Check
Instructions

RECEIVED

JUL 8 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-29-83, 1983

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_____ Source of Water - Item 2.	_____ Signature.
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_____ Notarization of Signature.	_____ Other _____

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

~~Instructions for completing a Claim to a Water Right are included for your information.~~ However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

RECEIVED
JUL 1 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office
JUN 23 1983

Under the provisions of Section 42-243, Idaho Code, any person using or claiming ~~rights to the public~~ waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jack Gary Browning and Sally Browning, husband and wife,
(Name of Claimant)

Rt. 1. Box 86, Juliaetta, Idaho 83535 Telephone No. 276-3921
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) _____

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.01 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) _____ TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 16 Twp. 37N Rge. 3 W. B.M., County of Latah
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Reservoir, 10' x 12' x 6'; 2" steel pipe 200', 1 1/2" pipe 120' to dwelling.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	3 W	16									X								

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use including small garden (less than 1 acre) and watering 2 or 3 horses.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: NA

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[Terms of Service](#)
[FAQ](#)
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[Investors](#)
[Sustainability](#)
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A hand-drawn map on a grid. The grid consists of 10 columns and 4 rows. A path is drawn starting from a point labeled 'HOUSE' in the 8th column, 3rd row. The path goes up to the 4th row, then right to the 9th column, then up to the 5th row, and finally right to the 10th column. The end of the path is labeled 'SPRING'. The number '1/6' is written near the end of the path.

Commencing at the Northwest corner of said Sec 16; thence S. $36^{\circ}01'16''$ E. a distance of 4210.3 feet to the Westerly line of State Highway No. 3, and the TRUE POINT OF BEGINNING; thence S. $21^{\circ}32'$ W. along the Westerly line of said Highway a distance of 300 feet to a point; thence N. $68^{\circ}28'$ W. a distance of 300 feet to a point; thence N. $21^{\circ}32'$ E. a distance of 300 feet to

A blank ledger page with a vertical center line and horizontal ruling lines, some solid and some dashed. The page is divided into three columns by a solid vertical line. Horizontal lines, including solid and dashed ones, create rows for data entry. There are no markings or text on the page.

House
Spring

State of Idaho)
) ss.
County of Latah)

Good Mary Browning
Sally Browning
(Claimant)

June

Handwritten signature: *Harold Carter*

UNPROTECTED

Received by plca Date 6-28-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____