

(8) Remarks _____

A 10x10 grid map with a red 'SOLD' stamp on the left. The top row is labeled 'T 40N' and 'R 2W'. The bottom right corner has handwritten notes: 'Highway 8' and 'NW SE'.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Latah)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of August, 1983 (Claimant's Signature)

James A. Collins
(Claimant)
1983.
Thelma Whitcomb
Notary Public
Residing at Decoy, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JK Date 8/29/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 2A Date 8/29/83 claimant by: _____
\$30.00 fee received by fm Date 8/29/83 (31318)
Published in Sal. Tribune _____
Dates 9/8-15/83 _____

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

Sept 8, 15, 1983

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before

me this 20th day of September

19 83

Caryl Fleener

Notary Public,
residing at Moscow, Idaho

RECEIVED

SEP 26 1983

Department of Water Resources
Northern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

86-4249

COLLINS, JAMES A. &/or IDA MAE, RT. 1 BOX 211-A, DEARY, ID 83823, Source: Groundwater, Priority Date: 08/01/1981, Diversion Pt: NWSE Sec 08 T 40N R 02W, Use: DOMESTIC (0.04 CFS), In: NWSE Sec 08 T 40N R 02W.

87-4163

ROGERS INEZ, N.W. 200 WINDUS, PULLMAN, WA 99163, Source: SPRING trib. to MISSOURI FLAT CREEK, Priority Date: 01/01/1948, Diversion Pt: SWSE Sec 08 T 40N R 05W, Use: STOCKWATER (0.02 CFS), In: SWSE Sec 08 T 40N R 05W.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

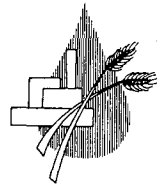
Sept. 8 and 15, 1983

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JUL 13 1983

PM-6-30-1983-JK
 Department of Water Resources
 Northern District Office

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JAMES A. and IDA MAE COLLINS
 (Name of Claimant)
Box 211-A DEARY, ID. 83823 Telephone No. 877-1596
 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 1, 1981

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water (Well) tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) _____ TOTAL QUANTITY USED.
 (cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 8 Twp. 40 Rge. 2-W B.M., County of LATAH
 Additional points of diversion: North of the North Right of way line of the State Highway 9 and the Southwest of the W.I. & M Railroad right of way
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 130ft Deep with Pump - Well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>40N</u>	<u>2W</u>	<u>8</u>														<u>X</u>			

No. of acres 2.88

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic
Use - GARDEN, few animals, house,

NOTE: Include here the type and number of stock watered: 5 chickens, 2 pigs

(7) If you are claiming water as a member of an organization, list name of organization: N/A

T 40N

R 2W

Highway 89

Railroad

Nose

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

26th day of August

(Claimant)

1983

Notary Public
Residing at: /

ic Desry, Idaho

My commission expires

Life

Received by AK Date 8/29/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JA Date 8/29/83 claimant by: _____
\$30.00 fee received by m Date 8/29/83 (31318)
Published in Daily Tribune _____
Dates 9/8-15/83 _____

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

Sept 8, 15, 1983

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before

me this 20th day of September

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Caryl Fleener

Notary Public,
residing at Moscow, Idaho

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SEP 26 1983

Department of Water Resources
Northern District Office

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Sept. 8 and 15, 1983

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 13, 1983

86-4249

NOV 16 1983

Department of Water Resources

Dear James Collins:

This office is in receipt of your Claim to a Water Right and Check No. 92-212 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

- | | |
|--|--|
| ☒ Complete Name. | ☒ Location of Point(s) - Item 5.
of Diversion |
| ☒ Complete Mailing Address. | ☒ Location of Place of Use
(Acres irrigated if water is - Item 6.
claimed for irrigation.) |
| ☒ Date of Priority - Item 1. | ☒ Filing Fee. (\$30.00) |
| ☒ Source of Water - Item 2. | ☒ Signature. |
| ☒ Amount, Nature & Period of Use - Item 3. | ☒ Notarization of Signature. |
| ☒ Total Quantity Claimed - Item 4. | |
| ☒ Other | |

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Tom W. King

IDAHO DEPARTMENT OF WATER RESOURCES

005

Enc. - Claim
Check
Instructions

RECEIVED

RECEIVED

JUL 5 1983

Department of Water Resources

Rt. 1 Box 211A
Deary, Idaho 83823
June 30, 1983

RECEIVED

JUL 13 1983

Department of Water Resources
Northern District Office

Idaho Dept. of Water Resources
Idaho Water Rights Claims Program
Statehouse
Boise, Idaho 83720

Dear Sir,

I would like to have the water rights on the following land,
in Latah County, recorded.

"All that part of the East Half of the Northwest Quarter of
the Southeast Quarter of Section Eight (8) Township 40 North,
Range two (2) West of the Boise Meridian, lying and being North
of the North Right of Way line of the State Highway No. 9 and the
South and West of the W.I. & M. Railroad right of way."

Enclosed is a check #958 for \$30.00.

Sincerely,

Ida Mae Collins

James A. Collins

and/or Ida Mae Collins

RECEIVED

James A. Collins
Rt 1 Box 211 A
Healy, Id. 83823

MICROFILMED



Idaho Dep't of Water Resources
Idaho ~~Program~~ Rights Claims Program
Statehouse,
Boise,
ID 83720

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

86-4249

Applicant

Collins

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Date

10/7/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

pc

Date

10-25-83

10/15/83

IDENT. NO. 86-4249

WATER RIGHT
DATA ENTRY LOG

Date _____

Item



8/29/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

86-4249-

COLLINS, JAMES A. &/or IDA MAE

RT. 1 BOX 211-A, DEARY, ID 83823

Source: GROUNDWATER

Priority Date: 08/01/1981

Diversion Pt: NWSE Sec 08 T 40N R 02W

Use: DOMESTIC (0.04 CFS)

In: NWSE Sec 08 T 40N R 02W

RECEIVED
JAN 20 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 26, 1983

JAMES A. COLLINS
IDA MAE COLLINS
RT. 1 BOX 211-A
DEARY

ID 83823

RE: Claim No. 86-4249

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

NOT FILMED