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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
86-10113					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Margaret Isaacson - 20719- 4th Place South
Seattle, WA 98148

4. New Owner/Claimant(s)

Leonard Cole

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3101- 5th St

City, State and ZIP Code

Lewiston, Id 83501

New Telephone Number

(208) - 743-7064

Phone and Fax
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5. Date you acquired the property

November 10, 1995

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Leonard Cole

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish, IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Marie

Date 2/14/01

Fee \$25.00

Received by J. Marie

Date 2/14/01

Receipt No. 2052293

Processed by _____

AJ Date _____

WR _____

Date _____

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WARRANTY DEED

THIS INDENTURE, made this 10th day of November, 1995, by and between

MARGARET ISAACSON, a widow, party of the first part, and LEONARD COLE, a married man as his sole and separate property, party of the second part, of 3101 Fifth Street, Lewiston, ID 83501,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and, by these presents, does grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all of the following-described real property, situate in Clearwater County, State of Idaho, and more particularly described on Exhibit A, attached hereto and by reference made a part hereof as though fully set forth herein.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the remainder or remainders, reversion or reversions, rents, issues, claims and demands whatsoever of first party, either at law or in equity, of, in and to the above-described premises.

And said party of the first part, for herself and for her heirs, executors, administrators or assigns, does hereby covenant and agree to and with said party of the second part, his heirs and assigns, that at the time of the ensealing and delivery of these presents, she is seized of the premises above conveyed, in fee simple absolute, and has good

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right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear of all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatsoever kind or description, except general taxes for the year 1995 and easements and rights-of-way of record or in use.

And the above-bargained premises in quiet and peaceable possession of said second party, his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, said first party, her heirs and assigns, shall and will WARRANT and forever DEFEND.

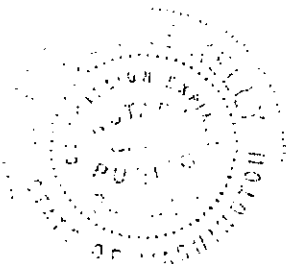
IN WITNESS WHEREOF, said party of the first part has hereunto set her hand and seal the day and year first above written.

Margaret Isaacson
MARGARET ISAACSON

STATE OF WASHINGTON)
 : ss.
County of King)

On this 20 day of November, 1995, before me the undersigned, a notary public in and for the State of Idaho, personally appeared MARGARET ISAACSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Helen Diane Kelly
Helen Diane Kelly
Notary Public in and for the State of Idaho
Residing at Seattle
My Commission Expires: 2-8-97

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EXHIBIT A

Situate in Clearwater County, State of Idaho, to wit:

A parcel of land situated in Government Lot 2 of Section 10 and Government Lots 6 and 7 and the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 15, Township 37 North, Range 1 West, Boise Meridian, Clearwater County, State of Idaho, more particularly described as follows:

Government Lot 2 of Section 10;

and

That portion of Government lot 6 and the Southwest Quarter of the Northeast Quarter of Section 15, which is situated North of the County Road known as the Ahsahka-Kendrick Highway;

and

That portion of Government Lot 7 and the Southeast Quarter of Northwest Quarter of Said Section 15 which lies North of the following described line:

Commencing at a 5/8 inch rebar marking the Northwest corner of Government Lot 8 of said Section 15; thence N 86°40'26" East 978.67 feet along the North Boundary of the Nez Perce Indian Reservation and the Real Point of Beginning; thence leaving the North Boundary of the Nez Perce Indian Reservation S 71°23'44" East 150.23 feet; thence S 84°22'00" East 67.93 feet; thence S 61°02'28" East 86.48 feet; thence S 49°21'13" East 65.78 feet; thence S 51°45'33" East 128.52 feet; thence S 56°22'20" East 169.38 feet; thence S 68°09'26" East 100.15 feet; thence S 52°29'49" East 144.17 feet; thence S 41°43'26" East 49.03 feet; thence S 54°39'17" East 103.89 feet; thence S 66°20'11" East 223.64 feet; thence S 73°15'52" East 163.25 feet; thence S 58°12'40" East 152.76 feet; thence S 30°41'45" East 169.32 feet; thence S 30°56'23" East 78.19 feet; thence S 40°05'01" East 107.17 feet; thence S 17°36'11" East 147.49 feet; thence S 04°34'45" East 144.72 feet; thence S 58°51'05" East 51.85 feet to the Point of Terminus of said line.

and

Lot 2 of Section 10, and the S½SW¼, S½SE¼ of Section 14, Township 37 North, Range 1 WBM.

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and

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NW¼NE¼ of Section 23, Township 37 North, Range 1 WBM.

Subject to any existing easements recorded, unrecorded, written or unwritten.

Filed and recorded at the request of Clements, Brown, McNichols
at 11:25 o'clock A.M., this 6 day of Dec, 1995
Robin Christensen By: Clements, Brown, McNichols
Ex-Officio Auditor-Recorder Deputy
Clearwater County, Idaho
9.00 P.O. Box 1510, Lewiston, ID

EXHIBIT A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 86-10113

NAME AND ADDRESS: MARGARET ISAACSON
20719 4TH PLACE SOUTH
SEATTLE, WA 98148

LEONARD COLE
3101 5TH STREET
LEWISTON, ID 83501

SOURCE: GROUNDWATER
QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T37N R01W S15 LOT 06 (SWNE) Within Clearwater County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS
	Stockwater	01-01 TO 12-31	0.01 CFS

PLACE OF USE: Stockwater Within Clearwater County
T37N R01W S15 LOT 06 (SWNE)

Domestic Within Clearwater County
T37N R01W S15 LOT 06 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2001

LEONARD COLE
3101 5TH STREET
LEWISTON ID 83501

RE: Change of Ownership for Water Right 86-10113

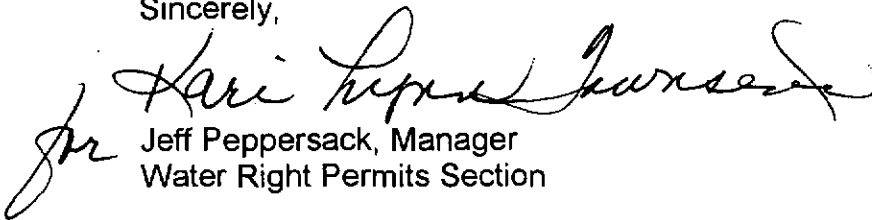
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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