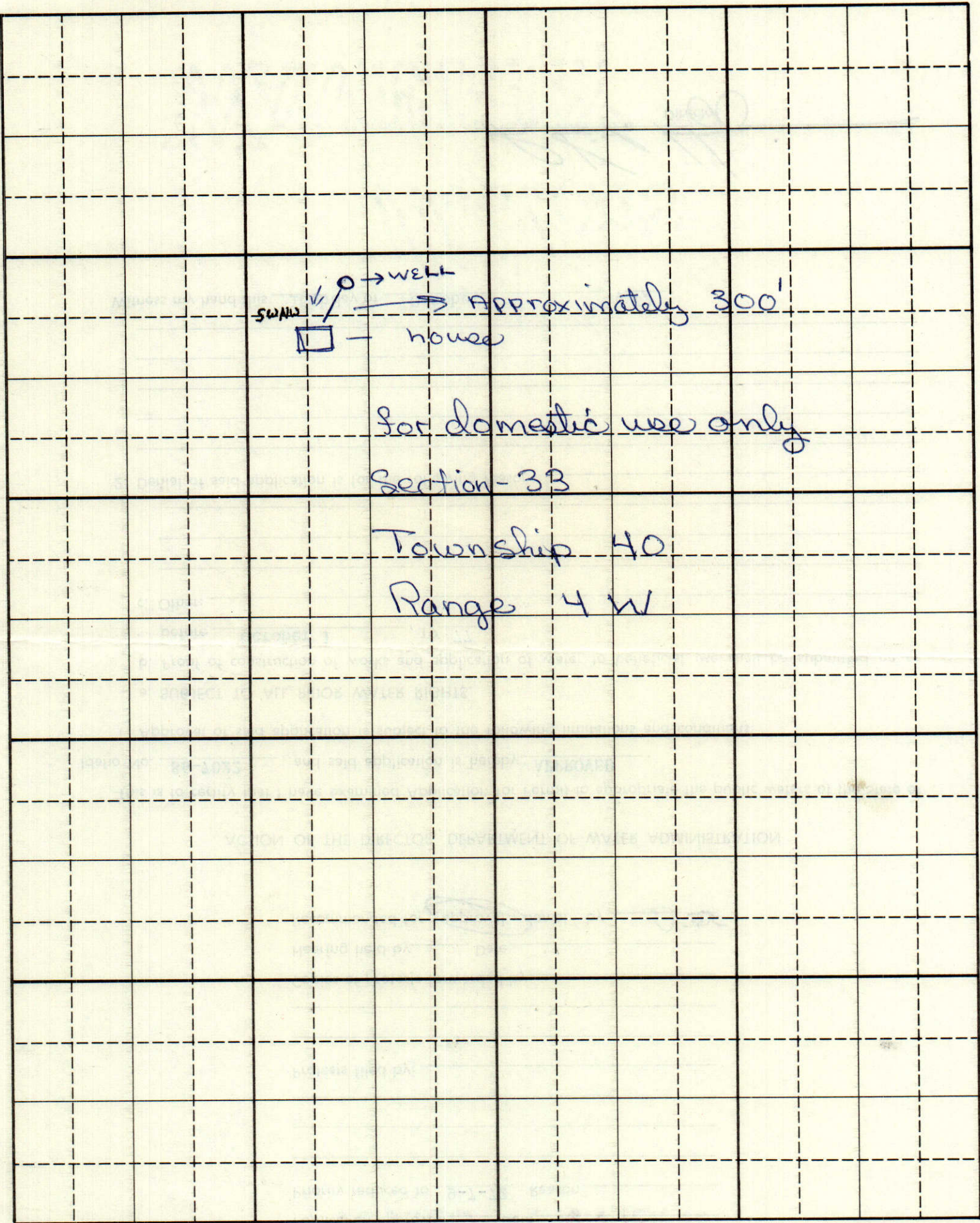
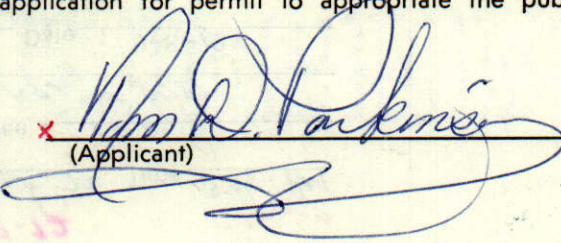


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

RECEIVED

SEP 25 1972

Department of Water Administration
Northern District Office

Ag. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *Sept 14, 21,*

1972

the same being the dates designated for the publication of said legal notice.

John
Subscribed and sworn to before

me this *21* day of *Sept.*

19 *72*

Carmen Wedin

Notary Public,
residing at Moscow, Idaho

County of Latah
My Commission Expires August 10, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tom D. &/or Joan F. Parkinson, Space No. 2, Bellaire Mobile Court, Moscow, Idaho have on September 1, 1972 submitted Application No. 86-7022 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 40N, R. 4W, B.M., Latah County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 40N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 2, 1972.

R. KEITH HIGGINSON
Director

September 14, 21, 1972

86 7022

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tom D. &/or Joan F. Parkinson, Space No. 2, Bellaire Mobile Court, Moscow, Idaho have on September 1, 1972 submitted Application No. 86-7022 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 40N, R. 4W, B.M., Latah County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 40N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 2, 1972.

R. KEITH HIGGINSON
Director

September 14, 21, 1972

86 7022

NOTICE OF APPLICATION FOR WATER PERMIT

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 86-7022 Priority September 1, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that TOM D. &/or JOAN F. PARKINSON
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 86-7022 issued pursuant to Application for Permit dated September 1, 1972,
and has submitted proof to the Department of Water Resources on September 19, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 40N,
Rge. 4W, B.M., in the County of Latah

Description and location of place of use:

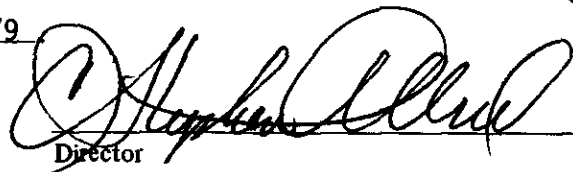
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
40N	4W	33						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 of
July, 19 79


Director

MICROFILMED

Identification No. 86-7022

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant TOM D. and/or JOAN F. PARKINSON
post office address Space #2, Bellaire Mobile Court Moscow, Idaho 83843
2. Source of water supply groundwater which is a tributary of _____
- X 3. a. Location of point of diversion is Southwest 1/4 of Northwest 1/4 of Section 33 Township 40N
Range 4W B.M. Latah County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Septic tank at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 324 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
X b. Estimated construction cost is \$ 3500.00 (\$2900.00 without pump etc)
- X 8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW 1/4 of NW 1/4 of Section 33 Township 40N
Range 4W B.M. _____
(2) Amount of power to be generated: 3/4 hp under 150 feet of head new
(3) List number of each kind of livestock to be watered possibly several horses

(4) Name of municipality to be served Tom D Parkinson & Family, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe: None

86 7022

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Tom D. Parkinson

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Received by CS Date 9-7-72 Time 1:25 PM
Preliminary check by CB Fee \$ 10.00
Receipted by du Date 9-1-72 # 8781
Publication prepared by CR Date 9-8-72
Published in Daily Idahonian
Publication dates 9-14 & 9-21-72
Publication approved CR Date 10-6-72
Priority reduced to 9-7-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D. J. F.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7022, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c. Other: _____

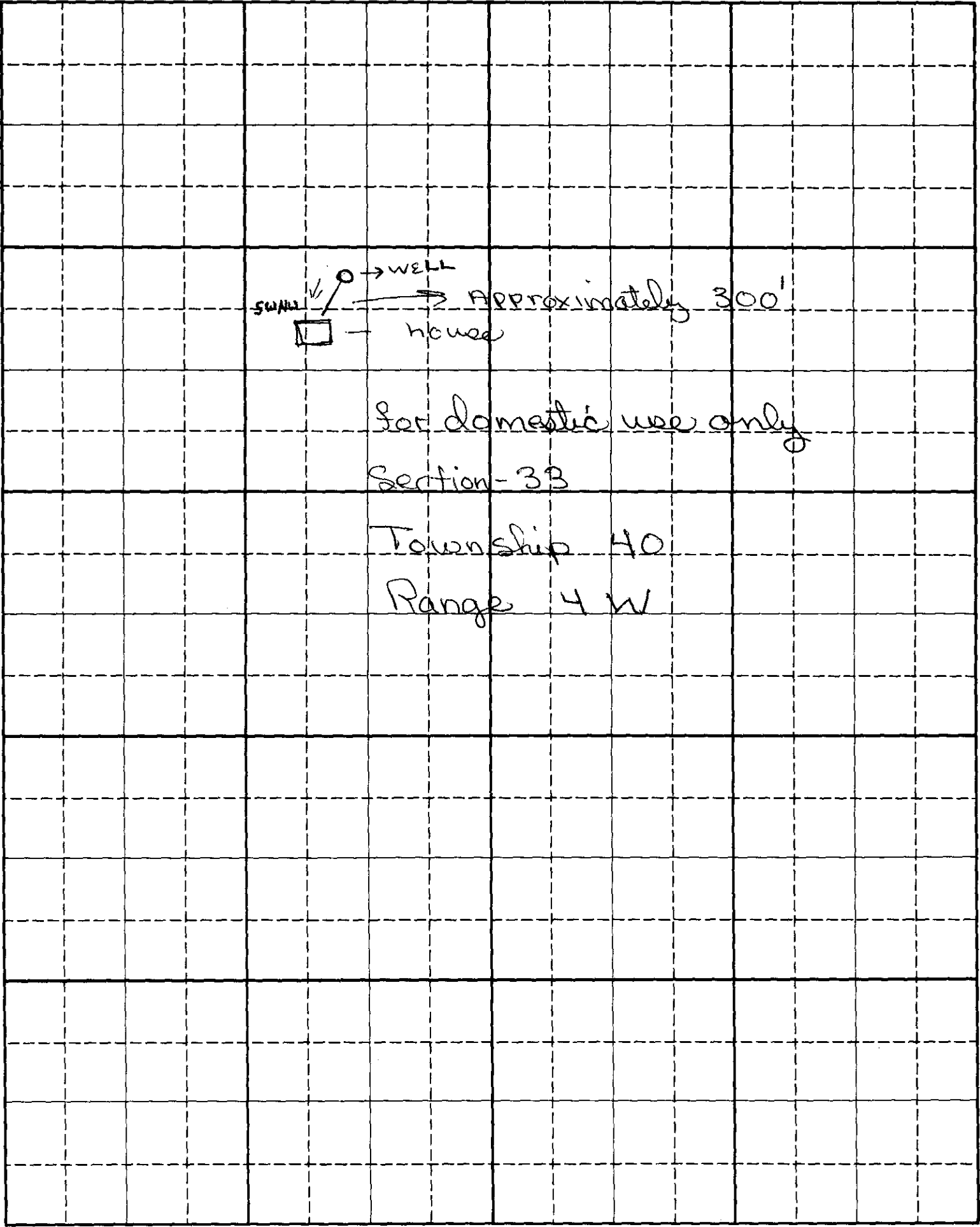
2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October 19 72.

R. Keith Higgins
Director

86 7022

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



~~Scale: 2 inches equal 1 mile~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Perkins
(Applicant)

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) CEB 9-8-72 Application No. 86 7022 Name Tom R. Parkinson
- (2) _____ Check:
☐ Signature
☐ Point of Diversion
☐ Quantity of Water and Period of Use
☐ Description of Diverting Works
☐ Time required for C/W and application of water to B/U
☐ Place of Use
☐ Map
☐ Fee
- (3) CEB 9-8-72 Send copies to:
☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) _____ ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) CEB 7-8-72 In form for advertising OK 86-9572
- (6) _____ Affidavit of Publication received _____
- (7) OK 9-11-72 Final date for protests OCTOBER 2, 1972
Protests received: yes _____ no ☒
- (8) _____ Date and Place of hearing _____
Decision reached at hearing _____
- (9) _____ Located within Water District No. _____
- (10) _____ Critical groundwater area: yes _____ no ☒
- (11) FE 10/10/72 Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____
- (12) _____ Comments: _____
- (13) FE 10/10/72 Action recommended:
☒ Approve Priority 9/1/72
☐ Deny Reason for Reduction _____
See attached sheet for conditions of approval
- (14) FE 10/10/72 No conditions for approval
- (14) FE 10/10/72 District Northern By Fred E. Smith
Date 10/10/72 Title Superintendent

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

RECEIVED

STATE OF IDAHO } ss.
County of Latah }

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: Sept 19, 21,
1942

the same being the dates designated for the publication of said legal notice.

Subscribed and sworn to before
me this 21 day of Sept
19 72

Notary Public,
residing at Moscow, Idaho

County of Latah
My Commission Expires August 10, 1975

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that the following

Notice is hereby given that Tom D. &/or Joan F. Parkinson, Space No. 3, Bellaire Mobile Court, Moscow, Idaho have filed on November 1, 1972 submitted Application for a permit to appropriate 0.02 cubic feet of water from a ground water source within the SW 1/4 NW 1/4, Sec. 3, T. 40N. R. 4W, B.M., Latah County to be used for domestic purposes within the SW 1/4 NW 1/4, Sec. 3, T. 40N. R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 2, 1972.

R. KEITH RIGGINS
Director

September 14, 21, 1972

RECEIVED

JAN 11 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 08 2001
IDWR/North

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
Address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s):

86-07022

[] Names(s):

Tom D Parkinson

Jean F. Parkinson's name not included
as she died July, 1991.

[] Old Mailing Address:

2154 Randall Flat Rd
Moscow, Idaho
83843

Tom D. Parkinson
1080 Randall Flat Road
Moscow, Idaho 83843

[] New Mailing Address:

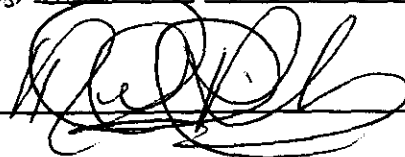
1080 Randall Flat Rd
Moscow Idaho
83843

Address changed to Postal changes
when 911 added -

Telephone Number:

(208) 882-5330

[] Signature(s) of Owner(s)



(Include your title if on behalf of company or organization)

Date: Jan 4, 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 31, 1979

Tom D. &/or Joan F. Parkinson

page 2

Bellaire Mobile Court

Moscow, ID 83843

Dear Mr. & Mrs. Parkinson:

RE: Water Right No. 86-7022

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

✓

1. Name of permit holder Tom D. &/or Joan F. Parkinson

Day or night of Post office address Rt. 4, Box 388A, Moscow, ID 83843 Phone

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 40N N/S, Range 4W E/W, B.M., Section 33, Subdivision SW NW Latah
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Other Points of Diversions: _____

Description of diverting works: 324' deep, 6" casing, 1 hp sub. pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

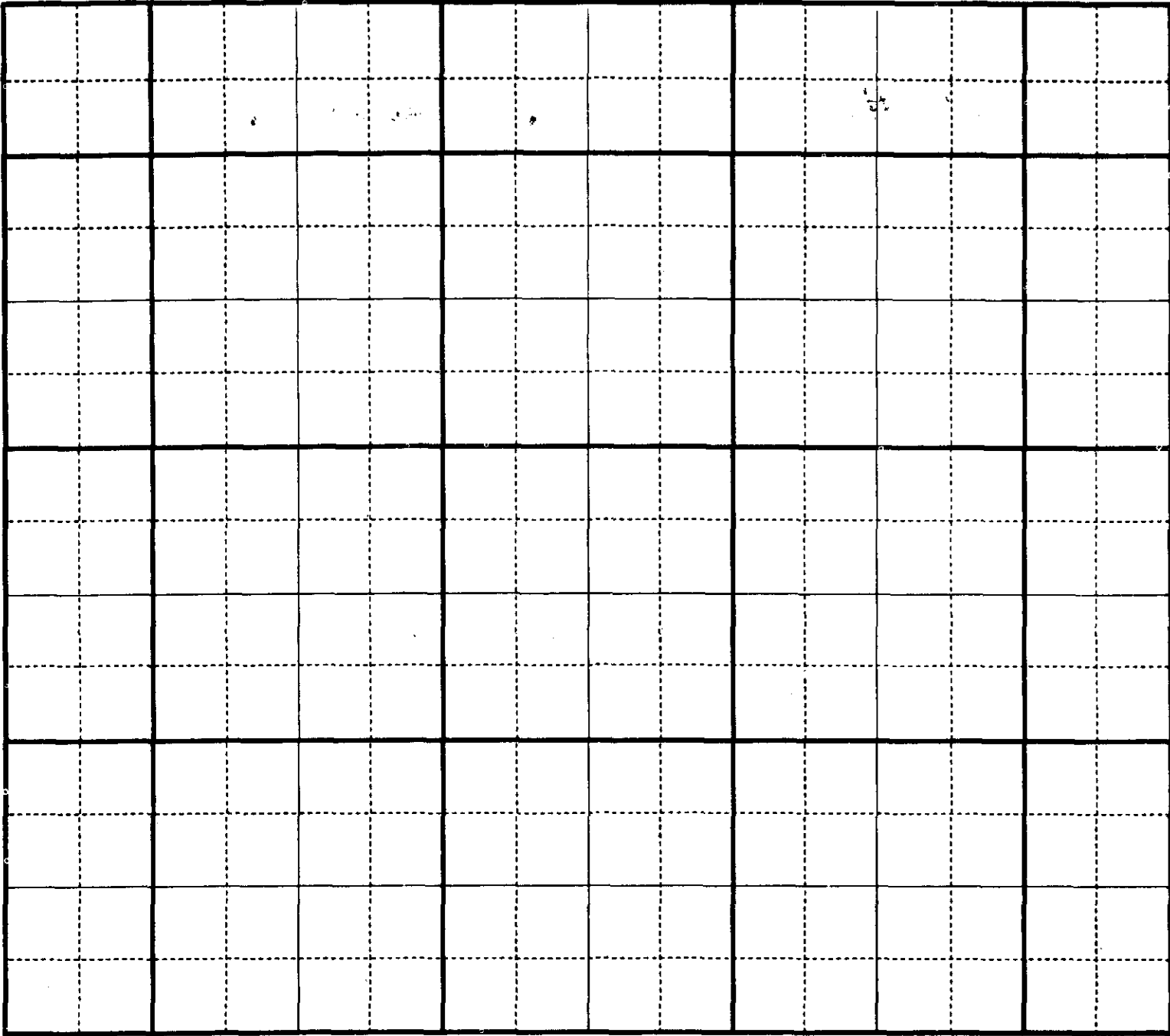


Diagram of System

DATE OF EXAM 8/29/78 7/28/78

ACREAGE

Found 0.02
Recommended 0.02

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured none made Method of measurement _____

Total Q recommended 0.02 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

One house hold @ 0.02 cfs @ 1.2 AF/Ann

SYSTEM DESCRIPTION:

2" Well, submersible pump & pipe line to place of use

REMARKS:

no contact

Examiner's Signature [Signature] Date 8/31/78

Checked by Bob Boynes Date 8/10/78

Approved by _____ Date _____

October 4, 1977

Re: Permit No. 86-7022

Tom D. & Joan F. Parkinson
Rt. 4, Box 338A
Moscow, Idaho 83843

Dear Mr. & Mrs. Parkinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

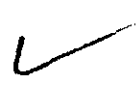
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr



SEP 19 1977
Identification No.
Department of Water Resources
Permit No. 86-7022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Tom D or Joan F. Parkinson
b) Post Office Address Rt 4 Box 388A, 7220000, ID 83813
2. Permit Number 86-7002
3. Date of Priority that you are prepared to establish Sept 1, 1972
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: N.W. cor. SW 1/4 NW 1/4, Section 33
Township 40 N, Range 4 W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 3 gal/min for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount for purposes from to incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount for purposes from to incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3 gal/min cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well driller measured flow at time well was dug
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement or understanding by which you take water from the works:
None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well is 324' deep - 6" casing - 1 hp submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Don't have a measuring device such as a water meter installed at the point of diversion -
c) Give well driller's name and address and the date the well was completed: Earl Witt - Lewiston, Idaho
July 29, 1972 -
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic purposes - watering stock (horses)
- 10/4/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

No irrigation

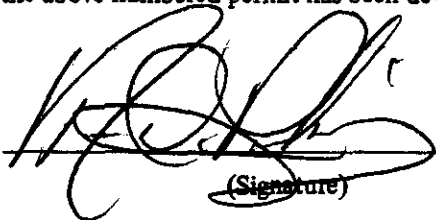
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/15/77
(Date)


(Signature)

State of Idaho)
County of Tatah) ss.

On this 15th day of Sept, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Michael C Greer
Notary Public residing at Tatah County
Moscow, Id. 83843

My commission expires 15 Aug 81

July 29, 1977

CERTIFIED MAIL

138841

Re: Permit No. 86-7022

Tom D. &/or Joan F. Parkinson
Space 2, Bellaire Mobile Court
Moscow, Idaho 83843

Dear Mr. & Mrs. Parkinson:

One of the conditions of approval of your water Permit No. 86-7022 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

✓

October 19, 1972

Re: 86-7022

Tom D. and/or Joan F. Parkinson
Space #2
Bellaire Mobile Court
Moscow, Idaho 83843

Dear Mr. and Mrs. Parkinson:

Enclosed is a copy of your approved Application for Permit No. 86-7022. We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosure

86 7022

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 8, 1972

RECEIVED

SEP 12 1972

Re: Application No. 86-7022 - Tom D. &/or Joan F. Parkinson

Department of Water Administration
Northern District Office

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR
Enc: Legal Notice

Sept 14, 21

86 7022

(HAD GALLEY PROOF ATTACHED)

September 8, 1972

Re: Application No. 86-7022 - Tom D. &/or Joan F. Parkinson

Daily Idahonian
Box 299
Moscow, ID 83843

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(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

Bill submitted 10-6-72 by CR

FE:CR
Enc: Legal Notice

86 7022

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Tom D. &/or Joan F. Parkinson,

Space #2, Bellaire Mobile Court, Moscow, Idaho

have ~~xxx~~ on September 1, 1972 submitted Application No. 86-7022

for a permit to appropriate 0.02 cubic feet per second ~~xxxxxx feet per second~~

of water from a ground water source

by means of well and pump

within the SW1/4, Sec. 33, T. 40N, R. 4W, B.M., Latah County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW1/4, Sec. 33, T. 40N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 2, 1972.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho

on Sept. 14 and Sept. 21, 1972

86 7022

