

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Department of Highways, Box 837, Lewiston, Idaho, has on September 25, 1973 submitted Application No. 86-7033 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of pump, motor, and pipeline within Gov't. Lot 9, Sec. 19, T. 36N, R. 4W, B.M., Nez Perce County to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't. Lot 9, Sec. 19, T. 36N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 3, 1973.

R. Keith Higginson
Director

RECEIVED

NOV 29 1973

Department of Water Administration
Northern District Office

STATE OF IDAHO,

County of Nez Perce
D.N. Sinclair

ss.

_____, being duly sworn
deposes and says, I am the Office Manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week two consecutive weeks, the
first publication thereof being on the 15th day of
November, A. D. 19 73, and the last publica-
tion thereof being on the 22nd day of November,
A. D. 19 73, and said Notice
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

D.N. Sinclair
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
26th day of November, 19 73

Norman W Rich 8-28-76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7033 Priority Sept. 25, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 86-7033 issued pursuant to Application for Permit dated September 25, 1973,
and has submitted proof to the Department of Water Resources on December 23, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and <u>2.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the Gov't. Lot 9 of Sec. 19,
Twp. 36 N, Rge. 4 W, B.M. in the County of Nez Perce

Description and location of place of use: (Scale House Bldg. #4121)

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36 N	4 W	19									Gov't. Lot 9								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
October, 19 75.

Director

PLEASE SEND ALL CORRESPONDENCE TO:

MR. O. B. WHITE
CHIEF RIGHT OF WAY AGENT
DEPARTMENT OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707

Identification No. 86-7033

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 1012 SEC. FT.

LICENSE PAGE NO. _____ To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Department of Highways
post office address Box 837, Lewiston, Idaho 83501
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is Gov't. Lot 9 ~~xxx~~ of Section 19 Township 36N
Range 4W B.M. Nez Perce County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.06 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov't. Lot 9 ~~xxx~~ of Section 19 Township 36N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water. (SEE BELOW)
(5) If water is to be used for other purposes describe: State Police weigh station personnel
and irrigation of landscaped area.

86 7033

86 7033

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion_____ State of Idaho

b. Who owns the land to be irrigated or place of use_____ State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks The 6" encased well will be drilled by a licensed contractor.

Water is to be used by Idaho State Police Weigh masters and for the
irrigation of a small landscaped area around weigh station.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X M. C. Hotopseir Dist. Engr.
(Applicant)
Tahoe Dept of Hwys.
Haverstan, Tahoe
86 7033

Proposed Priority 9-25-1973

Received by CP Date 9-25-73 Time 1:00 P
 Preliminary check by TE Fee \$ 10.00 (Voucher received on 9/25/73)
 Receipted by Ej Date 12/17/73 # 13448
 Publication prepared by CP Date 11-9-73
 Published in Lewiston Morning Tribune
 Publication dates 11-15 & 11-22-73
 Publication approved CP Date 12-3-73
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by W JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7033, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of January 19 74.


 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Department of Highways
post office address 837, Lewiston, Idaho 83501
2. Source of water supply Well (Drilled) which is a tributary of Clearwater River
3. a. Location of point of diversion is Gov. Lot 9 1/4 of 1/4 of Section 19 Township 36 N
Range 4 W B.M. Nezperce County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5 for Irrigation purpose from All year to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. N/A .06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A pump, meter & pipe line

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 + feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 60 days
160 years
b. Estimated construction cost is \$ 2,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: Govt lot 9
Same as above
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 19 Township 36 N
Range 4 W B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served NONE, or number of families to be supplied with domestic water None (See below)
(5) If water is to be used for other purposes describe: State Police weight Station Personnel
And Irrigation of Landscaped area

86 7033

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated 1/16 Acre
None

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Idaho State Police

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks The 6" Incased well will be drilled by a licensed Contractor.

Water is to be used by Idaho State Police Weight masters and to
Irrigate a Small Landscaped area around weigh Station.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

86 7023

86 7033

Received by CP Date 9-12-73 Time 1:00 P
Preliminary check by _____ Fee \$ NO 9-12-73
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>9/25/73</u>	Application No. <u>86-7033</u> Name <u>Idaho Department of Agriculture</u>
(2)	<u>FE</u>	<u>9/25/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee (Voucher being processed) <u>Voucher received 11/2/73 (ej)</u>
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u> <u>FE</u>	<u>11/7/73</u> <u>9/25/73</u>	<u>OK.</u> In form for advertising _____
(6)	<u>CP</u>	<u>12-3-73</u>	Affidavit of Publication received <u>NOVEMBER 29, 1973</u>
(7)	<u>CP</u>	<u>11-9-73</u>	Final date for protests <u>DECEMBER 3, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>FE</u>	<u>12/20/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>FE</u>	<u>12/20/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FE</u>	<u>12/20/73</u>	Action recommended: ☒ Approve Priority <u>9/25/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>FE</u> <u>12/20/73</u> No conditions for approval
(14)	<u>FE</u>	<u>12/20/73</u>	District <u>Northern</u> By <u>Paul E. Smith</u> Date <u>12/20/73</u> Title <u>Northern Dist. Manager</u>

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
D.N. Sinclair

being duly sworn
deposes and says, I am the Office Manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week two consecutive weeks, the
first publication thereof being on the 15th day of
November, A. D. 19 73, and the last publica-
tion thereof being on the 22nd day of November,
A. D. 19 73, and said Notice
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

D.N. Sinclair
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
26th day of November, 19 73
Norman W Rich 8-28-76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

NOV 29 1973

Department of Water Administration
Northern District Office

X DIVERSION POINT - 10 300 000 001 09
D DIVERSION POINT - 800 10 300 000 101 09

WATER RIGHT NUMBER 86-7033
ACT
ION

WATER RIGHTS EDIT REPORT

10/02/79

PAGE 137

N OWNER LAST NAME - STATE OF IDAHO
N ADDRESS LINE 1 - DEPT. OF TRANSPORTATION
N ADDRESS LINE 3 - P.O. BOX 7129
N SOURCE - GROUNDWATER
N STAGE - LICENSE
N TOTAL DIV. VOLUME - 2.00 AFA
N DIVERSION POINT - 19 36N 04W LOT 09
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC PLACE OF USE - TWN 36N RNG 04W SEC 10

ADDRESS LINE 2 - DIVISION OF HWYS.
CITY - BOISE STATE - ID ZIP CODE - 83720
PRIORITY - 09-25-1973 COUNTY - NEZ PERCE TOTAL DIV. RATE - .0600CFS
USE DIV. RATE - .0600CFS USE DIV. VOLUME - 2.00 AFA
LOT 09

3/79

IDENT. NO. 86-7633

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

October 22, 1975

Re: Permit No. 86-7033

Idaho Department of Highways
P. O. Box 7129
Boise, ID 83707

Attention: O. B. White

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR;rb

Enc.



RECEIVED

JAN 10 1975

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Other Points of Diversions: _____

Description of diverting works: 6" dia. well 200' deep, 1/3 hp sub. pump.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

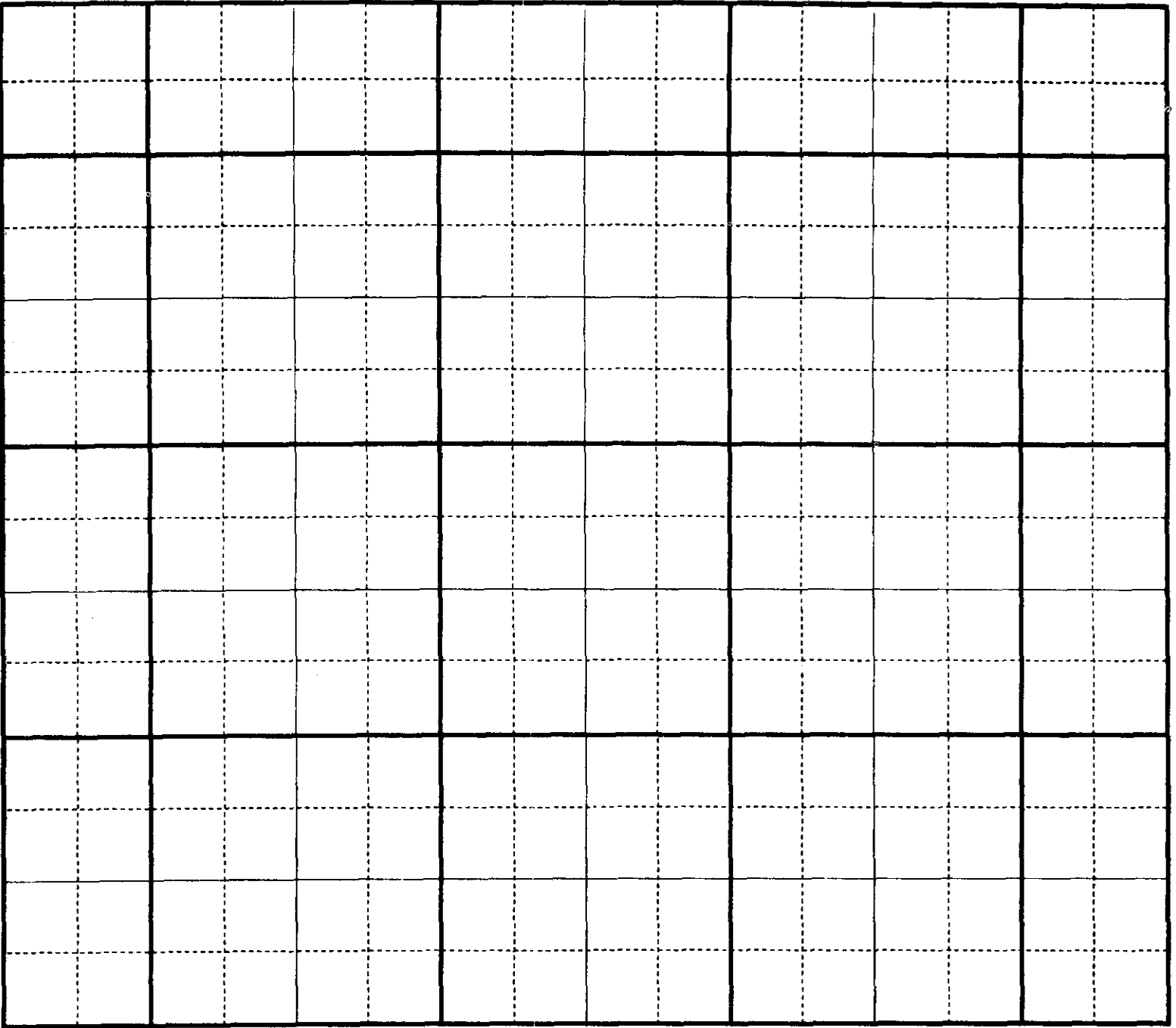


Diagram of System

DATE OF EXAM 7/22/75

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.06 c.f.s. V= 1.8 AF/Ann. from JAN 1 to DEC 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.06 Method of measurement ESTIMATED

Total Q recommended 0.06 Meter No. _____ Type _____ Condition _____

Total V recommended 1.8 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

ESTIMATED FROM SYSTEM CAPACITY

SYSTEM DESCRIPTION:

1/3 HP SUBMERSIBLE PUMP IN 6" WELL 200' DEEP

REMARKS:

Examiner's Signature [Signature] Date 8/8/75
Checked by [Signature] Date 8/18/75
Approved by _____ Date _____

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHEIN - MEMBER

DARRELL V. MANNING
DIRECTOR



DIVISION OF HIGHWAYS

E. D. TISDALE, P.E., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

P.O. BOX 7129
BOISE, IDAHO 83707

January 14, 1975

RECEIVED

JAN 15 1975

Department of Water Resources
Northern District Office

LSF-20-1(1)
Lenore Rest Area
Nez Perce County
Permit No. 86-7002

North Lewiston
Scale House Bldg #4121
Nez Perce County
Permit No. 86-7033

Mr. R. Keith Higginson, Director
State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

Dear Mr. Higginson:

With reference to your letter of January 3, when you have scheduled your field examinations of the wells authorized under the captioned permits please contact the office of the Division of Highways District Engineer in Lewiston. He will arrange to have someone accompany your representative.

Very truly yours,

O. B. White

O. B. WHITE
Right of Way Supervisor

dd

RECEIVED

SAFE TRANSPORTATION MEANS PROGRESS

January 3, 1976

Re: Permit No.'s 86-7002 & 86-7033

Idaho Transportation Dept. - Division of Highways

P. O. Box 7129

Boise, ID 83707

ATTN: O. B. White, Right-of-Way Supervisor

Dear Mr. White:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Northern District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 86-7033

North Lewiston

State of Idaho

Idg #4421

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 23 1974

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Idaho Transportation Dept. - Division of Highways
b) Post Office Address P. O. Box 7129; Boise, Idaho 83707
2. Permit Number 86-7033
3. Date of Priority that you are prepared to establish 9-25-73
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: Gov't Lot 9 Section 19
Township 36N, Range 4 W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.06 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" diameter well 200 foot depth
1/3 H.P. submersable pump
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N.A.
c) Give well driller's name and address and the date the well was completed: July 17, 1974
Witt and Burns Well Drilling
2019 Powers
Lewiston, Idaho 83501
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
State Police Weigh Station personnel and irrigation of landscaped area.

MICROFILMED

Exam typed 1/2/75 By jg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N.A.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/23/74
(Date)

IDAHO TRANSPORTATION DEPT.
Division of Highways
By: [Signature]
(Signature)
Right of Way Supervisor

State of Idaho)
County of Ada) ss.

On this 23rd day of DECEMBER, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boise, Idaho

My commission expires NOVEMBER 8, 1976

POSTAL SERVICE
BUSINESS

INSTRUCTIONS

ZIP Code in the space below.
2 on reverse side.
and attach to back of article.

TURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83725

FEES FOR POSTAGE
AND PAYMENT
BY ADDRESSEE



UNITED STATES

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery

2. ARTICLE ADDRESSED TO: 85¢

IDAHO DEPARTMENT OF HIGHWAYS
 P O BOX 310

3. ARTICLE DESCRIPTION:
 REGISTERED NO. CERTIFIED NO. INSURED NO.

26304

(Always obtain signature of addressee or agent)
 I have received the article described above.
 SIGNATURE

DATE OF DELIVERY
 DEC 3 1974

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
 INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED

December 2, 1974

CERTIFIED MAIL

26304

Re: Permit No. 86-7033

Idaho Dept. of Highways
P. O. Box 7129
Boise, ID 83707

ATTN: O. B. White, Chief Right of Way Agent

Dear Mr. White:

One of the conditions of approval of your water Permit No. 86-7033 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MAILED 12/10/74

January 9, 1974

Re: Permit No. 86-7033

Mr. O. B. White
Chief Right of Way Agent
Department of Highways
P. O. Box 7129
Boise, Idaho 83707

Dear Mr. White:

Enclosed is a copy of your approved Application for Permit No. 86-7033 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

86 7033

December 24, 1973

Re: Application for Permit No. 86-7033
(Plummer Maintenance Building #5261)

Ralph C. Roberts
Department Controller
DEPARTMENT OF HIGHWAYS
P.O. Box 7129
Boise, ID 83707

Dear Mr. Roberts:

Attached is your receipt No. 13448 in the amount of \$10 for the filing fee on the
above referenced application.

Very truly yours,

Fred Eisenbarth
Northern District Mang.

FE:CP

Enclosure

86 7033

CECIL D. ANDRUS
GOVERNOR

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS



V. N. RICHARDSON
STATE HIGHWAY ENGINEER

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY

DEPARTMENT OF HIGHWAYS

RECEIVED

DEC 19 1973

P.O. BOX 7129
BOISE, IDAHO 83707

December 13, 1973

Department of Transportation
Northern District Office

Plummer Mtce. Building
No. 5261
Benewah County

Department of Water Administration
Statehouse - Annex #2

Gentlemen:

We enclose State Warrant No. 288046 in the amount of \$10.00 covering payment for filing fee in connection with Application for Permit to Appropriate Public Waters. Also enclosed is a copy of the voucher.

Will you please send the executed Permit to
O. B. White, Chief Right of Way Agent.

Very truly yours,

G. J. NEUMAYER
Administrative Director

Ralph C. Roberts
Ralph C. Roberts
Department Controller

DIH

Encls.

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO

Office of State Auditor

RECEIVED

DEC 19 1973

Document No.

507083

Date

DEC 6 1973

Warrant No.

288046

63386
Date 12-1-73
Code 55-01

 AGENCY
 NAME:

 Department of Water Administration
 Department of Highways Northern District Office
 R/W Division

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

PAY Department of Water Administration

TO Statehouse - Annex #2

Boise, Idaho 83707

Encumbrance Reference No.

☐ PURCHASE ORDER
☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION
PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	04			005	31	90	Plumber Maintenance Building #S261 Payment for filing fee in connection with application for permit to appropriate public waters of the State of Idaho by the State of Idaho, Department of Highways, in the NE 1/4 SW 1/4 of Sec. 7, T. 46 N., R. 4 W., B.M., in Benewah County, Idaho.		\$10 00	
SIGNATURE OF CLAIMANT:										
DEPARTMENT OF WATER ADMINISTRATION										
BY: _____										
										86 7033
								TOTAL	100% =	\$10 00

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

DEC 1 1973

Head of Agency or Institution

State Auditor

THE *Tribune* PUBLISHING CO.*Producers of Printing of Distinction*

5th & C Sts. Lewiston, Idaho 83501

Phone 743-9411

Sold to

State of Idaho
Dept. of Water Admin.
401 Front Ave Rm 209
Coeur D'Alene, Id. 83814

Date 11-26-73, 19

REQUISITION NO.	JOB NO.	QUANTITY	DESCRIPTION	AMOUNT
			Notice of Application for Water Permit #86-7033 28 lines, 2 times	10.36
THANK YOU FOR YOUR PATRONAGE CHECK YOUR ORDER CAREFULLY AND CALL US IF NOT SATISFACTORY				

November 9, 1973

Re: Application No. 86-7033 - Idaho Department of Highways

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
and correct, that the amount claimed is legally due,
after allowing all just credits, and that no part of
the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted _____ by _____

FE:CP

Enc: Legal Notice

86 7033

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Department of Highways,
Box 837, Lewiston, Idaho
has on September 25, 1973 submitted Application No. 86-7033
for a permit to appropriate 0.06 cubic feet per second ~~acres foot per annum~~
of water from a ground water source
by means of pump, motor, and pipeline
within ~~the~~ Gov't. Lot 9, Sec. 19, T. 36N, R. 4W, B.M., Nez Perce County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within ~~the~~ Gov't. Lot 9, Sec. 19, T. 36N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 3, 1973.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on Nov. 15 and Nov. 22, 1973

86 7033

November 9, 1973

Re: Application for Permit No. 86-7033

Idaho Department of Highways
Box 837
Lewiston, ID 83501

Gentlemen:

Enclosed is your receipt No. 13216 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

86 7033

CECIL D. ANDRUS
GOVERNOR

STATE OF IDAHO

V. N. RICHARDSON
STATE HIGHWAY ENGINEER

IDAHO BOARD OF
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CARL C. MOORE - CHAIRMAN
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ROY I. STROSCHER - MEMBER

WAYNE SUMMERS
EXECUTIVE SECRETARY

DEPARTMENT OF HIGHWAYS

DISTRICT IV
P.O. BOX 837
LEWISTON, IDAHO 83501

RECEIVED

SEP 25 1973

September 21, 1973

Department of Water Administration
Northern District Office

Fred Esenbarth
Northern District Manager
Department of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed is a signed application for a domestic well. The water is to be used for sanitary purposes as well as a small landscape area less than 1/2 acre.

Payment for the permit will be by Voucher through interdepartment billing.

Very truly yours,

A handwritten signature in cursive script, reading "M. W. Lotspeich".

M. W. Lotspeich, P.E.
District Engineer

cfc

86 7033

Better Highways for a Better Idaho

86-7033

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 18, 1973

Idaho Department of Highways
Box 837
Lewiston, ID 83501

Gentlemen:

Enclosed is an Application for Permit which we have completed, using the information you submitted.

Please note that we have listed a quantity of 0.06 cubic feet per second of water for domestic purposes under Items 4 and 5a. This is equivalent to 27 gallons per minute, and should be adequate to supply the uses you have listed. Irrigation of up to one-half acre can be included in domestic purposes.

Please review all items on the application, making any corrections necessary, have the form signed by an authorized person from your Department, and return it to our office along with the required \$10 filing fee.

Your assistance in this matter is appreciated, and if you should have any questions, feel free to contact this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

86 7033