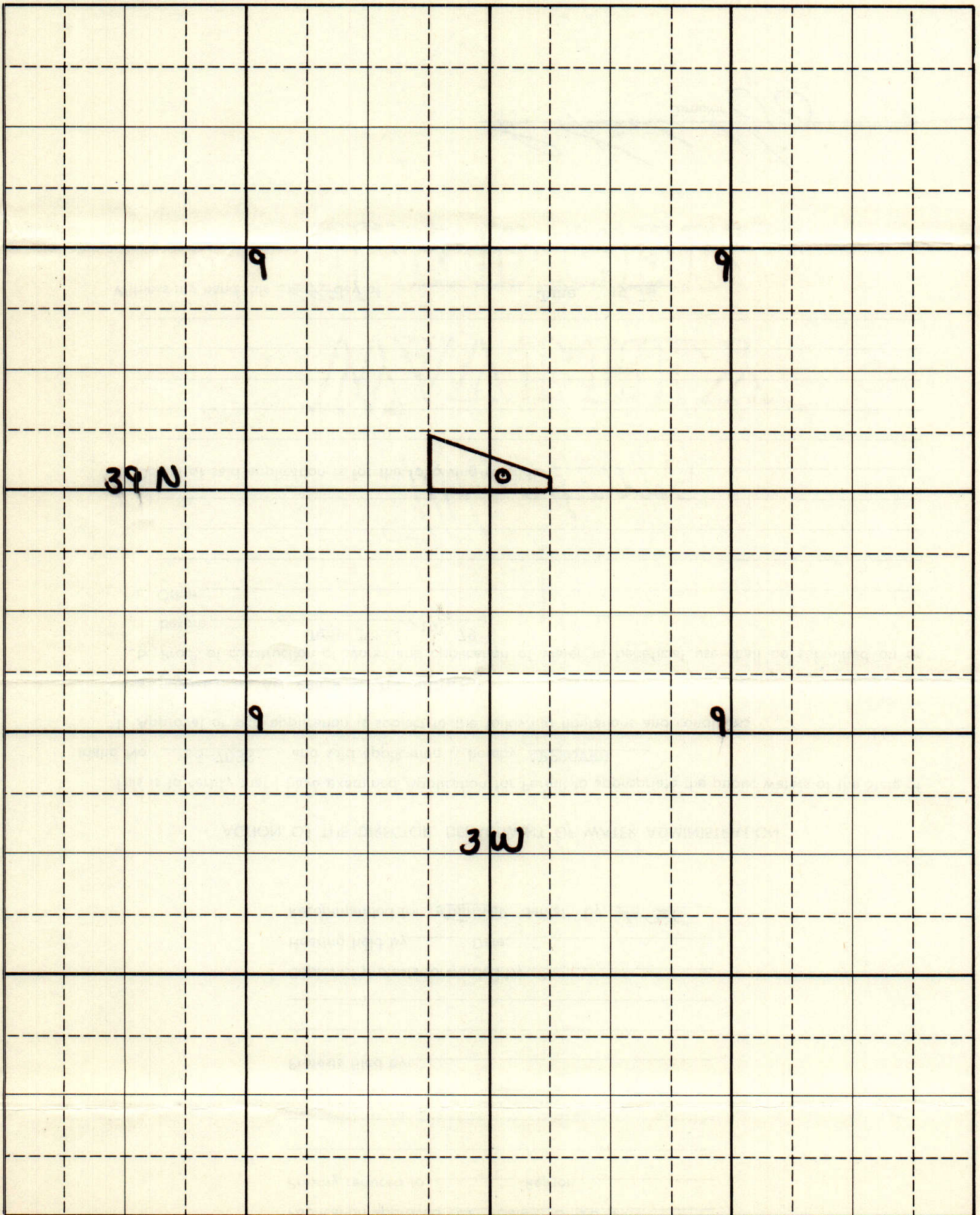


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence M. Lugo
(Applicant)
James M. Lugo

86 7038

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

a.g. Marineau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

May 9, 16,
1974

the same being the dates designated for the publication of said legal notice.

Signature
Subscribed and sworn to before

me this 16 day of May

19 74

Barbara Hart

Notary Public,

residing at Moscow, Idaho

RECEIVED

MAY 16 1974

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lawrence &-or Frances McBride, 119 Charles Place, Pocatello, Idaho have on April 29, 1974 submitted Application No. 86-7038 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M., Latah County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs) within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 39N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 27, 1974.

R. KEITH HIGGINSON
Director

May 9, 16, 1974

86 7038

MAP (Attach Aerial Photo)

3W

39W

diversion & point of use

sec 9

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

~~Point(s) of diversion:~~ Same as POV

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Henry Beard

Checked by Bob Daines

Approved by Robynn

Date 7/29/80

Date 8/13/80

Date 9/26/80

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 86-7038 Priority 04/29/1974 Amount .06 CFS 1.60 AF

THIS IS TO CERTIFY, that MC BRIDE, LAWRENCE & FRANCES
of POCAHELLO, IDAHO 83201, has complied with the terms and conditions of
Permit No. 86-7038 issued pursuant to Application for Permit dated 04/29/1974, and has
submitted proof to the Department of Water Resources on 05/15/80, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF .06 CFS of water from GROUNDWATER
tributary to, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.02 CFS	.4 ACRE FEET	STOCKWATER	01/01 - 12/31
.04 CFS	1.2 ACRE FEET	DOMESTIC	01/01 - 12/31

Location of point of diversion: TRACT. SWNE SEC. 09 TWP. 39N RGE. 03W

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
39N	03W	09			S														

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 26 day of NOVEMBER, 19 80.

Stephen Clark
Director

DET NY

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 86-7038
IN THE NAME OF LAWRENCE &/or FRANCES McBRIDE

ORDER

WHEREAS, on April 29, 1974, Lawrence and Frances McBride applied to the Department of Water Resources for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 38N, Rge. 3W B.M., Latah County, to be used for domestic and stockwater purposes; and,

WHEREAS, on June 24, 1974, the Department approved said application and issued Permit No. 86-7038 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1979; and,

WHEREAS, on April 16, 1979, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holders have proceeded with reasonable diligence and have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 86-7038 be extended to June 1, 1980.

Dated this 24th day of April, 1979.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECORDED

Identification No. 86-7038

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lawrence &/or Frances McBride
post office address 119 Charles Plane, Pocatello, Idaho 83201
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 39N
Range 3W B.M. Latah County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 39N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 6 horses, 20 head of cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

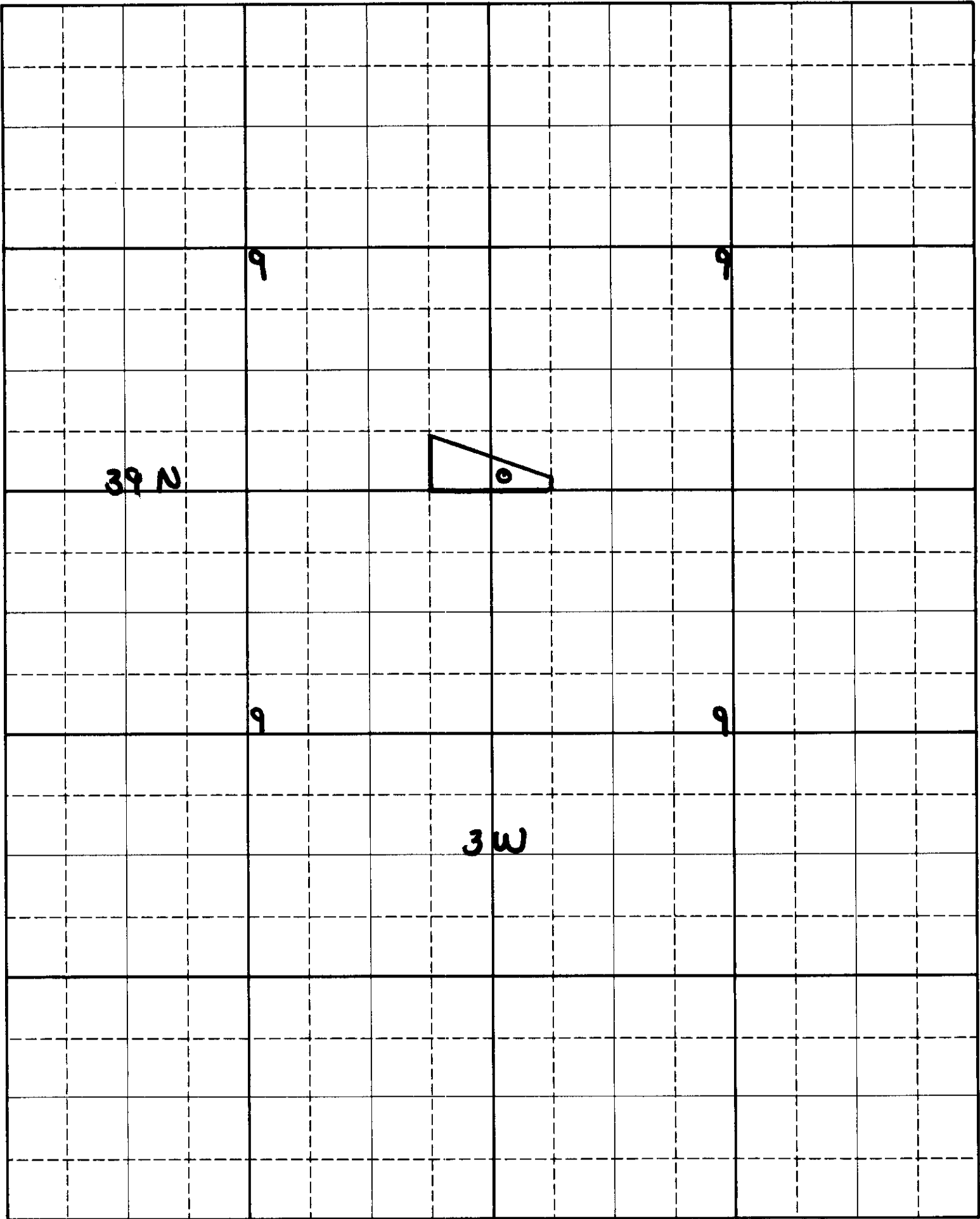
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence M. Ledge
(Applicant)
Donna M. Ledge

86 7038

Received by CP Date 4-29-74 Time 1:00 p.m.
 Preliminary check by TE Fee \$ 10.00
 Receipted by TE Date 4/29/74 # 14658
 Publication prepared by CP Date 5-3-74
 Published in Daily Idahonian
 Publication dates 5-9 & 5-16-74
 Publication approved CP Date 5-20-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by W 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

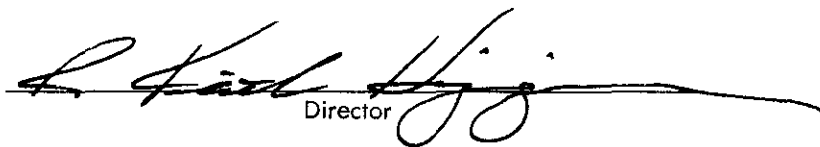
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of _____ June 19 74.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>4/29/74</u>	Application No. <u>86-7038</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>4/29/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EP</u>	<u>4/29/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EP</u>	<u>5/30/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EP</u>	<u>5/30/74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>5/20</u>	Affidavit of Publication received (date) <u>MAY 16, 1974</u>
(11)	<u>CP</u>	<u>5/3</u>	Final date for protests <u>MAY 27, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EP</u>	<u>5/30</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>5/30</u>	Action recommended: ☒ Approve Priority <u>4/29/74</u> ____ Deny Reason for Reduction _____ <u>No</u> Measuring device required

See attached sheet for additional conditions of approval

No additional conditions for approval

(15) District North By Paul E. Smith Date 5/30/74

Department of Water Administration

86 7038

RECEIVED
MAY 31 1974
JUN 3 1974

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A. J. Thaineau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: May 9, 16,

1974

the same being the dates desig-
nated for the publication of said
legal notice.

Thaineau

Subscribed and sworn to before

me this 16 day of May

19 74

Barbara Hart

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lawrence & Frances
McBride, 119 Charles Place, Pocatello, Idaho, on
April 29, 1974 submitted Application No. 127 for a
permit to appropriate 0.06 cubic feet per second of
water from a ground water source by means of well
and pump within the SW 1/4 Sec. 9, T. 39N, R. 3W,
B.M., Latah County to be used from Jan. 1 to Dec. 31
for domestic (0.02 cfs) and stockwatering purposes
(0.02 cfs) within the SW 1/4 NE 1/4, Sec. 9, T. 39N, R.
3W, B.M.

If issued, this permit will be subject to all prior
water rights. The applicant agrees to the granting of the
permit must be in accordance with the Idaho Department of
Water Administration, 100 West Ave., Coeur d'Alene,
Idaho, 83814, May 2, 1974.

KEITH HIGGINSON

Director

May 9, 16, 1974

WATER RIGHT NUMBER 86-7038

OWNER LAST NAME - MC BRIDE	FIRST NAME - LAWRENCE	ORIG OWNER -
OWNER LAST NAME - MC BRIDE	FIRST NAME - FRANCES	ORIG OWNER -
ADDRESS LINE 1 - 119 CHARLES PL.	ADDRESS LINE 2 -	
ADDRESS LINE 3 -	CITY - PUCATELLO	STATE - ID ZIP CODE - 83201
SOURCE - GROUNDWATER	TRIBUTARY OF -	
STAGE - LICENSE	STATUS -	
TOTAL DIV. VOLUME -	1.60 AFA TRER/AMEND -	PRIORITY - 04-29-1974 COUNTY - LATAH
DIVERSION POINT - SWNE 09 39N 03W LOT	REDIV -	WATER DIST. -
FROM - 01-01 TO - 12-31 USE - STOCKWATER	USE DIV. RATE -	0.00 CFS USE DIV. VOLUME -
FROM - 01-01 TO - 12-31 USE - DOMESTIC	USE DIV. RATE -	0.00 CFS USE DIV. VOLUME -
USE - STOCKWATER	PLACE OF USE - 1WN 39N R0G 03W SEC 09 TRACT SWNE LOT 1	AC
DEGREE NAME -	DATE -	TOTAL ACRES -
REMARKS -		
NON IRRIG USE - S/26 RANGE D/I HOME.		
OTHER RIGHTS FOR SAME USE -		
PROOF DUE - 06-01-1980 PERMIT/DENIED - 06-24-1974	PROTESTED -	HEARING -
PROOF MADE - P FLD EXAM -	COND. OF APPROVAL -	ORD NO. -
DIVERSION MEANS - WELL, PUMP & PIPELINE.		

WATER RIGHT NUMBER 86-7038

OWNER LAST NAME - MC BRIDE ✓

OWNER LAST NAME - MC BRIDE ✓

ADDRESS LINE 1 - 119 CHARLES PL. ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - PERMIT ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SWNE 09 39N 03W LOT ✓

FROM - 01-01 TO - 12-31 ✓

USE - STOCKWATER ✓

FROM - 01-01 TO - 12-31 ✓

USE - DOMESTIC ✓

PLACE OF USE - TWN 39N RNG 03W SEC 09

DATE -

TRACT SWNE LOT

AC ✓

STATUS -

TRFR/AMEND -

REDIV -

USE DIV. RATE -

USE DIV. RATE -

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FIRST NAME - LAWRENCE ✓

FIRST NAME - FRANCES

ADDRESS LINE 2 -

CITY - POCATELLO ✓

TRIBUTARY OF -

PRIORITY - 04-29-1974 ✓

COUNTY - LATAH ✓

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

STATE - ID ✓

ZIP CODE - 83201 ✓

TOTAL DIV. RATE -

RIGHT BASIS -

USE DIV. RATE -

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ORIG OWNER -

ORIG OWNER -

STATE - ID ✓

ZIP CODE - 83201 ✓

TOTAL DIV. RATE -

RIGHT BASIS -

USE DIV. RATE -

USE DIV. RATE -

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USE DIV. VOLUME -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/26 RANGE D/1 HOME. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1980 PERMIT/DENIED - 06-24-1974 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE. ✓

HEARING -

OLD NO. -

~~.00 AFA~~
~~.00 AFA~~

RT 9/26/80
proof rec. 5/15/1980 ✓
capacity .06 ds ✓

ok
LICENSE
10/17/80
Juni

3/79

IDENT. NO. 86-7038

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't</u>
<u>Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|----------------------------|---------------|
| 6. A. Point of Diversion | <u>SWNE</u> | <u>9</u> | <u>39N</u> | <u>5W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: 2

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *S/26 range F/1 home.*

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1980

B. Date Permit Approved or Denied: 6-24-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *Well pump & pipeline.*



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1980

Lawrence & Frances McBride
119 Charles Place
Pocatello, Idaho 83201

Dear Mr. & Mrs. McBride,

RE: License No. 86-7038

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT
D-3

AUG 18 1980

Department of Water Resources

86-7038

Permit No.

29-21

39N 34W 9 50NE
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>6-16-80</u>	<u>JK</u>	<u>835-6333 (office)</u> <u>6339</u>
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/29/80 Accompanied by Owner Total Q measured 27 gpm
If source is surface water, estimate total flow of source _____
Methods of measurement Time Seal Fill Meets Permit requirements? Yes

Measurement calculations:

[illegible]

System Description $\frac{3}{4}$ hp submersible pump with line running to house & stock trough.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
~~0.04 cfs~~ Domestic	0.04 ✓	1.2 ✓	Jan 1	Dec 31
Stock	0.02 ✓	0.4 ✓	Jan 1	Dec 31
Total	0.06 ✓	1.6 ✓		

Remarks None

MICROFILMED

MAP (Attach Aerial Photo)

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The map shows a diversion point and a fuse. The labels are as follows:

- 3W**: Located at the intersection of the 5th vertical line and the 4th horizontal line from the top.
- 39W**: Located at the intersection of the 3rd vertical line and the 5th horizontal line from the top.
- diversion pt**: Located at the intersection of the 5th vertical line and the 5th horizontal line from the top.
- fuse**: Located at the intersection of the 6th vertical line and the 5th horizontal line from the top.

The map is drawn with solid lines for the grid and dashed lines for the diversion point and fuse. The labels are handwritten in black ink.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Same as POV

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Kenny Beard Date 7/29/80
 Checked by Bob Dayner Date 8/13/80
 Approved by Robyn Date 9/26/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 16, 1980

Mr. Lawrence C. McBride
Little Bear Ridge Road
Troy, Idaho 83871

RE: 86-7038

Dear Mr. McBride:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

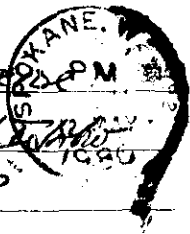
TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MINUTEMAN

Lawrence C. McEwen
Navy ROTC Univ of Idaho
Moscow Id 83843



RECEIVED

MAY 15 1960

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7038.

Name(s) of Permit Holder: LAURENCE C. & FRANCES A. McBRIDE

Temp Mailing Address:

Post Office Address: NIHAY RITE UNIV of Idaho Moscow ID 83843

Home Location:

LITTLE BOAR Ridge Road Troy ID 83871

Tel. No. (208) 835-4601

Source of Water: Deep Well

Extent of Use:

☒ Domestic

1

(number of households)

☒ Stockwater

4 HORSES / 4 COWS

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

HOUSEHOLD GARDEN

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

TEMPORARY INSTALLATION OF MEASURING DEVICE SHOWN FROM WELL

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 May 1980

Date

Laurence Cary McBride

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC BRIDE, LAWRENCE & FRANCES
119 CHARLES PL.
POCATELLO, ID 83201

1019-44

MARCH 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7038 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ON MICROFILM

April 25, 1979

Lawrence and/or Frances McBride
119 Charles Place
Pocatello, ID 83201

Dear Mr. and Mrs. McBride:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to June 1, 1980.

Sincerely,

Jan Grover
Water Rights Supervisor

RECEIVED

APR 16 1979

Department of Water Resources

Permit number 86-7038
Lawrence C. McBride
Navy ROTC
University of Idaho
Moscow, Idaho 83843

10 April 1979

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Rita Fleck:

This is in response to your letter of 30 March, 1979, regarding my permit number 86-7038.

My water permit application was for the purpose of drilling a residential well in the vicinity of Troy, Idaho. The well has been drilled, but the water has not yet been put to beneficial use. Construction on our residence is scheduled to begin this summer, and the pump will be installed in the well when the construction is complete. It is anticipated that we will begin pumping water from the well during the winter of 1979 or spring of 1980. This delay in beneficial application of the water has been due to my employment out of the state. The delay was unintentional, truly unavoidable and not anticipated when the original request for the permit was filed.

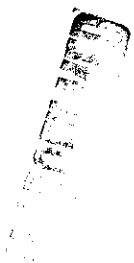
Accordingly, I request that I be granted a one year extension of time to expire 1 June 1980, to show evidence of beneficial use of water from the well.

Respectfully,

Lawrence C. McBride

Lawrence C. McBride
Navy RITE
University of Idaho
Moscow, Idaho 83843

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100736

March 30, 1979

Re: Permit No.

86-7038

Lawrence and/or Frances McBride
119 Charles Place
Pocatello, ID 83201

Dear Mr. and Mrs. McBride:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

June 25, 1974

Re: Permit No. 86-7038

Mr. & Mrs. Lawrence McBride
119 Charles Place
Pocatello, Idaho 83201

Dear Mr. & Mrs. McBride:

Enclosed is a copy of your approved Application for Permit No. 86-7038. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

86 7038

6-10-74

Darlene:

The place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$. His entire property is drawn on the map; however, the water is to be used ~~x~~ in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ only.



FRED

86 7038

May 3, 1974

Re: Application No. 86-7038 - Lawrence &/or Frances McBride

Daily Idahonian
Box 399
Moscow, ID 83843

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 5-20-74 by SP

FE:CP

Enc: Legal Notice

86 7038

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lawrence &/or Frances McBride,
119 Charles Place, Pocatello, Idaho
~~have~~ on April 29, 1974 submitted Application No. 86-7038
for a permit to appropriate 0.06 cubic feet per second ~~xxxxxx feet per second~~
of water from a ground water source
by means of well and pump
within the SW 1/4, Sec. 9, T. 39N, R. 3W, B.M., Latah County

to be used from Jan. 1 to Dec. 31
for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs)

within the SW 1/4, Sec. 9, T. 39N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 27, 1974.

R. KEITH HIGGINSON

Director

Published in the Daily Idahonian, Moscow, Idaho
on May 9 and May 16, 1974

86 7038

May 2, 1974

Re: Application for Permit No. 86-7038

Mr. Lawrence McBride
119 Charles Place
Pocatello, ID 83201

Dear Mr. McBride:

Attached is your receipt No. 14058 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

86 7038

RECEIVED

APR 21 1974

STATE OF IDAHO
DEPT. OF WATER RESOURCES

21 April 1974
Lawrence C. McBride
119 Charles Place
Pocatello Idaho
83201

State of Idaho
Dept of WATER ADMINISTRATION
401 FRONT STREET Rm 209
Coeur d'Alene Idaho
83814

Sir;

Enclosed is an application for permit
to appropriate the public waters of
the State of Idaho. This permit was
filled in for me, and the accompanying
sketch was completed for me, by
Mr ERVIN E. Ballou in May 1973.
I would like to file this application
8670038

by mail at this time, as it appears, except that instead of using the water only for domestic household purposes, I would wish to also use the water for a maximum of 6 head of horses and 20 head of cattle. The addition of the livestock will perhaps change the entries in paragraphs 4 and 8. Since I am unsure of how the entries must or should be changed, I have made no notations and am asking if your office can make the proper additions or changes required.

If I recall correctly, the fee for filing the application for strictly domestic use was \$10⁰⁰. I have included a check for \$10⁰⁰ with this letter. If this amount is incorrect, please notify me and I will send an additional check immediately.

to cover the balance.

I sincerely appreciate your assistance. I apologize for conveying all of this by mail, but I am currently with the armed forces overseas and mail is the only recourse at this time. My mailing address in the United States is as appears above and as appears on the application. Again, thank you very much for your assistance.

Yammer All Right