

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 37N
R 1E
S 31
NE 1/4 SW 1/4
Tract #5 in 1973 subdivision by Archambault & Von Barga - 11 Acres

Well  ← land to be irrigated

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor L. Jones
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 5 1974

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Victor

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 18th day of July, 19 74, and ending on the 25th day of July, 19 74

Nancy Noble

Subscribed and sworn to before me this 26th day of July, 19 74

David W. [Signature]

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Victor G. Jones, Box 700, McCall, Idaho, has on July 8, 1974, submitted Application No. 86-7040 for a permit to appropriate 0.09 cubic feet per second of water from a ground water source within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 37 N, R. 1E, B.M., Clearwater County, to be used from Jan. 1 to Dec. 31 for domestic (0.02 cfs) and stockwatering purposes (0.01 cfs); and from March 1 to Nov. 15 for the irrigation of three acres (0.07 cfs) within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 37 N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho 83814, on or before August 5, 1974.

R. KEITH HIGGINSON
Director

7-18, 25 c

86-7040

Department of Water Resources
Northern District Office

Rge. 1e

T
37
N

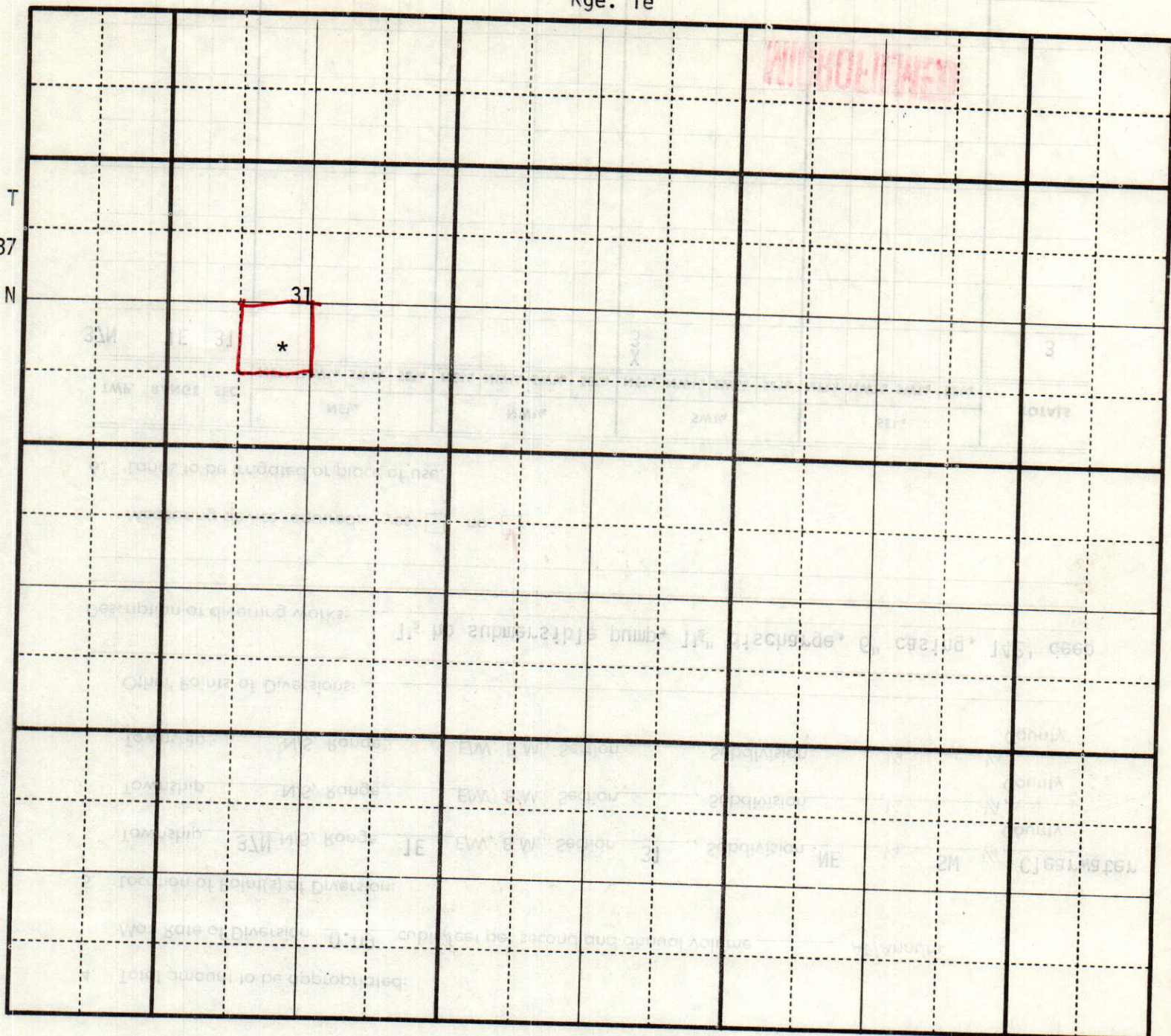


Diagram of System

Period of use from	Jan. 1	to	Dec. 31
Amount	10.0	cts. for	stockwater (2 cattle)
Period of use from	March 1	to	Nov. 12
Amount	10.0	cts. for	irrigation
Period of use from	Jan. 1	to	Dec. 31
Amount	0.05	cts. for	domestic (1)

3. Water will be used for the following purposes:

Source of water supply: ☒ Groundwater ☐ Surface water (name spring, stream, etc.)

Person to contact:

Post office address:

Box 323, Council ID 83215

Name of permit holder:

Victor E. Jones

Department of Water Resources
Phoenix

SEP 10 1972

832-2862

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7040 Priority July 8, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that VICTOR G. JONES
of Council, Idaho, has complied with the terms and conditions of Permit
No. 86-7040 issued pursuant to Application for Permit dated July 8, 1974,
and has submitted proof to the Department of Water Resources on September 14, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at	_____ cfs and	_____
	from _____ to _____ at	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 37N,
Rge. 1E, B.N. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37N	1E	31									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 80.

MICROFILMED

Director

Identification No. 86-7040

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Victor G. Jones
post office address Box 700, McCall, Idaho 634-5965
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 37 N.
Range 1 E. B.M. Clearwater County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for irrigation purpose from Mar. 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for stock watering purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.09 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 142 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 37 N.
Range 1 E. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 dairy cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N.	1E.	31									3								3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Victor G. Jones

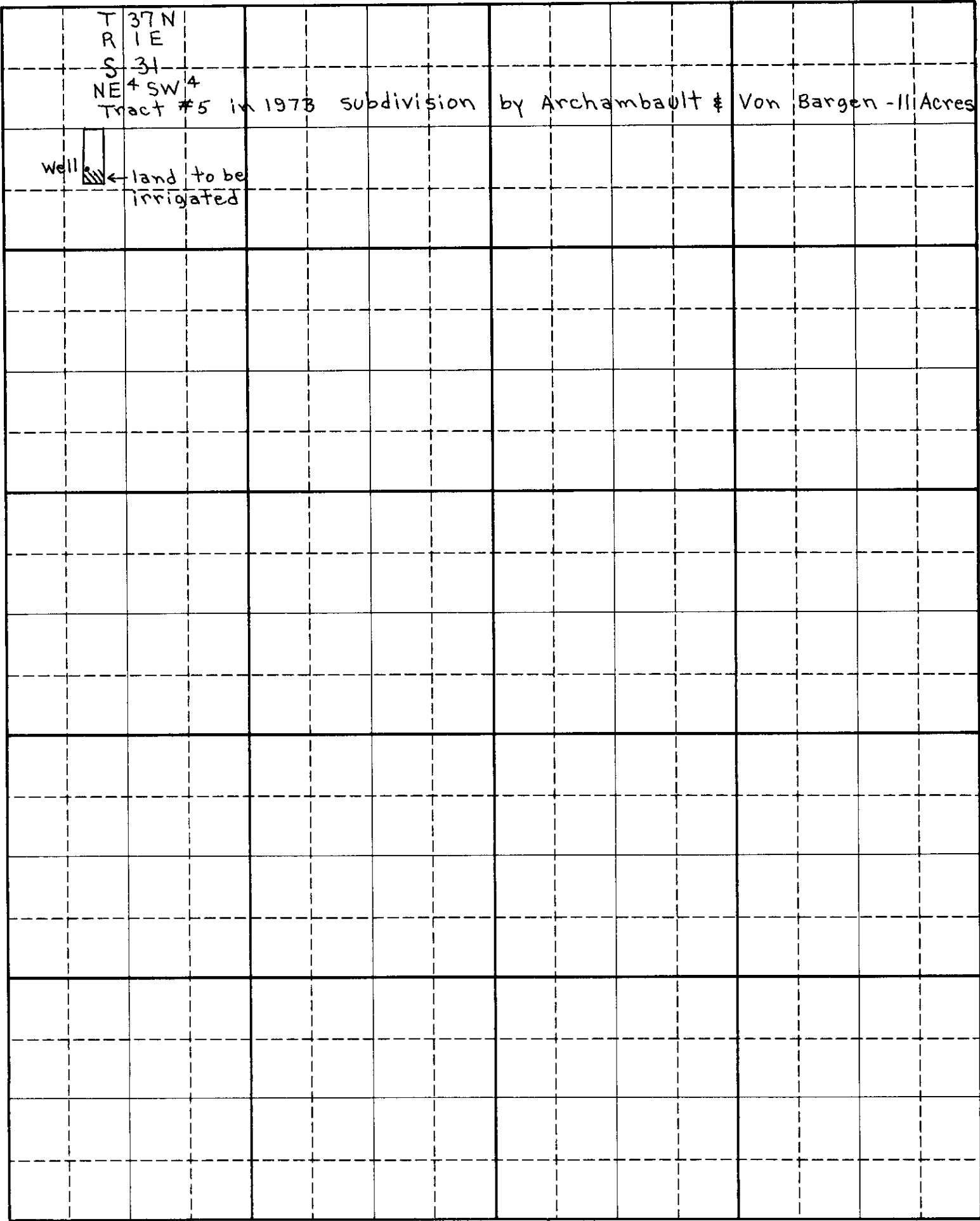
b. Who owns the land to be irrigated or place of use Victor G. Jones

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Well driller - Leach Well Drilling, Kamiah, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor L. Jones
(Applicant)

MICROFILMED

Proposed Priority 7-08-1974

Received by CP Date 7-8-74 Time 1:00 p.m.

Preliminary check by SEP Fee \$ 11.00

Receipted by SEP Date 7-8-74 # 14160

Publication prepared by CP Date 7-12-74

Published in Clearwater Tribune

Publication dates 7-18 & 7-25-74

Publication approved CP Date 8-5-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7040, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 19 74.

R. Karl Higley
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>7/8/74</u>	Application No. <u>86-7040</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>7/8/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>7/8/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FE</u>	<u>7/7/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>7/2/74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>8/5</u>	Affidavit of Publication received (date) <u>August 5, 1974</u>
(11)	<u>CP</u>	<u>7/6/2</u>	Final date for protests <u>August 5, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>8/2/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>8/2/74</u>	Action recommended: ☒ Approve Priority <u>7-8-74</u> ____ Deny Reason for Reduction _____ ☒ No Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>8/12/74</u>

RECEIVED
AUG 12 1974
Department of Water Resources
MICROFILMED

AF. DAVIT OF PUBLIC TION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Permit - Victor

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 13th day of July, 19 74, and ending on the 25th day of July, 19 74

Nancy Noble

Subscribed and sworn to before me this 26th day of July, 19 74

G. A. W. W. W.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



86-7040

IDENT. NO. 86-7040

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER 86-7040

OWNER LAST NAME - JONES FIRST NAME - VICTOR G. ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 353 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - COUNCIL STATE - ID ZIP CODE - 83612
SOURCE - GROUNDWATER STATUS -
STAGE - LICENSE TOTAL DIV. VOLUME - 1.20 AFA TFR/AMEND -
DIVERSION POINT - MESW 31 37N 01E LOT RE DIV -
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE -
USE - DOMESTIC PLACE OF USE - TWN 37N RANG 01E SEC 31 TRACT NESW LOT AC
DEGREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IFRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 08-01-1979 PERMIT/DENIED - 08-19-1974 PROTESTED -
PROOF MADE - P MID EXAM - P COND. OF APPROVAL - HEARING - OLD NU. -
DIVERSION MEANS - WELL, PUMP & PIPELINE.

OK



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 8, 1980

Victor G. Jones
Box 353
Council, Idaho 83612

Dear Mr. Jones,

RE: License No. 86-7040

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 10, 1980

Victor G. Jones
Box 353
Council, Idaho 83612

Dear Mr. Jones,

A representative of this Department has made an examination of the works covered by your Permit No. 86-7040, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 37N, Rge. 1E, B.M.

Beneficial use: Domestic use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 37N, Rge. 1E.

Priority date established: July 8, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MINUTES

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3

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37
N

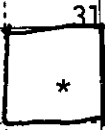


Diagram of System

DATE OF EXAM 6-12-79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .5 Method of measurement Est.

Total Q recommended 0.02 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

One home

SYSTEM DESCRIPTION:
6" x 142' well with 1 1/2 hp sub. pump & line to home

REMARKS:
Mr. Ron Aggon acc. no su or cattle - not moved in as yet
trying to get transfer to area.

Examiner's Signature J.D. King Date 6-12-79
Checked by Beck Haynes Date 7-5-79
Approved by _____ Date _____

September 9, 1976

Re: Permit No. 86-7040

Victor G. Jones
Box 353
Council, Idaho 83612

Dear Mr. Jones:

Enclosed is an application of water to proof of beneficial use form with instructions that you need to complete and return to us in order to file proof of beneficial use on this permit.

Please complete this forms as soon as possible so that we can make a field examination of this project and issue a license.

Sincerely,

JANICE RENK
Secretary, Water Rights

Jr

Enclosure

RECEIVED

SEP

Department of Water Resources

7 September 1976
Box 353
Council, Idaho 83612

Department of Water Resources
State Capitol
Boise, Idaho 83720

Dear Sirs:

I have met the conditions of approval on my application for Permit No. 86-7040 by completion of my water system and application of water to beneficial use on September 4, 1976. Paul Shafer, Route 1, Lenore, Idaho 83541, installed my pump and pressure tank.

Sincerely yours,

Victor G Jones
Victor G. Jones

VGG/omj

September 15, 1976

Re: Permit No. 86-7040

Victor Jones
Box 353
Council, Idaho 83612

Dear Mr. Jones:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Victor G. Jones
b) Post Office Address Box 353, Council, Idaho 83612
2. Permit Number 86-7040
3. Date of Priority that you are prepared to establish 7-08-1974
4. a) Source from which water was appropriated ground water - drilled well
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 31
Township 37 N, Range 1 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.02 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.05 for irrigation purposes from Mar. 1 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.01 for stock watering purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.08 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: I used pump manufacturer's chart

showing gal./min. at 40 PSI discharge pressure at correct pumping depth and converted this to cfs.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

Not applicable.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 HP Submersible Pump - 1 1/2" discharge, 6" casing, 142' depth

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

Well driller - Leach Well Drilling, Kamiah, ID (now Moses Lake, Washington) - drilled June 19, 1974.
Pump installation - Paul Shafer, Lenore, ID., Sept. 4, 1976.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic water supply for our 1 family residence which is now under construction on the above described land. Also 2 dairy cattle to be watered.

9/15/76 j

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Tract #5 in 1973 subdivision by Archambault & Von Barga
= 11 acres.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	1E	31									2								2

Total number of acres irrigated 2

10. Remarks: Additional freezeless hydrants will be added next spring to better irrigate the field. Water system is drained now for winter with power disconnected. Neighbor Ron Aggson has access to electrical supply.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 13, 1976
(Date)

Victor D Jones
(Signature)

State of Idaho)
County of Adams) ss.

On this 13th day of September, 1976 personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at
Indian Valley, Idaho

My commission expires June 2, 1979

August 20, 1974

Re: Permit No. 86-7040

Victor G. Jones
Box 700
McCall, Idaho 83638

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 86-7040 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

July 12, 1974

Re: Application No. 86-7040 - Victor G. Jones

Clearwater Tribune
Box 71
Orofino, ID 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-5-74 by CP

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Victor G. Jones,

Box 700, McCall, Idaho

has on July 8, 1974 submitted Application No. 86-7040

for a permit to appropriate 0.09 cubic feet per second ~~acres feet per second~~
of water from a ground water source

~~by means of~~

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 37N, R. 1E, B.M., Clearwater County

to be used from Jan. 1 to Dec. 31 for domestic (0.02 cfs) and stockwatering
~~xxx~~ purposes (0.01 cfs); and from March 1 to Nov. 15 for the irrigation of
three acres (0.07 cfs)

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 37N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before _____
August 5, 1974.

R. KEITH HIGGINSON

Director

Published in the Clearwater Tribune, Orofino, Idaho

on July 18 and July 25, 1974

MICROFILMED

July 11, 1974

Re: Application for Permit No. 86-7040

Mr. Victor G. Jones
Box 700
McCall, ID 83638

Dear Mr. Jones:

Attached is your receipt No. 14160 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

MICROFILMED