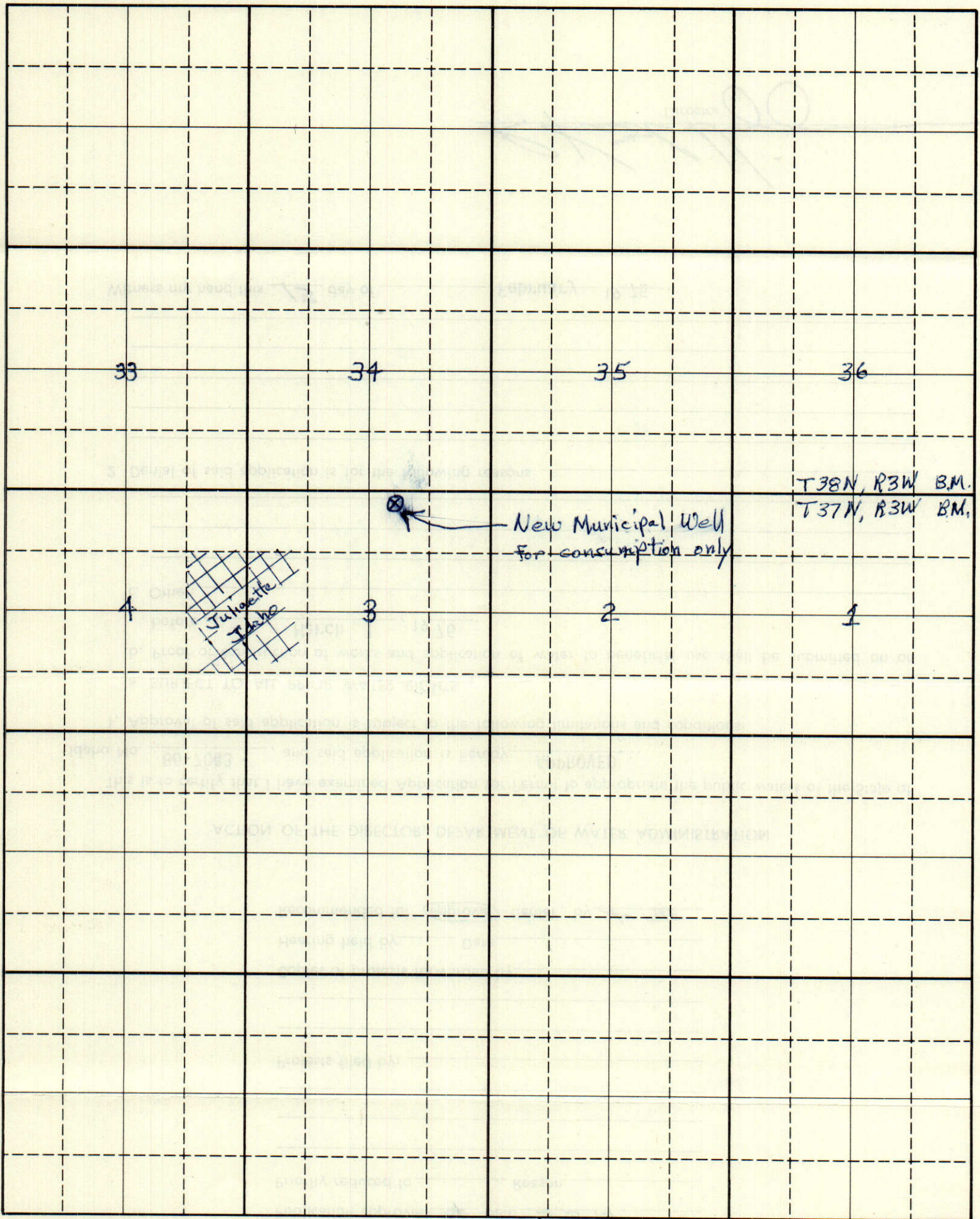




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Fullman
(Applicant)

Mayor
City of Juliaetta

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn
deposes and says, I am the Personnel Manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 2nd day of
January, A. D. 1975, and the last publica-
tion thereof being on the 9th day of January,
A. D. 1975, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

D.N. Sinclair

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
30th day of January, 1975.

Norman W. Fiel 8-28-76

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City
of Juliaetta, City Hall, Juliaetta,
Idaho has on Dec. 23, 1974 sub-
mitted Application No. 186-7043 for
a permit to appropriate 0.23 cubic
feet per second of water from a
ground water source by means of
well, pump, and pipeline within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 37N, R.
3W, B.M., Nez perce County to be
used from Jan. 1 to Dec. 31 for
municipal purposes for the City of
Juliaetta within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 37N, R. 3W,
B.M.

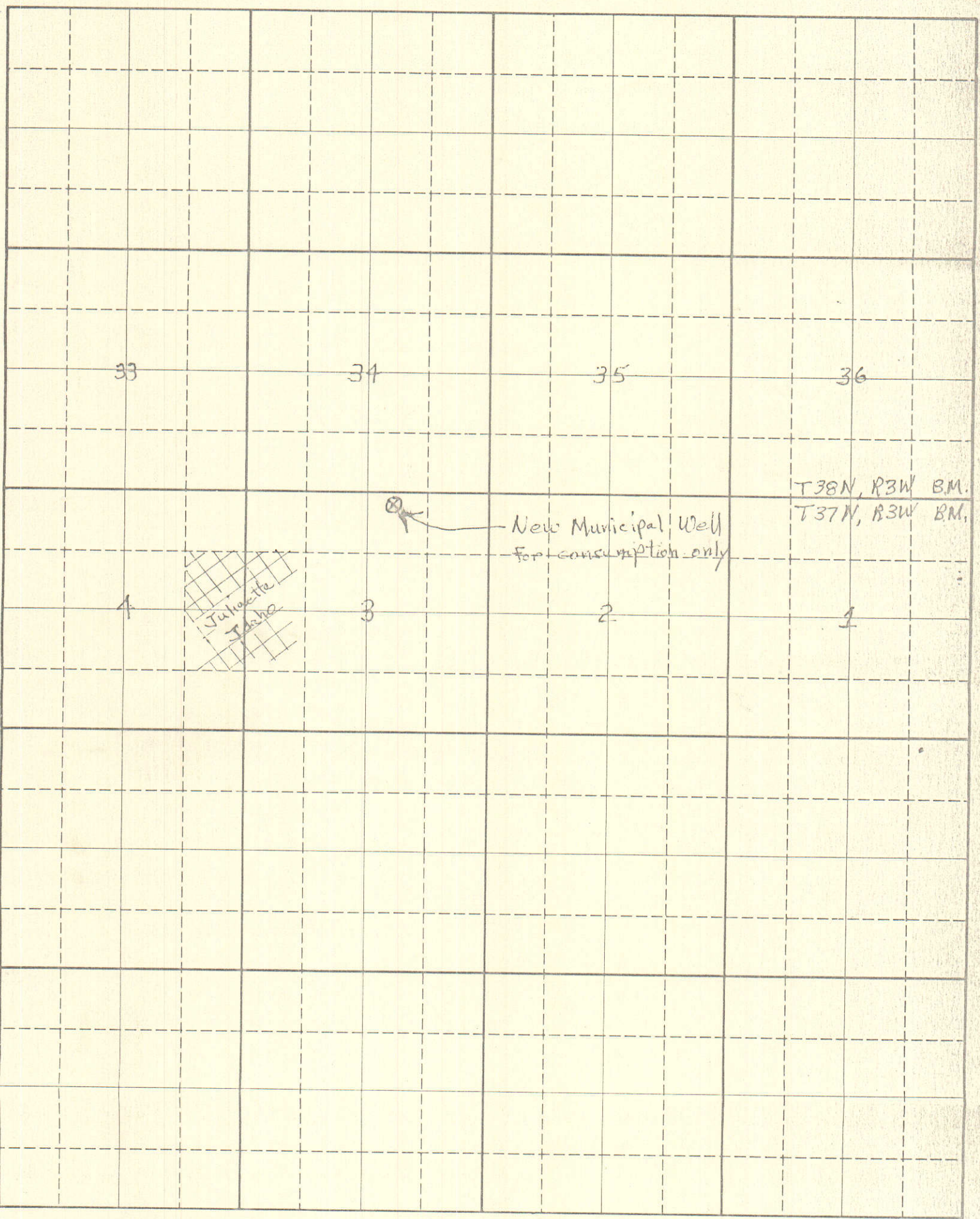
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, 401 Front Ave., Coeur
d'Alene, Idaho, 83814 on or before
Jan. 20, 1975.

R. KEITH HIGGINSON
Director

MICROFILMED

N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Freeman
(Applicant)

Mayor
City of Juliaetta

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7043 Priority Dec. 26, 1974 Amount 0.23 cfs

THIS IS TO CERTIFY, that the CITY OF JULIAETTA
of Juliaetta, Idaho, has complied with the terms and conditions of Permit
No. 86-7043 issued pursuant to Application for Permit dated December 23, 1974,
and has submitted proof to the Department of Water Resources on March 4, 1976 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.23 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.23</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 3,
Twp. 37 N, Rge. 3 W, B. M. in the County of Nez Perce

Description and location of place of use: City of Juliaetta, Idaho

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37 N	3 W	3						X			X								
		4				X									X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
August, 19 76.

Director

Identification No. 86-7043

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.23 SEC. 4.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant City of Juliaetta
post office address City Hall Juliaetta, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 37 N.
Range 3 W. B.M. Nez Perce County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .23 cfs ^{Municipal} ~~for consumption~~ purpose from 3175 Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .23 cubic feet per second and/or
b. 166.5 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" hole to 758 ft., 8" casing
to 223 feet; 15 H.P. turbine pump (submersible) at 252 ft. with
3" discharge column.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 758 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is .75 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3;
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 3 & 4 Township 37 N.
Range 3 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Juliaetta, Idaho, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion City of Juliaetta

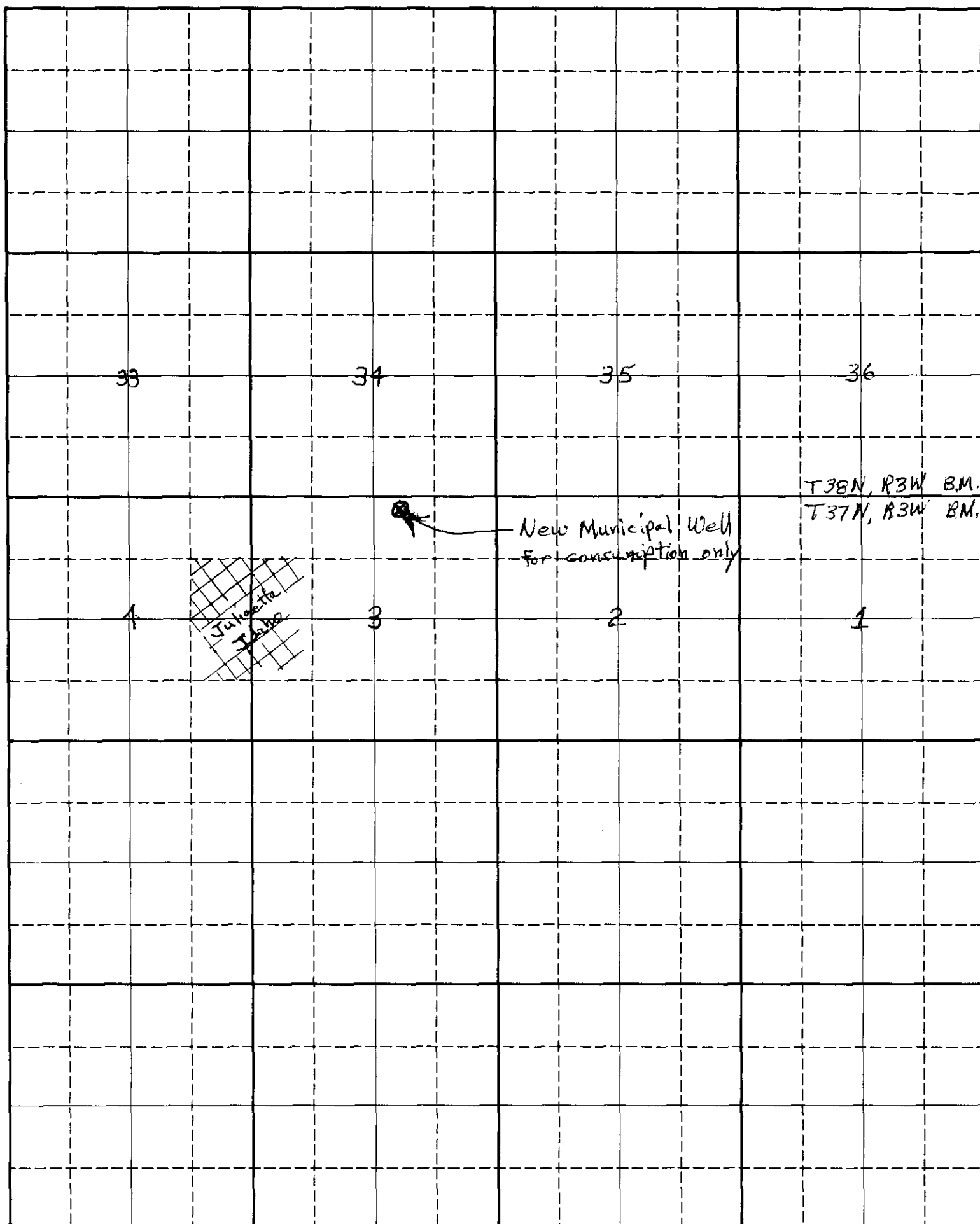
b. Who owns the land to be irrigated or place of use Citizens of Juliaetta

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Freeman
(Applicant)

Mayor
City of Juliaetta

Proposed Priority 12-23-1974

Received by cp Date 12-11-74 Time 8:00 A

Preliminary check by flp Fee \$ 25.00

Receipted by flp Date 12-23-74 # 15160

Publication prepared by cp Date 12-27-74

Published in Lewiston Morning Tribune

Publication dates 1-2 & 1-9-75

Publication approved cp Date 2-3-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by flp

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of _____ February 19 75.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-7043
IN THE NAME OF THE CITY OF JULIAETTA

ORDER OF REINSTATEMENT

WHEREAS, on December 23, 1974, the City of Juliaetta, Idaho applied for a permit to the Department of Water Resources to appropriate 0.23 cubic feet per second of groundwater to be diverted from within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 37N, Rge. 3W, B.M., Nez Perce County, to be used for municipal purposes; and,

WHEREAS, on February 13, 1975, the Department approved said application and issued Permit No. 86-7043 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1976; and,

WHEREAS, on December 31, 1975, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 1, 1976, the permit automatically lapsed for failure to submit proof of beneficial use of water; and,

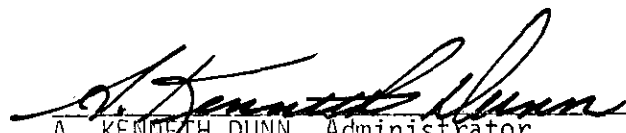
WHEREAS, on March 4, 1976, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 86-7043 be REINSTATED and the priority be advanced to December 26, 1974.

Dated this 11 day of March, 1976.


A. KENNETH DUNN, Administrator
Operations Division

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

D.N. Sinclair, being duly sworn
deposes and says, I am the Personnel Manager
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for 2 consecutive weeks, the
first publication thereof being on the 2nd day of
January, A. D. 1975, and the last publica-
tion thereof being on the 9th day of January,
A. D. 1975, and said Notice of Application
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

D.N. Sinclair
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE
30th day of January, 1975.

Norman W. Niel 8-28-76
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

August 2, 1976

Re: Permit No. 86-7043

City of Juliaetta
Box 229
Juliaetta, ID 83535

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

RECEIVED
MAR 10 1964

MAR 19 1976

Department of Water Resources
Phone ~~Northern District Office~~

1. Name of permit holder City of Juliaetta
- Post office address Box 229, Juliaetta, ID 83535
- Person to contact HAROLD FREEMAN
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
- Tributary to _____

3. Water will be used for the following purposes:

Amount 0.23 c.f.s. for Municipal (City of Julietta)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.23 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 37N N/S, Range 3W E/W, B.M., Section 3, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Nez Perce
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 8" hole to 758' deep, 8" casing to 223', 15 hp turbine pump (submersible) at 252' with 3" discharge column.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

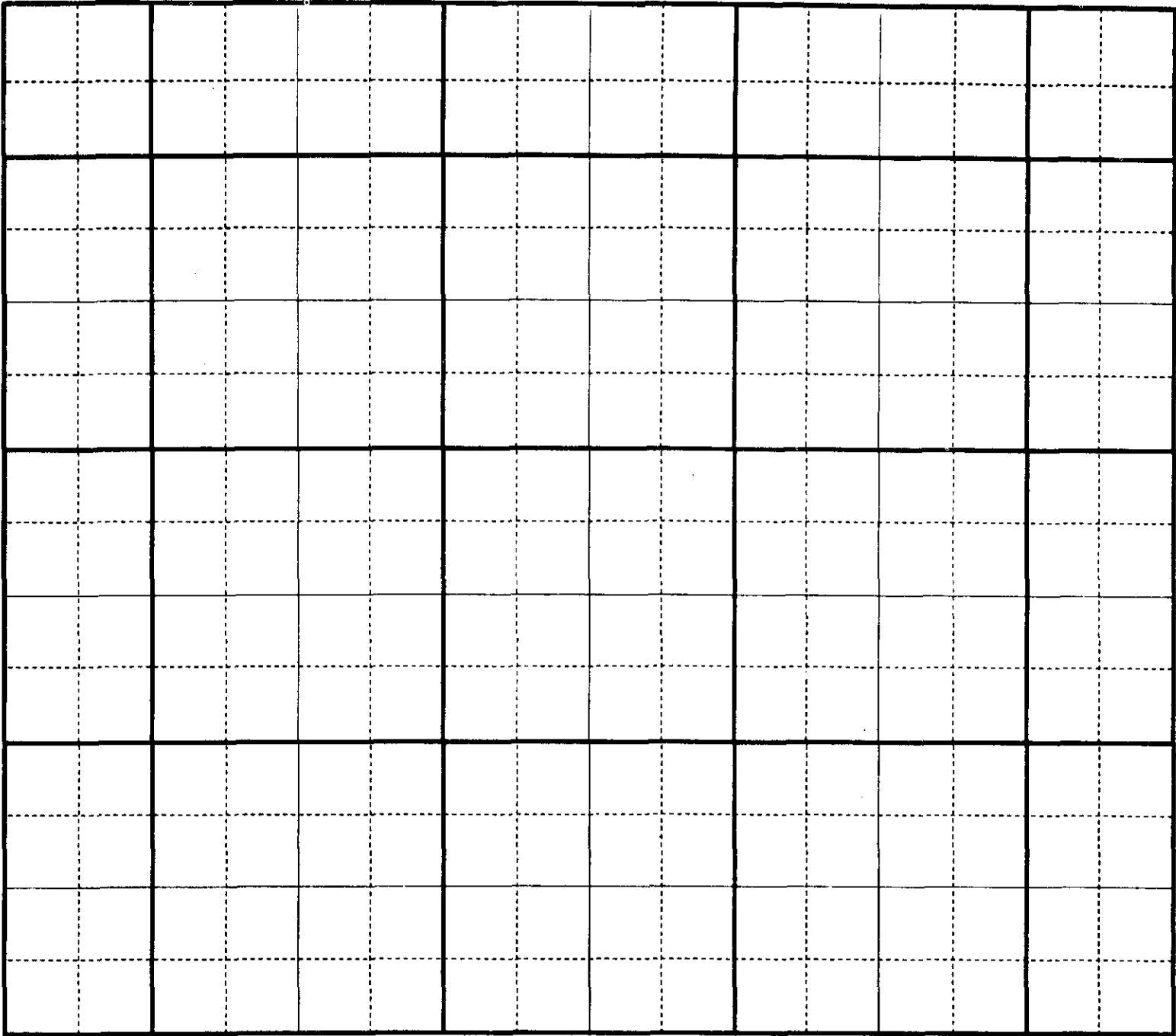


Diagram of System

DATE OF EXAM 7/12/76

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
MUNICIPAL Q = .23 c.f.s.

Is water co-mingled? yes X no _____

Name source: SEE SYSTEM DESCRIPTION
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.23 Method of measurement ESTIMATED

Total Q recommended 0.23 Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION: $\frac{103}{448.8} = 0.23 \text{ c.f.s.}$

SYSTEM DESCRIPTION:
SUBMERSIBLE PUMP (15 H.P.) 8" WELL - 758' DEEP WELL #5
PRESENTLY THERE ARE FIVE WELLS AND THREE SPRINGS IN THE SYSTEM

REMARKS:

Examiner's Signature [Signature] Date 7/12/76

Checked by [Signature] Date 7-26-76

Approved by _____ Date _____

March 17, 1976

Re: Permit No. 86-7043

City of Juliaetta
Box 229
Juliaetta, Idaho 83535

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to December 26, 1974.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene, Idaho.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

Identification No. _____

Permit No. 86-7043

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAR 4 1976

Department of Water Resources *Latey*

1. a) Name of Permit Holder City of Juliaetta
b) Post Office Address P.O. Box 229 Juliaetta, Idaho
2. Permit Number 86-7043
3. Date of Priority that you are prepared to establish Dec. ~~XX~~ 11th 1974
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3
Township 37N, Range 3 W. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 23 cfs for consumption purposes from Jan. 1st to Dec. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated ~~XX3X5X5 (8X)186X5~~ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" hole to 758 f t., 8" Casing to 223 Feet; 15 H.P. turbine pump (submersible) at 252 ft. with 3" discharge column.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Number of gallons 02651000 from Instilation to Dec. 31st. 1975
Meter make Sparling Master Flo. in well discharge line at well house.
c) Give well driller's name and address and the date the well was completed: _____
A & W Deep Well Drilling Inc., Lewiston Idaho Aug. 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Municipal consumption City of Juliaetta, Latah County

3-17-76 *J*

MB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-2-1476
(Date)

Harold S. Greenman
(Signature) Mayor

State of IDAHO)
County of LATAH) ss.

On this 2 day of MARCH, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lloyd F. Heinigartner
Notary Public residing at JULIAETTA

My commission expires 1-18-78

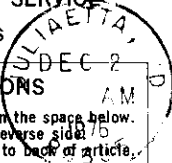
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 31, 1975

CERTIFIED MAIL

138243

Re: Permit No. 86-7043

City of Juliaetta
City Hall
Juliaetta, Idaho 83535

Gentlemen:

One of the conditions of approval of your water Permit No. 86-7043 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

February 13, 1975

Re: Permit No. 86-7043

City of Juliaetta
City Hall
Juliaetta, Idaho 83535

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 86-7043 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

100-100000

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 86-7043

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SP 12/23/74

In form to receipt

(2) SP 12/23/74

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) SP 12/23

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) SP 2/4/75

Critical groundwater area: yes _____ no ☒

(8) SP 2/4/75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 2/3

Affidavit of Publication received(date) FEB. 3, 1975

(12) CP 12/27

Final date for protests JANUARY 20, 1975

Protests received: yes _____ no ☒

(13) SP 2/4/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) SP 2/4/75

Action recommended:

☒ Approve _____ Deny

12/23/74 Proposed Priority

Reason for Reduction _____

No ☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Snake

By [Signature]

Date 2/4/75

MICROFILMED

January 22, 1975

Re: Application No. 86-7043 - City of Juliaetta

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on January 2 and January 9, 1975.

Your assistance in this matter would be appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

MICROFILMED

STATE OF IDAHO

Cecil D. Andrus, governor

STATEHOUSE, BOISE, 83720

James A. Bax, director

Environmental Services Division
1028 F Street
Lewiston, Idaho 83501

December 31, 1974

RECEIVED

JAN 6 1975

Department of Water Resources
Northern District Office

Fred Eisenbarth
Department of Water Resources
401 Front Ave. Room 209
Coeur d' Alene, Idaho 83814

Re: 86-7043

Dear Mr. Eisenbarth:

We have reviewed the above referenced application by the City of Juliaetta and have no comment.

Sincerely,

DEPARTMENT OF HEALTH AND
WELFARE

Marlin D. Brinkley
Marlin D. Brinkley, P.E.
Environmental Engineer

MDB/vk

cc: Bob Olson
Jim Kimball

MICROFILMED

department of health and welfare

December 27, 1974

Re: Application for Permit No. 86-7043 - City of Juliaetta

Mr. W. Spencer Overall
Department of Health
1226 F Street
Lewiston, ID 83501

Dear Mr. Overall:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-8484

December 27, 1974

Re: Application No. 86-7043 - City of Juliaetta

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill submitted 2-3-75. 4

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THE *Tribune* PUBLISHING CO.

Phone 743-9411

FEB 3 1975

Department of Water Resources
Northern District Office

Date _____, 19____

Requisition No.	Job No.	Quantity	DESCRIPTION	Amount
			1. 24 2. 12 3. 12 4. 12 5. 12 6. 12 7. 12 8. 12 9. 12 10. 12 11. 12 12. 12 13. 12 14. 12 15. 12 16. 12 17. 12 18. 12 19. 12 20. 12 21. 12 22. 12 23. 12 24. 12 25. 12 26. 12 27. 12 28. 12 29. 12 30. 12 31. 12 32. 12 33. 12 34. 12 35. 12 36. 12 37. 12 38. 12 39. 12 40. 12 41. 12 42. 12 43. 12 44. 12 45. 12 46. 12 47. 12 48. 12 49. 12 50. 12 51. 12 52. 12 53. 12 54. 12 55. 12 56. 12 57. 12 58. 12 59. 12 60. 12 61. 12 62. 12 63. 12 64. 12 65. 12 66. 12 67. 12 68. 12 69. 12 70. 12 71. 12 72. 12 73. 12 74. 12 75. 12 76. 12 77. 12 78. 12 79. 12 80. 12 81. 12 82. 12 83. 12 84. 12 85. 12 86. 12 87. 12 88. 12 89. 12 90. 12 91. 12 92. 12 93. 12 94. 12 95. 12 96. 12 97. 12 98. 12 99. 12 100. 12	

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THANK YOU FOR YOUR PATRONAGE
Check Your Order Carefully and Call Us If Not Satisfactory

NOTICE: This is an Invoice of Purchase made by you. Statement will be rendered the first of month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by Number Only

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Juliaetta,
City Hall, Juliaetta, Idaho
has on Dec. 23, 1974 submitted Application No. 86-7043
for a permit to appropriate 0.23 cubic feet per second ~~XXXXXX~~
of water from a ground water source
by means of well, pump, and pipeline
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 37N, R. 3W, B.M., Nez Perce County

to be used from Jan. 1 to Dec. 31
for municipal purposes for the City of Juliaetta

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 37N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Jan. 20, 1975.

R. KEITH HIGGINSON

Director

Published in the Lewiston Morning Tribune, Lewiston, Idaho
on Jan. 2 and Jan. 9, 1975

MICROFILMED

December 27, 1974

Re: Application for Permit No. 86-7043

City of Juliaetta
City Hall
Juliaetta, ID 83535

Gentlemen:

Attached is your receipt No. 15160 in the amount of \$25 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

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Routing Slip

DEPARTMENT OF WATER RESOURCES

Date 12-13

From me

To Corda June for Fred

- ☒ For your information
- ☐ For necessary action
- ☐ For reply
- ☐ As requested
- ☐ File

MICROFILMED

December 13, 1974

City of Juliaetta
City Hall
Juliaetta, Idaho 83535

Gentlemen:

We are herewith returning your application for permit received in this office on December 11th. With your permission we have made corrections under items 4 and 8a.

Please be advised that there is a \$25.00 filing fee. As applications are processed in our district offices, we have enclosed a self-addressed envelope for your convenience in forwarding the application and filing fee to our office in Coeur d'Alene, Idaho.

If this office can be of further assistance, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enc: Application
Envelope
cc: Northern District Office-IDWR

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Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Juliaetta
post office address City Hall Juliaetta, Idaho
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 of NE 1/4 of Section 3 Township 37 N.
Range 3 W. B.M. Nez Perce County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 23 cfs for Municipal purpose from 3175 Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. 23 cubic feet per second and/or
b. 166.5 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" hole to 758 ft., 8" casing
to 223 feet; 15 H.P. turbine pump (submersible) at 252 ft. with
3" discharge column.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 758 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 75 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: SW 1/4 NW 1/4, NW 1/4 SW 1/4, Sec. 3;
SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 4
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 3 & 4 Township 37 N.
Range 3 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Juliaetta, Idaho, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion _____ City of Juliaetta _____

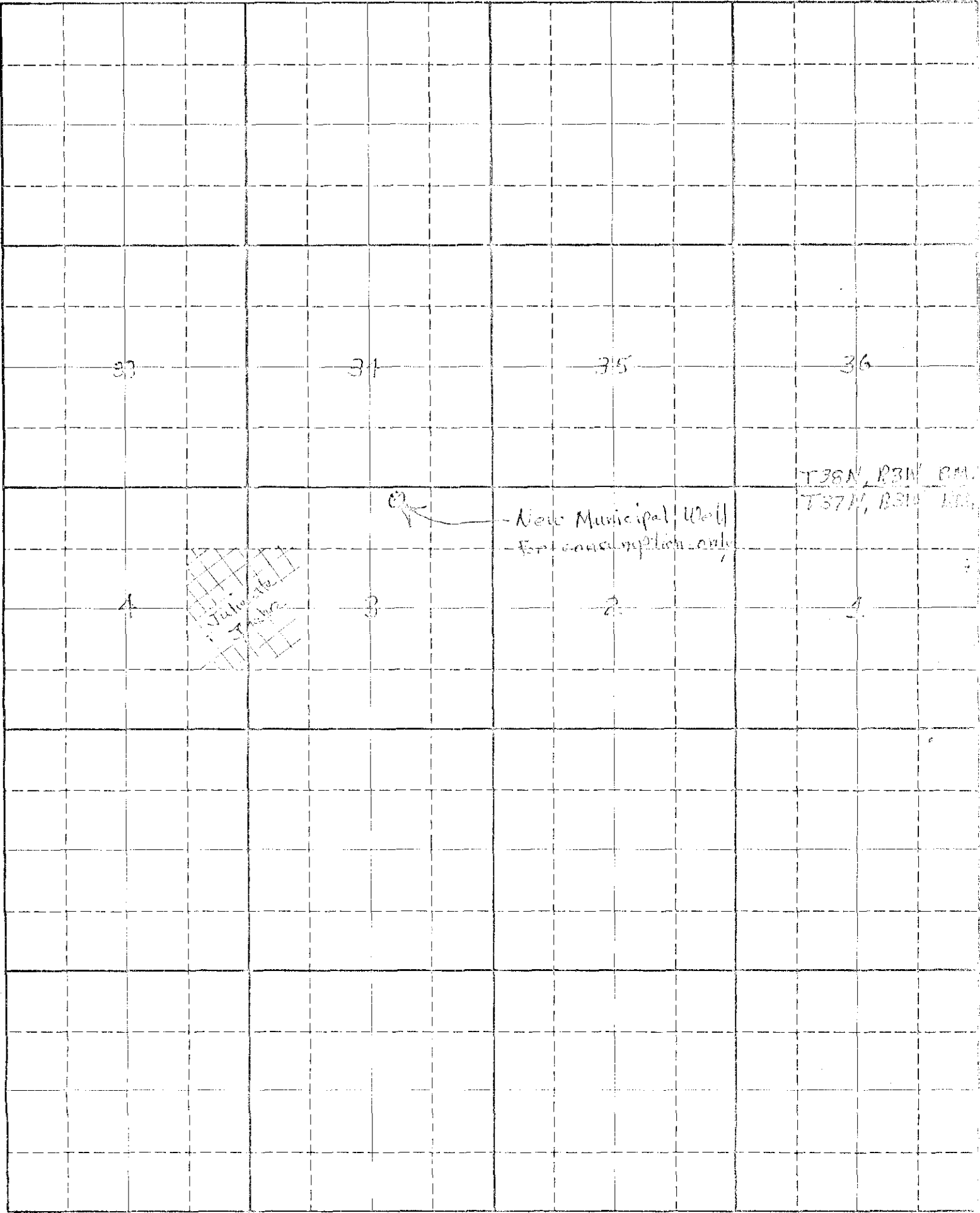
b. Who owns the land to be irrigated or place of use Citizens of Juliaetta

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

10. Remarks

N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold F. Allen
(Applicant)

Mayor
City of Juliaetta



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 29, 1974

Re: City of Juliaetta

Mr. George Kemper
101 Thain Road
Lewiston, Idaho 83501

Dear Mr. Kemper:

Pursuant to our phone conversation of November 27th, I have searched the records of the Department and can find no filings made by the City of Juliaetta.

Assuming that the City has established water rights by diversion and beneficial use of the waters in question, we are enclosing a supply of Claim forms. These forms cannot be used for wells drilled after March 25, 1963, or for surface water developments after May 20, 1971, therefore, we have also enclosed two application for permit forms for your consideration.

If you have questions regarding the completion of the enclosed forms, it may be more convenient for you to contact our Northern District Office at 401 Front Avenue, Room 209, Coeur d'Alene, Idaho (phone 667-6484).

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enclosures

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WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Routing Slip

DEPARTMENT OF WATER RESOURCES

Date 11-29

From me

To North

- ☒ For your information
- ☐ For necessary action
- ☐ For reply
- ☐ As requested
- ☐ File

MICROFILMED

November 29, 1974

RECEIVED

DEC 6 1974

Department of
Northern District

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Mr. George Kemper
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Lewiston, Idaho 83501

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Water Rights Supervisor

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