

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x-P.D. $\frac{1}{4}$ Place
of
me

Sec 8, T40NR20

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul S. C.
(Applicant)

(Applicant)

(Applicant)
Margaret M. Cox

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A J Mauneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

May 11, 18
1978

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]
Subscribed and sworn to before

me this 12th day of May

1978

Carol J. Leener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul S &
Margaret M Cox PO Box 152, Kendrick,
Id has on May 1, 1978 submitted Applica-
tion No. 86-7083 for a permit to appropriate
0.044 cubic feet per second of water from a
groundwater source by means of a well,
pump & pipeline within the NW 1/4 SE 1/4 Sec
8, T40N, R2W, B.M., Latah County to be
used from Jan 1 to Dec 31 for domestic
purposes within the NW 1/4 SE 1/4 Sec 8,
T40N, R2W, B.M.

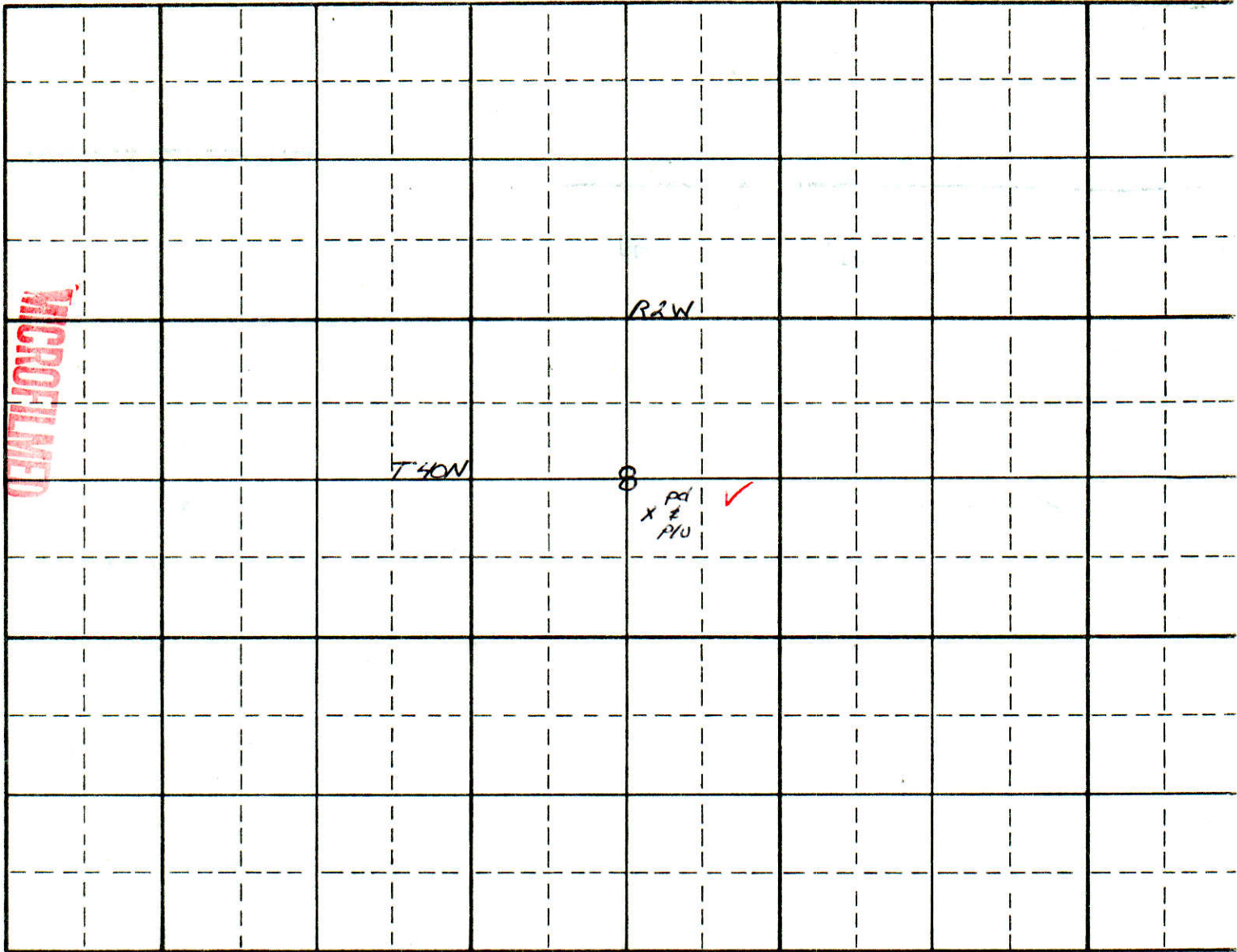
If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government Way, Coeur
d'Alene, Idaho 83814, on or before May 29,
1978.

C. STEPHEN ALLRED
Director

May 11, 18, 1978

MICROFILMED

OK
5-22-78
SDW



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SE SEC 8 T40N R2W *✓ same as permit*

Place(s) of Use *same as permit*

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 40N	2W	8														X			

- Recommended Amendments:
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature Larry Beard

Checked by Bob Haynes

Approved by Larry Walker

Date 9/8/83

Date 10/3/83

Date 11/8/83

UNCLASSIFIED



08 02-98

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7083 Priority May 1, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Paul S. & Margarette M. Cox
of Deary, Idaho, has complied with the terms and conditions of Permit
No. 86-7083 issued pursuant to Application for Permit dated May 1, 1978,
and has submitted proof to the Department of Water Resources on April 6, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8,
Twp 40N, Rge 2W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
40N	2W	8													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of NOVEMBER, 19 83.

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 86-7083

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Paul S. and Margarette M. Cox Phone: 289-5314
post office address P.O. Box #152, Kendrick, Idaho 83537
2. Source of water supply GROUND WATER which is a tributary of —
3. a. Location of point of diversion is W 1/2 NW 1/4 of SE 1/4 of Section Eight Township FORTY N -TR
Range Two (2) B.M. West of Boise Median County; additional points of diversion if any:
Lying on being South of State Highway 9 AS IT presently exists
in Latah County, State of Idaho
b. If water is not consumed, it will be discharged into N/A (Not Applicable) a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .044 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purpose from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purpose from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .044 cubic feet per second and/or
b. N/A acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is N/A 5 -TR years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: W 1/2 NW 1/4 of SE 1/4 of Section Eight Township FORTY N
Range Two (2) B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered We would like 6-12 sheep and
ONE COW FOR PASTURE ONLY
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Paul S. & Margarette M. Cox

b. Who owns the land to be irrigated or place of use N/A Applicant - TK

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This land was purchased for the purpose of building a retirement home for two people.
All water will be used primarily for domestic purposes.
We may at a later date have a cow and a few sheep to keep the pasture out. The property has in the past been used for hay.

Well driller: Mr. Frank Witt, 2019 Powers St., Lewiston, Id.

Fees check attached :-

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x-PD. $\frac{1}{4}$ Place
to me

Sec 8, T40N R2W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul S. Cox
(Applicant)
Margaret M. Cox

Proposed Priority 5/01/78

Received by B Date 5-1-78 Time noon

Preliminary check by TK Fee \$ 10.00

Receipted by B Date 5-2-78 (10822)

Publication prepared by B Date 5-2-78

Published in Daily Idahoan - Meridian

Publication dates 5-14-18-78

Publication approved APD Date 5-22-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJA jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7083, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19TH day of June 19 78.

Norma C Young
Administrator

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A J Mauneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

May 11, 18
1978

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]
Subscribed and sworn to before

me this *12th* day of *May*

1978
Carol J. Leener

Notary Public,
residing at Moscow, Idaho



OK
5-22-78
[Signature]

MICROFILMED

November 22, 1983

RE: Permitt No. 86-7083

Paul S. & Margarette M. Cox
Box 8
Deary, ID 83828

Dear Mr. and Mrs. Cox:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

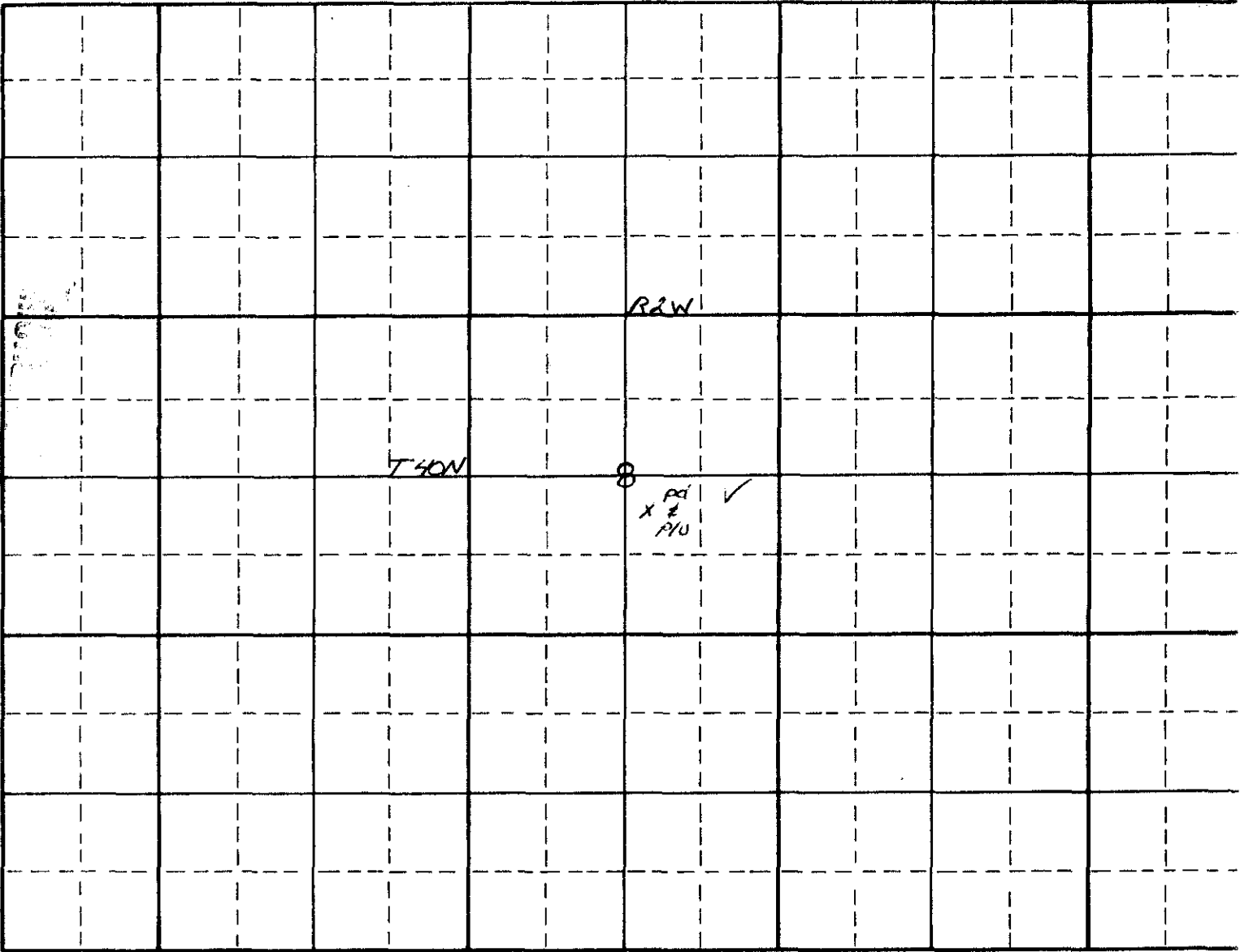


JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC 8 T40N R2W *✓ same as permit*

Place(s) of Use *same as permit*

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓ 40N	2W	8														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Larry Beard

Checked by Bob Haynes

Approved by Randy Walker

Date 9/8/83

Date 10/13/83

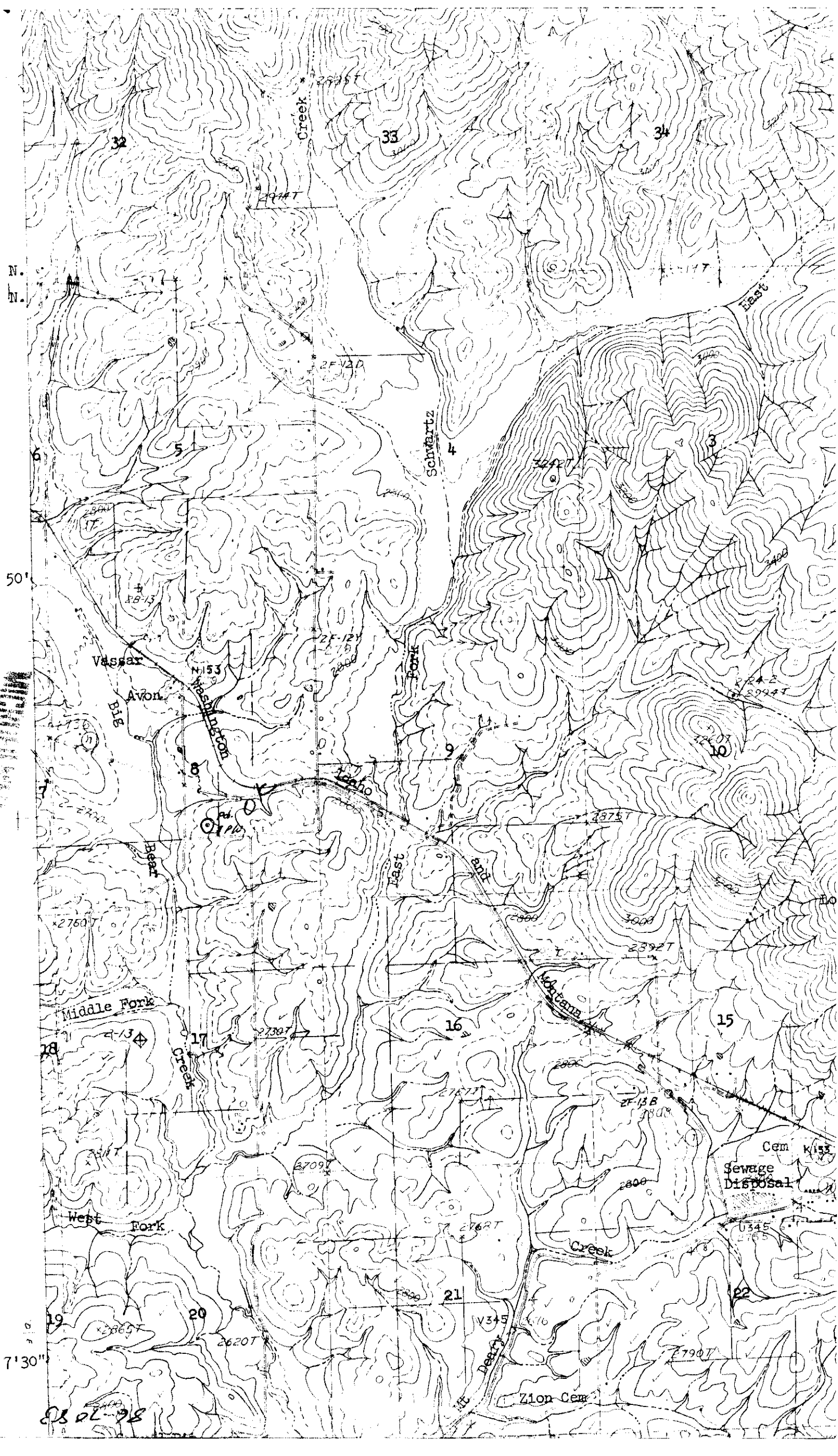
Date 11/8/83

N.
N.

50'

7'30"

03 02-98



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 2, 1983

PAUL AND MARGARETTE COX
PO BOX 8
DEARY ID 83828

RE: Permit No. 86-7083

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 86-7083.

Name(s) of Permit Holder: Paul S. & Margaret M. Cox

Post Office Address: P.O. Box #8

Deer Id. 83823 ✓ 208- Tel. No. 877-1335

Source of Water: Well

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation garden 1/4 acre (acres)
☐ Other hobby 1/4 acre

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March April 4/1983 Date Paul & Margaret Cox Signature of Permit Holder

MICROFILMED

Paul O O x

P. O. 150 x 118

DEW 24, F. 11 8582

PLACE
13 CENT
STAMP
HERE

RECEIVED

APR 6 1983



Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAIL ROOM

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138443

COX, PAUL S. & MARGARETTE M.
P.O. BOX 152
KENDRICK, ID 83537

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7083 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

WATER RIGHT NUMBER 86-7083

OWNER LAST NAME - COX
OWNER LAST NAME - COX
ADDRESS LINE 1 - P.O. BOX 8
ADDRESS LINE 3 -

FIRST NAME - PAUL S.
FIRST NAME - MARGARETTE M.

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - DEARY
TRIBUTARY OF -

STATE - ID ZIP CODE - 83823

SOURCE - GROUNDWATER

STAGE - PERMIT

STATUS -

PRIORITY - 05-01-1978 COUNTY - LATAH

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1/2 .00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWSE 08 40N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1/2 .00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 40N RNG 02W SEC 08 TRACT NWSE LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1983 PERMIT/DENIED - 06-19-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE.

3/79

IDENT. NO. 86-7083

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 19, 1978

Re: Permit No. 86-7083

Paul S. and Margarette M. Cox
P. O. Box #152
Kendrick, ID 83537

Dear Mr. and Mrs. Cox:

Enclosed is a copy of your approved Application for Permit No. 86-7083. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- | | |
|---|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☐ ^{None} Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - dom.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5-1-78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Jan Grover
Reviewer
6/5/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Cox

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AK 5/1/78

In form to receipt

(2) _____

Send Copies to:

- _____
Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

- _____
Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) AK 5/1/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) AKW 5-22-78

Affidavit of Publication received(date) 5-22-78

(12) _____

Final date for protests 5-29-78
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

5-1-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Bob Haynes By Northen Date 5-30-78

RECEIVED
JUN 2 1978

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

C. Stephen Allred
Director

May 4, 1978

RE: Application No. 86-7083

Daily Idahonian
Box 393
Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill received 5-22-78
OK SDW

RECORDED
INDEXED
MAY 10 1978
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul S & Margarette M Cox

PO Box 152, Kendrick, Id

has on May 1, 1978 submitted Application No. 86-7083

for a permit to appropriate 0.044 cubic feet per second ~~acre feet per annum~~

of water from a groundwater source

by means of a well, pump & pipeline

within the **NE 1/4 SEC 8, T40N, R2W, B.M., Latah County**

to be used from **Jan 1 to Dec 31,**

for domestic purposes

within the NW 1/4 SEC 8, T40N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before **May 29, 1978**

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id

on **May 11** and **May 18, 1978**

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 2, 1973

Re: Application No. 86-7083

Paul S. & Margarette M Cox
PO Box 152
Kendrick, Id 83537

Mr & Mrs Cox,

Attached is your receipt No. 86-7083 in the amount of \$ 10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment

MICROFILMED