

11. Map of proposed project: show clearly the proposed point of <sup>well</sup>~~diversion~~, place of use, section number, township and range number.

Section 23, 38, + 1 West

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rick Chase Mariam Chase  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water  
Permit - Chase 86-7084

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 15th day of June, 1978, and ending on the 22nd day of June, 1978

Nancy Noble

Subscribed and sworn to before me this 23rd day of June, 1978

*[Signature]*

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rick &/or Mariann Chase, Rt. 3, Box 91F, Orofino, Id 83544 has on May 31, 1978 submitted Application No. 86-7084 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the NE 1/4 NW 1/4 Sec 23, T38N, R1W, B.M., Clearwater County to be used from Jan. 1 to Dec. 31 for domestic purposes & from June 1 to Oct. 1 for stock water within the NE 1/4 NW 1/4 Sec 23, T38N, R1W, B.M.

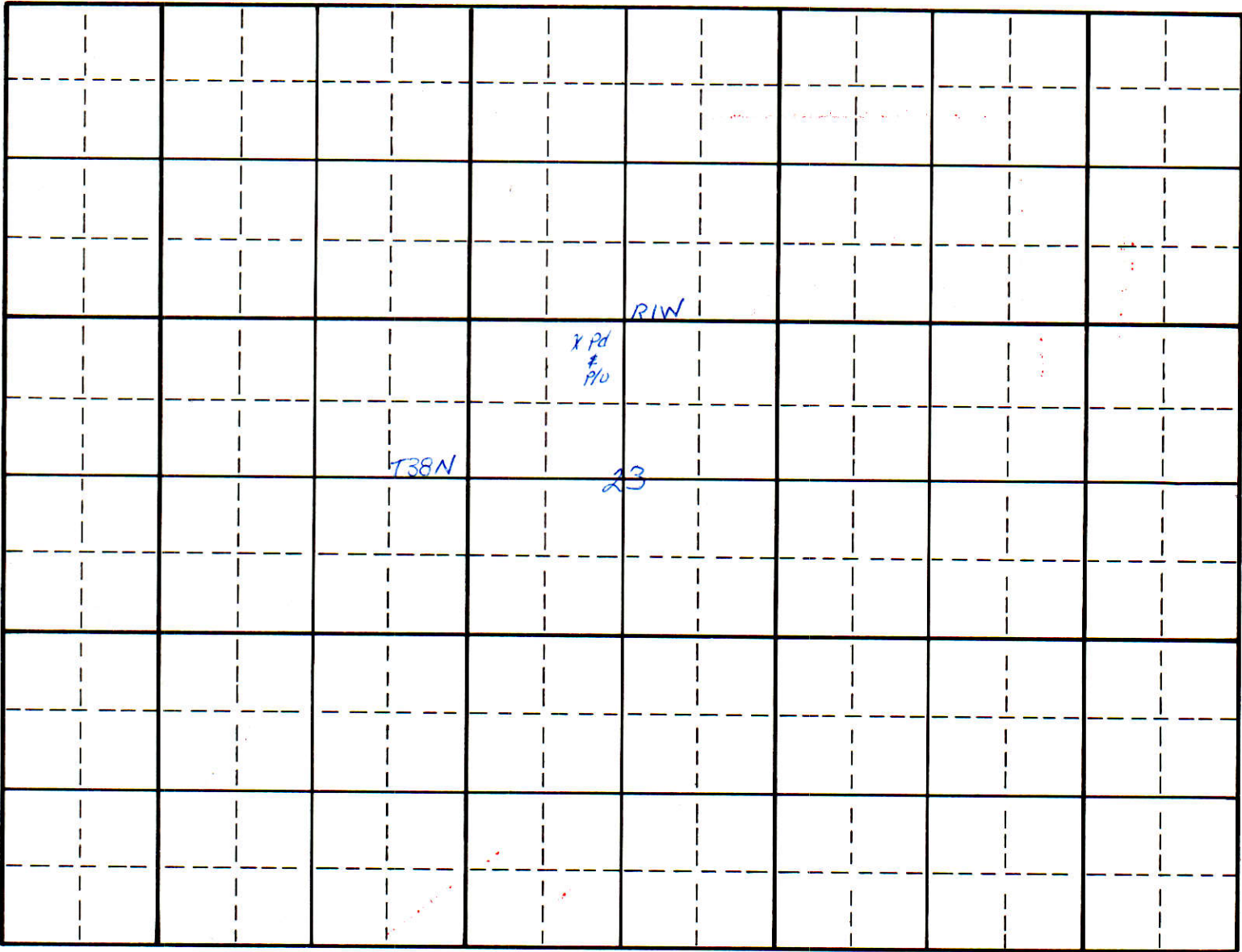
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 3, 1978.

C. STEPHEN ALLRED,  
Director  
6-15,22c

016  
7-10-78  
B

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW SEC 23 T38N RIW

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 38N  | 1W   | 23   |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

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Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

AUG 24 1987

Examiner's Signature Henry Beard  
Checked by Bob Haynes  
Approved by \_\_\_\_\_

Date 6/18/84  
Date 8/16/84  
Date \_\_\_\_\_





**MICROFILMED**

**AUG 24 1987**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 86-7084

Priority: May 31, 1978

Amount: .02 CFS

1.3 AFA

This is to certify, that RICK CHASE  
MARIANN CHASE

RT. 2 BOX 1093A  
KENDRICK, ID 83537

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 31, 1978, and has submitted proof to the Department of Water Resources on May 23, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 06/01 to 10/01       | .02 cfs                  | .1 afa        |
| Domestic              | 01/01 to 12/31       | .02 cfs                  | 1.2 afa       |
|                       | Totals               | .02 CFS                  | 1.3 AFA       |

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 23, Township 38N, Range 1W  
Clearwater County

PLACE OF USE: Stockwater

TWN RGE SEC

38N 1W 23 NENW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17<sup>TH</sup> day of July, 1987.

**MICROFILMED**

AUG 24 1987

Acting for the

Director

*Norman C. Young*

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUN 12 1978

APPLICATION FOR PERMIT **APPROVED**MAY 1978  
Department of Water Resources  
Western Regional OfficeDepartment of Water Resources  
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Rick & Mariann Chase Phone 476-4891
- Post office address Rt. 3 Box 91F Orofino, Idaho 83544
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
3. Location of point of diversion is well is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 23 Township 38N  
Range 1W B.M. Clearwater County, additional points of diversion if any: \_\_\_\_\_

## 4. Water will be used for the following purposes:

Domestic PurposesAmount 0.02 cfs for Livestock purposes from June 1 to Oct 1 (both dates inclusive)  
(cfs or acre-feet per annum)Amount 0.02 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)5. Total quantity to be appropriated: approximately 9 gals. a minute

- a.
- 0.02
- cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is
- 8
- inches; proposed depth of well is
- 118
- feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).  
As per phone conversation 5-31-78 WTM.

## 8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 23 Township 38N  
Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 20 beef cattle(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing per phone 7/18/18 is

\_\_\_\_\_

10. Remarks We drilled a well primarily for household purposes with the exception of the watering of some livestock in the summer time.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

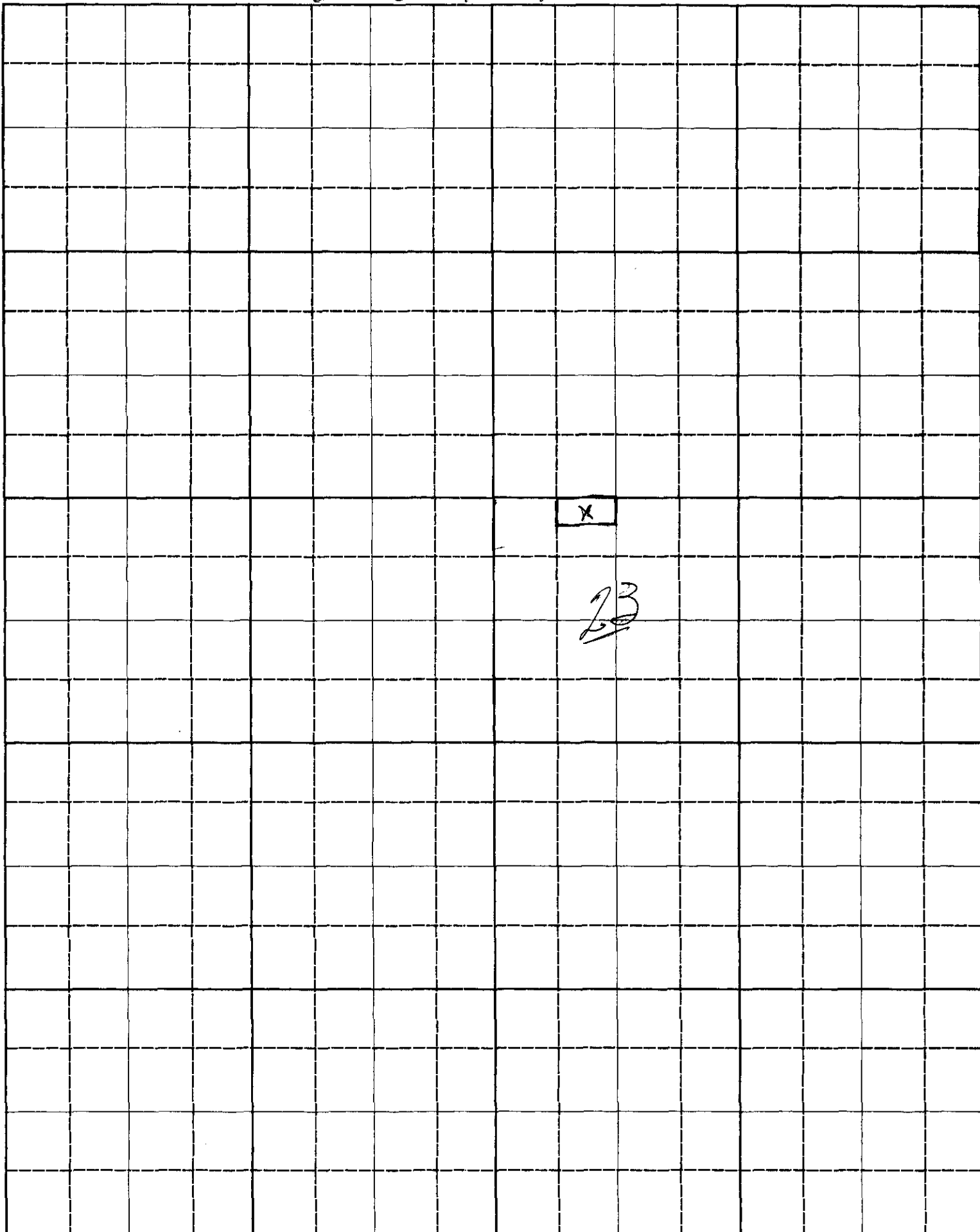
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of <sup>well</sup>~~diversion~~, place of use, section number, township and range number.

*Section 23, 38, + 1 West*



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Rick Chase* *Mariam Chase*  
(Applicant)

Proposed Priority 5/31/78

Received by ulu Date 5-31-78 Time 11:00 AM

Preliminary check by WMM Fee \$ 10.00

Receipted by anta <sup>WMM</sup> 8-11-78 Date 8-11-78 (11164)

Publication prepared by D Date 6-6-78

Published in Charvath Tribune, Orofino, Id.

Publication dates 6-15-78 & 22-78

Publication approved D Date 7-10-78

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JB

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 20<sup>th</sup> day of July, 19 78.

D. Glen Saylor  
Chief, Operations Bureau

# AFFI AVIT OF PUBLICA ION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water  
Permit - Chase 86-7084

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 15th day of June, 1978, and ending on the 22nd day of June, 1978

*Nancy Noble*

Subscribed and sworn to before me this 23rd day of June, 1978

*Gons*

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN



*016  
710-78  
B*

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July 20, 1987

RICK & MARIANN CHASE  
RT. 2 BOX 1093A  
KENDRICK, ID 83537

RE: Permit No. 86-7084

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MicroFILMED**

AUG 24 1987

June 23, 1987

RICK & MARIANN CHASE  
RT. 2 BOX 1093A  
KENDRICK, ID 83537

RE: Permit No. 86-7084

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

1  
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AUG 24 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

10 DAY

86-7284  
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est Cap as 0.02 cfs.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

Stock  $\frac{122 \text{ DAYS}}{365} \times 0.0134 \times 20 \text{ HEAD} = 0.09 \text{ or } 0.1 \text{ AFA}$

2. **Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_  
b) Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_  
c) Analysis:

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AUG 24 1987

## RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 86-7004    | 5-31-78  | 0.02   | 5-31-78   | 5-23-83              | 0.02            |

4. Permit Holder: Rick and Mariann Chase

Address: Rt. 2. Box 1093 A Kendrick, Id 83537

5. Source: Groundwater tributary to \_\_\_\_\_

- [illegible]

|          | From | To    | Q (cis) | V (dia) |
|----------|------|-------|---------|---------|
| Domestic | 1/1  | 12/31 | 0.02    | 1.2     |

|       |     |      |      |     |
|-------|-----|------|------|-----|
| Stock | 6/1 | 10/1 | 0.02 | 0.1 |
|-------|-----|------|------|-----|

Allowable Maximums: 0.02 1.3 AFA

- 7. Point(s) of Diversion:**

[illegible]

- 8. Place(s) of Use**

| Twp.              | Rge. | Sec. | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-------------------|------|------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|                   |      |      | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 38N               | 1W   | 23   |        |       |       |       | X      |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|                   |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| Total Acres _____ |      |      |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_

**MICROFILMED**

AUG 24 1981

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_

Approved in State Office by Don Howerton Date 5-6-87

OK G.S. 6/15/87

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORTRECEIVED  
SEP 4 1984  
Department of Water Resources  
86-7884  
Permit No.

## CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS            |
|-------------------------------------------------------------------------------|---------|----------|--------------------|
| <input type="checkbox"/> Appointment letter mailed:                           | 6/12/84 | ZB       | Nobody home - call |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |         |          |                    |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |                    |

## EXAMINATION

Date 6/15/84 Accompanied by — Total Q measured —  
Source Groundwater Tributary to — Supp. annubar measurement sheet used? —  
If source is surface water, estimate total flow of source —  
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: Single home: Q = 0.04 cfs, V = 1.2 AFA - app for 0.02 cfs  
stock: 10-20 head - Q = 0.02, V = 0.4 AFA

| WELL/DIV.<br>NO.* | HP   | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS     |
|-------------------|------|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|-------------|
|                   | 10/K |               |                     |              |                    |                          |                              | Submersible |
|                   |      |               |                     |              |                    |                          |                              |             |
|                   |      |               |                     |              |                    |                          |                              |             |

System Description 8" well, pump and pipeline to home, lawn and garden irrigator as well as stock water

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

| USE             | Irrigation requirement = _____ AFA/Acre |            |            |              |
|-----------------|-----------------------------------------|------------|------------|--------------|
|                 | Q (cfs)                                 | V (afa)    | FROM       | TO           |
| <u>Domestic</u> | <u>0.02</u>                             | <u>1.2</u> | <u>1/1</u> | <u>12/31</u> |
| <u>Stock</u>    | <u>0.02</u>                             | <u>0.4</u> | <u>6/1</u> | <u>10/1</u>  |
|                 |                                         |            |            |              |
|                 |                                         |            |            |              |
|                 |                                         |            |            |              |
|                 |                                         |            |            |              |
| Total           | <u>0.02</u>                             | <u>1.6</u> |            |              |

Remarks No stock present, but past stock use evident. Well located in SW corner of property

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AUG 24 1987

|  |  |      |  |                  |  |  |  |  |
|--|--|------|--|------------------|--|--|--|--|
|  |  |      |  |                  |  |  |  |  |
|  |  |      |  |                  |  |  |  |  |
|  |  |      |  |                  |  |  |  |  |
|  |  |      |  | X Pd<br>#<br>P/O |  |  |  |  |
|  |  | TBRN |  | 23               |  |  |  |  |
|  |  |      |  |                  |  |  |  |  |
|  |  |      |  |                  |  |  |  |  |
|  |  |      |  |                  |  |  |  |  |
|  |  |      |  |                  |  |  |  |  |

(Include distance from pump to measuring device, if applicable.)

### Place(s) of Use

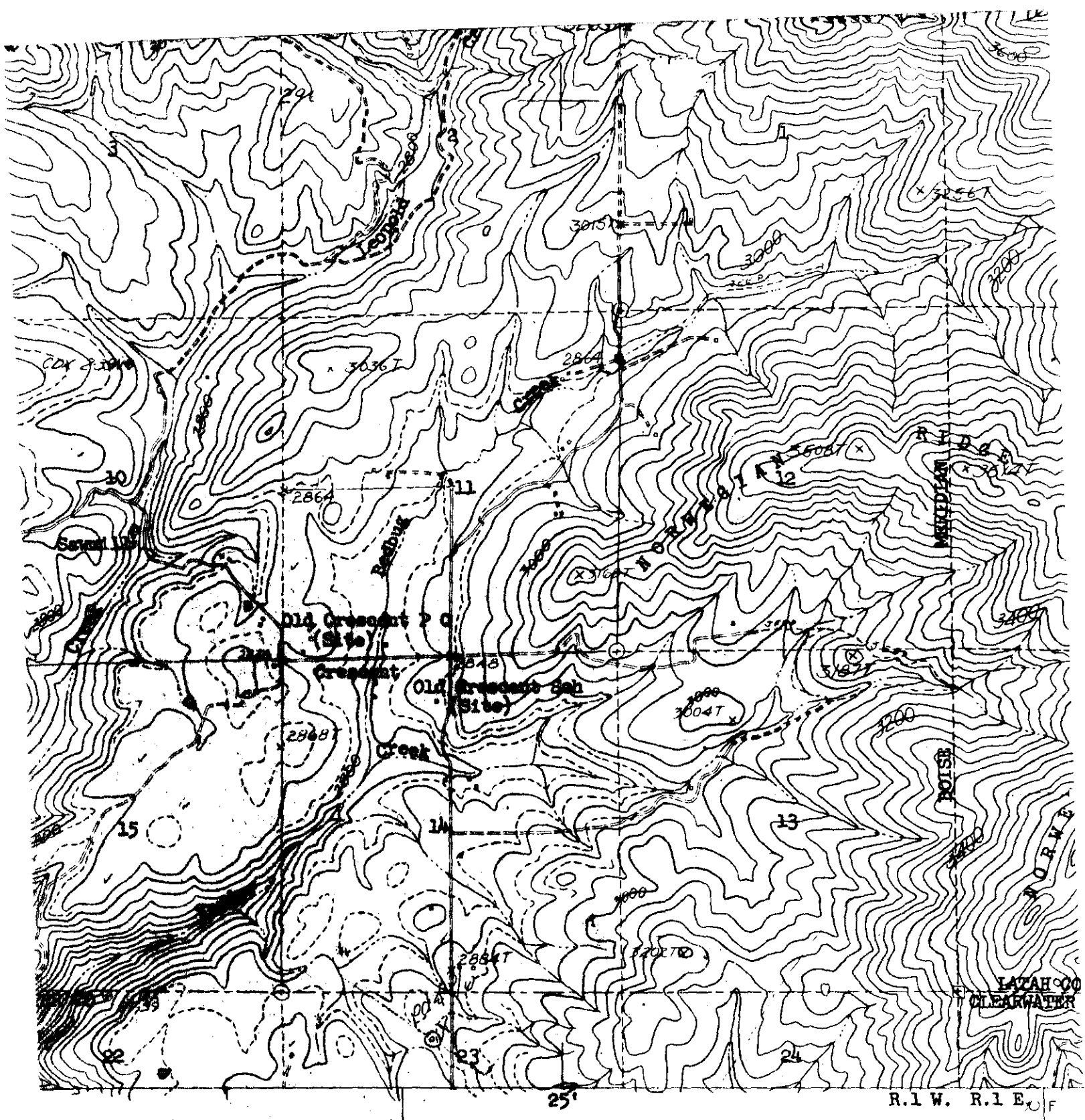
[illegible]

# Microfilmed

AUG 24 1987

☐ Other

Date \_\_\_\_\_



SCALE 1:24000

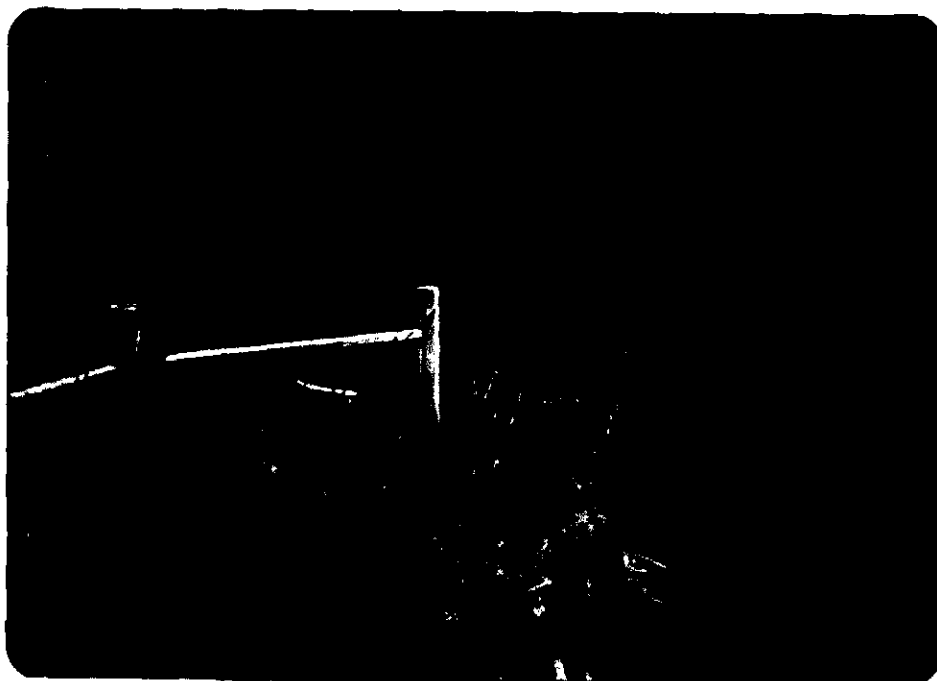


CONTOUR INTERVAL 40 FEET  
 SHED LINES REPRESENT 20-FOOT CONTOURS  
 DATUM IS MEAN SEA LEVEL

BOVILI

**MICROFILMED**

AUG 24 1987



**MICROFILMED**

AUG 24 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 6, 1983

RICK AND MARIANN CHASE  
RT. 2 BOX 1093A  
KENDRICK ID 83537

RE: Permit No. 86-7084

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

AUG 24 1987

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7084.

Name(s) of Permit Holder: Richard & Mariann Chase

Post Office Address: Rt. 2 Box 1093 A

Kendrick, Idaho 8361 Tel. No. 289-3712

Source of Water: Well \$?

Extension of Use: Domestic (Number of households)

Stockwater (Number and type of stock)

Other (Acres)

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

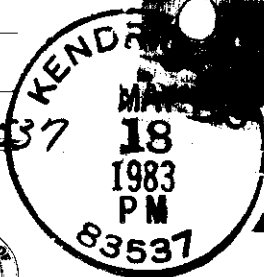
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 17, 1983  
Date

Richard Chase  
Signature of Permit Holder

*Richard Chase*  
*St. 2 Box 103A*  
*Kendrick, Idaho 83537*



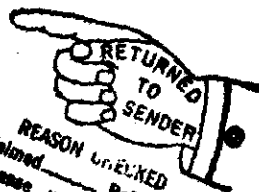
RECEIVED  
MAY 23 1983



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

**MICROFILMED**



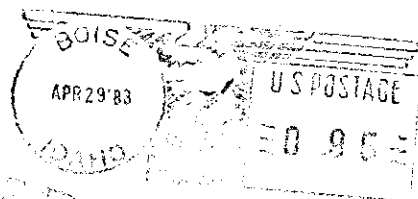
REASON CHECKED  
Unclaimed \_\_\_\_\_ Refused \_\_\_\_\_  
Addressee unknown \_\_\_\_\_  
Insufficient Address \_\_\_\_\_  
No such street \_\_\_\_\_ number \_\_\_\_\_  
No such office in state \_\_\_\_\_  
Do not return in this envelope

*Mind to forward*

**RECEIVED**

MAY 3 1983

Department of Water Resources



**CERTIFIED MAIL**

NO. 138570

INTER-DEPARTMENT MEMO — 1

DATE 5-16-83

FROM Rita Fleck

TO File 86-7084

SUBJECT Returned B/U postcard

Pursuant to the Clearwater Assessor's Office, an address for Rick and Mariann Chase is Rt. 2, Box 103A, Kendrick, ID 83537. I sent the notice again on this day, however, it did not go certified mail.

**MICROFILMED**

  
\_\_\_\_\_  
SIGNATURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

CHASE, RICK & MARIANN  
RT. 3 BOX 91F  
OROFINO, ID 83544

138570

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7084 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES  
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# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 86-7084  
 Old No. \_\_\_\_\_ New No. \_\_\_\_\_

## Record

1. Original Owner: Rick + Marianna Chase

Present Owner: \_\_\_\_\_

2. Address: Rr 3 Box 91F

3. City: Orofino State: ID Zip: 83544

4. A. Source of Water: fw  
 B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): P  
 B. Status (D,L,R,C,A,I,F - leave blank if valid): \_\_\_\_\_

C. Priority Date: 5-31-1978

D. County: 35

E. Total Diversion Rate: .02

F. Total Diversion Volume: \_\_\_\_\_

G. Transfer/Amendment (P,T of A or blank): \_\_\_\_\_

H. Water District: \_\_\_\_\_

I. DLE/Carey Act (D,C or blank): \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only): \_\_\_\_\_

|                          | Tract        | Sec.      | Twp.       | Rge.      | Gov't Lot | Rediv. |
|--------------------------|--------------|-----------|------------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>NE NW</u> | <u>23</u> | <u>38N</u> | <u>1W</u> |           |        |
|                          |              |           |            |           |           |        |
|                          |              |           |            |           |           |        |
|                          |              |           |            |           |           |        |
|                          |              |           |            |           |           |        |

## 7. Period of Use, Use, Diversion Rate/Volume:

from 6-1 to 10-1 for 5 purposes. Amount .02  
 (cfs or AC-FT/YR)

from 1-1 to 12-31 for 0 purposes. Amount .02

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

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810 9-14

8. Use Code: S

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 38M  | 1W    | 23   |        |        |        |        | S      |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

S/20 range D/I home

12. Other Rights for Same Use:

13. A. Proof Due Date: 7-1-1983

B. Date Permit Approved or Denied: 7-20-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

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14. D Version Means (brief narrative): well, pump + pipeline



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 26, 1978

Re: Permit No. 86-7084

Rick &/or Mariann Chase  
Route #3, Box 91 F  
Orofino, ID 83544

Dear Mr. and Mrs. Chase:

Enclosed is a copy of your approved Application for Permit No. 86-7084. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

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86-7084-Chase

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department  
☒ Idaho Fish & Game Dept.  
☒ Bureau of Land Management

☒ U.S.F.S.  
☒ Dept. of Lands  
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5/31/28

Water Quality #16 ☐

Water Quality #10 ☐  
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐  
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within  
a Water Dist. ☐

Jan Prover  
Reviewer  
7/18/28  
Date

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. CHASE

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) Wtm 5-31-78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) Wtm 5-31-78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) \_\_\_\_\_

Affidavit of Publication received(date) 2-10-78

(12) \_\_\_\_\_

Final date for protests 7-3-78

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

5-31-78 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-11-78

RECEIVED  
JUL 13 1978

Department of Water Resources

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

July 11, 1978

RE: Application No. 86-7084 - Rick &/or Marriann Chase

Mr. & Mrs. Rick Chase  
Route 3, Box 91F  
Orofino, ID 83544

Dear Mr. Chase:

Enclosed is your Receipt No. 11164 in the amount of \$ 10.00  
for Application No. 86-7084 which was received in  
this office on May 31, 1978.

Sincerely,

RITA FLECK  
Secretary

RF

Enclosure

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

June 8, 1978

RE: Applications for Permit No. 86-7084 & 84-7060

Clearwater Tribune  
Box 71  
Orofino, Id 83544

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:ab

Enc: Legal Notice(s)

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*Butt*  
*7-10-78*  
*B*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rick &/or Mariann Chase  
Rt 3, Box 91F, Orofino, Id 83544  
has on May 31, 1978 submitted Application No. 86-7084  
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX~~  
of water from a groundwater source  
by means of a well, pump & pipeline  
within the NE1/4 Sec 23, T38N, R1W, B.M., Clearwater County

to be used from Jan 1 to Dec 31 for domestic purposes & from June 1 to Oct 1  
for stockwater

within the NE1/4 Sec 23, T38N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before  
July 3, 1978.

C. STEPHEN ALLRED  
Director

Published in the Clearwater Tribune, Orofino, Id  
on June 15 and June 22, 1978

MICROFILMED

IDENT. NO. 86-7084

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]