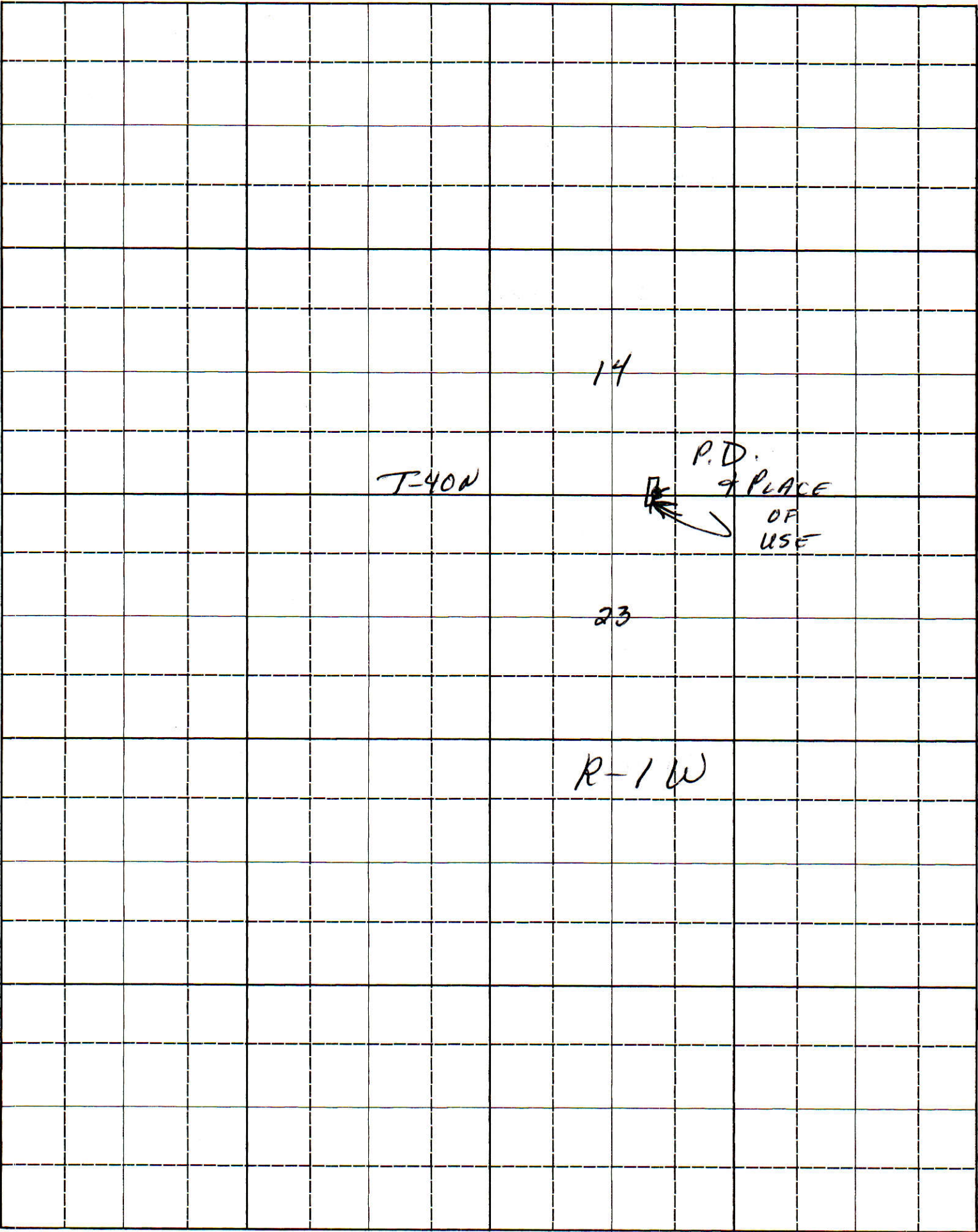


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Curtis R. Pate
(Applicant)

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A J Marnean

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

June 22,
29, 1978

the same being the dates designated for the publication of said legal notice.

Marnean
Subscribed and sworn to before

me this 28th day of June

1978

Carol Fleener

Notary Public,

residing at Moscow, Idaho

PUBLIC NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Curtis R or Lucile Pate 2010 Ridgeway Dr. Lewiston, Id has on June 8, 1978 submitted Application No. 86-7085 for a permit to appropriate 0.14 cubic feet per second of water from the Potlatch River, tributary of Clearwater River by means of a pump & pipeline within the Gov Lot 6, SEC 14, T40N, R1W, B.M. Latah County to be used from March 15 to Nov 15 for the irrigation of 7 acres within the Gov Lot 6, SEC 14 & Gov Lot 2, Sec 23, T40N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 10, 1978.

C. STEPHEN ALLRED
Director

June 22, 29, 1978

OK
7.10.78
B

MICROFILMED

10

1

Potlatch

86-7085

Chicago

18

15

14

13

Fork

And

East

22

23

24

River

27

26

25

MERIDIAN

Creek

Level Pit

Boulder

Little

BOISE

34

35

36

MICROFILMED

APR 06 1988

3

2

1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7085

Priority: June 8, 1978 Amount: .02 CFS 3.0 AFA

This is to certify, that CURTIS R. PATE
LUCILE PATE

2010 RIDGEWAY DR.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 8, 1978, and has submitted proof to the Department of Water Resources on May 6, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

POTLATCH RIVER tributary to CLEARWATER RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	3.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 6(SWSE), Sec. 14, Township 40N, Range 1W
Latah County

PLACE OF USE: Irrigation

TWN RGE SEC

40N 1W 14 LOT 6(SWSE)
23 LOT 2(NWNE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 1.0.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

MICROFILMED

APR 06 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CURTIS R OR LUCILE PATE Phone _____

Post office address 2010 RIDGEWAY DRIVE; LEWISTON, ID 83501

2. Source of water supply POTLATCH RIVER which is a tributary of CLEARWATER

3. Location of point of diversion is LOT 6 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 14-25 Township 40N

Range 1W B.M. LATAH County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP WITH PIPELINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
40N	1W	14															6		6
40N	1W	23		1															1

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. NONE

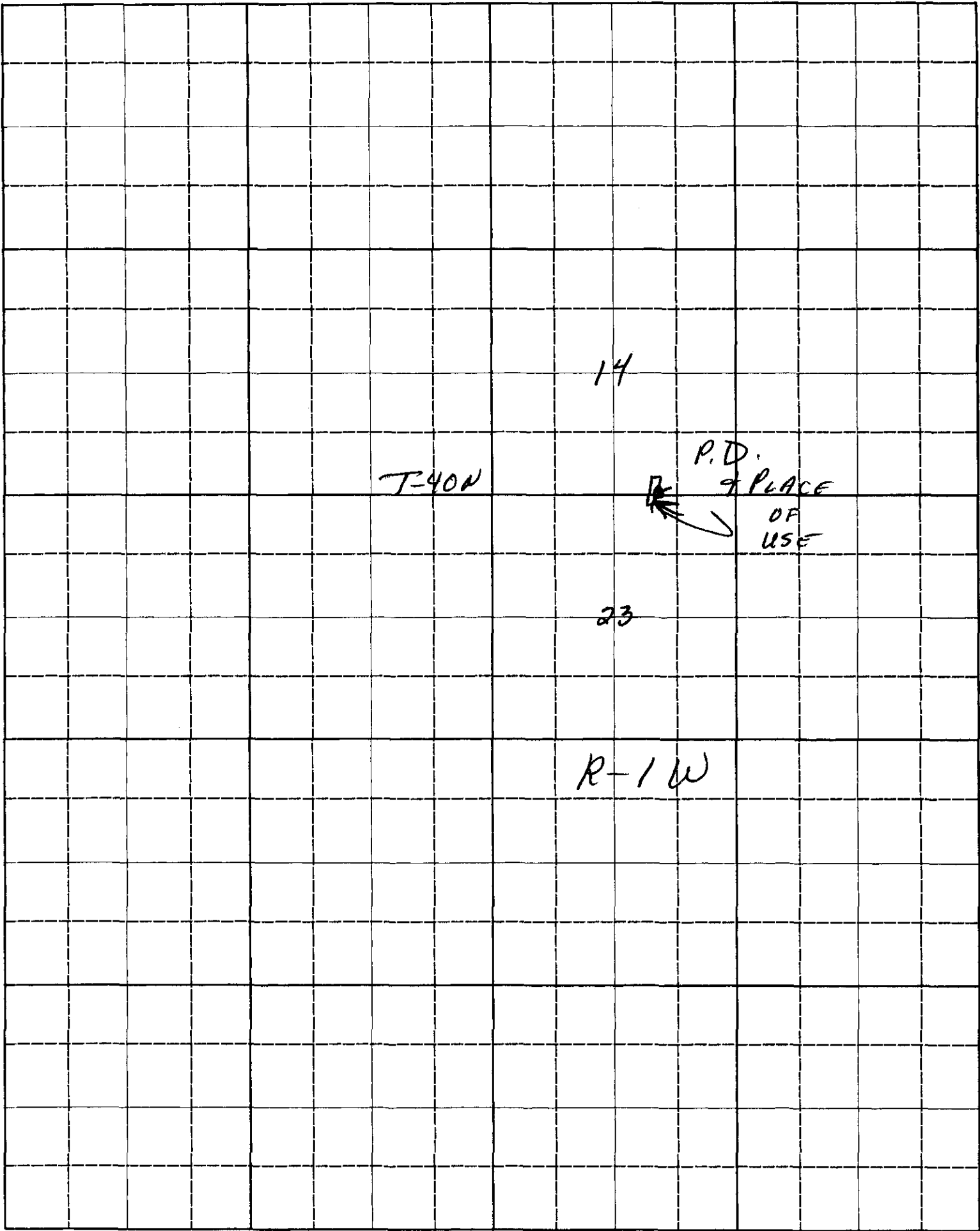
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Curtis R. Tate
(Applicant)

Proposed Priority 6/08/78

Received by KK Date 6/8/78 Time 2:30 P

Preliminary check by KK Fee \$ 18.00

Receipted by KK Date 4/8/78 # 10941

Publication prepared by B Date 6-12-78

Published in Daily Idahoan - Moscow, Id

Publication dates 6-22-29-78

Publication approved B Date 7-10-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWT g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21 day of July, 19 78.

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A. J. Marinshaw

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *June 22,*
29, 1978

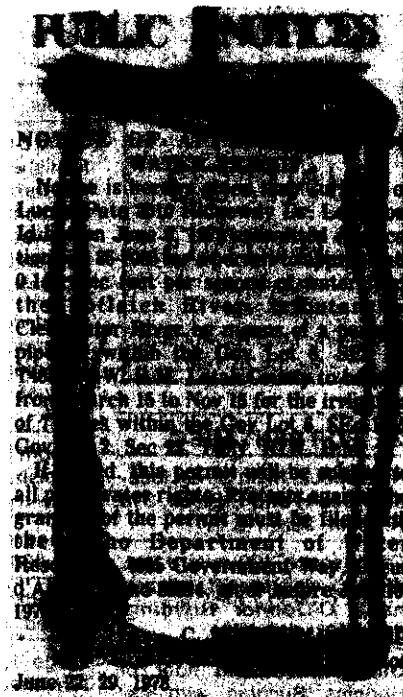
the same being the dates desig-
nated for the publication of said
legal notice.

Marinshaw
Subscribed and sworn to before

me this *28th* day of *June*

19 *78*
Carol Fleener

Notary Public,
residing at Moscow, Idaho



OK
7.10.78
B

MICROFILMED

March 30, 1988

CURTIS R. & LUCILE PATE
2010 RIDGEWAY DR.
LEWISTON, ID 83501

RE: Permit No. 86-7085

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

March 4, 1988

CURTIS R. & LUCILE PATE
2010 RIDGEWAY DR.
LEWISTON, ID 83501

RE: Permit No. 86-7085

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 6 1985

Permit No.

10-DAY

86-7085

1. **Measurement Calculations**

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Irrigation (1) $\rightarrow$ 0.02 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0 AFA} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{9.5 AFA} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3.0 AFA} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	86-7085	6-8-78	0.02	6/8/78	5-6-83	0.02

4. Permit Holder: Curtis or Lucile Pate

Address: 2010 Ridgeway Dr. Lewiston, Id 83501

5. Source: Potlatch River tributary to Clearwater River

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>0.02</u>	<u>3.0</u>

Allowable Maximums: 0.02 3.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>626</u>		<u>SW</u>	<u>SE</u>	<u>14</u>	<u>40N</u>	<u>1W</u>	<u>Latah</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
40N	1W	14															1/2 (666)	1/2	
40N	1W	23		1/2 (662)														1/2	
Total Acres 1																			

Total Acres 1

9. Recommended Conditions/Remarks:

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APR 06 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature]

Checked in Regional Office by [Signature]

Approved in State Office by [Signature]

Date 7/18/85

Date 8/5/85

Date 2-22-88

AUG 8 1985

Department of Water Resources

Permit No. 86-7085

Phone No. _____

1. Owner: Curtis R. or Lucile Pate Phone No. _____
Current Address: 2010 Ridgeway Dr. Lewiston, Id 83501
2. Accompanied by: _____ EXAM. DATE: 2/15/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Patch River tributary to Chacwater River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Homelite	1	—	Homelite	—

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Gas powered pump and pipeline to ~ 1 ac
at lawn and garden irrigation.
- pump is put in creek when needed. System
was not being used during exam, but present
at site

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

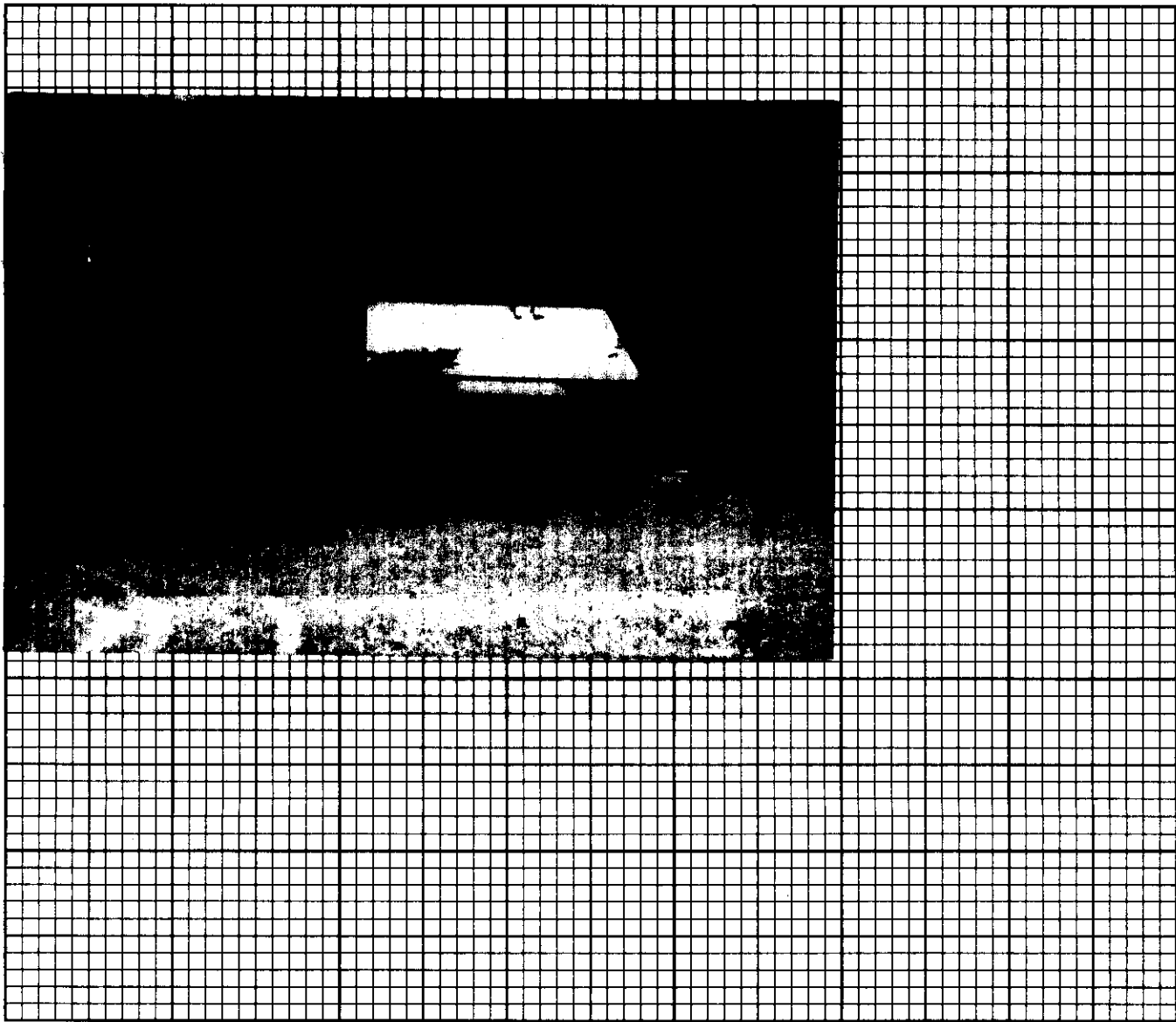
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** _____

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. **Examiner's/Consultant's Signature** A. Beard **Date** 7/15/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **MICROFILMED**
APR 06 1988

CONSULTANT SEAL

86-7085

Chicago

potlatch

10

1

1

18

15

14

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Fork

Montana

Ind 7 Pl

East

And

22

23

24

River

26

25

27

MERIDIAN

Creek

Level Pit

Boulder

Little

BOISE

34

35

36

MICROFILMED

APR 06 1988

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2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

CURTIS PATE
2010 RIDGEWAY DR.
LEWISTON ID 83501

RE: Permit No. ~~86~~-7085

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
MAY 19 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PATE, CURTIS R. & LUCILE
2010 RIDGEWAY DR.
LEWISTON, ID 83501

138571

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7085 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

DEPARTMENT OF WATER RESOURCES 86-7085

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Curtis R. PATE (Lucite)

Post Office Address: 2010 Ridgeway Dr.

LEWISTON, IDA. Tel. No. 743-5813

Source of Water: POTLATCH

Extent of Use: ☐ Domestic _____ (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 7 _____ (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-4-83
Date

Curtis R. Pate
Signature of Permit Holder

C. R. & LUCY DATE
2010 RIDGEWAY
LEWISTON, IDA.
83501

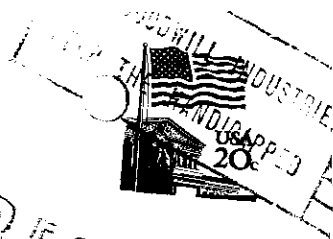


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IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 6 1983



WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

OTd No.

New No.

1 86-7085

Record

1. Original Owner:

Curtis R. & Lucile Tate

Present Owner:

2. Address:

2010 Ridgeway Dr.

3. City:

Lewiston

State:

ID

Zip:

83501

4. A. Source of Water:

Foothatch River

B. Tributary of:

Clearwater River

5. A. Stage (A,P,L,D,S,J):

F

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-8-1978D. County: SNE. Total Diversion Rate: .14

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

1440N1W6

7. Period of Use, Use, Diversion Rate/Volume:

from

2-15

to

11-15

for

A

purposes.

Amount

.14

(cfs or AC-FT/yr)

from

to

for

purposes.

Amount

from

to

for

purposes.

Amount

from

to

for

purposes.

Amount

from

to

for

purposes.

Amount

from

to

for

purposes.

Amount

from

to

for

purposes.

Amount

MICROFILMED

86-7085-Plate

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☐ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None Platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 6/8/78

Watermaster Cond. ☐

Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Grover
Reviewer
2/28/78
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/12/78

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 6/12/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 7-10-78

(12) _____

Final date for protests July 10, 1978

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-8-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By B. B. Haynes Date 7/1/78

RECEIVED
JUL 13 1978

Department of Water Resources

MICROFILM



STATE OF IDAHO

RECEIVED

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

JUL 3 1978

Department of Water Resources
Northern District Office

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

3 July 1978

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

Dear Bob:

RE: Curtis R. or Lucile Pate
86-7085

Thank you for supplying us with a copy of the above-numbered application for our review. The work described will not involve State endowment land or a navigable stream.

We have no objections to the work described. Permits will not be required from the Department of Lands for this project.

Very truly yours,

William A. Scribner

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 15, 1978

RE: Claim No. 84-4051
Application No. 86-7085

Daily Idahonian

Box 300

Moscow, Id 83843

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

MICROFILMED

*Bill received
7-10-78
P*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Curtis R or Lucile Pate
2010 Ridgeway Dr. Lewiston, Id
has on June 3, 1978 submitted Application No. 86-7035
for a permit to appropriate 0.14 cubic feet per second ~~one foot per second~~
of water from the Potlatch River, tributary of Clearwater River
by means of a pump & pipeline
within the Gov Lot 6, SEC 14, T40N, R1W, B.M. Latah County

to be used from March 15 to Nov 15 for the irrigation of 7 acres
~~for~~

within the Gov Lot 6, SEC 14 & Gov Lot 2, Sec 23, T40N, R1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian, Moscow, Id
on June 22 and June 29, 1978

RECEIVED
JUN 29 1978



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

C. Stephen Allred
Director

June 12, 1978

RE: Application No. 86-7085, 95-7852 & 95-7851

Wm Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Enclosed are copies of the above referenced applications which may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

MICROFILMED

IDENT. NO. 86-7085

WATER RIGHT
DATA ENTRY LOG

[illegible]