

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
SANDIE MCGEE

_____, being duly sworn
deposes and says, I am the CLASSIFIED BOOKKEEPER
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
APPLICATION FOR WATER RIGHTS
period; that the _____
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
WEEK for TWO consecutive WEEKS, the
3
first publication thereof being on the _____ day of
MAY, A. D. 1979, and the last publica-
tion thereof being on the 10 day of MAY,
A. D. 1979, and said APPLICATION FOR WATER
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

86-7095

Bell, Sterling P. &/or Ardith A.,
Route 1, Box 98 C, Lenore, ID
83541

Source: unnamed spring

Date filed: 04-17-1979

Amount: 0.24 CFS.

Diversion point: SESE Sec. 27 T
37N R 02W, Nez Perce Co.

Use: Domestic (0.04 CFS) from
01-01 to 12-31. Irrigation (0.20
CFS) from 03-01 to 10-31.

Place of use: SESE Sec 27 T 37N
R 02W for 10 acres.

Diversion means: reservoir and
pipeline.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055
Government Way, Coeur d'Alene,
ID 83814 on or before May 21, 1979.

C. STEPHEN ALLRED
Director

RECEIVED

MAY 14 1979

Department of Water Resources
Northern District Office

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

10 day of May, 1979.

Janice K. Lipe
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

3M 6-72 LT 42669

MICROFILMED

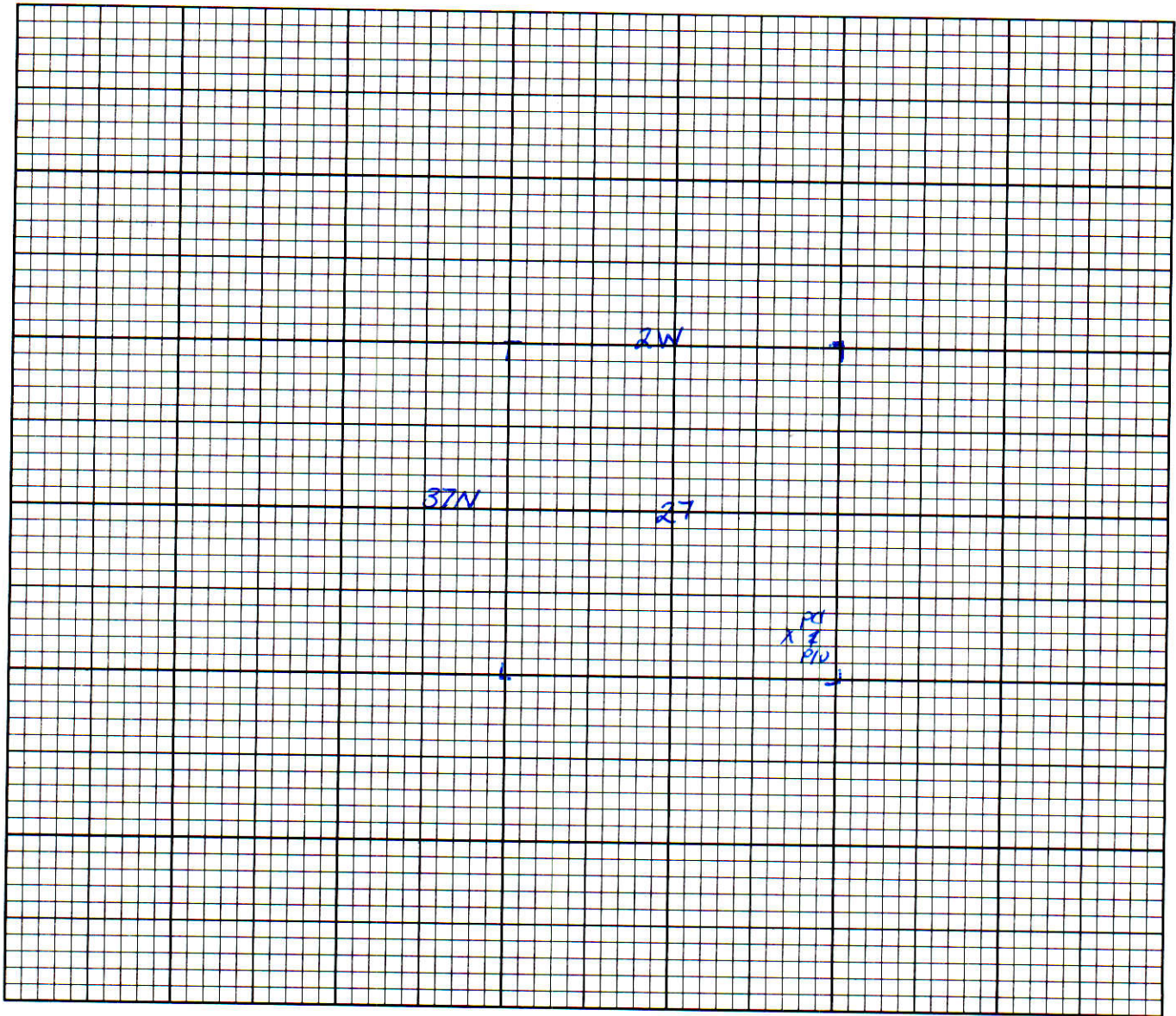


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AUG 24 1987

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. Yes
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

PROFILMED



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks Secondary water right to constitutional domestic & stock right - no irrigation

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Larry Beard Date 6/18/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7095

Priority: April 17, 1979 Amount: .04 CFS 1.2 AFA

This is to certify, that STERLING P. BELL
ARDITH A. BELL

2606 4TH AVE. N.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 17, 1979, and has submitted proof to the Department of Water Resources on April 18, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 27, Township 37N, Range 2W
Nez Perce County

PLACE OF USE: Domestic

TWN RGE SEC

37N 2W 27 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of July, 1987.

MICROFILMED

AUG 24 1987

Acting for the

Director

Norman Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sterling P. Bell and Ardit H. Bell Phone 836-5518
Post office address Rte 1 Box 98-c Lenore, Idaho 83541
2. Source of water supply Spring (surface water) which is a tributary of _____
- * 3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 37 N.
Range 2 W B.M. Nezperce County, additional points of diversion if any: _____
map # 35-0719-0-800-00 parcel # 007
4. Water will be used for the following purposes:
- * Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- * Amount 0.20 for Irrigation purposes from Mar 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- * a. 0.24 cubic feet per second and/or b. 70 acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 1" I.D. pipeline To 15,000 gal Reservoir and from reservoir to distribution by 1" I.D. Pipeline. also 1 1/2" I.D. pipeline for overflow from spring to reservoir.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity 50,000 gal ~~acre-feet~~, materials used in storage dam: _____
Period of year when water will be diverted to storage Jan - 1 to Dec 31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation:
- * (1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 37 N.
Range 2 W B.M. Nezperce Co map # 35-0719-0-800-00 parcel # 006
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered Cattle - 5 Sheep - 2
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: domestic & irrigate less than 10 Acres

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
37	24	27																10	10

Total number of acres to be irrigated less than 10

c. Describe any other water rights used for the same purposes as described above. _____

* None

9. a. Who owns the property at the point of diversion Anne L. Wood
Gerald R. Wood Rt 1 Lenore
Andith A. Bell
- b. Who owns the land to be irrigated or place of use Sterling P. Bell - Rt 1 - 980 - Lenore, Idaho 83541
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Water right Agreement entered into with present owner Gerald R. Wood & Anne L. Wood on May 31, 1977
Copy Included
10. Remarks No Industrial wastes or effluent

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stirling P. Bell / Ardith A. Bell
(Applicant)

Proposed Priority 4-17-79

Received by me Date 4/17/79 Time 1:08pm

Preliminary check by SR Fee \$ 35.00

Receipted by me Date 4/23/79 (13534)

Publication prepared by me Date 4/20/79

Published in Lewiston Morning Tribune

Publication dates 4/30-10/79

Publication approved me Date 4/17/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PAK J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7095, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18 day of June, 1979.

L. Glen Saylor
Chief, Operations Bureau

Sold By David Wood Date 5/11 1977

Name David Wood

Address Home Clark

REG. NO. 100.00 AMT. REC'D ACCT. FWD.

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16

SB 2 Rediform

FOR Spring Construction

Pay to the order of David Wood

Twenty five & no/100

DOLLARS \$ 25.00

Sept 19 1977

2702

92-107/1231

1343 HEMLOCK 743-5132 LEWISTON, IDAHO 83501

IDAHO FIRST NATIONAL BANK ORCHARD OFFICE LEWISTON, IDAHO 83501

IDAHO Bank

4:123101071: 40 08076 711 7020 0000002500

FOR Spring Construction

Pay to the order of David Wood

Five hundred fifty & no/100

DOLLARS \$ 550.00

Sept 26 1977

2713

92-107/1231

1343 HEMLOCK 743-5132 LEWISTON, IDAHO 83501

IDAHO FIRST NATIONAL BANK ORCHARD OFFICE LEWISTON, IDAHO 83501

IDAHO Bank

4:123101071: 40 08076 711 7130 0000055000

STERLING P. OR ARDITH A. BELL
1343 HEMLOCK 743-5132
LEWISTON, IDAHO 83501

2573

June 15 1977

92-107/1231

PAY
TO THE
ORDER OF

Gerald Wood

\$ 25⁰⁰

Twenty Five & no/100

DOLLARS



IDAHO FIRST NATIONAL BANK
ORCHARDS OFFICE
Lewiston, Idaho 83501

FOR

Spring Construction Sterling P. Bell

⑆1231⑆0107⑆ ⑆0 08076 7⑆ 5730 ⑈0000002500⑈

STERLING P. OR ARDITH A. BELL
1343 HEMLOCK 743-5132
LEWISTON, IDAHO 83501

2501

May 4 1977

92-107/1231

PAY
TO THE
ORDER OF

Gerald Wood

\$ 100⁰⁰

One Hundred & no/100

DOLLARS



IDAHO FIRST NATIONAL BANK
ORCHARDS OFFICE
Lewiston, Idaho 83501

FOR

Down Payment on Spring Construction Sterling P. Bell

⑆1231⑆0107⑆ ⑆0 08076 7⑆ 5010 ⑈0000010000⑈

STERLING P. OR ARDITH A. BELL
1343 HEMLOCK 743-5132
LEWISTON, IDAHO 83501

2612

July 7 1977

92-107/1231

PAY
TO THE
ORDER OF

Gerald Wood

\$ 25⁰⁰

Twenty Five & no/100

DOLLARS



IDAHO FIRST NATIONAL BANK
ORCHARDS OFFICE
Lewiston, Idaho 83501

FOR

Spring & Rev. Const. Sterling P. Bell

⑆1231⑆0107⑆ ⑆0 08076 7⑆ 6120 ⑈0000002500⑈

STERLING P. OR ARDITH A. BELL
1343 HEMLOCK 743-5132
LEWISTON, IDAHO 83501

2660

Aug 19 1977

92-107/1231

PAY
TO THE
ORDER OF

Gerald R. Wood

\$ 25⁰⁰

Twenty Five & no/100

DOLLARS



IDAHO FIRST NATIONAL BANK
ORCHARDS OFFICE
Lewiston, Idaho 83501

FOR

Spring Construction Sterling P. Bell

⑆1231⑆0107⑆ ⑆0 08076 7⑆ 6600 ⑈0000002500⑈

WATER RIGHT AGREEMENT

THIS AGREEMENT, Made on this 31st day of May, 1977, by and between GERALD R. WOOD and ANNE L. WOOD, husband and wife, parties of the first part, hereinafter referred to as "Woods," and STERLING P. BELL and ARDITH A. BELL, husband and wife, parties of the second part, hereinafter referred to as "Bells,"

IN CONSIDERATION OF the covenants made each to the other, as herein set forth, the parties agree as follows:

FIRST - The Bells assume that certain obligation contained in a water right agreement, dated January 19, 1974, by and between Emery Bateman and Myrtea Bateman, husband and wife, hereinafter referred to as "Batemans," and Woods, wherein Batemans were to pay to Woods one-half (1/2) the cost of improving said spring. Bells acknowledge that said total cost of improvements was \$1,500.00.

SECOND - Bells shall reimburse Woods one-half of the \$1,500.00, that is, \$750.00, as follows:

- 1) The sum of \$100.00 to be paid at the signing of this agreement.
- 2) The balance of \$650.00 to be paid at the rate of \$25.00 per month, commencing on June 15, 1977, and continuing on the 15th of each and every month thereafter until the entire sum is paid in full.
- 3) No interest shall be charged.

THIRD - Woods agree not to transfer or sell any water right contained on the following described real property:

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, to-wit:

That portion of the Southeast Quarter of Section 27, Township 37 North, Range 2 West of the Boise Meridian, described as follows:

Commencing at the Southeast corner of the Southeast Quarter of Section 27; thence North 0°09' West a distance of 1312.17 feet; thence North 89°59' West a distance of 332.06 feet to the True Point of Beginning; thence continuing North 89°59' West a distance of 332.06 feet; thence South 0°09' East to the Northerly right-of-way line of the County Road; thence East along the Northerly right-of-way line of the County Road to a point South 0°09' East of the True Point of Beginning; thence North 0°09' West a distance of 1212.5 feet to the True Point of Beginning.

FOURTH - Assignees agree to use said water on the following described property:

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, to-wit:

That portion of the Southeast Quarter of Section 27, Township 37 North, Range 2 West of the Boise Meridian, described as follows:

Commencing at the Southeast corner of the Southeast Quarter of Section 27, being the True Point of Beginning; thence North 0°09' West a distance of 1312.17 feet; thence North 89°59' West a distance of 332.06 feet; thence South 0°09' East a distance of 1232.15 feet to a point on the centerline of the County road; thence South 78°53' East a distance of 161.87 feet; thence South 67°27' East a distance of 127.55 feet; thence North 89°59' East a distance of 55.70 feet to the Point of Beginning; EXCEPTING therefrom all that portion lying within the existing County road previously known as H. D. Crumpacker Road.

~~The Assignees can divide the described real property into two parcels and set over all or a portion of the water rights contained herein to each parcel.~~ *A. Bell A. Bell*

Assignees are hereby permitted to construct a reservoir at a suitable place upon the real property above described and contracted to be purchased by them, such reservoir to be adequate in size to reasonably meet the needs of the Assignees in the development of said property. Assignees agree to attach to the pipeline serving such reservoir a float shut-off valve or other device which will automatically terminate the flow of water to the said reservoir

through such pipeline when said reservoir becomes full, so as to prevent overflow and waste of water.

FIFTH - This contract shall be binding upon the heirs, personal representatives, and assigns of the parties hereto.

SIXTH - In the event of any suit or proceeding by either party herein against the other, in any way arising out of this agreement, or attempting to enforce any right herein granted, the losing party in such suit or proceeding shall pay to the prevailing party such sum or sums as the court shall adjudge reasonable, in such suit or proceeding, for attorney's fees for such prevailing party.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on the day and the year in this instrument first hereinabove written.

PARTIES OF THE FIRST PART

Gerald R. Wood
Gerald R. Wood

Anne L. Wood
Anne L. Wood

PARTIES OF THE SECOND PART

Sterling P. Bell
Sterling P. Bell

Ardith A. Bell
Ardith A. Bell

STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this 24th day of June, 1977, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared GERALD R. WOOD and ANNE L. WOOD, known to me to be the persons whose names are subscribed to the foregoing instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this 25th day of June, 1977.

(NOTARY SEAL)

Mary Clever
Notary Public in and for the State of
Idaho, residing at Lewiston therein.

STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this 2nd day of June, 1977, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared STERLING P. BELL and ARDITH A. BELL, known to me to be the persons whose names are subscribed to the foregoing instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this 2nd day of June, 1977.

(NOTARY SEAL)

B. W. Nelson
Notary Public in and for the State of
Idaho, residing at Lewiston therein.

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.
SANDIE MCGEE

_____, being duly sworn
deposes and says, I am the CLASSIFIED BOOKKEEPER
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
APPLICATION FOR WATER RIGHTS
period; that the _____
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
WEEK for TWO consecutive WEEKS, the
first publication thereof being on the 3 day of
MAY, A. D. 1979, and the last publica-
tion thereof being on the 10 day of MAY,
A. D. 1979, and said APPLICATION FOR WATER
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

S. McGee
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

10 day of May, 1979.

Janice K. Sipes
Notary Public in and for the State of Idaho
residing at Lewiston, therein.

3M 5-72 LT 42669

RECEIVED

MAY 14 1979

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 86-7095
Name(s) of Permit Holder(s): Sterling R. + Lor A. + L. A. Bell
Post Office Address: Rte 1 Box 98-C Pocatello, Idaho
1-208-743-1353

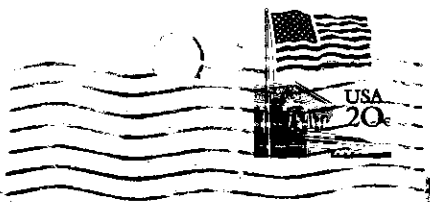
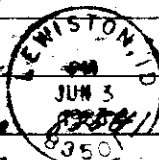
- ☐ I hereby certify that construction of diversion works for the above referenced permit began on July 1988 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-1-83
Date

Sterling R. Bell
Signature of Permit Holder

Sterling Bell
Rt 1 Bx 98-C
Lenore, Idaho 83501



RECEIVED

DEC 22 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 20, 1987

STERLING P. & ARDITH A. BELL
2606 4TH AVE. N.
LEWISTON, ID 83501

RE: Permit No. 86-7095

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 24 1987

June 23, 1987

STERLING P. & ARDITH A. BELL
2606 4TH AVE. N.
LEWISTON, ID 83501

RE: Permit No. 86-7095

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 24 1987



MICROFILMED

AUG 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

~~10 DAY~~
10 DAY

86-7095
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Ex. Est. CAP AS 0.04 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
AUG 24 1987

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 86-7095 | 4-17-79 | 0.04 | 4-17-79 | 4-18-84 | 0.04 |

4. Permit Holder: Sterling P. Bell &/or Ardith A. Bell
Address: 2606 4th Ave. N., Lewiston, Id. 83501

5. Source: SPRING tributary to _____

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|--------------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| <u>DOMESTIC</u> | <u>1/1</u> | <u>12/31</u> | <u>0.04</u> | <u>1.2</u> |

Allowable Maximums: 0.04 1.2

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2W	27																X	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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AUG 24 1987

- ## 10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Ben Use

11. Examiner's Signature _____ Date _____

Checked in Regional Office by A. J. [illegible] Date 10/1/68

Approved in State Office by Ron Houton Date 5/6/87

OK G.S. 6/15/87

86-7095

Department of Water Resources
4055 Government Way
Coastal Bldg., Ed. 83814

New
Address

Dear Mr. Tom D. King

this is to inform you that we
have moved into Lewiston. Our address
is no longer Rt. 1 Box 98C Lenoir Id.
We still own the property but
our present address is, Sterling P. Bell,
2606 4th Ave. N., Lewiston, Id. 83501

thank you
Mrs Sterling P. Bell

RECEIVED
MAY 17 1985

RECEIVED

JUN 14 1984

Department of Water Resources
Northern District Office

Department of Water Resources

MICROFILMED

SEP 4 1984

Department of Water Resources

Permit No. 86-7095

Phone No. _____

1. Owner: Sterling Bell Phone No. _____
Current Address: Rt 1 Box 98C Lenore ID
2. Accompanied by: _____ EXAM. DATE: 6/12/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Developed spring w/ 3 concrete rings to concrete reservoir. Water then gravity fed to house, lawn & garden irrigation (5 Year)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☒ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

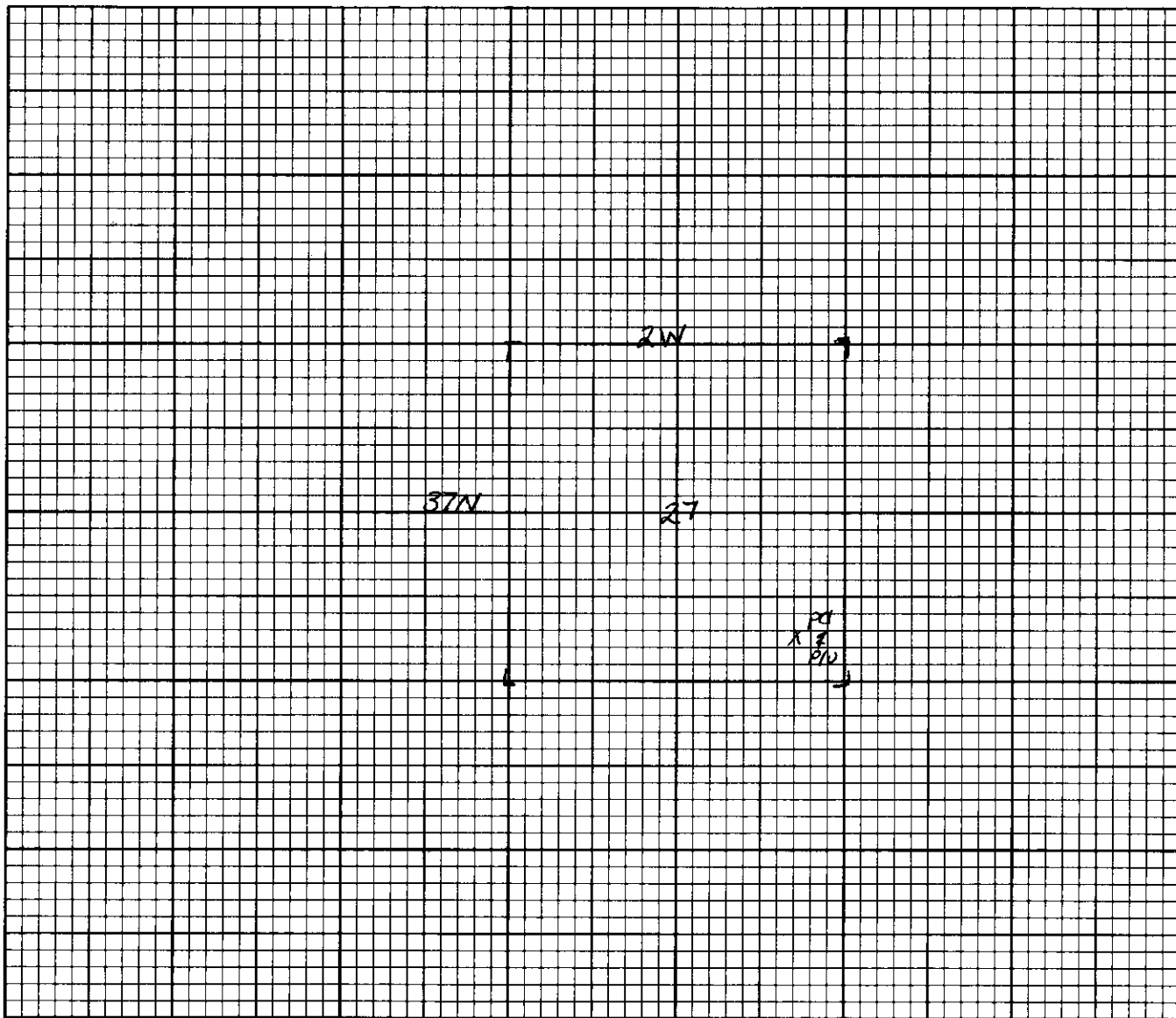
[illegible]

- [illegible]

Total Acres _____

REFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. Yes
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Secondary water right to constitutional domestic & stock right - no irrigation
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Larry Beard Date 6/18/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

86-7095
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date _____ Accompanied by _____ Total Q measured _____
Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: One home - 0.04 cfs, 1.2 AFA

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description _____

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>0.04</u>	<u>1.2</u>		

Remarks _____

MICROFILMED

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

Place(s) of Use

[illegible]☐ Other

Approved by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 29, 1984

STERLING P. BELL
RT. 1 BOX 98C
LENORE ID 83541

RE: Permit No. 86-7095

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of permit No. 86-7095

Name(s) of Permit Holder: Stirling P. + Ardith A. Bell

Post Office Address: Rte 1 Box 984

Lenore, Idaho

Tel. No. _____

Source of Water: Spring

of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 10 head (number and type of stock)
☒ Irrigation garden (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Alarm Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-14-84

Date

Stirling P. Bell

Signature of Permit Holder

RECEIVED

PLACE
13 CENT
STAMP
HERE

APR 18 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138629

BELL, STERLING P. & ARDITH A.
ROUTE 1, BOX 98 C
LENORE, ID 83541

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7095 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

June 16, 1983

Sterling P. and/or Ardith A. Bell
2606 4th Ave. North
Lewiston, ID 83501

Dear Mr. Bell:

Enclosed is a copy of your Permit NO. 86-7095 as you requested.

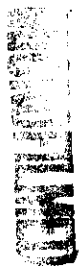
The proof of beneficial use card is not due until June 1, 1984. This is the date by which your project needs to be completed. If, at that time you have not completed your project, an application for extension of time can be filed. These extensions are usually approved as long as some work has been done on the project. Sixty days prior to June 1, 1984, all of these forms will be sent to you along with your proof due notice.

If you have any further questions, please contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:tw





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 19, 1979

Re: Permit No. 86-7095

Sterling P. &/or Ardith A. Bell
Route 1, Box 98 C
Lenore, Idaho 83541

Dear Mr. or Mrs. Bell:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AL

APPLICATION NUMBER: 86-7095

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. No overlap
☒ Yes ☐ No In form for advertising. May 21, 1979
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/14/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
4-17-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
MAY 31 1979

Department of Water Resources

By: RAA Date: 5-29-79

STATE OFFICE REVIEW:

Approve

- ☐ See attached sheet for more information.

By: John Date: 6/15/79

RECEIVED
MAY 31 1979

86-2095-

BELL, STERLING P. &/or ARDITH A.

ROUTE 1, BOX 98 C, LENORE, ID 83541

Source: UNNAMED SPRING

Date Filed: 04/17/1979

Amount: 0.24 CFS

Diversion Point: SESE Sec 27 T 37N R 02W, NEZ PERCE Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.20 CFS)	from 03/01 to 10/31

Place of Use: SESE Sec 27 T 37N R 02W FOR 10 ACRES

Diversion Means: RESERVOIR & PIPELINE

APR 18 1979
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 25, 1979

Lewiston Morning Tribune
505 C St
Lewiston, ID 83501

RECEIVED
MAY 15 1979
Department of Water Resources
Northern District Office

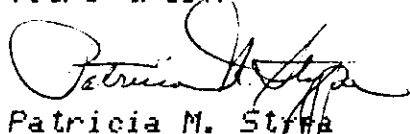
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1979.

Yours truly,


Patricia M. Stree
Secretary

Encl.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

88-7095

Bell, Sterling P. &/or Ardith A.,
Route 1, Box 98 C, Lenore, ID
83541.

Source: unnamed spring.

Date filed: 04-17-1979

Amount: 0.24 CFS.

Diversion point: SESE Sec. 27 T

37N R 02W, Nez Perce Co.

Use: Domestic (0.04 CFS) from
01-01 to 12-31. Irrigation (0.20
CFS) from 03-01 to 10-31.

Place of use: SESE Sec 27 T 37N
R 02W for 10 acres.

Diversion means: reservoir and
pipeline.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055
Government Way, Coeur d'Alene,
ID 83814 on or before May 21, 1979.

C. STEPHEN ALLRED
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 25, 1979

Mr. Sterling Bell
Route 1, Box 98-C
Lenore, Idaho 83541

RE: 86-7095

Dear Mr. Bell:

Enclosed is Receipt No. 13534 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

IDENT. NO. 86-7095

WATER RIGHT
DATA ENTRY LOG

[illegible]