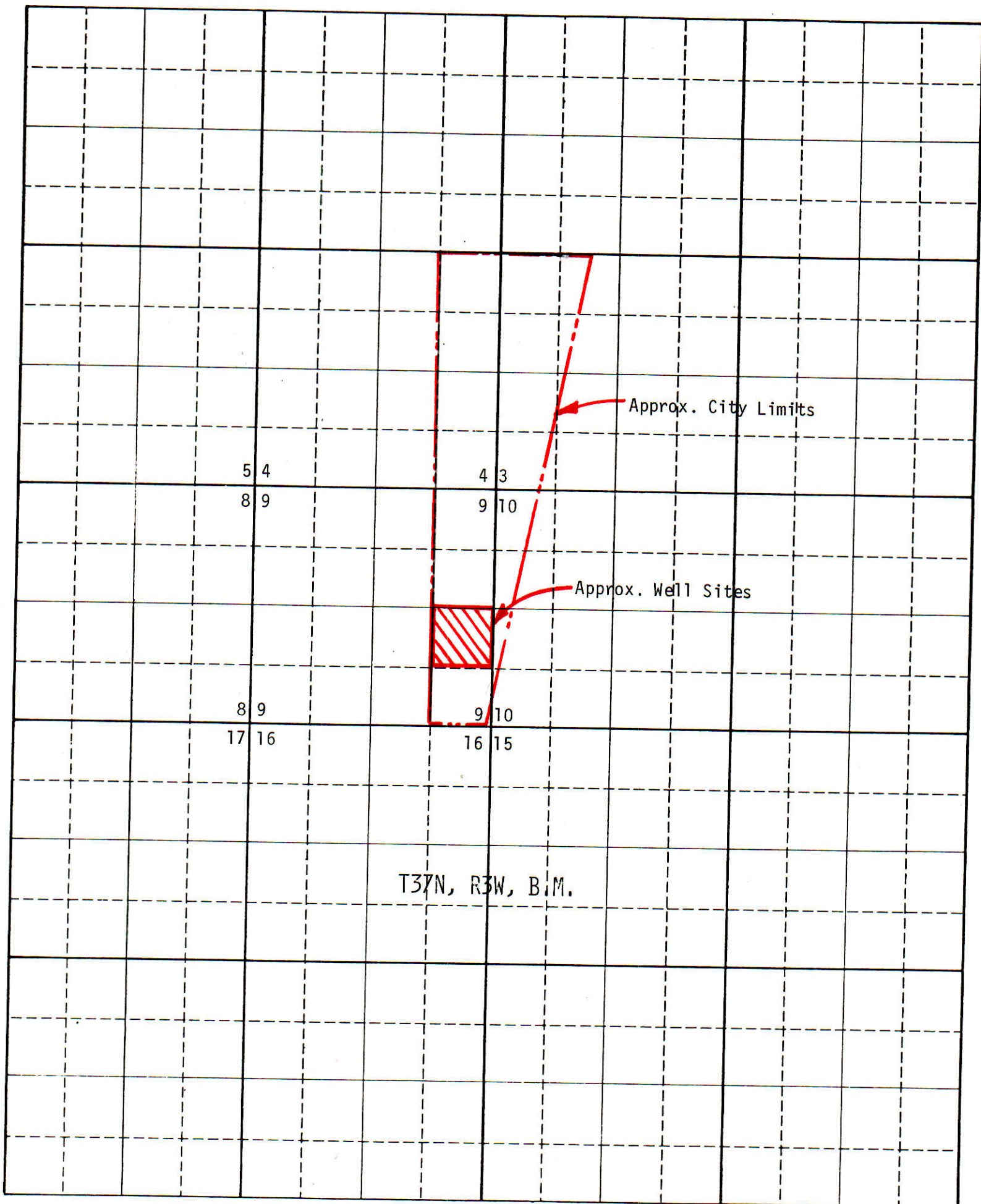


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

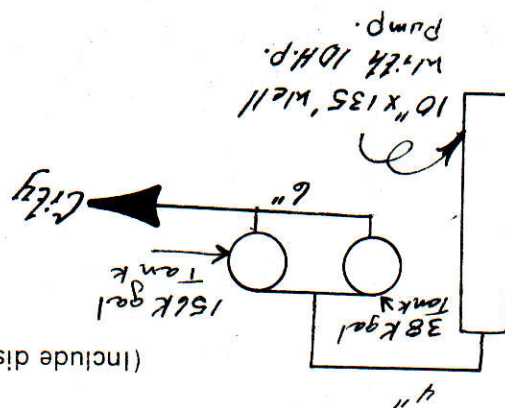
Clark Z. Wood
(Applicant) Mayor

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE NW, Sec 3, T 37N, R 3W

~~Place(s) of Use~~

[illegible]

Recommended Amendments:

- ☒
- Change P.D. as reflected above
-
- ☐
- Change P.U. as reflected above

☐ Add P.D. as reflected above

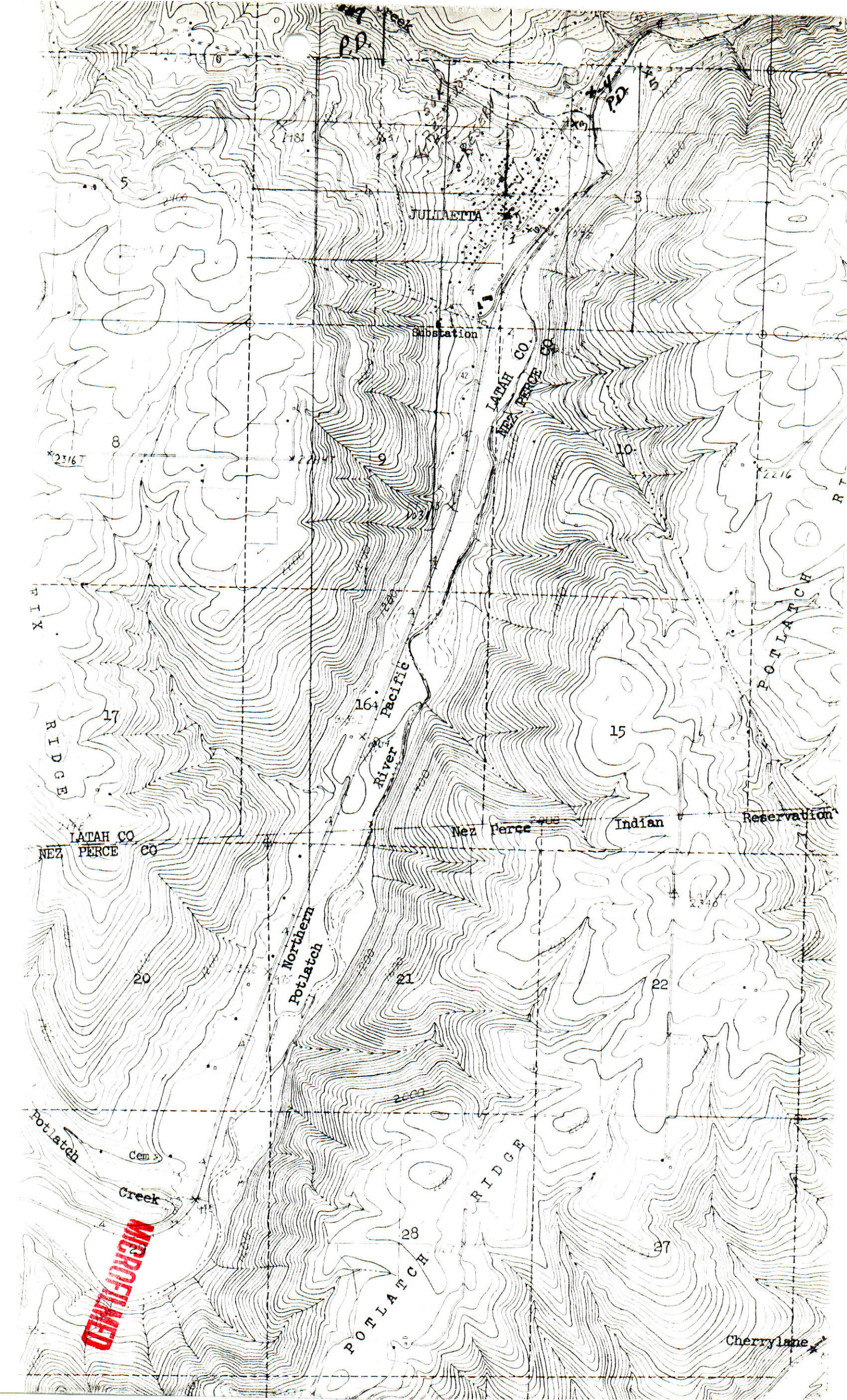
☐ None

Examiner's Signature _____
Checked by _____
Approved by _____

~~Approved by~~

Date	Date	Date
------	------	------

5-10-82
6/22/82
7/19/82



POTLATCH RIDGE

Cherry Lane

27

28

Creek

Cem.

Potlatch

22

21

20

Northern
Potlatch

LATAH CO.
NEZ PERCE CO.

Nez Perce Indian Reservation

15

17

16

Pacific
River

RIDGE

Substation

JULIAETTA

1181

2400

23167

2216

2340

MICROFILMED

WATER RIGHT LICENSE

Norm C. Young
Director

STATE OF IDAHO

Licensing

RECEIVED

OCT 12 1982

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now City of Juliaetta, Idaho Phone
of (address) City Hall, Juliaetta, Idaho 83535, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 86-7096, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NW ¼, Section 3, Township 37N, Range 3W, B.M.,
County of Latah. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.13 for municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE																			
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Signed at Julietta, Idaho, this 8 day of October, 19 82.

Sharon Fitz
Clerk (Signature)

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby APPROVE the above Application for Amendment of Permit No. 86-7096.

I hereby certify and attest that the foregoing is a true and correct copy of the original as the same appears in the records of the County of San Diego, State of California, and I have signed this certificate and my hand this 27th day of October, 1982.

Acting for the Director 

214

MICROFILMED

Identification No. 86-7096
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Juliaetta, Idaho Phone: 276-7791
post office address City Hall Juliaetta, Idaho 83535
2. Source of water supply Groundwater which is a tributary of N/A
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 37N
Range 3W B.M. Latah County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.67 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.67 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One (1) to three (3) deep wells
with eight (8) inch casing and submersible deep well pumps.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 30-70,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: 0 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Juliaetta, Idaho, or number of families to be
supplied with domestic water 250.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

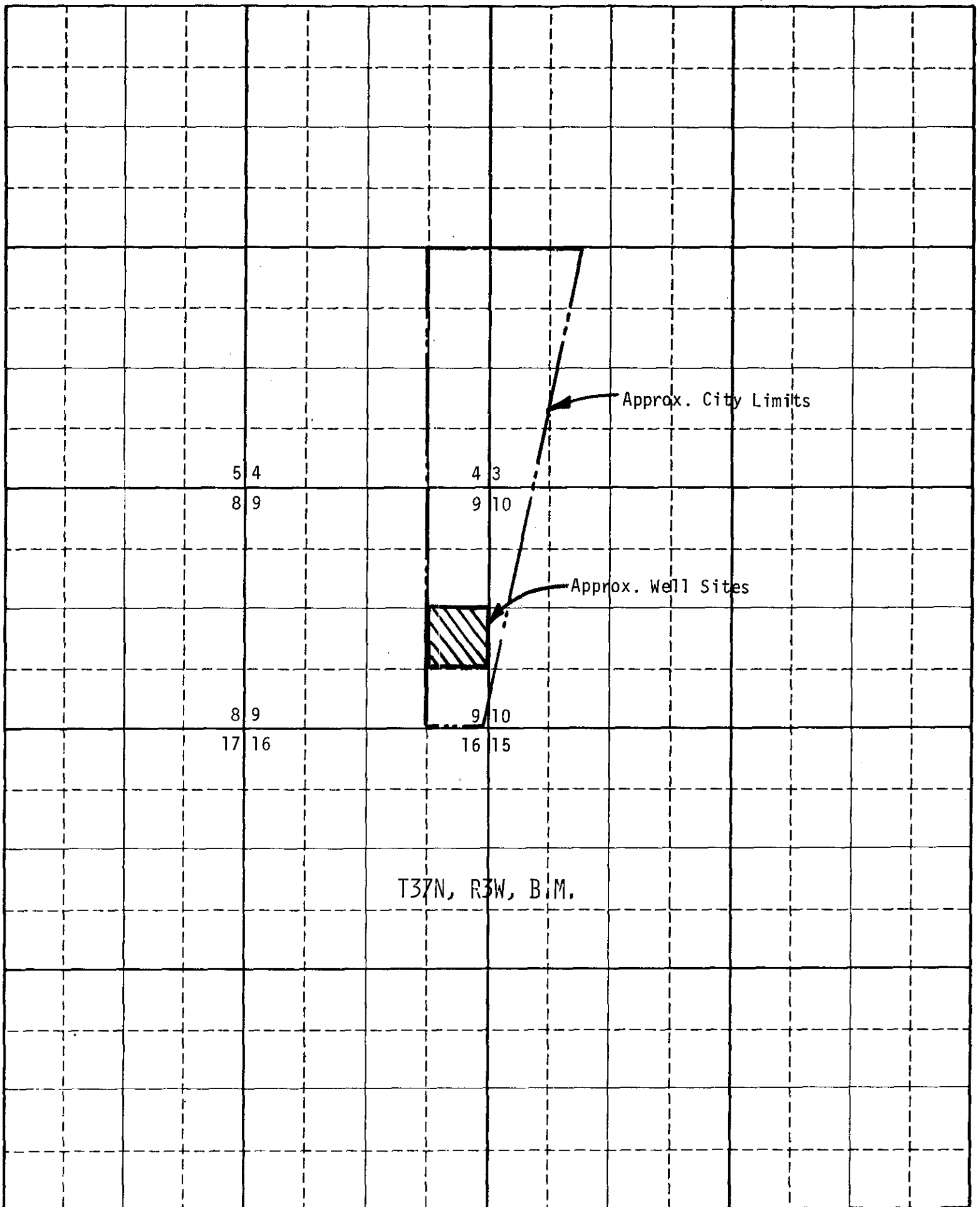
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion City of Juliaetta, Idaho
b. Who owns the land to be irrigated or place of use _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

10. Remarks N/A

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clark Wood
(Applicant)

Proposed Priority 6/25/79

Received by pm Date 6/25/79 Time 11:40am
Preliminary check by KIL Fee \$ 35.00
Receipted by pm Date 6/28/79 (14066)
Publication prepared by pm Date 6/28/79
Published in Daily Idahonian
Publication dates 7/5 & 7/12/79
Publication approved pm Date 7/17/79
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DJA J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7096, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of August, 19 79.

J. Glen Supton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

A. J. Mauneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: July 5
12, 1929

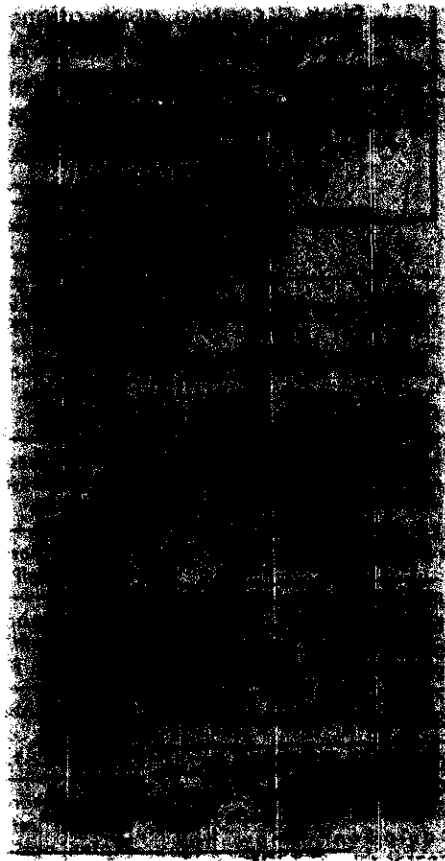
the same being the dates desig-
nated for the publication of said
legal notice.

Shannon
Subscribed and sworn to before

me this 12th day of July

19 29
Carol Fleener

Notary Public,
residing at Moscow, Idaho



RECEIVED

JUL 12 1929

Department of Labor Industries
Northern District Office

MICROFILMED

November 30, 1982

RE: Permit No. 86-7096

City of Juliaetta
City Hall
Juliaetta, ID 83535

Gentlemen:

Enclosed is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 24755 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

11/30/82

October 4, 1982

RE: Permit No. 86-7096

City of Juliaetta, Idaho
City Hall
Juliaetta, ID 83535

Gentlemen:

On August 18, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 18, 1982

RE: Permit No. 86-7096

City of Juliaetta, Idaho
City Hall
Juliaetta, ID 83535

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 86-7096 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.13 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point of diversion: NE 1/4, Section 3, Twp. 37N, Rge. 3W, Latah County

Beneficial use: Municipal use within the city limits of Juliaetta

Priority date established: June 25, 1979

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

No Overlap - different P/D

Examiner's Signature _____
Checked by _____
Approved by _____

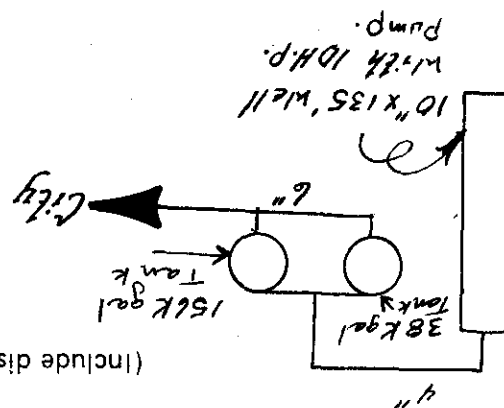
5-10-82
6/22/82
7/19/82

☐ Add P.D. as reflected above

☐ None ☐ Other

[illegible]City of Wichita
NE% NW%

NE NW, Sec 3, T 37N, R 3W



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

P.D.

P.D.

JULIAETTA

Substation

LATAH CO.
NEZ PERCE CO.

Nez Perce

Indian Reservation

LATAH CO.
NEZ PERCE CO.

Northern
Potlatch

Pacific
River

POTLATCH

RIDGE

POTLATCH

WINDMILL

Cherrylane

RIDGE

Potlatch

Creek

Cam

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22

21

20

17

15

16

10

8

2367

2216

1781

142

1230

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PROOF MADE - P

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Doeur d'Alene, ID 83814
(208) 667-6484

August 18, 1981

City of Juliaetta
P. O. Box 229
Juliaetta, Id. 83835

RE: 86-7096

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

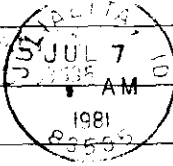
TOM D. KING
Senior Water Resource Agent

TDK/ams

cc: IDNR - State Office

MICROFILMED

CITY OF JUALAPITA



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE IDAHO 83720

MICROFILMED

RECEIVED
JUL 9 1981

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7096.

Name(s) of Permit Holder: CITY OF JULIETTA

Post Office Address: P.O. Box 229

JULIETTA, ID 83535 Tel. No. 276-7791

Source of Water: Well

Extent of Use: ☒ Domestic 200 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-6-81

Date

Sharon Ritz
Clerk Treasurer
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF JULIAETTA
CITY HALL
JULIAETTA, ID 83535

138364

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7096 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 86-7096

OWNER LAST NAME - CITY OF JULIAETTA

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - CITY HALL

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - JULIAETTA

STATE - ID ZIP CODE - 83535

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 06-25-1979 COUNTY - LATAH

TOTAL DIV. RATE -

113

.6700 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRER/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

X#2 DIVERSION POINT - NESE 09 37N 03W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE - 113 .6700 CFS

USE DIV. VOLUME -

.00 AFA

USE - MUNICIPAL

PLACE OF USE - T1W 37N R1G 03W SEC 10

TRACT N1W1W LOT

AC

TRACT

S1W1W LOT

AC

USE - MUNICIPAL

PLACE OF USE - T1W 37N R1G 03W SEC 09

TRACT N1W1W LOT

AC

TRACT

S1W1W LOT

AC

USE - MUNICIPAL

PLACE OF USE - T1W 37N R1G 03W SEC 04

TRACT N1E1E LOT

AC

TRACT

S1E1E LOT

AC

USE - MUNICIPAL

PLACE OF USE - T1W 37N R1G 03W SEC 03

TRACT N1E1E LOT

AC

TRACT

S1E1E LOT

AC

TRACT N1W1W LOT

AC

TRACT

N1W1W LOT

AC

TRACT S1W1W LOT

AC

TRACT

S1W1W LOT

AC

TRACT N1S1W LOT

AC

TRACT

N1S1W LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - see file,

X#2 NON IRRIG USE - 0/250 HOMES WITHIN CITY LIMITS OF JULIAETTA

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1981 PERMIT/DENIED - 08-09-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - F FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - 1 TO 3 WELLS, PUMPS & PIPE

NEW 3 37N 3W

Z & Reenter file

ACT
ION

N OWNER LAST NAME - CITY OF JULIAETTA

N ADDRESS LINE 1 - CITY HALL

N CITY - JULIAETTA

STATE - ID ZIP CODE - 83535

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 06-25-1979

COUNTY - LATAH

TOTAL DIV. RATE -

.6700CFS

N DIVERSION POINT - NESE 09 37N 03W

N FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

.6700CFS

N USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 03W SEC 03

TRACT NWNW

TRACT NENW

TRACT SENW

TRACT SWNW

TRACT NWSW

TRACT NESW

TRACT SWSW

N USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 03W SEC 04

TRACT NENE

TRACT SENE

TRACT NESE

TRACT SESE

N USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 03W SEC 09

TRACT NENE

TRACT SENE

TRACT NESE

TRACT SESE

N USE - MUNICIPAL

PLACE OF USE - TWN 37N RNG 03W SEC 10

TRACT NWNW

TRACT SWNW

TRACT NWSW

TRACT SWSW

N NON IRRIG USE - D/250 HOMES WITHIN CITY LIMITS OF JULIAETTA

N DIVERSION MEANS - 1 TO 3 WELLS, PUMPS & PIPE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 9, 1979

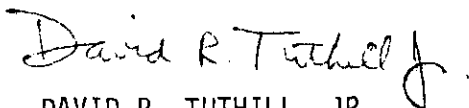
City of Juliaetta
City Hall
Juliaetta, Idaho 83535

Dear Sirs,

RE: Permit No. 86-7096

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 86-7096

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 6/25/79

In form to receipt

(2) KK 6/25/79

Send Copies to: Div of Environment
☒ Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4) KL 6/25/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. N/A

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

N/A Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

N/A Other rights on the same place of use

(10) _____

Comments: _____

(11) ams 7/17/79

Affidavit of Publication received(date) 7/13/79

(12) ams 7/23/79

Final date for protests 7/23/79

Protests received: yes _____ no ☒

(13) ams 7/23/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-25-79 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern By Bob Haynes Date 7-23-79
Short letter up conditions Jim 8/8/79

RECEIVED

JUL 27 1979

Department of Water Resources

86-2096-

CITY OF JULIAETTA

CITY HALL, JULIAETTA, ID 83535

Source: GROUNDWATER

Date Filed: 06/25/1979

Amount: 0.67 CFS

Diversion Point: NESE Sec 09 T 37N R 03W, LATAH Co.

Use: MUNICIPAL (250 HOMES) (0.67 CFS) from 01/01 to 12/31

Place of Use: NWNW NENW SENW SWNW NSW NESW SWSW Sec 03 T 37N R 03W NENE SENE
NESE SESE Sec 04 T 37N R 03W NENE SENE NESE SESE
Sec 09 T 37N R 03W NWNW SWNW NSW SWSW Sec 10 T 37N R 03W

Diversion Means: 1 TO 3 WELLS, PUMPS & PIPE

REPROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 29, 1979

Mr. Ed Tulloch
Divn. of Environment
P.O. Drawer B
Lewiston, Idaho 83501

RE: 86-7096

Dear Ed:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 29, 1979

City of Juliaetta
City Hall
Juliaetta, Idaho 83535

RE: 86-7096

Gentlemen:

Enclosed is Receipt No. 14066 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

PMS

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 5, 1979

Mr. Dean C. Weyen
Hamilton and Voeller, Inc.
P. O. Box 9126
Moscow, Idaho 83843

Dear Mr. Weyen:

We are returning the copy of the City of Juliaetta's application for permit and their Check No. 92-124 in the amount of \$35.00.

Before resubmitting the application, please have it signed by the mayor, draw the city limits on the map and return the original to this office.

If you have any questions, please contact me at this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application (copy)
Check

RECEIVED

JUN 6 1979

HAMILTON & VOELLER INC.
MOSCOW, IDAHO

RECEIVED

JUN 25 1979

Department of Water Resources
Northern District Office

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