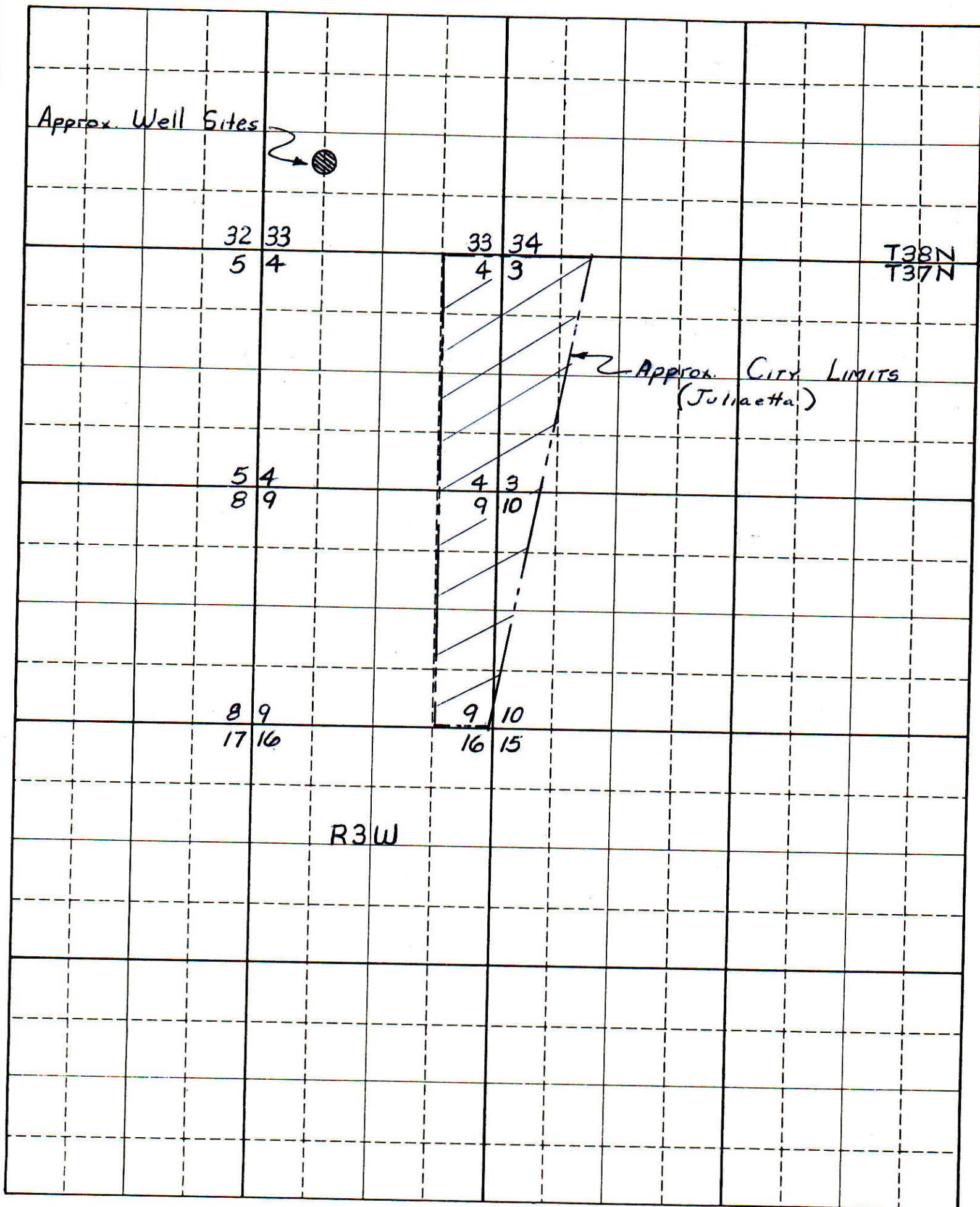


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clark Word
(Applicant)
Mayor

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

A. J. Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *October 25,*
November 1,
1979

the same being the dates designated for the publication of said legal notice.

[Signature]

Subscribed and sworn to before
me this *30th* day of *October*

1979

Carol Fleener

Notary Public,
residing at Moscow, Idaho

RECEIVED

NOV 1 1979

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7100 in the Name of City of Juliaetta was advertised incorrectly on October 10 and October 17, 1979.

The Place of Use was incorrectly advertised as SEC T N R W: whereas, correctly it should be within the city limits of Juliaetta.

Any protest/exception to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 12, 1979.

C. STEPHEN ALLRED
Director

Oct. 25, Nov. 1, 1979

OK
11-1-79

UNDOED MED

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

A J Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

*October 10,
17, 1979*

the same being the dates designated for the publication of said legal notice.

[Signature]

Subscribed and sworn to before
me this *17th* day of *October*

19*79*

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7100

CITY OF JULIAETTA

CITY HALL, JULIAETTA, ID 83535

Source: GROUNDWATER

Date Filed: 10/03/1979

Amount: 0.67 CFS

Diversion Point: NESW NWSW Sec 33 T
38N R 03W, LATAH Co.

Use: MUNICIPAL (0.67 CFS) from 01/01
to 12/31

Place of Use (Sec T N R W)

Diversion Means: 2 WELLS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before OCTOBER 29, 1979.

C. STEPHEN ALLRED
Director

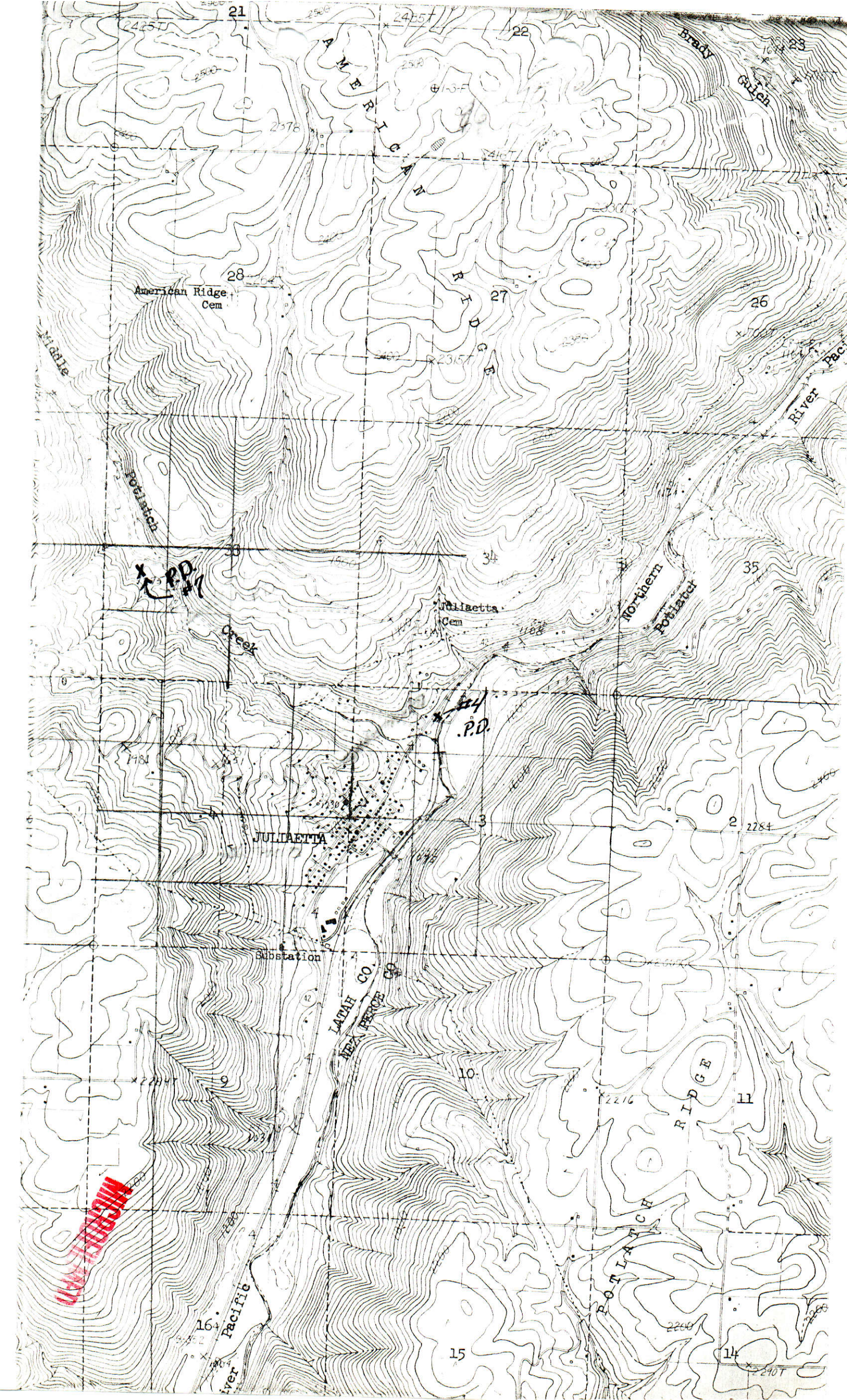
Oct. 10, 17, 1979

RECEIVED

OCT 18 1979

Department of Water Resources
Northern District Office

MICROFILMED



American Ridge
Cem

Juliaetta
Cem

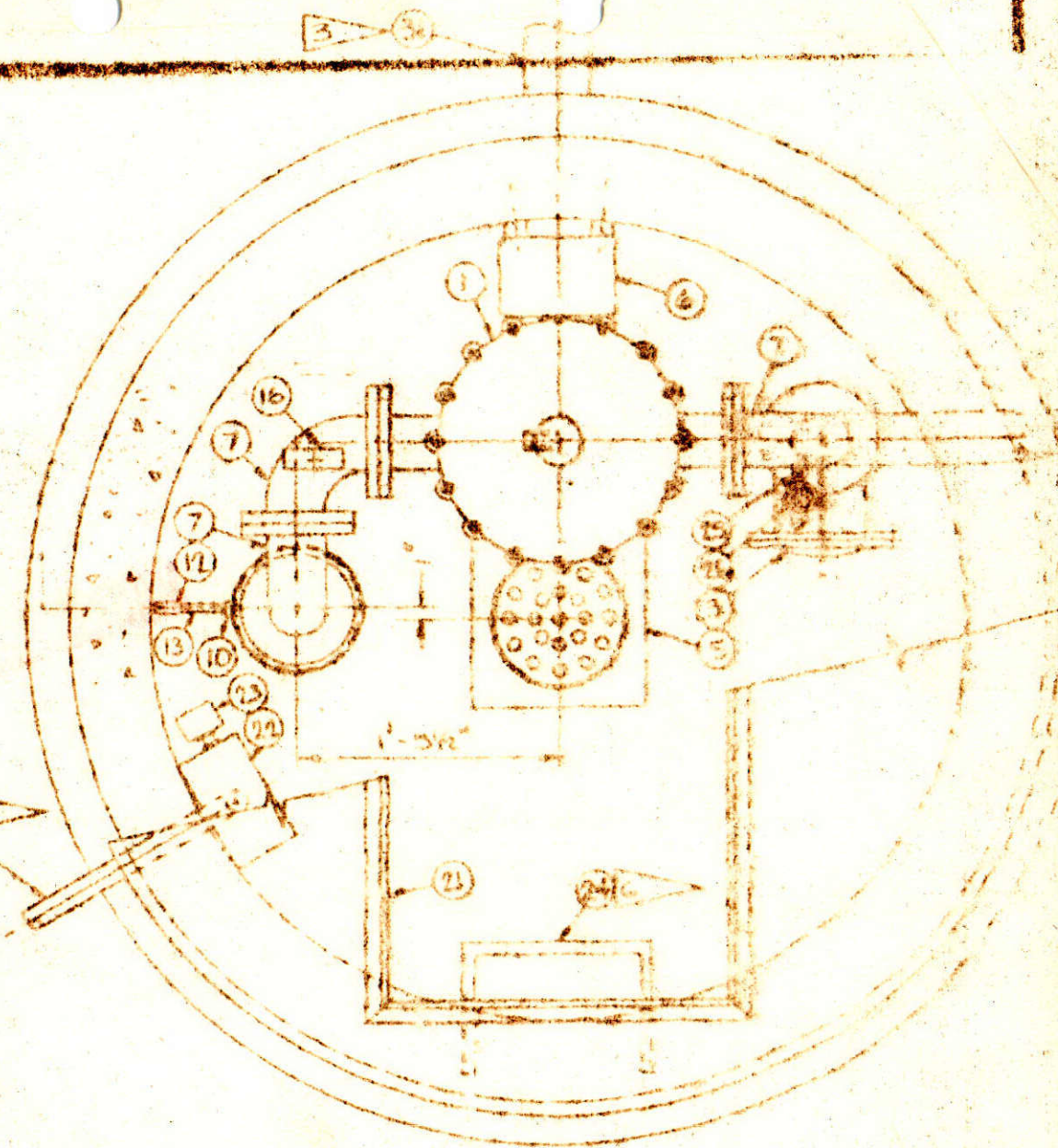
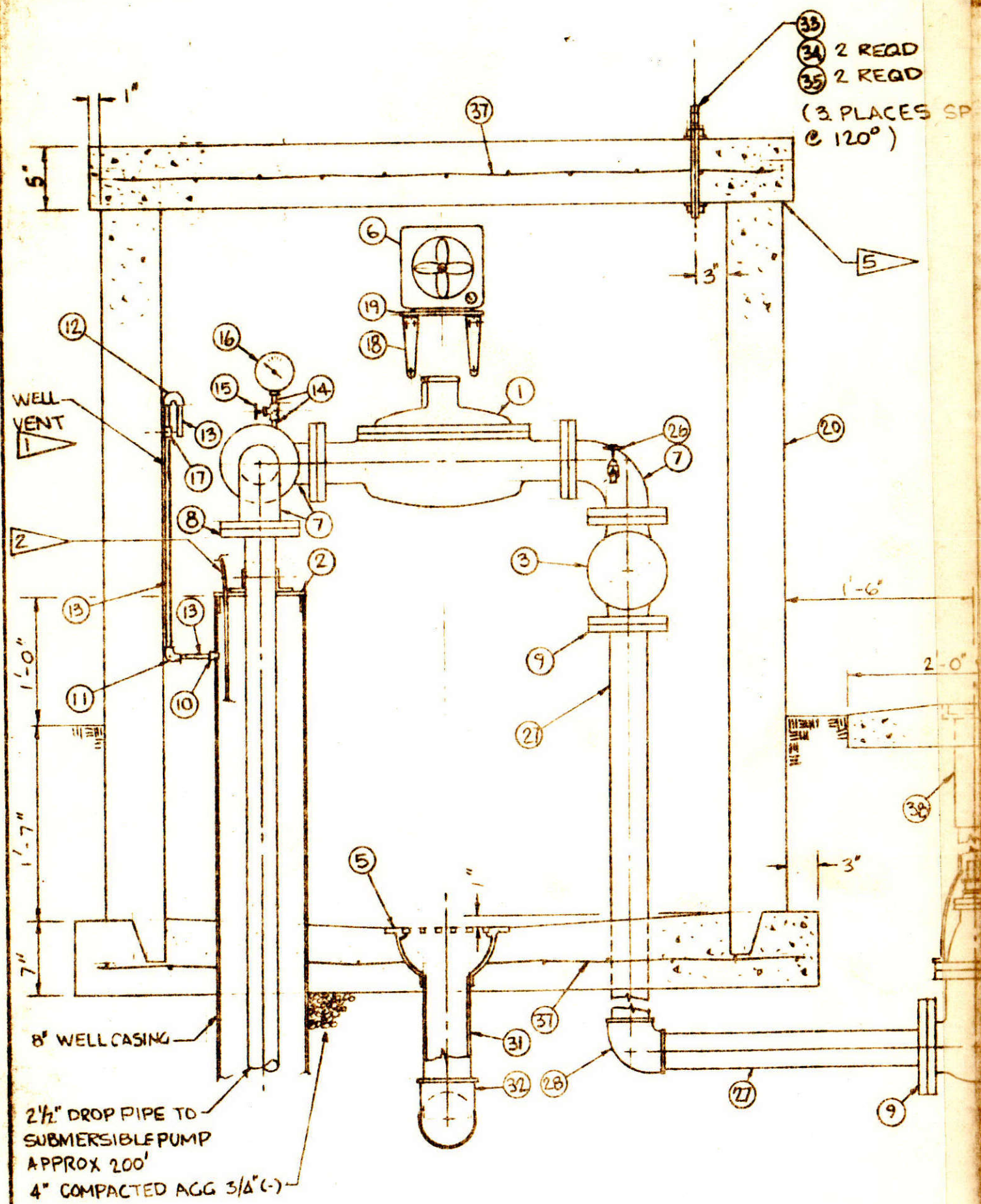
JULIAETTA

Substation

LATAH CO.
BENEAH CO.

POTLATCH
RIDGE

MICROFILMED



Dean C. Day
7-18-80
CITY OF JULIAETTA, IDAHO

SEE SH 1 FOR L/M & NOTES



CITY OF JULIAETTA, IDAHO
WATER SYSTEM IMPROVEMENTS

1-15-80	1-15-80
2	2
818-0252	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7100 Priority October 3, 1979 Amount 0.27 cfs

THIS IS TO CERTIFY, that City of Juliaetta, Idaho
of Juliaetta, Idaho, has complied with the terms and conditions of Permit
No. 86-7100 issued pursuant to Application for Permit dated October 3, 1979,
and has submitted proof to the Department of Water Resources on October 14, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.27</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____ (both dates inclusive)		

Subject, however, to the condition that no more than 0.27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, Twp.
38N, Rge. 3W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
August, 19 82.

Director

Identification No. 86-7100

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CITY OF JULIAETTA, IDAHO Phone: 276-7791
post office address CITY HALL JULIAETTA, IDAHO 83535
2. Source of water supply Groundwater which is a tributary of N/A
3. a. Location of point of diversion is North $\frac{1}{2}$ ^{NE} of SW ^{SW} $\frac{1}{4}$ of Section 33 Township 38N
Range 3W B.M. Latah County; additional points of diversion if any: _____
NW SW Sec. 33, T38N. R3W - From map. TK
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.67 ^{Municipal TK} for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.67 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 deep wells - one
with 8" casing, one with 6" casing
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 1/2 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 45-70,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: City of Juliaetta. From map - TK
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served Juliaetta, Idaho, or number of families to be
supplied with domestic water 250.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

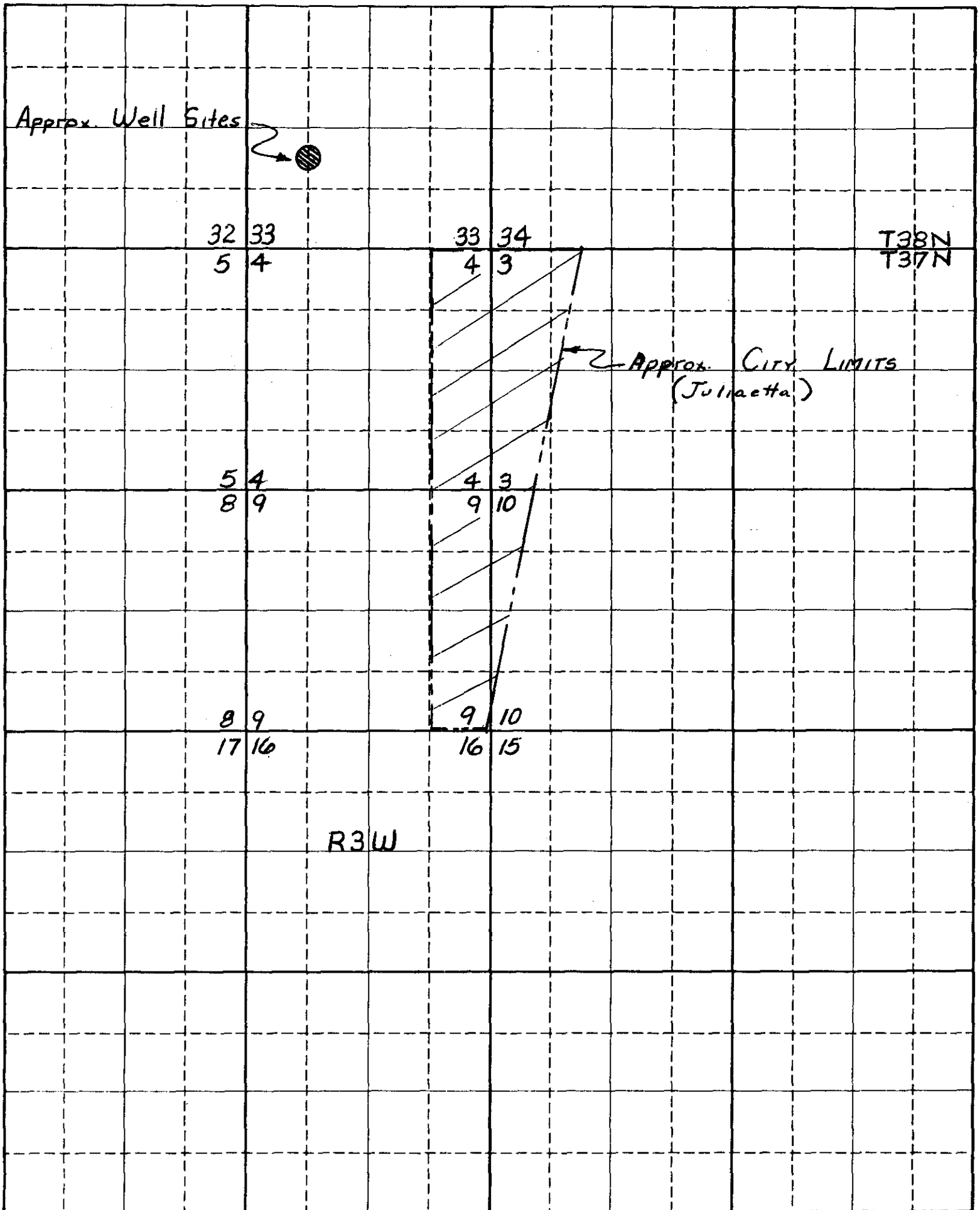
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion City of Juliaetta
- b. Who owns the land to be irrigated or place of use Residents of Juliaetta. From map - TK
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks N/A

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clark Wood
(Applicant) MAYOR

Received by me Date 10/3/79 Time 11:30a
Preliminary check by TC Fee \$ 35.00
Receipted by me Date 10/3/79 (15060)
Publication prepared by me Date 10/4/79
Published in Daily Idahoian
Publication dates 10/10/79 / 10/17/79 / 10/25-11/1/79
Publication approved me Date 11/1/79
Priority reduced to _____ Reason _____

Proposed Priority 10/3/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7100, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19th day of November 19 79.

A. Glen Saylor
Chief, Idaho Bureau

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

A J Marneau

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates:

October 25
November 1
1979

the same being the dates desig-
nated for the publication of said
legal notice.

Marneau

Subscribed and sworn to before
me this *30th* day of *October*

19*79*

Carol Fleener

Notary Public,
residing at Moscow, Idaho

RECEIVED

NOV 1 1979

Department of Water Resources
Northern District Office



OK
11-1-79

WIDOWED MEN

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

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dates:

*October 10,
17, 1979*

the same being the dates desig-
nated for the publication of said
legal notice.

[Signature]

Subscribed and sworn to before

me this *17th* day of *October*

19*79*

Carol Fleener

Notary Public,

residing at Moscow, Idaho



RECEIVED

OCT 18 1979

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7100
in the Name of City of Juliaetta
was advertised incorrectly on October 10 and October 17
19 79.

The Place of Use was incorrectly advertised as Sec T N R W; whereas,
correctly it should be within the city limits of Juliaetta.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before November 12, 1979.

C. STEPHEN ALLRED
Director

Published in the Daily Idahonian on
October 25 and November 1, 1979

MICROFILMED

September 22, 1982

RE: Permit No. 86-7100

City of Juliaetta
Juliaetta,
Idaho 83535

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11/11/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 17, 1982

RE: Permit No. 86-7100

City of Juliaetta, Idaho
Juliaetta,
Idaho 83535

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 86-7100, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.27 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 38N, Rge. 3W, Latah County

Beneficial use: Municipal use within the city limits of Juliaetta

Priority date established: October 3, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ: kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
JUL 1 1982
Department of Water Resources

86-7100
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			See 86-7096
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5-11-82 Accompanied by Maint. man Total Q measured 120 gpm ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Horsting Meter ✓ Meets Permit requirements? _____

Measurement calculations:
 $\frac{120}{448.8} = 0.27 \text{ cfs}$ capacity ✓ $Q = \frac{HP(.8)(8.8)}{220 + 40(2.3)} = \frac{35.2}{312} = 0.113$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#7	10							542.

System Description 8" x 220 ft well with pump & 4" pipeline to 156,000 gal storage tank then 6" main to delivery system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Municipal	0.27 ✓	N/A		
Total	0.27 ✓			

Remarks 218 ft mas presently on system

License 86-7096 gw P/D NENW Sec 3 T37N R3W
No Overlap - different P/D
JW 8-30-82

[illegible]

(Include distance from pump to measuring device, if applicable.)

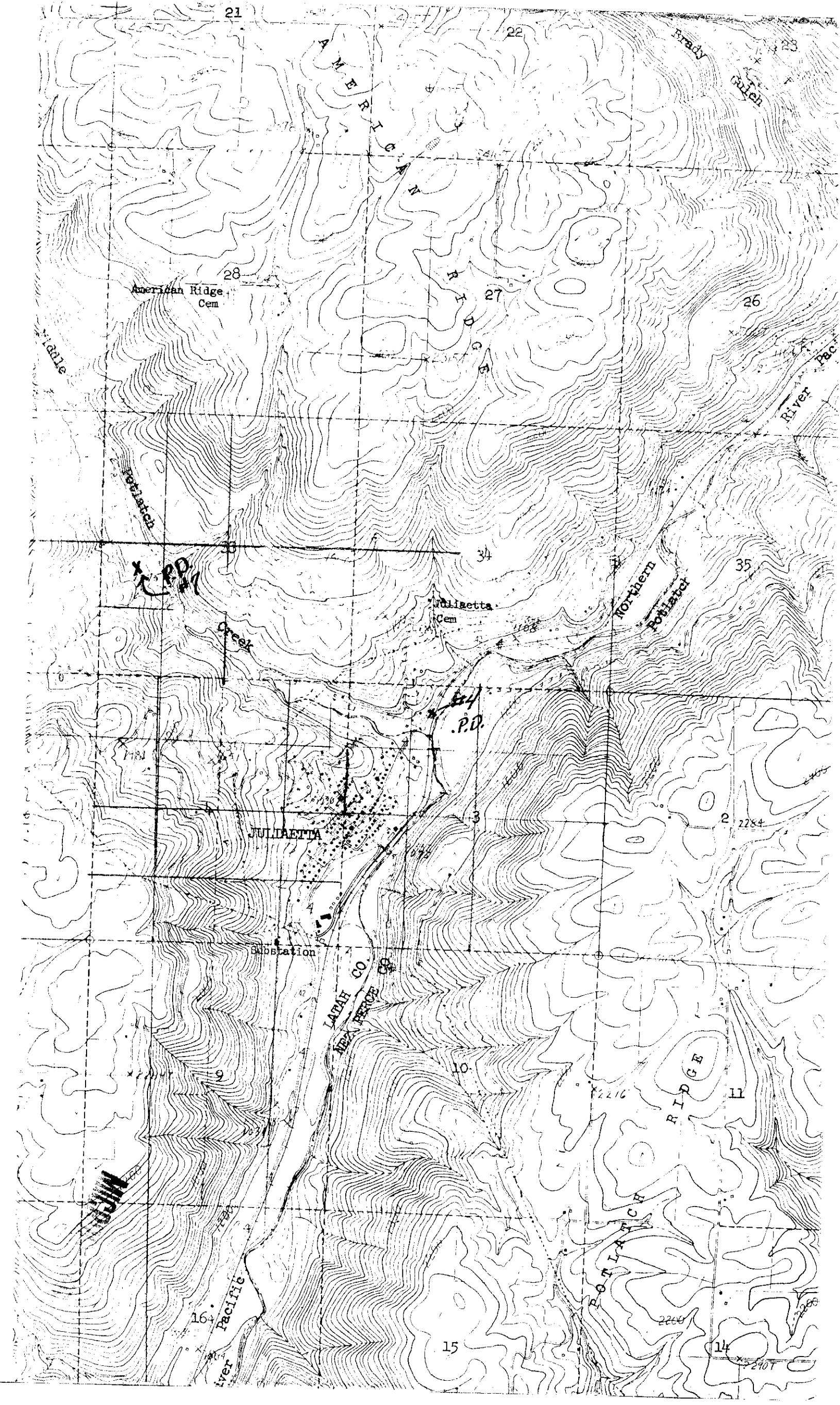
8" x 220"
well
X - 1 - 16 - 1/2" - 156K storage (Includ
10. 5 - 1 - 16 - 1/2" - 6" quality
M.D. - 1 - 16 - 1/2" - Delivery

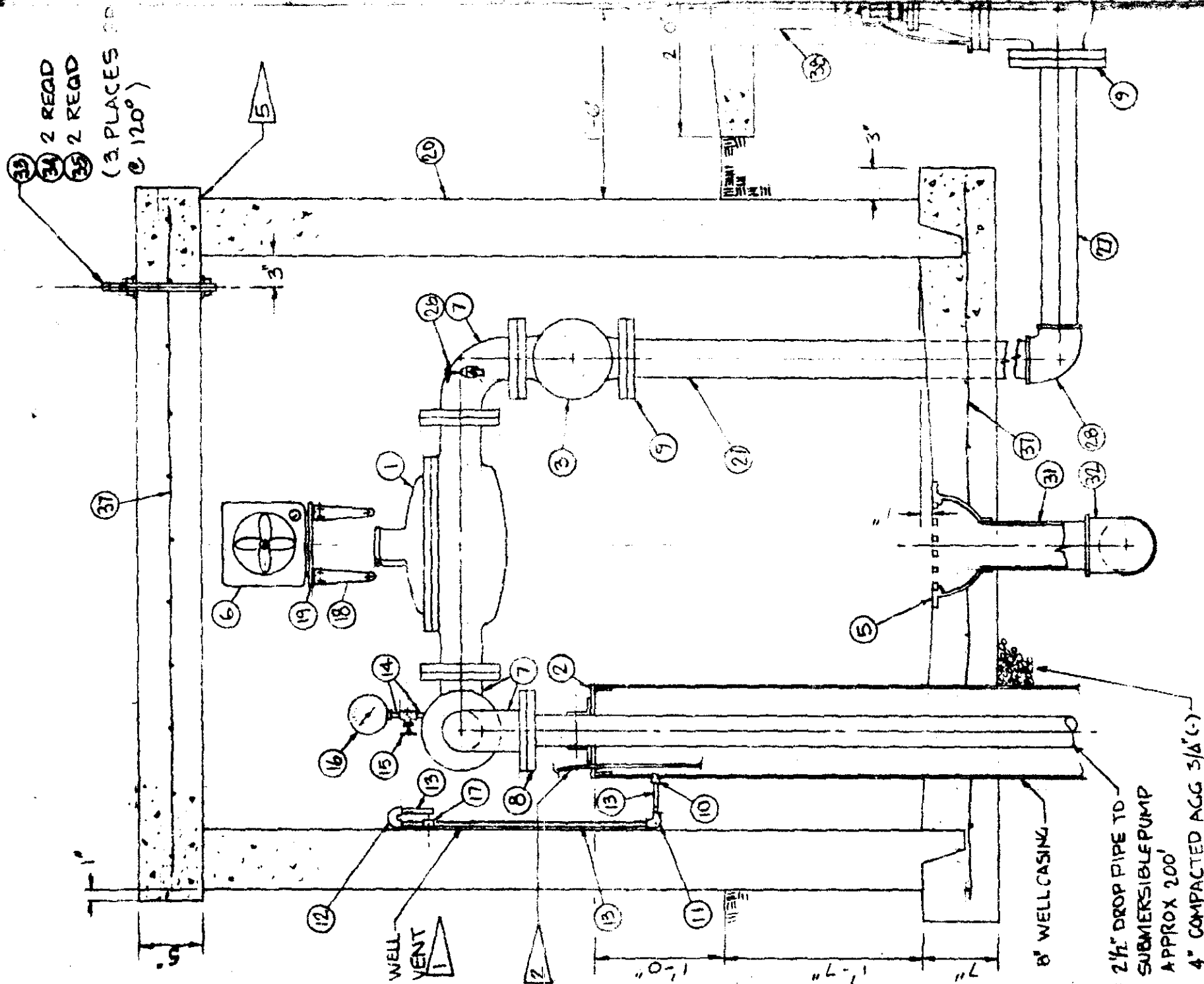
Point(s) of diversion: ~~NE 3/4~~ NW 1/4, Sec 33, T38N, R3W

Place(s) of Use City Of Julietta

[illegible]☐ Other

Date 7/20/02





ON THE
A
G
I
W

SECRET

THE UNIVERSITY OF CHICAGO

[illegible]

2014

2 1/4" DROP PIPE TO
SUBMERSIBLE PUMP
APPROX 200'
4" COMPACTED AGG 3/4" (C)

Well #7

Copy for JULIAETTA

867100

UHLLENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

Well Log

Depth and Strata

FENN, IDAHO 83531

Phone 962-3923

WELL NO. CP #3 - well 60

0 feet
Brown clay
(M.S.)
7 feet
Broken rock
(M.H.)
96 feet
Black basalt
(M.H.)
156 feet
Broken basalt
Water area (M.S.)
187 feet
Brown sandy clay
(s.)
222 feet
Hit water at 163 feet
350 gallons Per minute
(air test)

OWNER OF WELL City of Juliaetta
LOCATION OF WELL _____
NEAREST POST OFFICE Juliaetta
STATE Idaho COUNTY Latah
DRILLING BEGUN September 6, 1979 WELL FINISHED September 21, 1979

Well Record

CASING SIZE 8-5/8" X .250 CASING DEPTH 8-5/8" to 222'-2" AGL
12-3/4" X .375 10-3/4" to 97' 2" AGL
HOLE SIZE 8 inches cased HOLE DEPTH 222 feet
CAPACITY OF WELL 350 Gallons Per Minute (air test) (Static: 74 feet)
PUMP SETTINGS Check pump Records
CASING PERFORATIONS 60 feet of 8-5/8" From 140 to 180 and From 190 to 200 feet--- 1/8" X 4"

Invoice

DATE September 24, 1979

Item	Unit Price	Amount
16 inch surface pipe-- 15 feet	\$ 5.00	\$ 75.00
15 inch drilling-- 97 feet	85.00	8,245.00
12-3/4 inch casing-- 83 feet	16.50	1,369.50
10-3/4 inch casing-- 99 feet	13.50	1,336.50
10 inch drilling-- 125 feet	33.00	4,125.00
8-5/8 casing-- 224 feet	11.50	2,576.00
8-5/8 inch casing (slotted)-- 50'	3.00	150.00
12 inch drive shoe-- one	195.00	195.00
10 inch drive shoe-- one	155.00	155.00
8 inch drive shoe-- one	125.00	125.00
Jazwell seals (8 to 10)-- two	150.00	300.00
Cement Grout-- 30 sacks	8.25	247.50

TOTAL AMOUNT DUE \$ 18,899.50

(Pat)
MEMO:

MICROFILMED

10/11/77

36-7100

38	1	ROAD BOX	2 1/2" DIA	C.I.	
37	72 FT	WELDED WIRE FAB.	6x6-8/8	STL	
36	A/R	CONDUIT	A/R	STL	
35	6	NUT	3/4" φ	STL	
34	6	FLAT WASHER	3/4" φ	STL	
33	3	EYE BOLT	3/4" φ	STL	
32	1	ELL-90°	4"	GALV	
31	A/R	PIPE	4"	GALV	
30	1	COUPLING	4"	STL	C.I. x PVC
29	1	PIPE	4"	C.I.	FLG x RE.
28	1	ELL-90°	3"	GALV	
27	A/R	PIPE	3"	GALV	
26	1	FAUCET	3/8"	BRASS	
25	1	NIPPLE	3/8"	GALV	
24	5	MANHOLE STEP	A/R	C.I.	C.I. R
23	1	OUTLET BOX	A/R	STL	NEMA 3 W/2 110V
22	1	J-BOX	A/R	STL	NEMA 3
21	1	HATCH & FRAME	2' x 2'	STL	C.I.P. FRAME W/SECUR
20	1	MANHOLE SECTION	4'-6" MIN I.D. x 6'-0" LG	CONC.	WIRE FAB. REINFOR
19	1	SHELF	1/2' x 6' x 8'	P-WOOD	
18	2	WALL BRACKET	6" x 6"	STL	
17	1	TUBE STRAP	1/2"	STL	
16	1	PRESSURE GAUGE	4"	-	0-200 PSI
15	1	VALVE	1/4" NPT	BRASS	
14	2	NIPPLE	1/4" NPT	GALV.	
13	8/16	PIPE	1/2"	COPPER	
12	1	RETURN BEND-180°	1/2"	COPPER	
11	1	ELL-90°	1/2"	COPPER	
10	1	MALE ADAPTER	1/2"	COPPER	
9	1	COMPANION FLG	4' x 5'	C.I.	
8	1	COMPANION FLG	3' x 2 1/2'	C.I.	
7	3	ELL-90°	3"	C.I.	
6	1	HOSE	-	F	1/2" V
5	1	FLOOR DRAIN	12" x 12"	C.I.	1/2" V
4	1	GATE VALVE	4"	C.I.	
3	1	CHECK VALVE	3"	C.I.	
2	1	WELL CAP	8"	STL	W/SECUR
1	1	WATER METER	3"	-	MAG. DR

86-7045
License
86-7100

CITY OF JULIAETTA
JULIAETTA, LATAH COUNTY, IDAHO
83535

P. O. BOX 229

November 6, 1980

Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Sir's:

Concerning your letter of the Field Examination to be conducted on our new Water System (Well), the City Council has instructed me to provide you with names of people to contact when you are ready to do your examination.

As our men are usually around town, they cannot always be found very easily. Therefore, if you could contact one of the following names, we could make sure that some one is here to show you the location of the system.

Raymond Hudson	- Maintenance Supervisor	home phone	276-7271
Frank Hayes	Maintenance Helper	" "	276-4321
L. C. Groseclose	Water Commissioner	" "	276-7121
Clark Woods	Mayor	" "	276-4021
Sharon Ritz	Clerk Treasurer	" "	276-4381

The phone # at City Hall is 276-7791

Thank You,

Sharon Ritz

Sharon Ritz
Clerk Treasurer



RECEIVED

NOV 10 1980

Department of Water Resources
Northern District Office

WATER RIGHT NUMBER 86-7100

OWNER LAST NAME - CITY OF JULIAETTA

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - CITY HALL

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - JULIAETTA

STATE - ID ZIP CODE - 83535

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 10-03-1979 COUNTY - LATAH

TOTAL DIV. RATE -

127

.6700 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRENZAMENT

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 33 38N 03W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

X - NESW 33 38N 03W LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE - 27 .6700 CFS

USE DIV. VOLUME -

.00 AFA

USE - MUNICIPAL

PLACE OF USE - IWA

RNG

SEC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/D WITHIN CITY LIMITS OF JULIAETTA.

X -> NON IRRIG USE - M/250 HOMES

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1980 PERMIT/DENIED - 11-19-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM -

COND. OF APPROVAL - 04 OIC

DIVERSION MEANS - 2 WELLS

↑

X

ACT
ION

L

PROOF MADE - P

ACT
ION

N OWNER LAST NAME - CITY OF JULIAETTA

N ADDRESS LINE 1 - CITY HALL

N

CITY - JULIAETTA

STATE - ID ZIP CODE - 83535

~~N SOURCE - GROUNDWATER~~

N STAGE - APPLICATION

PRIORITY - 10-03-1979 COUNTY - LATAH

TOTAL DIV. RATE -

6700CFS

N DIVERSION POINT - NESW 33 38N 03W

NWSW 33 38N 03W

N FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE - .6700CFS

N USE - MUNICIPAL

PLACE OF USE - TWN N RNG W

~~** R ** USE LEGAL DESCRIPTION INCOMPLETE~~

** W ** LEGAL DESCRIPTION TRACT AND LOT MISSING

N. REMARKS - P/U WITHIN CITY LIMITS OF JULIAETTA.

N NON IRRIG USE - M/250 HOMES

N DIVERSION MEANS - 2 WELLS

31 B.B.

WATER RIGHT NUMBER 86-7100

WATER RIGHTS EDIT REPORT

01/18/80

PAGE 99

ACT

ION

L STAGE - PERMIT

L

PROOF DUE - 12-01-1980 PERMIT/DENIED - 11-19-1979
COND. OF APPRVL - 04 01C

3/79

IDENT. NO. 86-7100

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 28, 1980

City of Juliaetta
P. O. Box 229
Juliaetta, Idaho 83535

RE: 86-7100

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/rms

cc: IDWR - State Office

MICROFILMED

CITY OF JULIA
JULIAETTA, IDAHO 83221 AM

U.S. POSTAGE

15¢

OLIVER
WENDLER
HOLMES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

OCT 24 1980

10/15/80

10/15/80

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-2400

No. (s) of Permit Holder: CITY OF JULIAETTA

Post Office Address: P.O. Box 229

JULIAETTA IDAHO 83535 Tel. No. 276-7791

Source of Water: GROUND WATER - WELL

Extent of Use: ☒ Domestic 200 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-8-80

Date

Sharon Ritz
City Clerk
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF JULIAETTA
CITY HALL
JULIAETTA, ID 83535

138559
~~138561~~

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7100 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 21, 1979

City of Juliaetta
City Hall
Juliaetta, Idaho 83535

Dear Sirs,

RE: Permit No. 86-7100

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 86-7100

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

location, place of use & owners at place of use from map - [Signature]

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: [Signature] Date: 10-4-79

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/12/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/1/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-3-79 Date of priority recommended.
Special conditions of approval or cover letter. No trespass

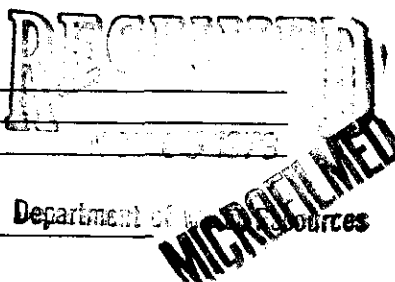
By: [Signature] Date: 11-13-79

STATE OFFICE REVIEW:

04, OIC,
Short letter w/access port.

- ☐ See attached sheet for more information.

By: [Signature] Date: 11/16/79



86-7100-

CITY OF JULIAETTA

CITY HALL, JULIAETTA, ID 83535

Source: GROUNDWATER

Date Filed: 10/03/1979

Amount: 0.67 CFS

Diversion Point: NESW NWSW Sec 33 T 38N R 03W, LATAH Co.

Use: MUNICIPAL (0.67 CFS) from 01/01 to 12/31

Place of Use: Sec ~~T N R W~~ *Julia City Limits Juliaetta*

Diversion Means: 2 WELLS

MICROFILMED

October 19, 1979

Daily Idahonian
Box 399
Moscow, Idaho 83843

Re: 86-7100

Enclosed is a Notice of Correction for the above-referenced permit which was originally published in your newspaper on October 10 and 17, 1979.

Please publish the Notice of Correction on October 25 and November 1, 1979, and forward your affidavit of Publication and billing for this second publishing. If you cannot publish on these dates, please contact me immediately as it will change the wording in the publication.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Notice

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 4, 1979

Mr. Ed Tulloch
Health & Welfare, Division of Enviroment
P. O. Box Drawer B
Lewiston, ID 83501

RE: 86-7100

Daer Mr. Tulloch:

Enclosed is information which may be of interest to your Agency relating
to an application recently filed with the Department of Water Resources.

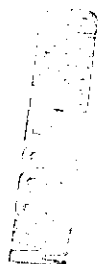
Very truly yours,

Robert G. Haynes

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 4, 1979

City of Juliaetta
City Hall
Juliaetta, ID 83535

RE: 86-7100

Gentlemen:

Enclosed is Receipt No. 15060 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa
Patricia M. Stypa

pms

Enclosure

RECEIVED
OCT 10 1979
IDAHO DEPARTMENT OF WATER RESOURCES