

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 20
T34N R5W

$x - PD \equiv \text{place of fuse}$

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X. George G Mc Intosh
(Applicant)

(Applicant)

PUBLISHER'S A. FIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall

, being duly sworn

deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Application For Water

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the

first publication thereof being on the 18th day of
October, A. D. 19 79, and the last publica-

tion thereof being on the 25th day of October,

A. D. 19 79, and said Notice Of Application For

was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

25th day of October, 19 79.

Dorothy R. Heitler

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

3M 5-72 LT 42669

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

86-7101

Name: McIntosh, George A. &/or
Helen

Address: 103 Prospect Ave.,
Lewiston, ID 83501

Source: Groundwater

Date Filed: 10/08/1979

Amount: 0.30 CFS

Diversion Point: SESE Sec. 20 T

36N R 05W, Nez Perce Co.

Use: Irrigation, (0.30 CFS) from

03/15 to 11/15; Stockwater, (0.05

CFS) from 01/01 to 12/31;

Domestic, (0.04 CFS) from 01/01

to 12/31.

Place of Use: SESE Sec. 20 T 36N

R 05W For 15 Acres

Diversion Means: Well, Pump &

Pipe

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 4655 Gov't

Way, Coeur d'Alene, Id., 83814, on

or before November 5, 1979.

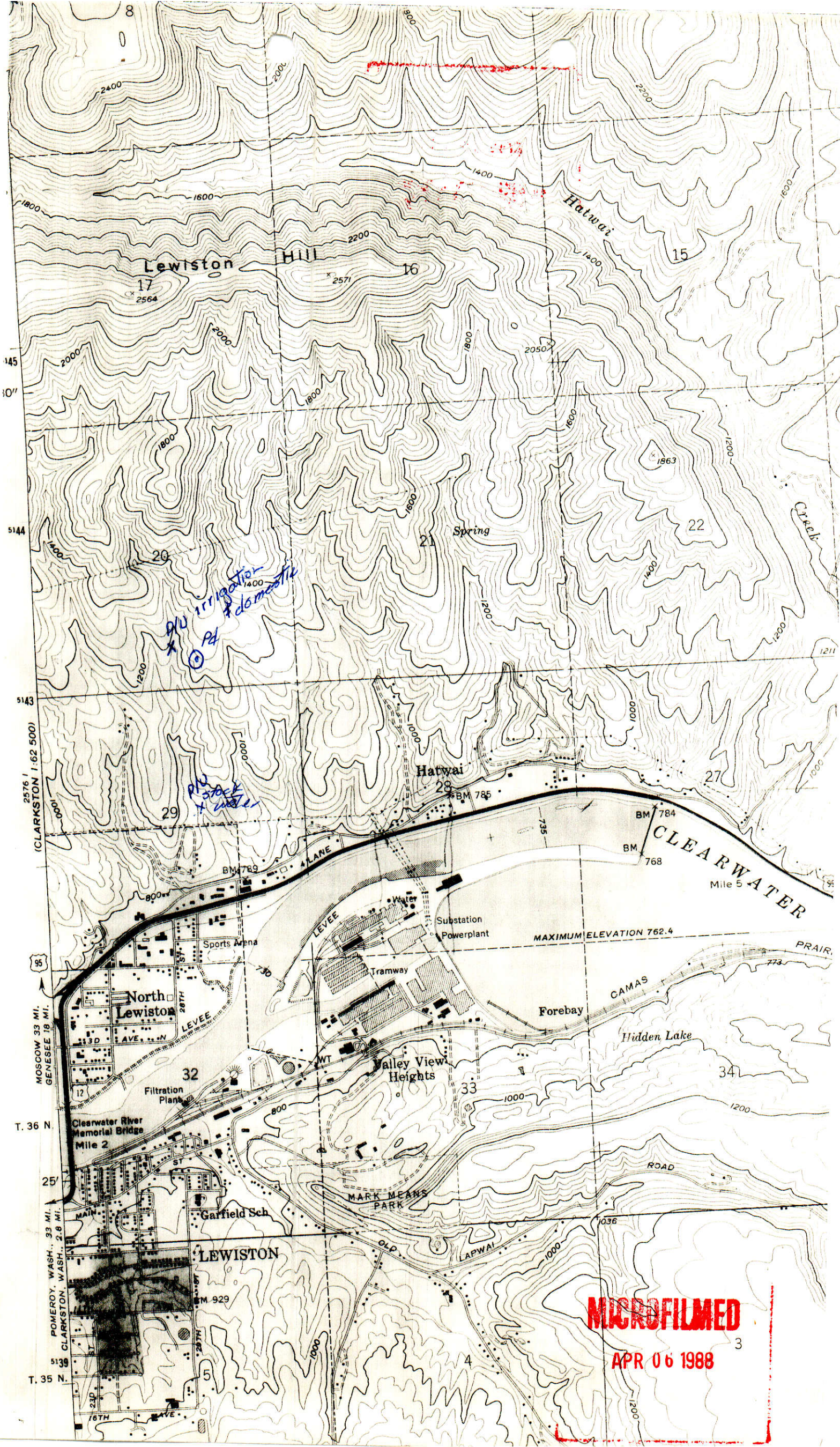
C. STEPHEN ALLRED -

Director

RECEIVED

OCT 26 1979

Department of Water Resources
Northern District Office



MICROFILMED

APR 06 1988

3

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7101

Priority: October 8, 1979 Amount: .11 CFS 8.4 AFA

This is to certify, that HELEN MC INTOSH
GEORGE A. MC INTOSH

103 PROSPECT AVE.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 8, 1979, and has submitted proof to the Department of Water Resources on June 21, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	4.5 afa
Stockwater	01/01 to 12/31	.05 cfs	2.7 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.11 CFS	8.4 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 20, Township 36N, Range 5W
Nez Perce County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	5W	20	SWSE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater

TWN RGE SEC

36N 5W 29 SWNE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

APR 06 1988

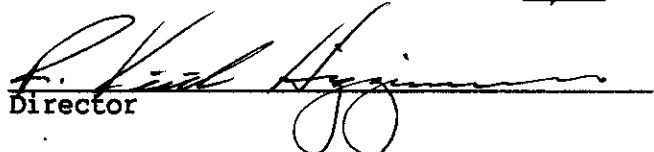
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7101

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of March, 1988.


Director

MICROFILMED
APR 06 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 86-7101

RECORDED
MAR 14 1988

Date of Priority: October 8, 1979

Comes now HELEN MC INTOSH
GEORGE A. MC INTOSH
103 PROSPECT AVE.
LEWISTON, ID 83501

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 86-7101, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	4.5 afa
Stockwater	01/01 to 12/31	.05 cfs	2.7 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.11 CFS	8.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE, Sec. 20, Township 36N, Range 5W
Nez Perce County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	5W	20	SWSE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater

TWN RGE SEC

36N 5W 29 SWNE

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lewiston, ID, this 10 day of March, 1988.

MICROFILMED

APR 06 1988

George A. McIntosh
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 86-7101

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00✓

Received by rg Date 3-15-88

C000145

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 86-7101 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 29th day of March, 1988.

R. Keith Higginson
(Director)

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George A. McIntosh or Helen McIntosh Phone _____
Post office address 103 Prospect Ave, Lewiston, Id 83501
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 36N
Range 5W B.M. Naz Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.30 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.39 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 36N
Range 5W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 200
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	5W	20																15	15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above. None

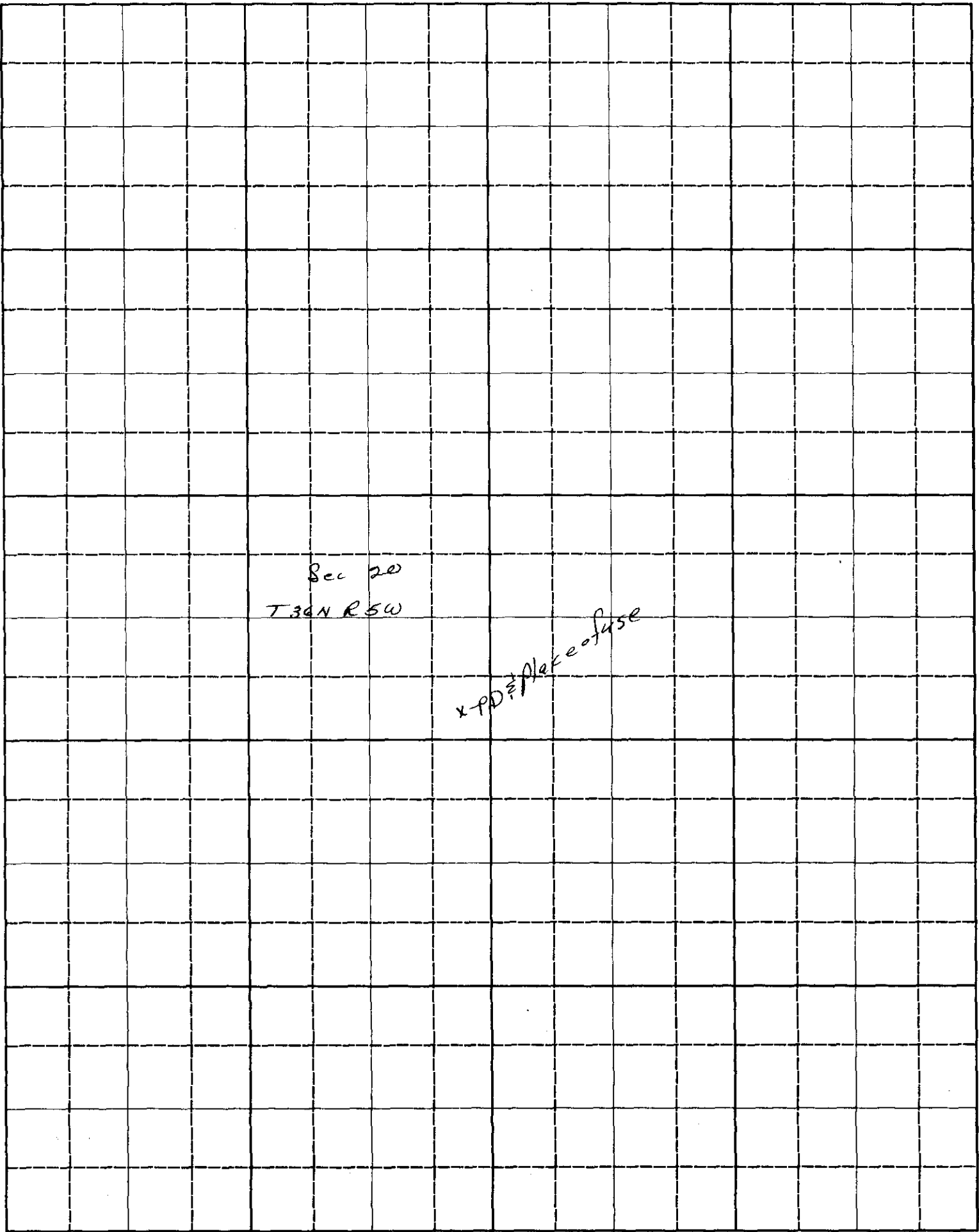
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X. George A. McC. Loomis
(Applicant)

Proposed Priority 10/8/79

Received by AK Date 10-8-79 Time 2:30 PM

Preliminary check by KK Fee \$ 35.00

Receipted by mo Date 10/9/79 (15067)

Publication prepared by mo Date 10/11/79

Published in Leicester Morning Tribune

Publication dates 10/18-25/79

Publication approved mo Date 10/26/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AK Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7101, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16 th day of November, 19 79.

L. Glen Saxton
Chief, Dept. Bureau

Id. 10-18 -- DD

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7101

Name: McIntosh, George A. &/or
Helen

Address: 103 Prospect Ave.,
Lewiston, ID 83501

Source: Groundwater

Date Filed: 10/08/1979

Amount: 0.39 CFS

Diversion Point: SESE Sec. 20 T
36N R 05W, Nez Perce Co.

Use: Irrigation, (0.30 CFS) from
03/15 to 11/15; Stockwater, (0.05
CFS) from 01/01 to 12/31;
Domestic, (0.04 CFS) from 01/01
to 12/31.

Place of Use: SESE Sec. 20 T 36N
R 05W For 15 Acres

Diversion Means: Well, Pump &
Pipe

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id., 83814, on
or before November 5, 1979.

C. STEPHEN ALLRED
Director

RECEIVED

OCT 18 1979

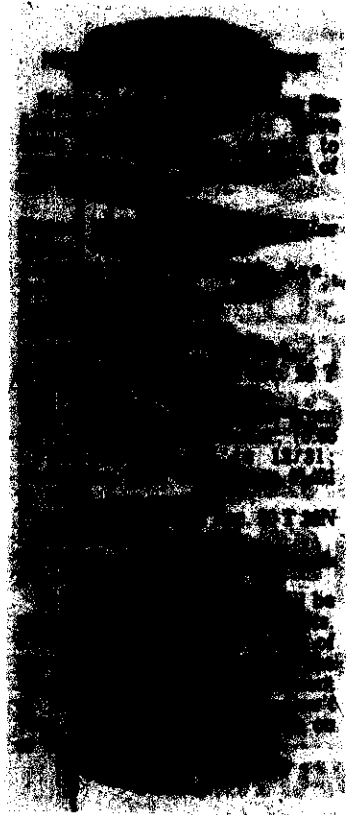
Department of Water Resources
Northern District Office

OK

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

OK 10-26-79



STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Application For Water
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 18th day of
October, A. D. 1979, and the last publica-
tion thereof being on the 25th day of October,
A. D. 1979, and said Notice Of Application For
Water Right was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Right

Water Right

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

25th day of October, 1979.

Dorothy R. Hittler

Notary Public In and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

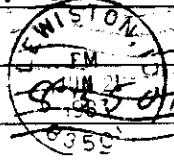
OCT 26 1979

Department of Water Resources
Northern District Office

3M 5-72 LT 42669

RECORDED

George D. Smith
103 Springat
Leviston, Ida



MICROFILMED



DEC 22 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 86-7101
Name(s) of Permit Holder(s): George & Helen Intosh
Post Office Address: 103 Prospect
Lawton, Ok 83501 ID No. 388-743-0398

☒ I hereby certify that construction of diversion works for the above referenced permit began on 12-3-1979 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-20-83
Date

George M. Intosh
Signature of Permit Holder

March 30, 1988

HELEN & GEORGE A. MC INTOSH
103 PROSPECT AVE.
LEWISTON, ID 83501

RE: Permit No. 86-7101

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

APPROVED
APR 06 1988

March 4, 1988

HELEN & GEORGE A. MC INTOSH
103 PROSPECT AVE.
LEWISTON, ID 83501

RE: Permit No. 86-7101

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED
APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30-DAY

RECEIVED

JUL 26 1985

86-7101
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (1) $\rightarrow$ 0.04 cfs
Stock (200) $\rightarrow$ 0.05 cfs
Irrigation (1) $\rightarrow$ 0.02 cfs
 $Q_T = 0.11$

b) Volume Calculations for Irrigation:

$1(4.5) = 4.5$
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1(4.5)}{1.23} = 3.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{9.52}{1.9835}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{3.0 \text{ AFA}}{4.5}$

c) Volume Calculations for Other Uses:

Domestic (1) $\rightarrow$ 1.2 AFA
Stock (200) $\rightarrow$ 2.7 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____
- b) Other water rights with same point of diversion: _____
- c) Analysis: _____

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APR 06 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	86-7101	10-8-79	0.11	10/8/79	6-21-83	0.11

4. Permit Holder: George A. or Helen M. Intosh

Address: 103 Prospect Ave. Lewiston, Id 83501

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1/1 12/31</u>	<u>0.04</u>	<u>1.2</u>
<u>Stock</u>	<u>1/1 12/31</u>	<u>0.05</u>	<u>2.7</u>
<u>Irrigation</u>	<u>3/15 11/15</u>	<u>0.02</u>	<u>3.0 4.5</u>

Allowable Maximums: 0.11 6.9 8.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SE	20	36N	5W	Nez Perce

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	5W	20															X	1	
36N	5W	29			X												don		
					stock														
Total Acres																		1	

9. Recommended Conditions/Remarks: _____

RECORDED

APR 06 1988

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J. Reed

Date 7/5/85

Checked in Regional Office by Bob Hayner

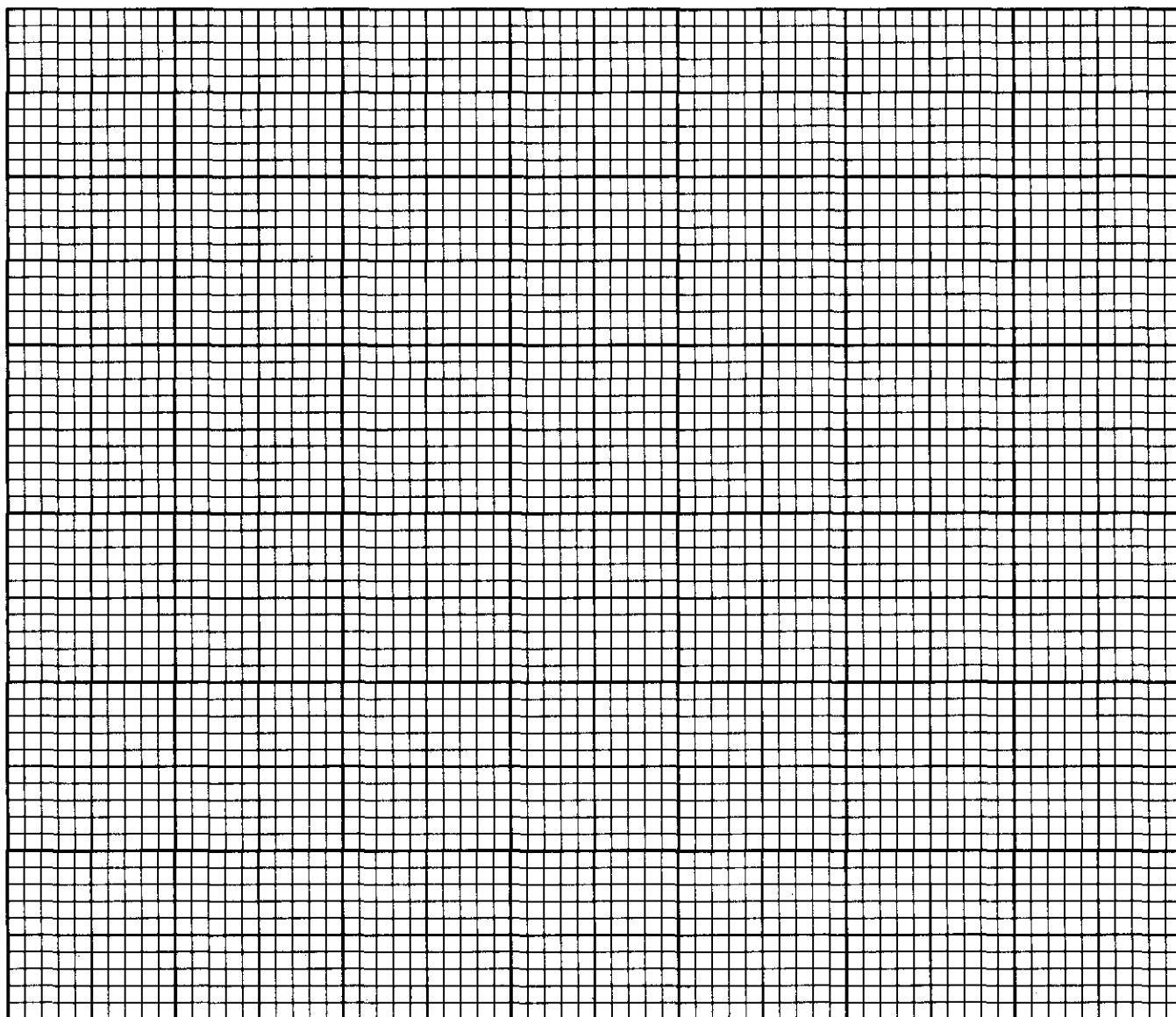
Date 7/24/85

Approved in State Office by Ron Jowerton

Date 2-22-88

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature J. Beard Date 7/5/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

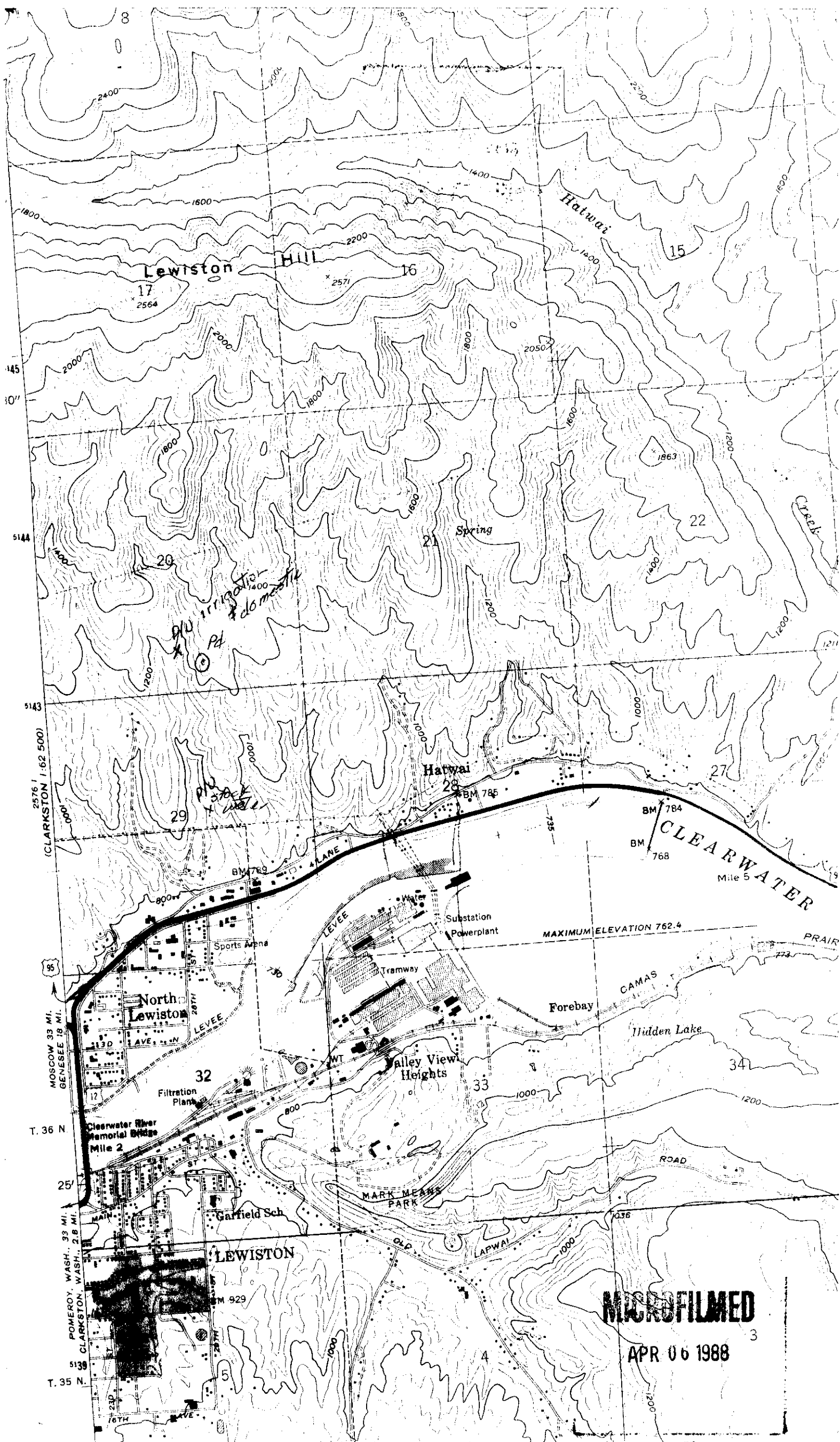
Beneficial Use Examination _____

Date

MICROFILMED

APR 06 1988

CONSULTANT SEAL



MICROFILMED

APR 06 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

86-7101
Permit No.
MS Intosh

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/6/84	LB	Not irrigating this year
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/6/84 Accompanied by _____ Total Q measured _____
Source _____ Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: _____

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description _____

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Total				

Remarks _____

APR 06 1988

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature _____

Checked by _____

Approved by _____

Date _____

Date _____

Date _____

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

GEORGE A. MC INTOSH
103 PROSPECT AVE.
LEWISTON ID 83501

RE: Permit No. 86-7101

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 186-7101.

Name(s) of Permit Holder: George A. McIntosh

Post Office Address: 103 Prospect Ave. Lewiston, Id 83501

Tel. No. 743-0398

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>200</u>	(number and type of stock)
☒ Irrigation	<u>15</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/21/83
Date

George A. McIntosh
Signature of Permit Holder

PLACE
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1983

JUN 21

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 19, 1979

George & Helen McIntosh
103 Prospect Ave.
Lewiston, Idaho 83501

Dear Mr. & Mrs. McIntosh,

RE: Permit No. 86-7101

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK APPLICATION NUMBER: 86-7101

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 11/5/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

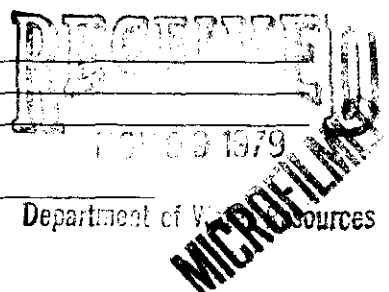
- ☒ Affidavit of publication received. Date: 10/26/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-8-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 11/7/79

STATE OFFICE REVIEW:

Shout later w/o conditions
☐ See attached sheet for more information.

By: Jani Date: 11/14/79



Department of Water Resources

86-2101-

MC INTOSH, GEORGE A. &/or HELEN

103 PROSPECT AVE., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 10/08/1979

Amount: 0.39 CFS

Diversion Point: SESE Sec 20 T 36N R 05W, NEZ PERCE Co.

Use: IRRIGATION	(0.30 CFS)	from 03/15 to 11/15
STOCKWATER	(0.05 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 20 T 36N R 05W FOR 15 ACRES

Diversion Means: WELL, PUMP & PIPE

WATER DIVISION
IDAHO DEPARTMENT OF AGRICULTURE

3/79

IDENT. NO. 86-7101

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]