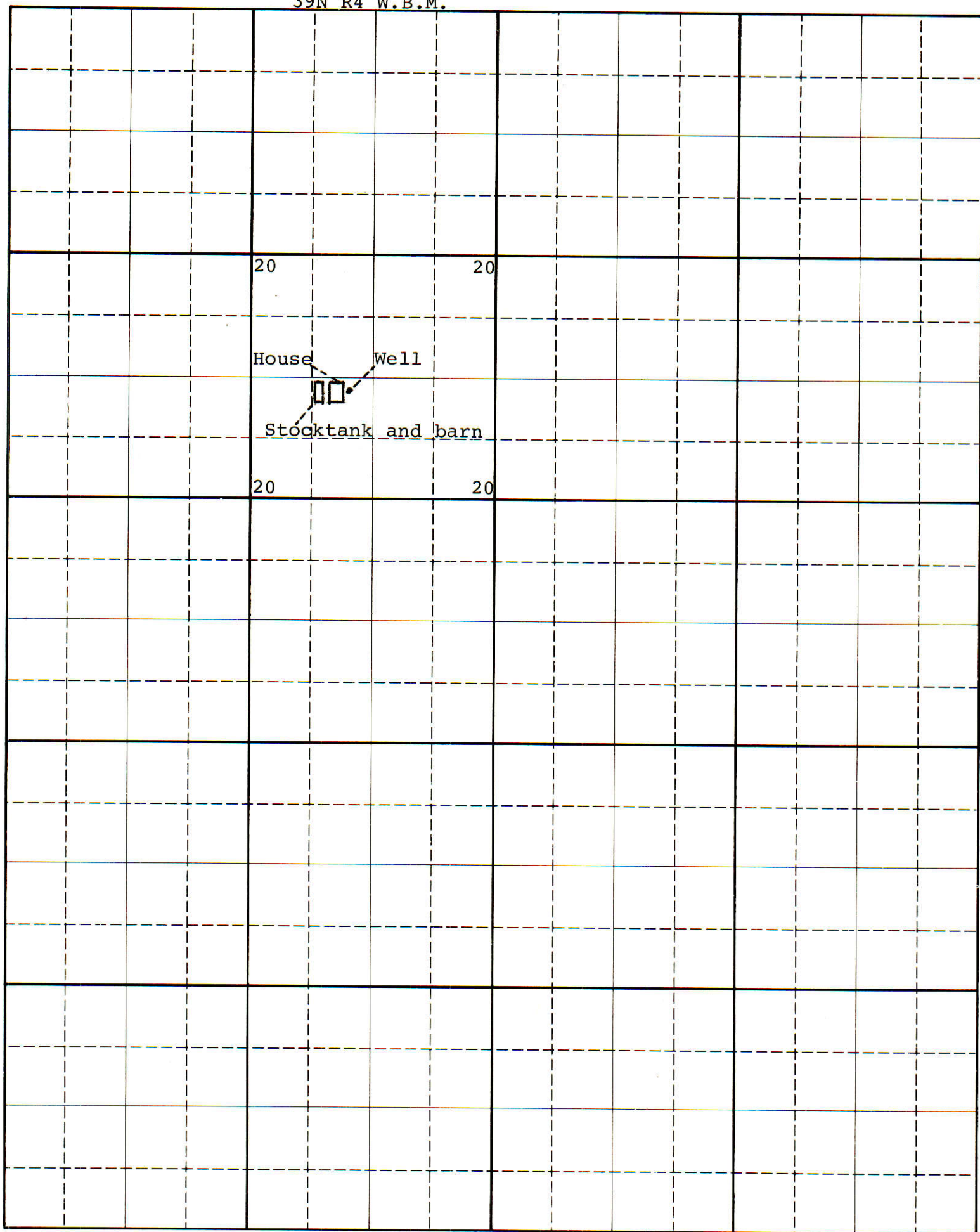


11. Map of proposed project:

39N R4 W.B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

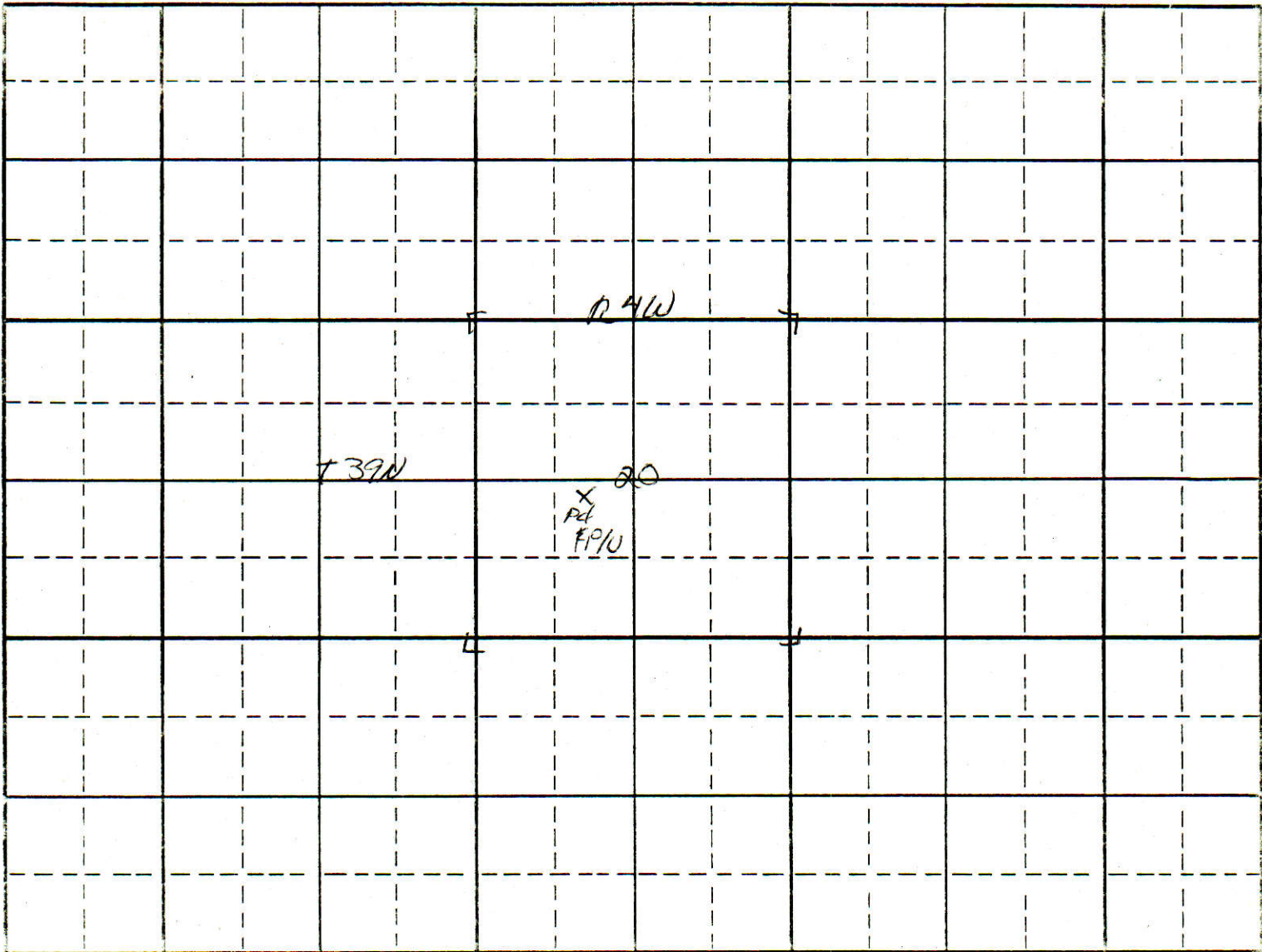
Kenneth F. Nuhn
Elizabeth A. Nuhn
(Applicant)

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Kenneth Nelson</u> Address <u>1219 E. 6th</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>13</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature <u>54</u> °F. Quality <u>good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☒ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>30 g.p.m.</u></td><td><u>60 ft.</u></td><td><u>1 hr.</u></td></tr><tr><td><u>45 g.p.m.</u></td><td><u>20 ft.</u></td><td><u>18 hrs.</u></td></tr><tr><td><u>60 g.p.m.</u></td><td></td><td></td></tr></tbody></table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>30 g.p.m.</u>	<u>60 ft.</u>	<u>1 hr.</u>	<u>45 g.p.m.</u>	<u>20 ft.</u>	<u>18 hrs.</u>	<u>60 g.p.m.</u>																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>42</td><td>yellow clay, some sand</td><td></td><td></td></tr><tr><td>8</td><td>42</td><td>74</td><td>hard sandstone</td><td></td><td></td></tr><tr><td>8</td><td>74</td><td>168</td><td>yellow clay</td><td></td><td></td></tr><tr><td>8</td><td>168</td><td>185</td><td>decomposed granite</td><td></td><td></td></tr><tr><td>6</td><td>185</td><td>280</td><td>yellow clay, soft decomposed clay, some gravel</td><td></td><td></td></tr><tr><td>6</td><td>280</td><td>295</td><td>soft decomposed granite</td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	42	yellow clay, some sand			8	42	74	hard sandstone			8	74	168	yellow clay			8	168	185	decomposed granite			6	185	280	yellow clay, soft decomposed clay, some gravel			6	280	295	soft decomposed granite		
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10. Work started <u>Oct 25-74</u> finished <u>Dec 31-74</u>																																															
11. DRILLERS CERTIFICATION Firm Name <u>Phil Olsen Well Drilling</u> Firm No. <u>179</u> Address <u>34359 Hwy 2 Idaho</u> Date <u>Dec 31-79</u> Signed by (Firm Official) <u>Phil Olsen</u> and (Operator) <u>Phil Olsen</u>																																															
12. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Latah</u> _____ 1/4 _____ 1/4 Sec. <u>20</u> , T. <u>39</u> N/S, R. <u>4</u> E/W																																															

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW sec 20 T39N, R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	4W	20									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Larry Beard

Checked by Bob Raup

Approved by Raup

Date 7/15/81

Date 7/24/81

Date 4-14-82



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7106 Priority January 25, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that Kenneth F. Nuhn & Elizabeth A. Nuhn
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 86-7106 issued pursuant to Application for Permit dated January 25, 1980,
and has submitted proof to the Department of Water Resources on November 28, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>1.2</u> acre feet
<u>(1 unit)</u>			
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>0.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20, Twp.
39N, Rge. 4W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
39N	4W	20							X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

Identification No. 86-7106
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kenneth F. Nuhn and Elizabeth A. Nuhn
post office address Route 1 Box 226B, Moscow, Idaho 83843
2. Source of water supply Well which is a tributary of N/A
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 39N
Range 4 W.B.M. Latah County; additional points of diversion if any: _____
Ground water from water well on the above property. (See attached
Exhibit A incorporated herein as if though fully set forth at length.)
b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stock purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. N/A acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and one pump

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir
capacity N/A acre feet, materials used in storage dam: N/A
Period of year during which storage will occur N/A to N/A inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 295 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,760.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 39N
Range 4 W.B.M.
(2) Amount of power to be generated: N/A hp under N/A feet of head.
(3) List number of each kind of livestock to be watered 10 cattle, 100 chickens

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

...

[illegible]

Total number of acres to be irrigated_____

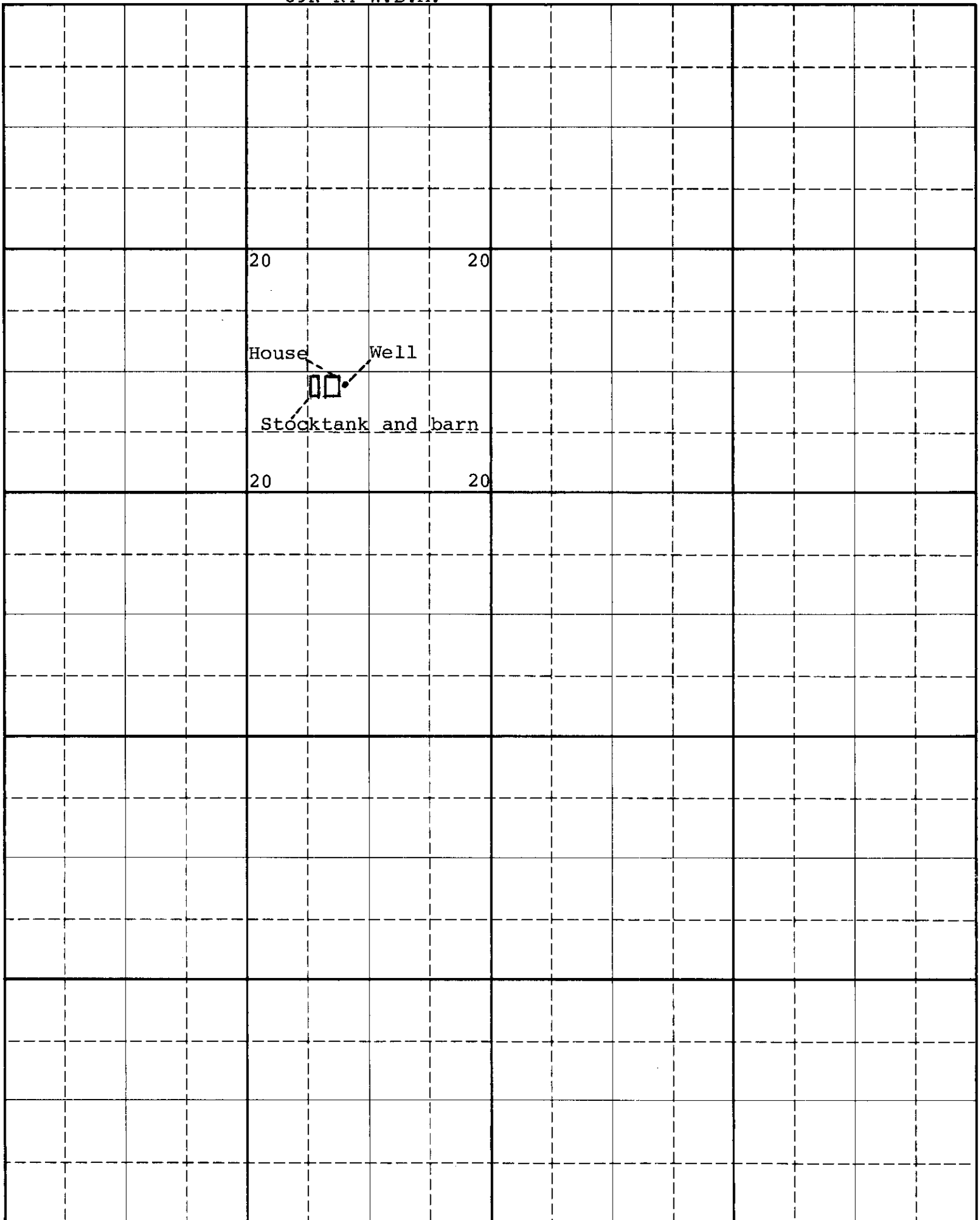
c. Describe any other water rights used for the same purposes_____

9. a. Who owns the property at the point of diversion Kenneth F. Nuhn and Elizabeth A. Nuhn
 b. Who owns the land to be irrigated or place of use Kenneth F. Nuhn and Elizabeth A. Nuhn
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks _____

11. Map of proposed project:

39N R4 W.B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herewith F. Nuhn
Elizabeth A. Nuhn
(Applicant)

Proposed Priority 1/25/80

Received by me Date 1/25/80 Time 1:00pm
Preliminary check by TK Fee \$ 20.00
Received by me Date 1/30/80 (16804)
Publication prepared by me Date 1/31/80
Published in Daily Shoshone
Publication dates 2/7-14/80
Publication approved me Date 2/19/80
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AG Jim

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7106, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4th day of March, 19 80.

L. Glen Saxton
Chief, Operations Division

USE TYPEWRITER OR
BALL POINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
[Signature]
Address [Address]
Owners Permit No. [Number]

7. WATER LEVEL
Static water level 15 feet below land surface
Flowing? ☒ Yes ☐ No (Specify flow) [Flow]
Temperature 54 °F. Quality [Quality]
Artesian closed-in pressure [Pressure]
Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA
☒ Pump ☒ Bailor ☐ Other
Discharge G.P.M. Draw Down Hours Pumped
30 g.p.m. 1.60 ft. 1 hr.
15 g.p.m. 2.0 ft. 1.5 hr.
650 g.p.m.

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

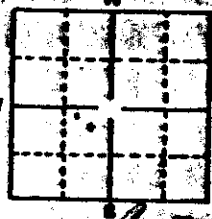
9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	42	Yellow clay - rhy. mott.		
8	42	74	Hard sandstone		
8	74	168	yellow clay		
8	168	185	decomposed granite		
6	185	280	yellow clay - soft decomposed along casing		
6	280	295	soft decomposed granite		

RECEIVED
NOV 20 1979
Department of Water Resources

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 8 inches Total depth 295 feet
Casing schedule: ☒ Steel PVC ☐ Concrete
Thickness Diameter From To
250 inches 8 inches 0 feet 42 feet
250 inches 6 inches 1-0 feet 185 feet
PVC inches 4 inches 178 feet 295 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 42 Material used in seal ☒ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing
☐ Overbars to seal depth

LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Salt Lake
X Sec. 20 T. 39 N. R. 4 E/W

10. Work started Oct 25-79 finished Dec 31-79
11. DRILLERS CERTIFICATION
Firm Name Phil Olsen Well Drilling Firm No. 128
Address Box 354 Pay Idaho Date Dec 31-79
Signed by (Firm Official) Phil Olsen
and
(Operator) P. J. K. Olsen

Affidavit of Publication

STATE OF IDAHO } ss.
County of Latah

A. J. Mearns

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: February 7
14, 1980

the same being the dates designated for the publication of said legal notice.

A. J. Mearns
Subscribed and sworn to before

me this 14th day of February
19 80

Carol Fleener

Notary Public,
residing at Moscow, Idaho

Feb 21 1980

NOTICE OF WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7106
NUHN, KENNETH F. &/or ELIZABETH A.

RT. 1 BOX 226B, MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 01/25/1980

Amount: 0.04 CFS

Diversion Point: NESW Sec 20 T 39N R 04W, LATAH Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31. DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 20 T 39N R 04W

Diversion Means: WELL & PUMP

86-7107

NUHN, KENNETH F. &/or ELIZABETH A.

RT. 1 BOX 226B, MOSCOW, ID 83843
Source: POTLATCH RIVER, MIDDLE FORK tributary to POTLATCH RIVER

Date Filed: 01/25/1980

Amount: 0.18 CFS

Diversion Point: SWNW NESW Sec 20 T 39N R 04W, LATAH Co.

Use: IRRIGATION (0.18 CFS) from 05/01 to 09/01

Place of Use: SWNW NESW Sec 20 T 39N R 04W FOR 9 ACRES

Diversion Means: 2 PUMPS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 25, 1980.

C. STEPHEN ALLRED
Director

Feb. 7, 14, 1980

RECEIVED

FEB 10 1980

Department of Water Resources
Rathen-District Office

MICROFILMED

May 20, 1982

RE: Permit No. 86-7106

Kenneth F. & Elizabeth A. Nuhn
Route #1, Box 206 B
Moscow, ID 83843

Dear Mr. and Mrs. Nuhn:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILM

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

86-7106

Permit No.

29-1

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

See 86-7107

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7/15/81

Accompanied by Owner

Total Q measured 0.04 cfs

If source is surface water, estimate total flow of source

Methods of measurement Calculation/Estimate Meets Permit requirements?

Measurement calculations:

H = 100', HP = 1

Theoretical efficiency = 80%, pres. = 35 psi

$$Q = \frac{8.8(1)(0.8)}{2.33(100) + 35} = 0.03 \text{ cfs} = \frac{8.8(1)(0.8)}{2.33(35) + 100} = \frac{7.04}{181.5} = 0.04$$

@ efficiency = 90%

$$Q = \frac{8.8(1)(0.9)}{2.33(100) + 35} = 0.03 \text{ cfs}$$

@ 100% efficiency & pres = 0 $Q = \frac{8.8(1)(1)}{2.33(100)} = 0.04$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	Y/K						Submersible

System Description pump is set at 200' water is piped to house and to water troughs in back for stock. static water level is ~100ft.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic (1 unit)
Stock

0.02 ✓

1.2 ✓

1/1

12/31

0.02 ✓

0.2 ✓

1/1

12/31

Total

0.04

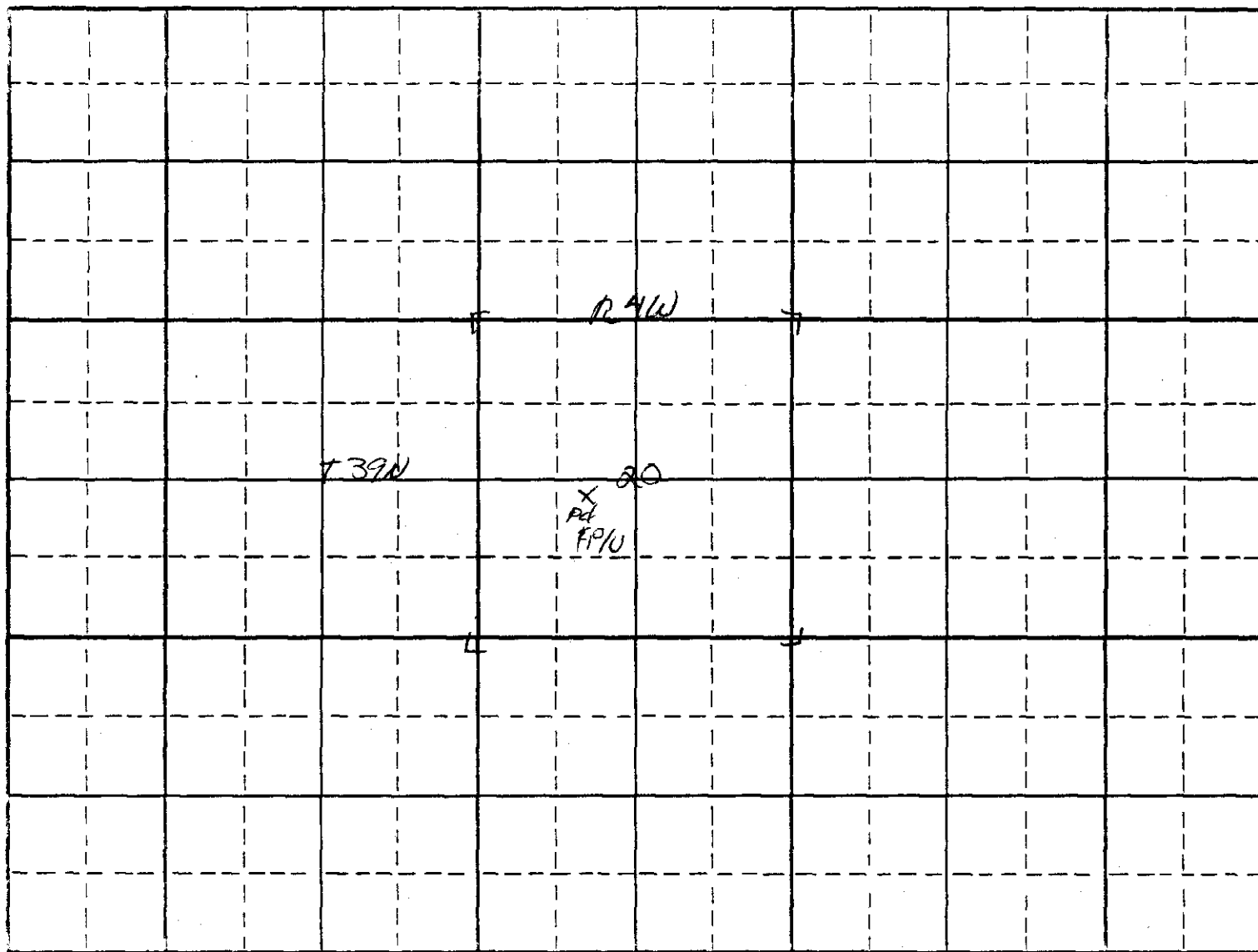
1.4

Remarks 5 head cattle, 35 sheep, 1 horse

MICROFILMED

21-27-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 5W sec 20 T39N, R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	4W	20									X								

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

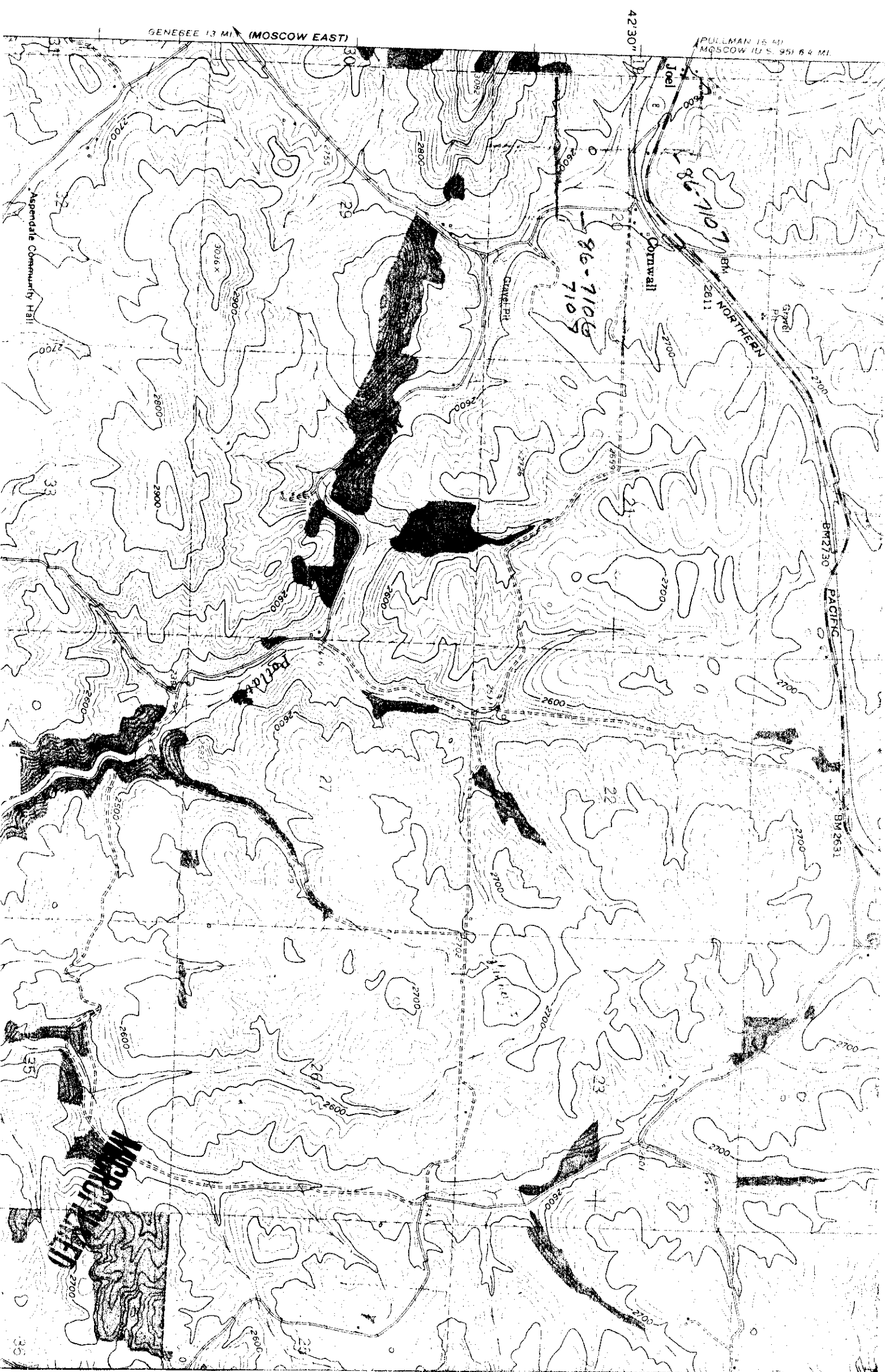
Date

Date

7/15/81

7/24/81

4-14-82



WATER RIGHT NUMBER 86-7106

OWNER LAST NAME - NUHN

FIRST NAME - KENNETH F.

ORIG OWNER -

OWNER LAST NAME - NUHN

FIRST NAME - ELIZABETH A.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 226B

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MOSCOW

STATE - ID ZIP CODE - 83843

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 01-25-1980 COUNTY - LATAH

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.4 .00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NESW 20 39N 04W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .2 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.2 .00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 39N RNG 04W SEC 20 TRACT NESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/10 CATTLE, 100 CHICKENS

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1985 PERMIT/DENIED - 03-04-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP

IDENT. NO. 86-7106

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 15, 1980

Mr. Kenneth Nuhn
Rt. 1 Box 226B
Moscow, Idaho 83843

RE: 86-7106

Dear Mr. Nuhn:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

Rita

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 86-7106

Name(s) of Permit Holder: Kenneth F and Elizabeth A. Nuhn

Post Office Address: Route 1, Box 226 B, Moscow, Idaho 83843

Tel. No. 882-2302

Source of Water: Well in NESW 20-39-4

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 20 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No

Installed?

Access Port: Required? ☐ Yes ☒ No

Installed?

The above information is a true statement of the extent to which the above numbered permit has been developed.

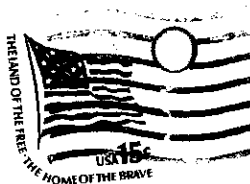
November 26, 1980

Date

Kenneth F. Nuhn
Signature of Permit Holder

MICROFILMED

Kenneth F. Nuhn
Route 1, Box 226 B
Moscow, Idaho 83843



RECEIVED

NOV 28 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 24, 1980

Kenneth F. Nuhn
Route 1, Box 226B
Moscow, ID 83843

Dear Mr. Nuhn:

Re: Permit Nos. 86-7106 and 86-7107

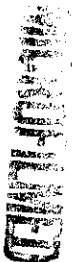
Pursuant to your letter of November 11, 1980, enclosed are two statement of beneficial use postcard. Please complete one for each of the two permit you possess and return them to this office to fulfill the requirement of proof of application of water to beneficial use.

If you have any questions concerning your permits, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures



RECEIVED

NOV 14 1980

Kenneth F. Nuhn
Route 1, Box 226 B
Moscow, Idaho 83843
November 11, 1980

Department of Water Resources

Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

Dear Sirs:

Reference: Permits Number: 86-7106 and 86-7107.

Please send me the form that I must fill out as proof of application of water to beneficial use. One permit is for the well used for culinary water and the other is for a pump used for irrigation. If separate forms are needed for each permit, please send two copies.

Thank you for your assistance.

Sincerely,


Kenneth F. Nuhn

NOV 14 1980

Kenneth F. Nuhn
Route 1, Box 226 B
Moscow, Idaho 83843



Department of Water Resources, State of Idaho
Statehouse
Boise, Idaho 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 5, 1980

Kenneth & Elizabeth Nuhn
Route 1 Box 226B
Moscow, Idaho 83843

Dear Mr. & Mrs. Nuhn,

RE: Permit No.'s 86-7106 & 86-7107

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 86-7106

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 2/25/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/15/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/25/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

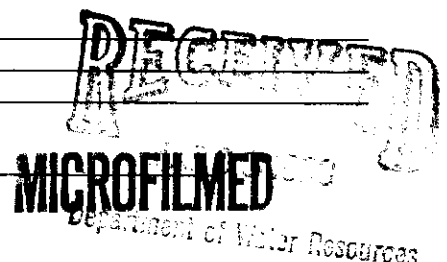
By: RAH

Date: 2/28/80

STATE OFFICE REVIEW:

- Short letter w/ cond.
☐ See attached sheet for more information.
By: mi

Date: 3/4/80



86-7106-

NUHN, KENNETH F. &/or ELIZABETH A.

RT. 1 BOX 226B, MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 01/25/1980

Amount: 0.04 CFS

Diversion Point: NESW Sec 20 T 39N R 04W, LATAH Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 20 T 39N R 04W

Diversion Means: WELL & PUMP

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 8, 1980

Mr. John W. Walker
Bialenbers, Anderson & Walker
P.O. Box 8447
Moscow, Idaho 83843

RE: 86-7106 Nuhn

Dear Mr. Walker:

Enclosed is Receipt No. 16804 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

MICROFILMED

BIELENBERG, ANDERSON & WALKER

LEN BIELENBERG
W. E. ANDERSON
JOHN W. WALKER

ATTORNEYS AT LAW
P. O. BOX 8447
114 EAST 3RD STREET
MOSCOW, IDAHO 83843

AREA CODE 208
TELEPHONE 862-4586

January 23, 1980

State of Idaho
Department of Water Resources
Suite 1
4055 Government Way
Coeur d'Alene, Idaho 83814

ATTN: Tom D. King
Senior Water Resource Agent

RE: Kenneth and Elizabeth Nuhn
Applications for Water Permits

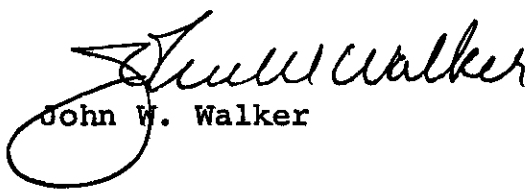
Dear Mr. King:

Thank you for providing me with additional information in your letter and phone conversation of January 23, 1980 regarding the Nuhns' applications for water permits. Enclosed you will find two applications for water permits along with two separate checks in the amount of \$20 each representing the permit fees. Will you kindly file the applications and advise us as to the status of the water permits after the same have been processed. Again, thank you for your cooperation.

Best wishes!

Sincerely,

BIELENBERG, ANDERSON & WALKER


John W. Walker

JWW/lec
Enclosures

cc: Mr. and Mrs. Nuhn
Route 1, Box 226 B
Moscow, ID 83843

RECEIVED

JAN 25 1980

Department of Water Resources
Northern District Office

MICROFILMED