

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x - rd & place of use

Sec. 31, T37N, R1E

Sec. 31, T37N, R1E

Scale: 2 inches equal 1 mile.

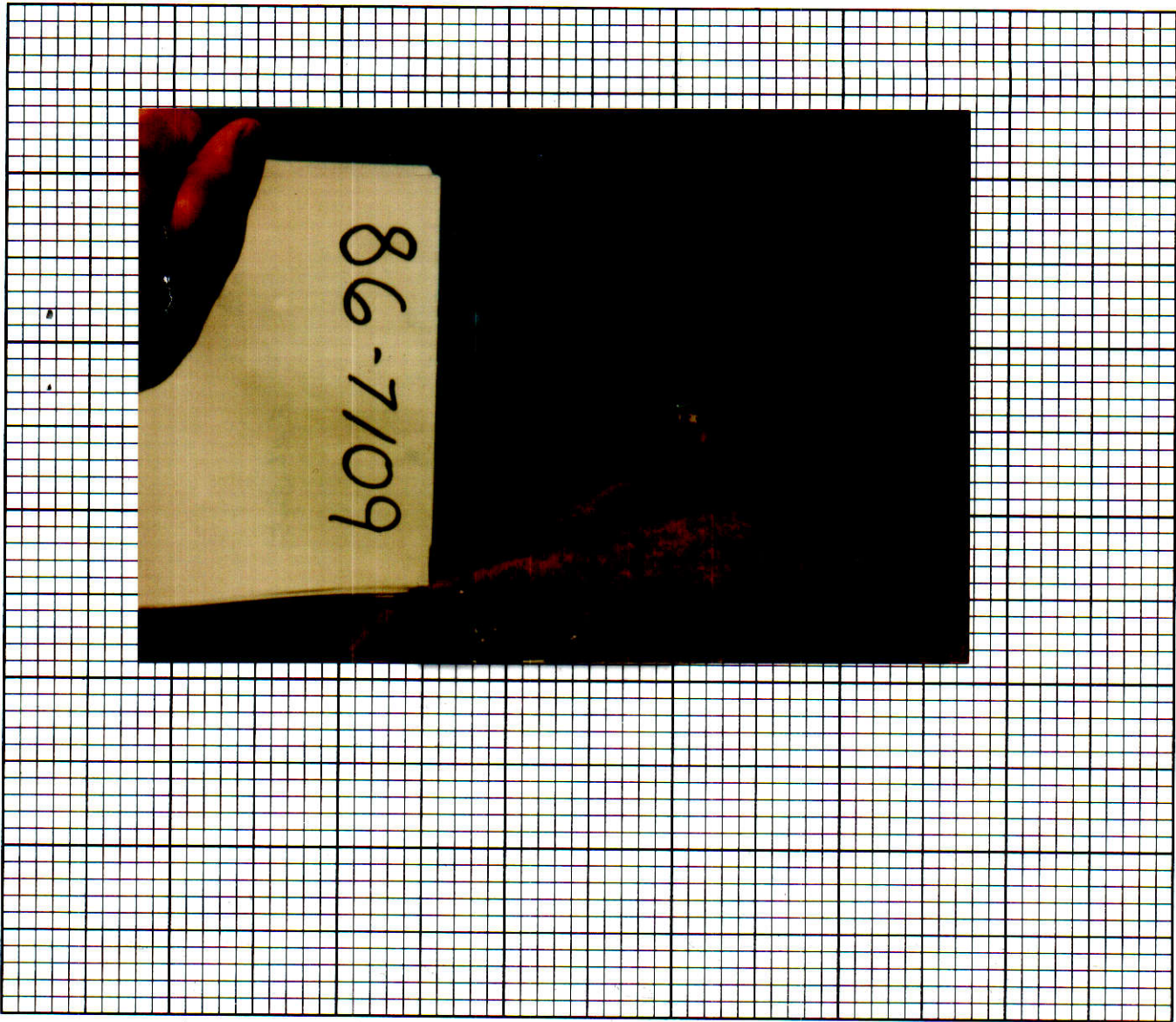
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Row Biding
(Applicant)

(Applicant)

3-18-80

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L Beard Date 7/24/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED
APR 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7109

Priority: April 1, 1980 Amount: .11 CFS 12.7 AFA

This is to certify, that DON BISBING
RT. 1 BOX 44C

LENORE, ID 83541 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 1, 1980, and
has submitted proof to the Department of Water Resources on March 7, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .11 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.05 cfs	11.3 afa
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.11 CFS	12.7 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 31, Township 37N, Range 1E
Clearwater County

PLACE OF USE: Irrigation

TWN RGE SEC

37N 1E 31 NESW

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 2.5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of March, 19 88.

MICROFILMED

APR 06 1988

Director

Fee

Ident. No. 86-7109

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

3-2-86
APPROVED
WBS

To appropriate the public waters of the State of Idaho

1. Name of applicant DON BISBING Phone 476-5918
Post office address ROUTE 1, BOX 44C, LENORE, IDAHO, 83541
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 37N
Range 1E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ~~0.08~~ 0.36 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.36 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 37N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 chickens, 10 goats, 10 year
25 head mixed.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICHAEL H. HILL

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	1E	31									13								13

Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above. NONE

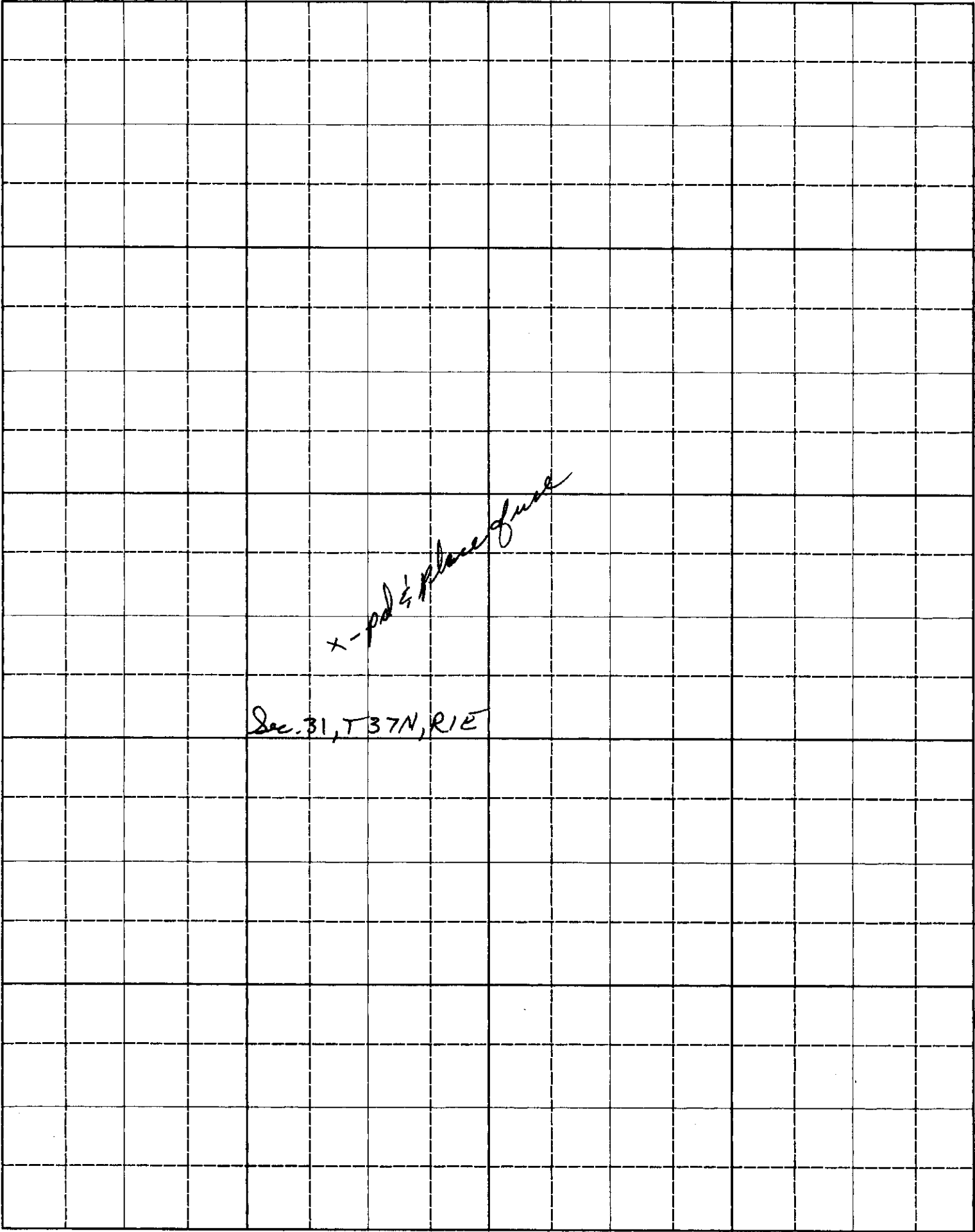
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Don Bickling
(Applicant)
3-18-80

Proposed Priority 4/1/80

Received by pm Date 3/24/80 Time 11:40 fee rec'd noon (no fee)
Preliminary check by pm Fee \$ 35.00
Received by pm Date 4/2/80 (16894)
Publication prepared by pm Date 4/3/80
Published in Coeur d'Alene Tribune
Publication dates 4/10 & 17/80
Publication approved pm Date 4/30/80
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by pm gjm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7109, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 19th day of May, 19 80.

A. Glen Saylor
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right -

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 10th day of April, 1980, and ending on the 17th day of April, 1980

Subscribed and sworn to before me this 18th day of April, 1980

Betty E. Knight
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT DROFING THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

83-7046
Williams, R.C. &/or Phyllis Ann
205 Diagonal, Clarkston, WA 99403

Source: Groundwater
Date Filed: 03/28/1980
Amount: 0.0660 CFS
Diversion Point: SWNE Sec 21 T 38N R 02E, Clearwater Co.

Use: Domestic (0.0660 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 21 T 38N R 02E
Diversion Means: Well and Pump

84-7088
Erickson, John E.
Rt. 1 Box 32, Weippe, ID 83553

Source: Spring tributary to Clearwater River
Date Filed: 03/24/1980
Amount: 0.12 CFS
Diversion Point: NWSW Sec 11 T 35N R 02E, Clearwater Co.

Use: Domestic (0.12 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 11 T 35N R 02E
Diversion Means: Developed Spring and Pump.

84-7089
Erickson, John E.
Rt. 1 Box 32, Weippe, ID 83553

Source: Groundwater
Date Filed: 03/25/1980
Amount: 0.30 CFS
Diversion Point: NENW Sec 14 T 35N R 04E, Clearwater Co.

Use: Irrigation (0.20 CFS) from 03/15 to 11/15; Domestic (0.10 CFS) from 01/01 to 12/31
Place of Use: NENW Sec 14 T 35N R 04E for 10 acres.
Diversion Means: Well, pump and pipeline.

84-7090
Heinecke, Julius A.
Rt. 3 Box 89A, Orofino, ID 83544

Source: Unnamed Stream
Date Filed: 03/24/1980
Amount: 0.06 AC-FT
Diversion Point: NESW Sec 33 T 37N R 02E, Clearwater Co.

Use: Irrigation Storage (0.06 AC-FT) from 01/01 to 12/31; Irrigation From Storage (0.06 AC-FT) from 03/15 to 11/15
Place of Use: NESW Sec 33 T 33N R 02E For 1 acres
Diversion Means: In-Stream Storage

84-7091
Thornton, Lyle D.
Star Rt. Box 56, Pierce, ID 83546

Source: Springs tributary to Big Creek
Date Filed: 03/25/1980
Amount: 0.13 CFS
Diversion Point: Lot 04 Lot 03 Sec 06 T 35N R 03E, Clearwater Co.

Use: Stockwater (0.05 CFS) from 01/01 to 12/31; Domestic (0.08 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 31 T 36N R 03E
Diversion Means: Developed Springs, Pump and Pipeline

88-7100
Bisbing, Don
Rt. 1 Box 44C, Lenore, ID 83541

Source: Groundwater
Date Filed: 04/01/1980
Amount: 0.38 CFS
Diversion Point: NESW Sec 31 T 37N R 01E, Clearwater Co.

Use: Irrigation (0.28 CFS) from 03/15 to 11/15; Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.08 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 31 T 37N R 01E for 13 acres
Diversion Means: Well, pump and pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the grant(s) of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before APRIL 28, 1980.

C. STEPHEN ALLRED
Director
4-10, 17c

RECEIVED

MICROFILMED

March 30, 1988

DON BISBING
RT. 1 BOX 44C
LENORE, ID 83541

RE: Permit No. 86-7109

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

APR 06 1988

March 4, 1988

DON BISBING
RT. 1 BOX 44C
LENORE, ID 83541

RE: Permit No. 86-7109

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10-DAY

RECEIVED

AUG 22 1985

86-7109
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (1) $\rightarrow$ 0.04 cfs
Irrigation (2.5) $\rightarrow$ 0.05 cfs
Stock (<10) $\rightarrow$ 0.02 cfs
 $Q_T = 0.11$ cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \cancel{2.5 \text{ AFA}} 2.5(4.5) = 11.3$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 23.8$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \cancel{2.5 \text{ AFA}} 11.3$

c) Volume Calculations for Other Uses:

Domestic (1) $\rightarrow$ 1.2 AFA
Stock (<10) $\rightarrow$ 0.2 AFA

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|----------|-----------|----------------------|-----------------|
| 86-7109 | 4-1-80 | 0.11 cfs | 4/1/80 | 3-7-85 | 0.11 |

4. Permit Holder: Don Busing

Address: Rt 1 Box 44c Lenore, Id 83541

5. Source: Groundwater tributary to _____

[illegible]

Domestic	1/1	12/31	0.04	1.2
----------	-----	-------	------	-----

Irrigation	3/15	11/15	0.05	~~7.5~~ 11.3
------------	------	-------	------	---------------------

Stock	1/1	12/31	0.02	0.2
-------	-----	-------	------	-----

Allowable Maximums: 0.11 ~~0.9~~ 12.7

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1E	31									2.5								2.5
Total Acres																			2.5

9. Recommended Conditions/Remarks: Ac/KR. = 2.5 Ac.

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APR 06 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature *A. Beard*

Checked in Regional Office by Bob Haynes

Approved in State Office by *[Signature]*

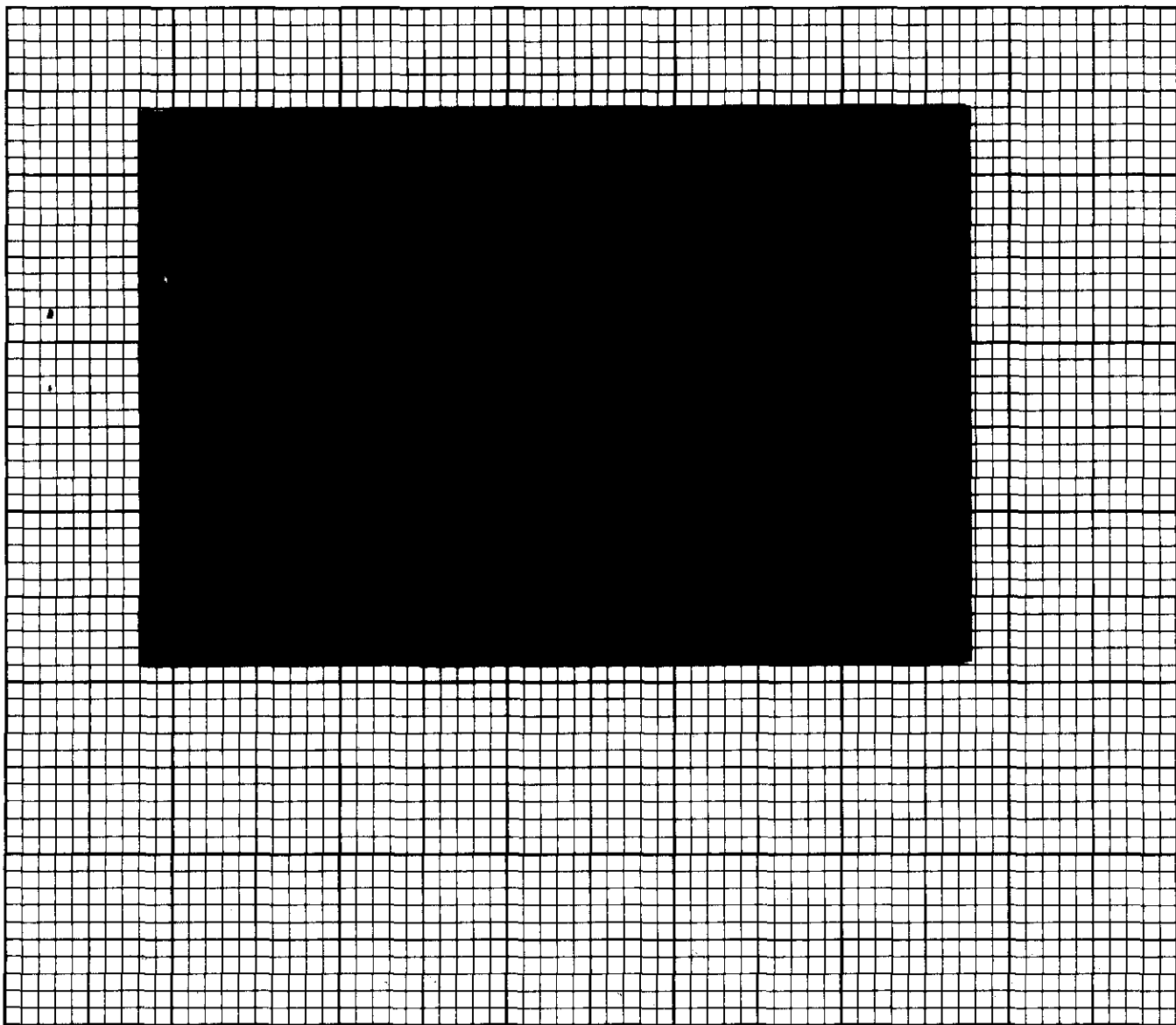
Date 7/31/85

Date 8/15/83

Date 2-22-88

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

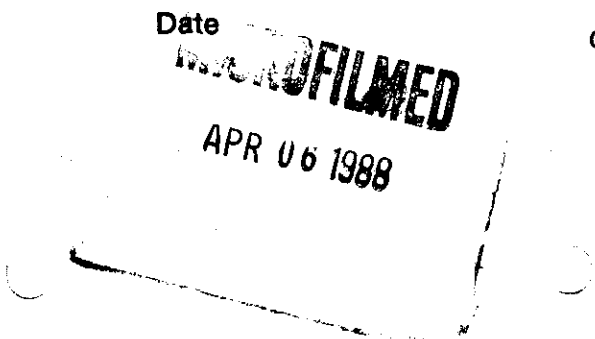


13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

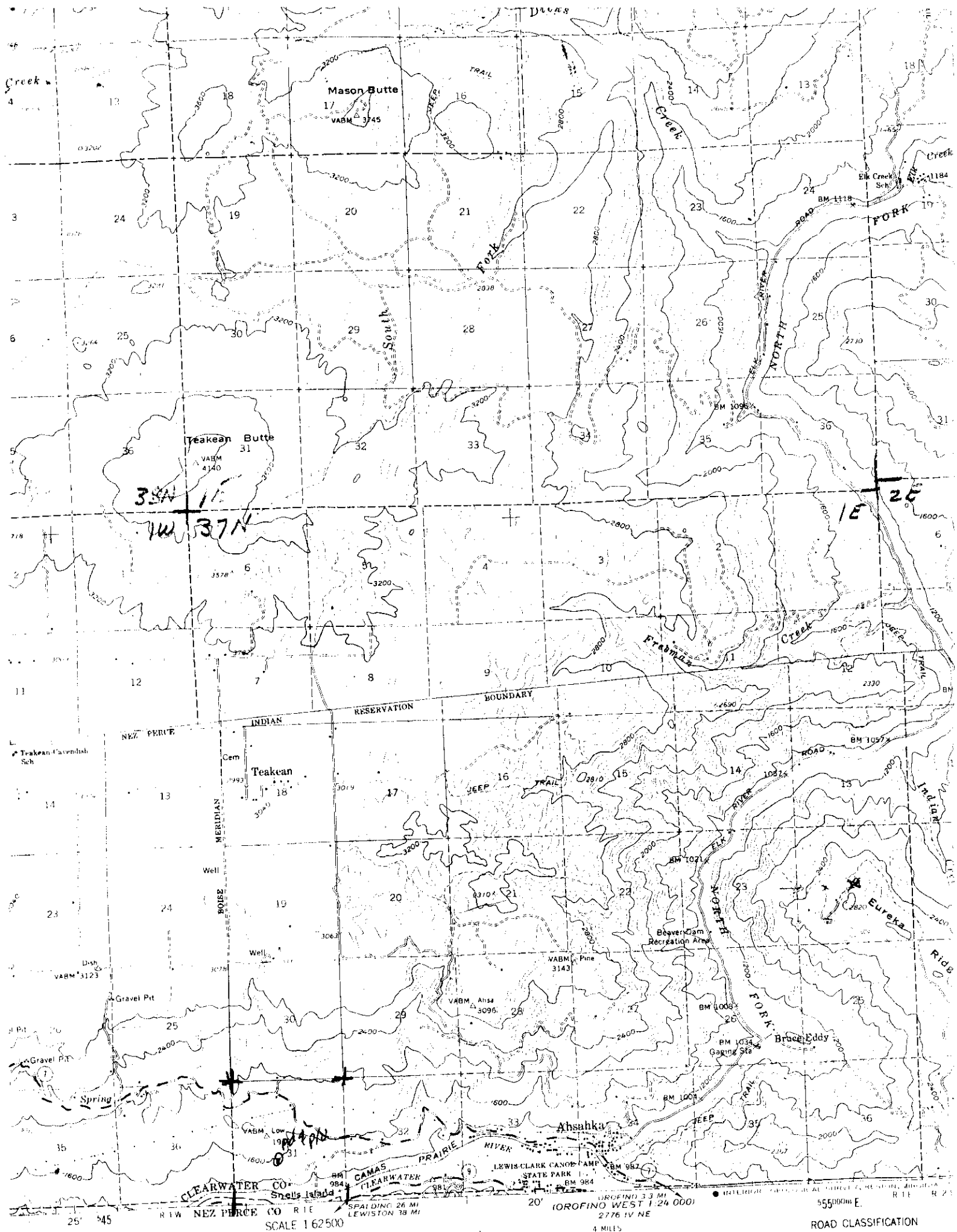
14. Remarks _____

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *L Beard* Date *7/24/85*
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____



CONSULTANT SEAL



CONTOUR INTERVAL 80 FEET
 DOTTED LINES REPRESENT 40 FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



AHSAHKA,
 N4630-W111

1961

AMS 2777 III-SE

Microfilm

APR 06 1988

TWP. 37N RGE. 1E SEC. 31 MAP # 8-58 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 86-7109

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

DON EISBING
RT. 1 BOX 44 C
LENORE ID 83541

RE: Permit No. 86-7109

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 86 - 7109

Name(s) of Permit Holder: DON & HELEN BISBING

Post Office Address: RT1 BOX 44C LENORE ID. 83541

Telephone No. 476-7215

Source of Water: GROUND WATER (WELL)

Extent of Use:

Domestic 2 (number of households)

* Stockwater 50 CHICKENS, 10 GOATS, 10 GEESSE, 25 HEAD MIXED, (number and type of stock)

Irrigation 0.26 CFS PER ANNUM (13) (acres)

* Other/Remarks TOTALS VARIABLE, BUT WILL NOT EXCEED NUMBERS

SHOWN, IF WE KEEP OUR FENCES IN GOOD REPAIR. (NEIGHBORS HAVE A MOST UNSCRUPULOUS BILLY GOAT)

Indicate the date water was first diverted and beneficially used under this permit: 3-18-80

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DON OR HELEN BISBING
(Name)

RT1 BOX 44C LENORE, ID. 476-7215
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar 3, 1985
Date

Don Bisbing
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

DON BISBING
RT1 Box 44C
LENDIZ E, ID 83541



**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138794

BISHOP, DON
RT. 1 BOX 44C
LEWIS, ID 83541

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7109 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BISBING, DON
RT. 1 BOX 44C
LENORE, ID 83541

MAY 27, 1980

RE: PERMIT NO. 86-7109

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RGH

APPLICATION NUMBER: 86-7109

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/28/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/21/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/11/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RGH

Date: 5/1/80

MICROFILMED

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Juni

Date: 5/13/80

86-2109

BISBING, DON

RT. 1 BOX 44C, LENORE, ID 83541

Source: GROUNDWATER

Date Filed: 04/01/1980

Amount: 0.36 CFS

Diversion Point: NESW Sec 31 T 37N R 01E, CLEARWATER Co.

Use: IRRIGATION	(0.26 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 31 T 37N R 01E FOR 13 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 8, 1980

Mr. Don Bisbins
Rt. 1 Box 44C
Lenore, Idaho 83541

RE: 86-7109

Dear Mr. Bisbins:

Enclosed is Receipt No. 16894 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrka

pms

Enclosure

MICROFILMED

March 26, 1980

Mr. Don Bisbing
Rt. 1 Box 44C
Lenore, Idaho 83541

Dear Mr. Bisbing:

I regret to inform you that the Department is prohibited from accepting an application without the appropriate fee. To file the application, please review it for any errors and return it to this Department with a \$35.00 fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

UNRECORDED

IDENT. NO. 86-7109

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

Initials

Date _____

Item

ms
ms

$$\begin{array}{r} 4/2/80 \\ \hline 4/3/80 \end{array}$$

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

W

5/22/90

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved