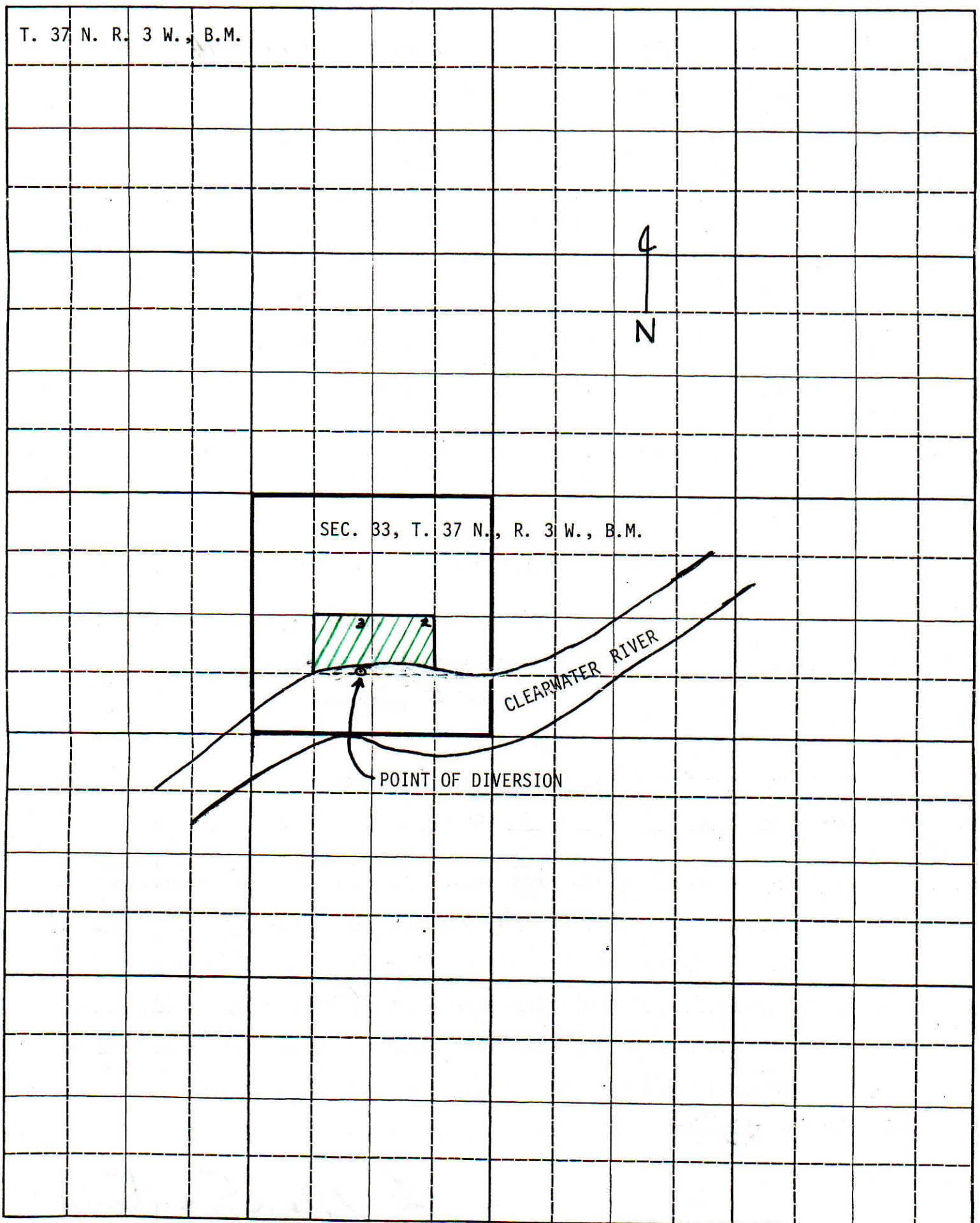


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William McTigue
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice Of Application For Water Right attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 24th day of April, A. D. 19 80, and the last publication thereof being on the 1st day of May, A. D. 19 80, and said Notice Of Application For was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 1st day of May, 19 80.

Dorothy B. Heister

Notary Public In and for the State of Idaho, residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7110

McVicker, William L. 1720 15th Avenue, Lewiston, ID 83501. Source: Clearwater River tributary to Snake River. Date filed: 04/16/1980. Amount: 0.60 cfs. Diversion Point: NESW Sec 33 T 37N R 03W, Nez Perce County. Use: Irrigation (0.60 cfs) from 03/01 to 11/30. Place of use: NESW NWSE Sec 33 T 37N R 03W for 30 acres. Diversion Means: Gas power pump.

86-7111

McVicker, William L. 1720 15th Avenue, Lewiston, ID 83501. Source: Spring tributary to Clearwater River. Dated filed: 04/16/1980. Amount: 0.04 cfs. Diversion Point: NESW Sec 33 T 37N R 03W, Nez Perce County. Use: Domestic (0.04 cfs) from 01/01 to 12/31. Place of use: NESW Sec 33 T 37N R 03W. Diversion Means: Spring development.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814, on or before May 12, 1980.

C. STEPHEN ALLRED
Director

Water Right

RECEIVED
MAY 2 1980

Department of Water Resources
Northern District Office

JM 5-72 LT 42669

MICROFILMED

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SEP 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

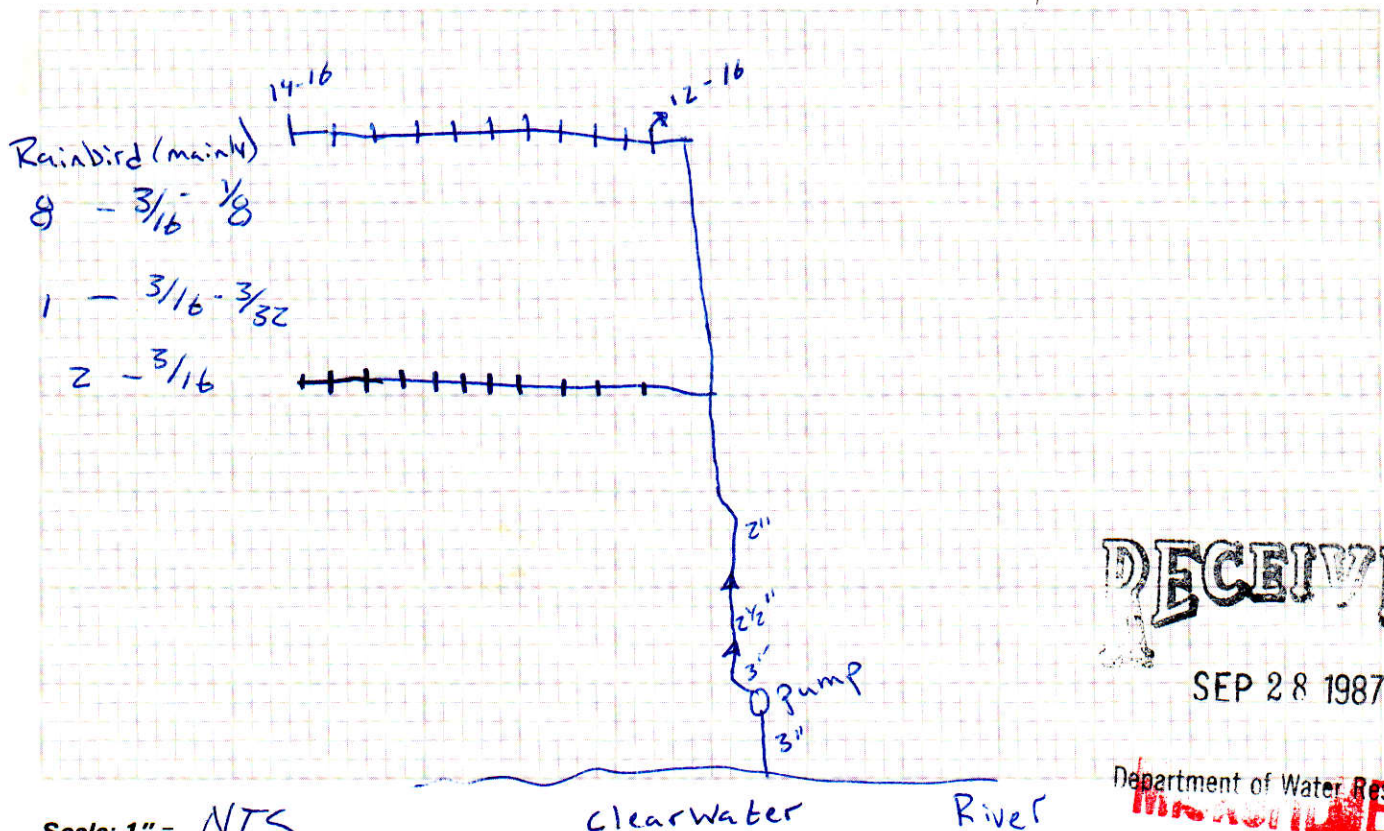
Permit No. 86-7110
1. Owner: William L. McVicker or Margaret R. Phone No. 746-3936
Current Address: 1720 15th Ave., Lewiston ID. 83501
2. Accompanied by: SAME EXAM. DATE: 8-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Clearwater River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more).

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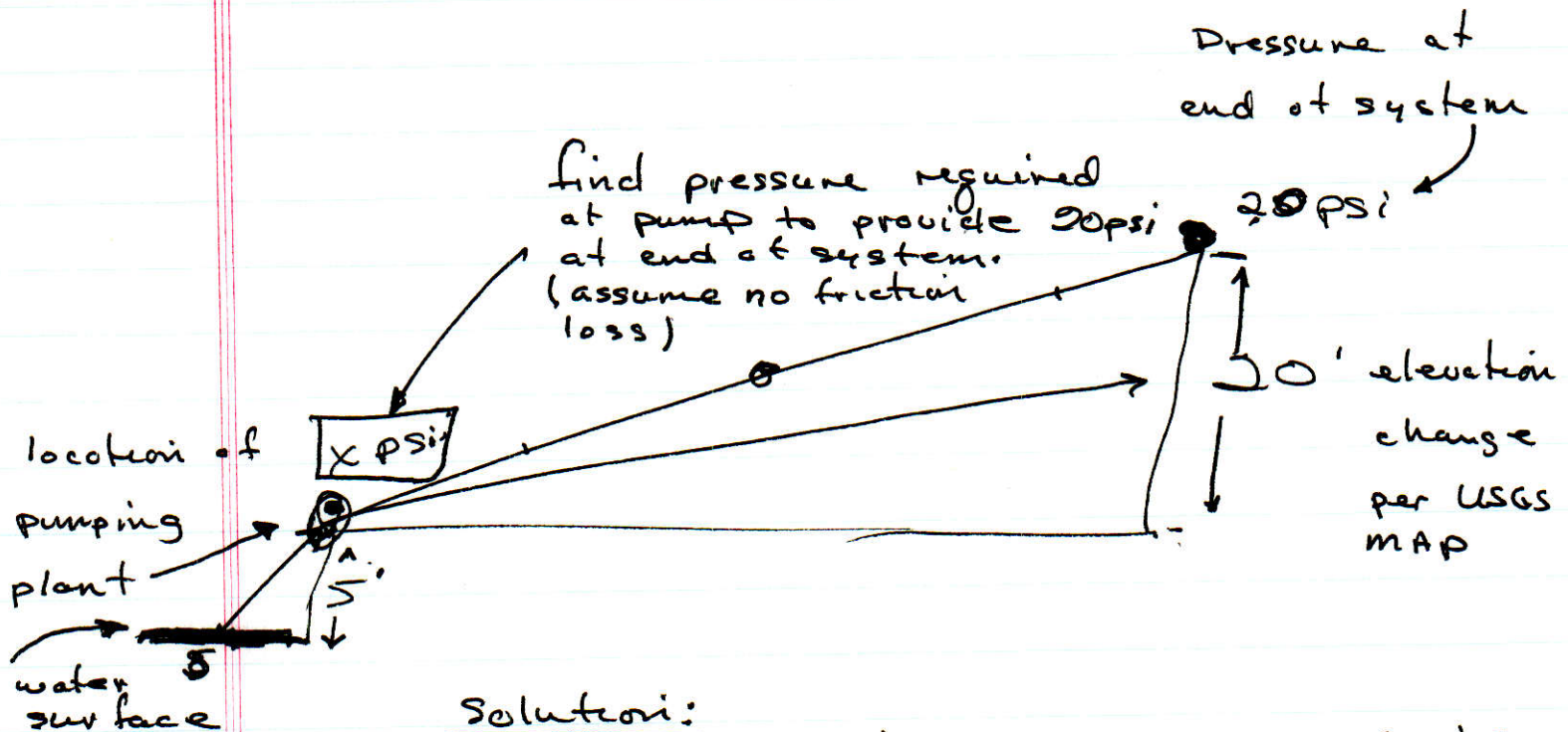
SEP 28 1987

Department of Water Resources

JUL 25 1988

Why is 60 psi USED in
THE HP formula when the discharge at
sprinkler heads are only 20 & 25 psi?

System Review:



Solution:

$$H_p = \frac{8.8(.75) 8}{2.3(x) + 5} = \frac{8.8(.75) 8}{2.3(20) + 20'}$$

↑ psi at pump

$$\frac{52.8}{2.3(x) + 5} = \frac{52.8}{66} = .8$$

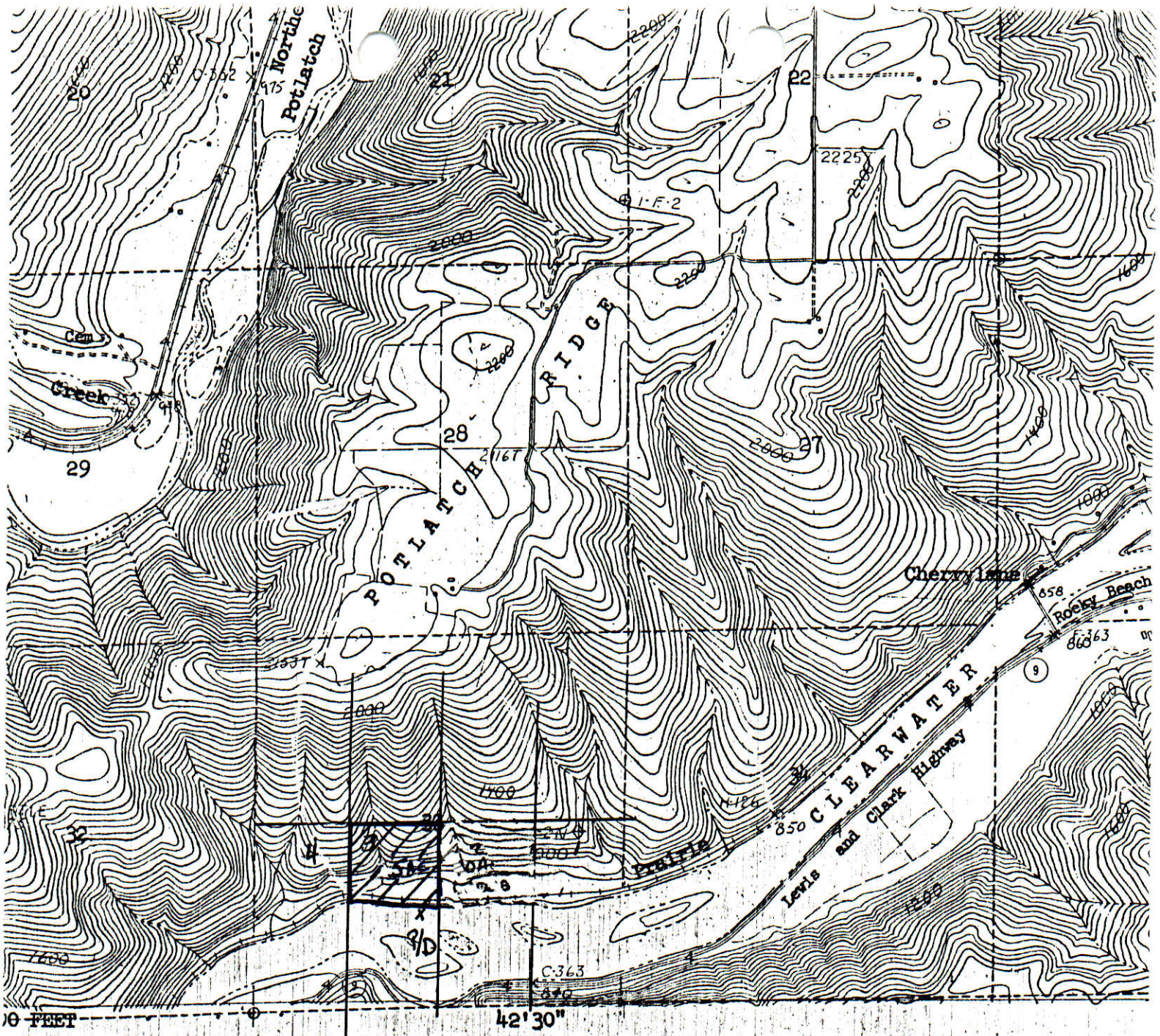
$$\frac{52.8}{.8} = 2.3(x) + 5$$

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JUL 25 1988

$$x = 5 - 66 - 5 = \frac{61}{2.3} = \underline{\underline{26 \text{ psi}}}$$

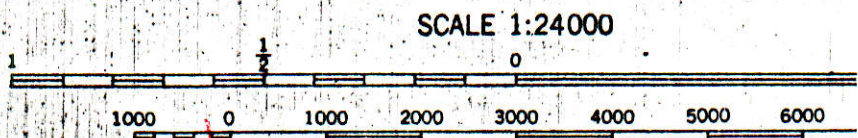
The estimate of 60 psi appears to be unjustified for use in the H.P. formula.



Area, Geological Survey

ed copy of an original manu-
field additions made in 1961

APPROXIMATE MEAN
DECLINATION 1961

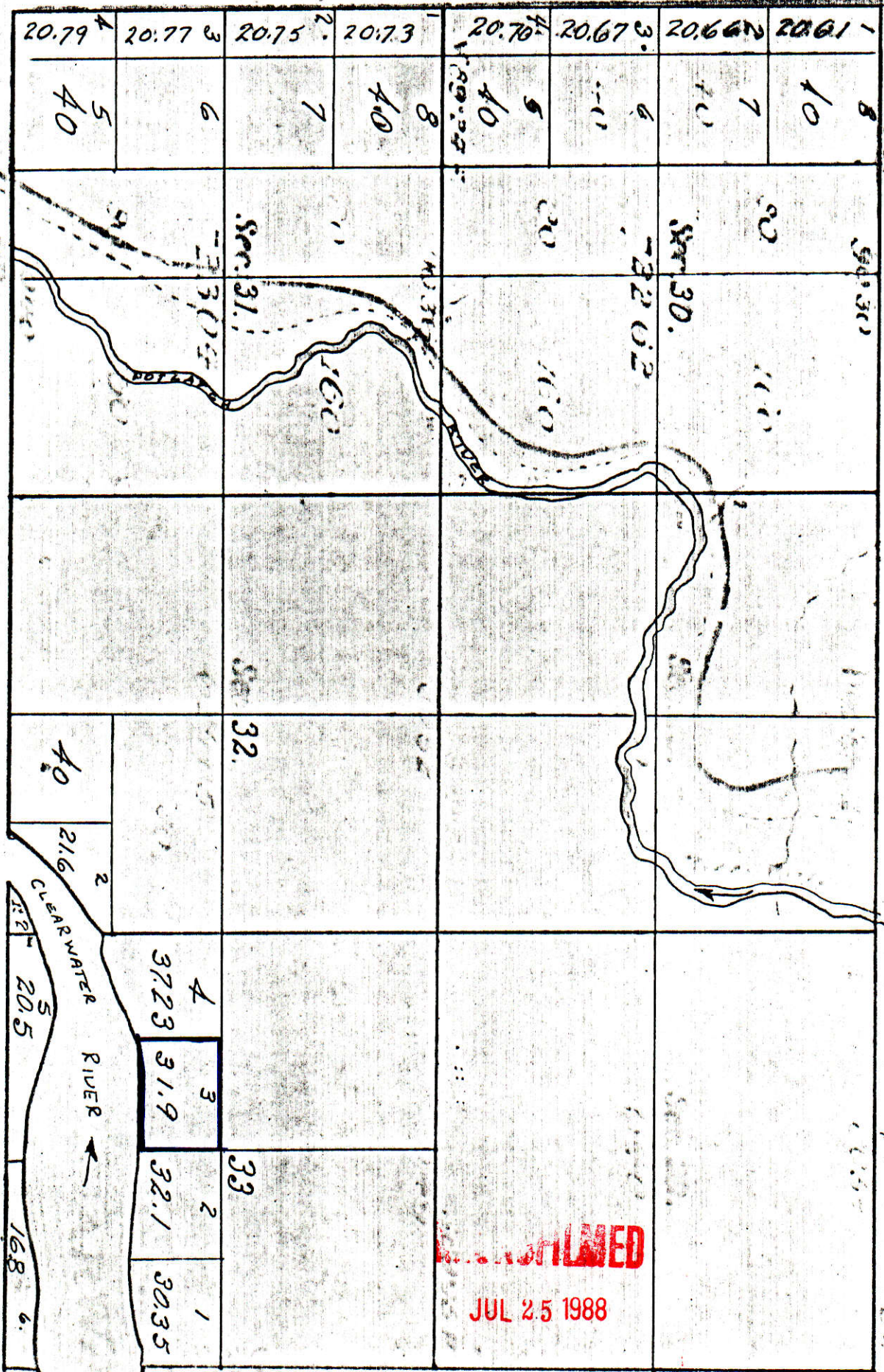


CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

RECEIVED

JUL 25 1988

TWP. 37 N, RGE. 3 W SEC. 33 MAP # MAP SCALE
DATE OF EXAM 8-7-87 PERMIT # 86-7110



FILED
JUL 25 1988

86-7110

T37N
R3W
G



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 86-7110

DATE

INITIALS

Appt 9:00 8-7-87 @ Cherry Lane Bridge J.A.



P/D
← pump

P/U —→
Err.

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JUL 25 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7110

Priority: April 16, 1980 Amount: .15 CFS 13.6 AFA

This is to certify, that WILLIAM L. MC VICKER
1720 15TH AVE.

LEWISTON, ID 83501 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 16, 1980, and
has submitted proof to the Department of Water Resources on July 7, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .17 cfs of water from;

CLEARWATER RIVER tributary to SNAKE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/01 to 11/30	.15 cfs	13.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(NESW), Sec. 33, Township 37N, Range 3W
Nez Perce County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	3W	33	LOT 3(NESW)	5			5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11th day
of May, 1988.

MICROFILMED

Director

JUL 25 1988

For Office Use Only
Fee Received \$15 rg
Date 5-3-85
Receipt # 36448

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
JUN 14 1985

Department of Water Resources

William L. McVicker

1720 15th Avenue, Lewiston, ID 83501

(Name)

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 86-7110.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 19 85.

That he has heretofore performed the following work described under said permit: Gas irrigation pump
(This must be filled out! If no work has been completed put none.)
has been purchased, a complete sprinkler system has been purchased, a grove of 250 trees was planted on March 14, 1985 to be irrigated from the Clearwater River.

Costing \$ 2500

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
My wife and I are trying to establish an orchard on an abandoned farm site. There are only the two of us working in our spare time on weekends. The beneficial use will be completed by July 1985, however, not to meet the May 1st deadline.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 19 86.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

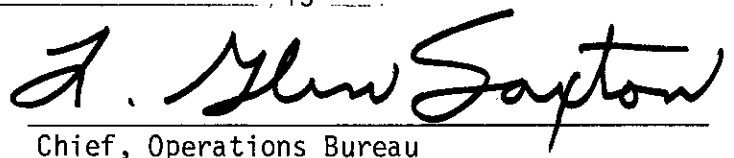

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to May 1, 1986.

Signed this 26th day of August, 19 85.


Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William L. McVicker Phone (208) 746-3936
Post office address 1720 15th Avenue, Lewiston, ID 83501

2. Source of water supply Clearwater River which is a tributary of Snake River

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 37 N.
Range 3 W. B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes: Per Tele. Conv. TK 4/16/80
Amount 0.6 for Irrigation purposes from 3/1 Jan 7 to 11/30 Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 0.6 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Gas powered irrigation pump with suction piping into river.
b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: N/A
Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: N/A
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N.	3 W.	33									15					15			30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. None

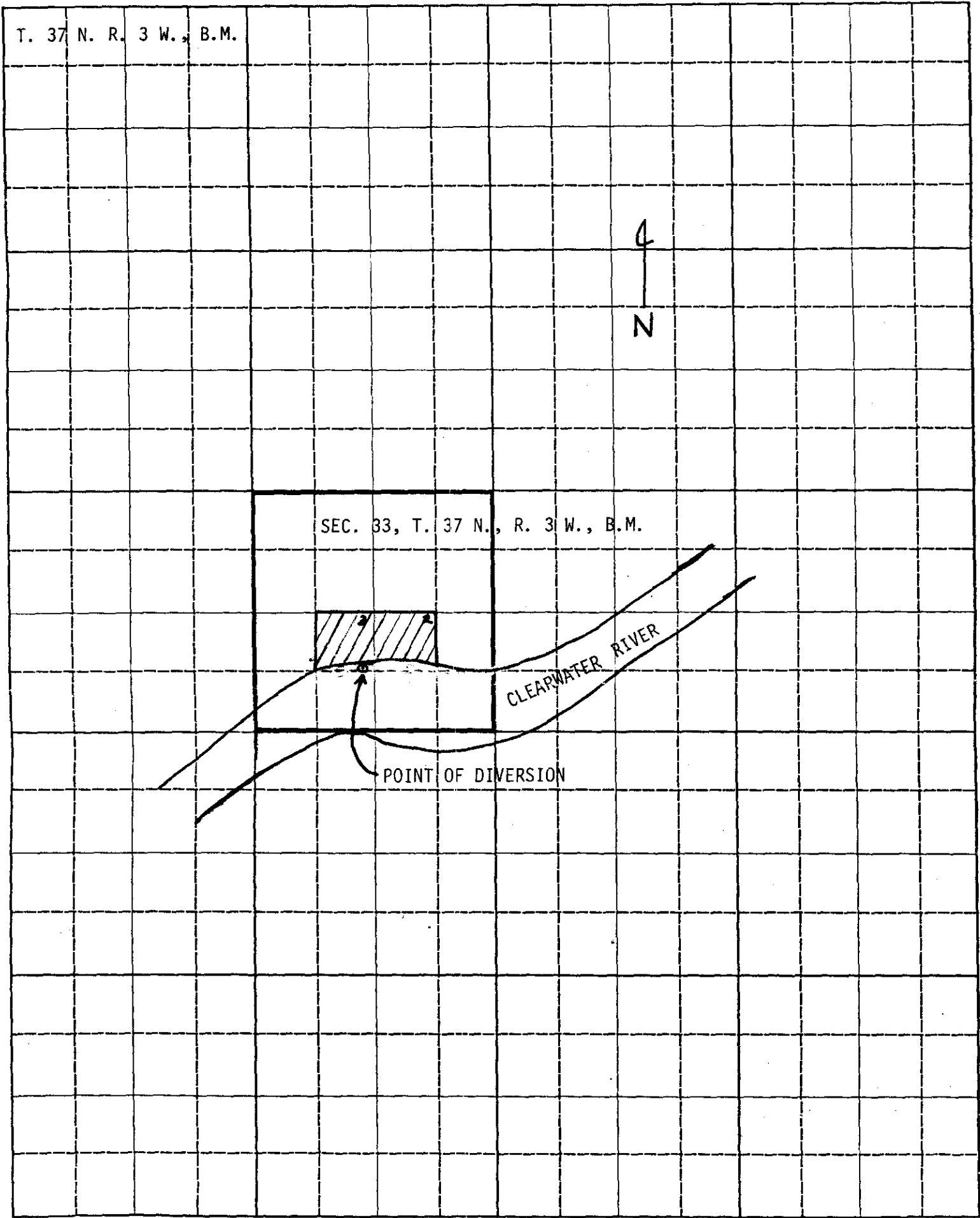
9. a. Who owns the property at the point of diversion Stanley Carl holds mortgage

b. Who owns the land to be irrigated or place of use Stanley Carl holds mortgage

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property is being purchased by applicant- mortgage held by Stanley Carl.

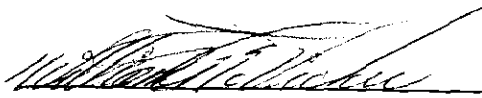
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 4/16/80

Received by KK Date 4/16/80 Time 12:45 P

Preliminary check by JK Fee \$ 35.00

Receipted by KK Date 4/16/80 # 16931

Publication prepared by KK Date 4/17/80

Published in Lewiston Morning Tribune

Publication dates 4/24/80 - 5/1/80

Publication approved PM Date 5/9/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSB Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7110, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd of May, 19 80.

J. Glen Saxton

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Application For Water Right
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 24th day of
April, A. D. 1980, and the last publica-
tion thereof being on the 1st day of May,
A. D. 1980, and said Notice Of Application For
Water Right was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

1st day of May, 19 80.

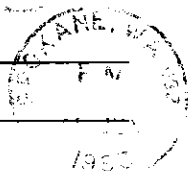
Dorothy B. Veitter

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

William & Mo
1720 15th Avenue
Lewiston, ID 83501

McVicker



MICROFILMED

DEC 22 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 86-7110
Name(s) of Permit Holder(s): WILLIAM L McVICKER
Post Office Address: 1720 15th AVE
LEWISTON ID 83501 No. (208) 746-3936

☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-2-83 (date) 1983. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-25-83
Date

William L. McVicker
Signature of Permit Holder

May 11, 1988

WILLIAM L. MC VICKER
1720 15TH AVE.
LEWISTON, ID 83501

RE: Permit No. 86-7110

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 = 15.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 274 \text{ days} = 81.5$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

c) Volume Calculations for Other Uses:

$$V = \frac{0.15 \text{ cfs} \times 3600 \text{ sec./hr} \times 8 \text{ hr./day} \times 137 \text{ day/yr other use}}{43560 \text{ ac.}} = 13.6 \text{ AFA}$$

for some reason examiner used 214 days in irrig. season

2. Overlap Review *ALL VAX:*

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: *no overlapping irig. rights diverted at this pbl*

c) Analysis:

RECORDED
JUL 25 1988

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
86-7110	4-16-1980	0.15 cfs	4-16-1980	4-7-1986	0.17 cfs

4. Permit Holder: William L. McVicker

Address: 1720 15th Ave., Lewiston, ID 83501

5. Source: Clearwater River tributary to Snake River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrig.	3-1 11-30	0.15 cfs	13.6 AFA

Allowable Maximums: 0.15 c/u 13.6 AFA

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	3W	33									5							5	
										613									
Total Acres 5																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by F. Walker Date 3/8/88

MR. JAMES

JUL 25 1988

Date 11/11/2019

Date 3/8/88

April 15, 1988

WILLIAM L. MC VICKER
1720 15TH AVE.
LEWISTON, ID 83501

RE: Permit No. 86-7110

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 86-7110

A. GENERAL INFORMATION

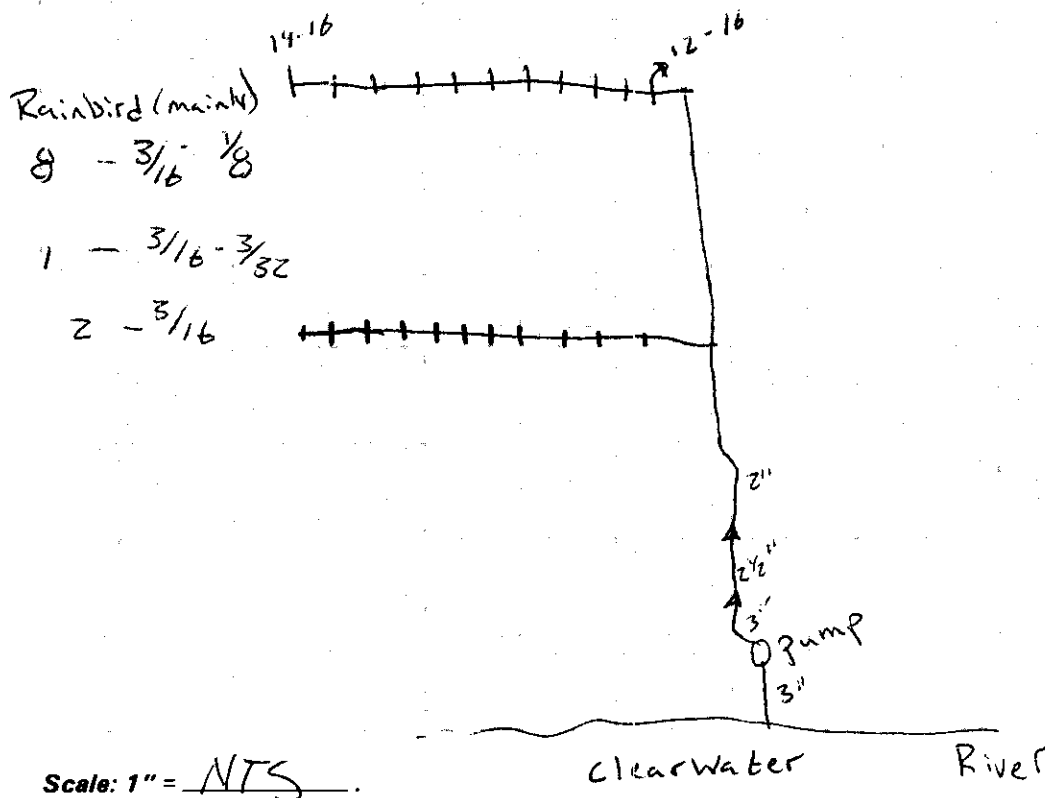
1. Owner: William L. McVicker or Margaret R. Phone No. 746-3936
Current Address: 1720 15th Ave., Lewiston ID. 83501
2. Accompanied by: SAME EXAM. DATE: 8-7-87
Address: SAME Phone No.
Relationship to Permit Holder:
3. Source: Clearwater River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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SEP 28 1987

Department of Water Resources
RECEIVED

JUL 25 1988

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3" black plastic intake from River, pumped through 2½" to 2" mainlines w/ 11 sp. hds. Only one line is ran @ a time - Two lines are set up. 25 Ac are irr from spr. while the ~~remaining~~ rest is irr. from ~~but~~ bucket or hose (ISA). Tree Farm

Time ran ~ 8 hr every other day

4. $h_{st} \approx 5'$ $\rightarrow$ in spring $h_{st} = 1'$ ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	KAWASAKI	2		Trash	3"

*Code to correspond with No. on map and aerial photo

- 5. Point(s) of Diversion:**

[illegible]

- | 6. Place(s) of Use: | Indicate Method of Determination |
|---------------------|----------------------------------|
|---------------------|----------------------------------|

[illegible]

Total

5

NOT FILMED

Do not use this space 24 1503

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Press. gauge						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(.75)8}{2.3(60) + 5} = .37 \text{ cfs} \quad Q_{\text{via pressure}} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q_{\text{sprinklers - Press. measurement}} = 8(.74) + 1(.63) + 2(.43) = .17 \text{ cfs} \quad \text{SAC } (.003 \text{ cfs/A}) = 0.15 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{7.205}{3.0} \times 60 \text{ AF} = 15 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.17 \times 214}{1.9835} = 25.5 \text{ AF} \quad 72.2 \text{ AF} \quad 63.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 25.5 \text{ AF} \quad 15 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$V = .17 \frac{\text{ft}^3}{\text{sec}} \times \frac{3600 \text{ sec}}{\text{hr}} \times \frac{8 \text{ hr}}{\text{day}} = 4.896 \text{ ft}^3/\text{day}$$

$$10.7 \text{ day} \times 4.896 \text{ ft}^3/\text{day} = 52.3872 \text{ ft}^3 = 12 \text{ AF}$$

RECEIVED
SEP 28 1987

86-7110

Bob

Department of Water Resources

This exam was hard to review because:

1. Information on the exam as to number of acres irrigated conflicted with a note stuck to the Examination Fee Information sheet said that per telecon w/ W.L. M'V about 1 acre was irrigated. Note was prepared by you. The examiner recommended 5 acres. Which is right?
2. Exam report ~~was~~ recommendations (rate of flow) were changed from 0.06 cfs to 0.17 cfs by Tom King. The rate of 0.17 cfs is greater than 0.03 cfs/acre for 5 acres. Isn't justification required for the excessive rate/acre?
3. The alternate flow estimate, (H.P. formula) is substantially larger than the amount recommended.

MISRECEIVED

JUL 25 1988

I did some additional review in attempting to understand why 60 psi was used in the H.P. calculation when the sprinkler discharge calculations appeared to show discharge of related to 20, & 25 psi. By the way I assume the psi I used is correct I used the table for Series 20A Hi-Lo for the 2 heads w/ $3/16$ " nozzles, Series 14600 SS-TNT heads for the 8 $3/16$ " x $1/8$ " heads, and Series 40B/14600 for the $3/16$ " x $3/32$ " head.

THERE IS NO SIGNIFICANT
DIFFERENCE IN
SP. HD. ONLY IN
ORIFICE SIZE

The exam did not include an identification of the heads used in the determination of the 0.17 cfs.

I thought the pressure difference could be accounted for because of elevation change, however, the land irrigated (5 acres) did not appear to have much elevation change, see USGS map of PH.

The calculations I did showed that only ± 26 psi was required at the pump location, see attached computation sheet.

RECORDED

JUL 25 1988

The purpose of using the alternate method to estimate discharge is to vary the amount measured.

There is a 46% difference between the amount measured and the amount of estimated discharge.

When this much of a difference is found additional measures should be used to account for variation.

The other 15 ac. are spot irrigated at the site of the tree by bucket. It is a very small portion of the 15 ac. The volume of water used is very small. ~~left~~

One last comment. The acres actually irrigated is still not clear to me. The examiner apparently felt that 20 acres was irrigated. Tom apparently determined that only 5 acres should be recommended because the other 15 acres was being irrigated by a bucket.

WHY IRR
THE HILLSIDE
IN THE P.C.
IS THE USE
BENEFICIAL?
IS THERE
ANY BENEFIT
OF MOVING
THE SYS?

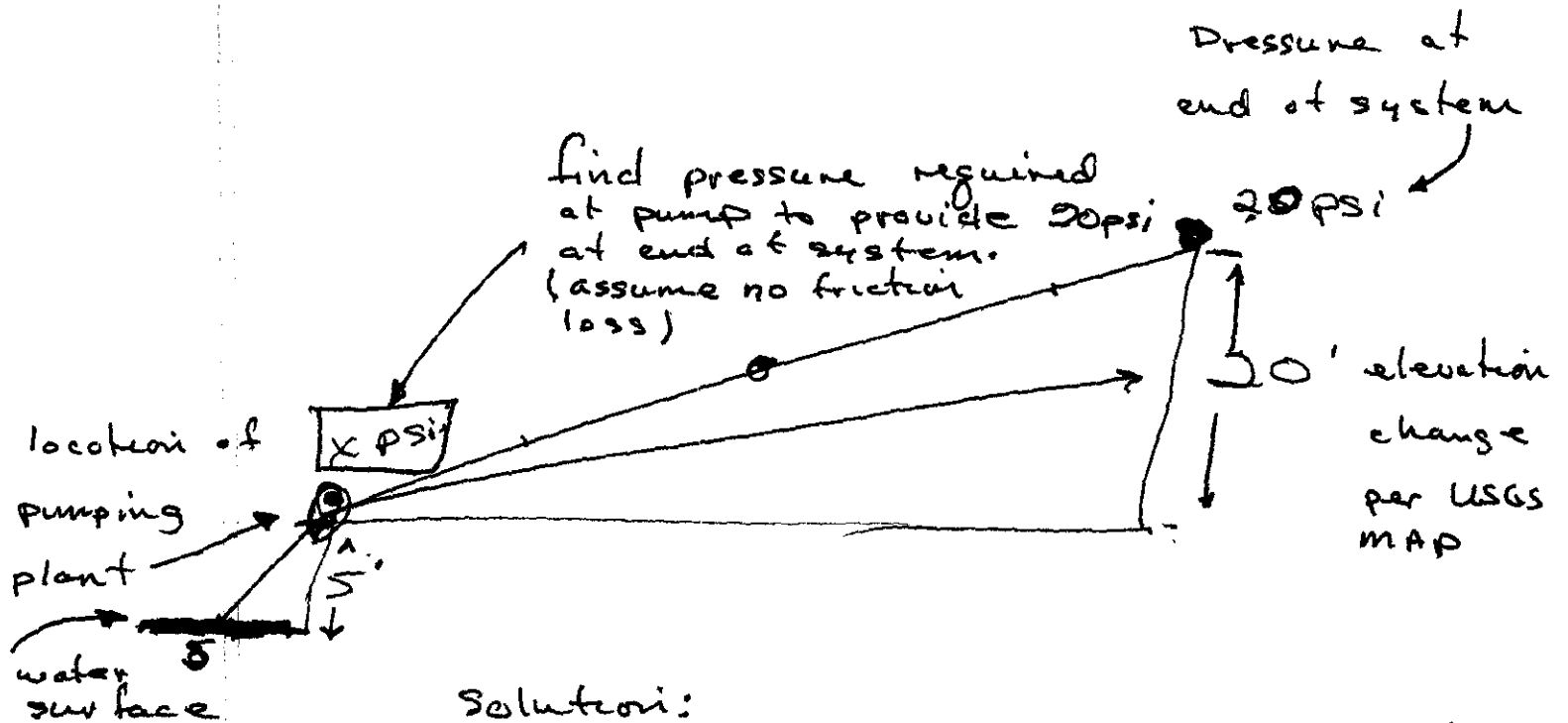
The pumping facility has more capacity than required for 5 acres (+ .37 lbs) why is there irrigation of only 5 acres when it appears that the irrigation system is highly portable?

~~RECORDED~~

JUL 25 1988

Why is 60 psi USED in
THE HP formula when the discharge at
sprinkler heads are only 20 & 25 psi?

System Review:



Solution:

$$H_p = \frac{8.8(.75) 8}{2.3(x) + 5} = \frac{8.8(.75) 8}{2.3(20) + 20'}$$

↑
psi at pump

$$\frac{52.8}{2.3(x) + 5} = \frac{52.8}{66} = .8$$

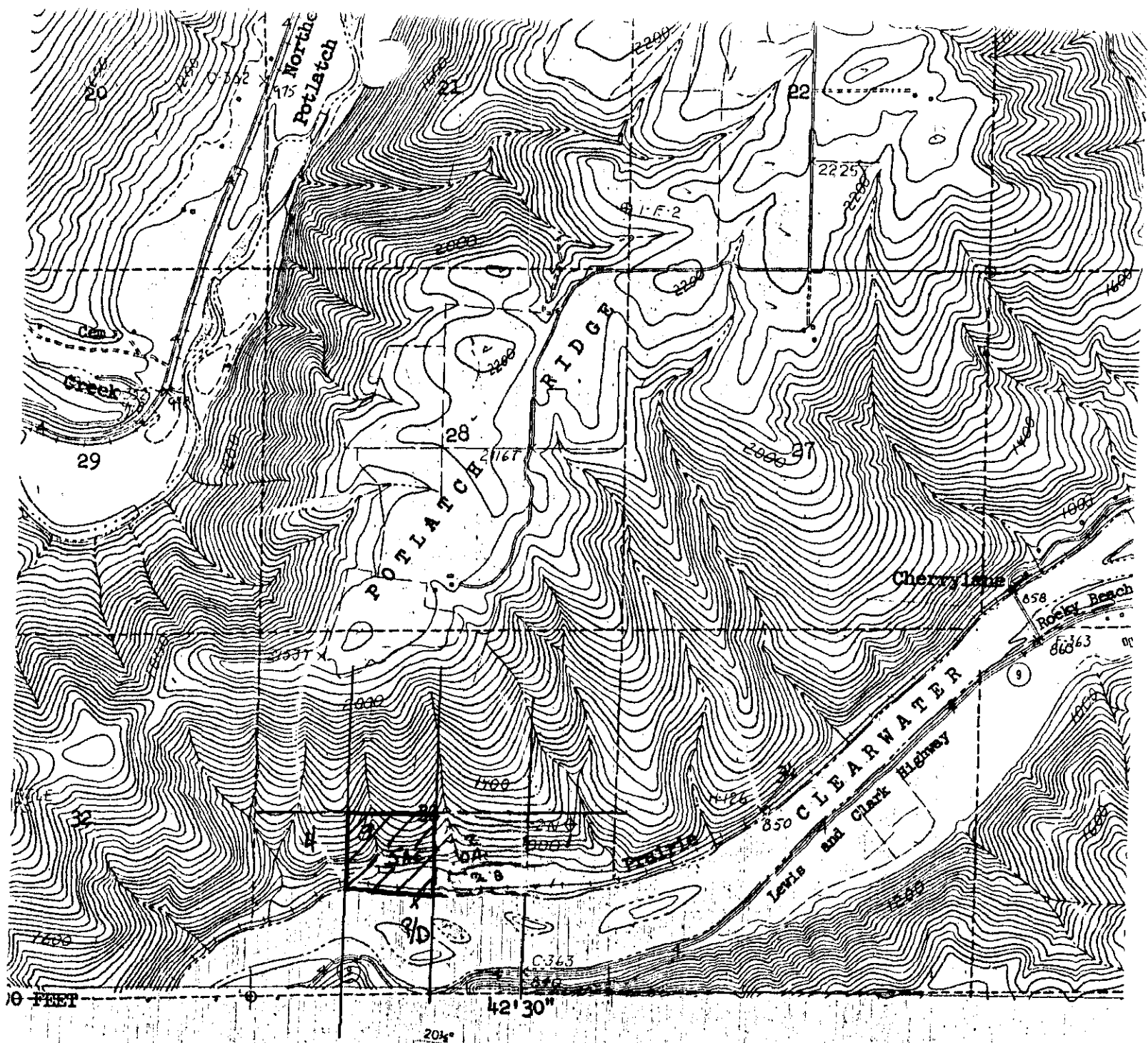
$$\frac{52.8}{.8} = 2.3(x) + 5$$

$$x = \frac{52.8}{.8} - 5 = \frac{61}{2.3} = \underline{\underline{26 \text{ psi}}}$$

The estimate of 60 psi appears to be
unjustified for use in the H.P. formula.

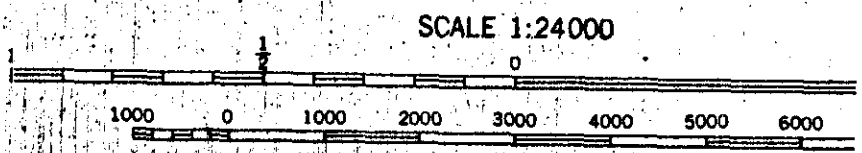
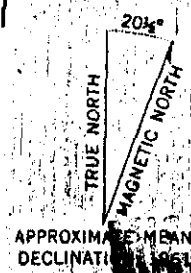
MICROFILMED

JUL 25 1988



Area, Geological Survey

and copy of an original manu-
field additions made in 1961



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

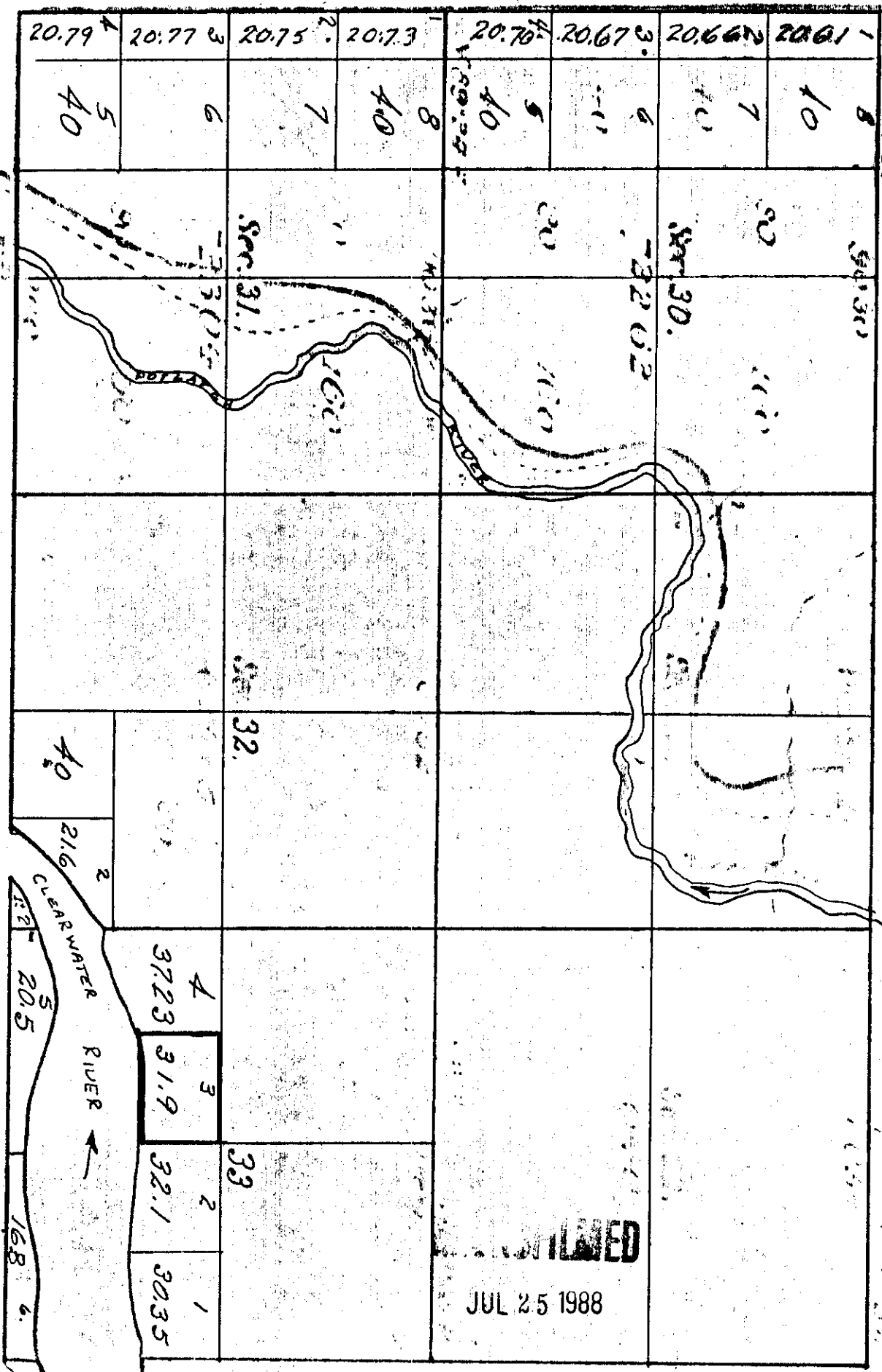
JUL 25 1988

TWP. 37 N, RGE. 3 W SEC. 33 MAP # _____ MAP SCALE _____
DATE OF EXAM 8-7-87 PERMIT # 86-7110

T37N
R3W
G

86-711C

JUL 25 1988





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

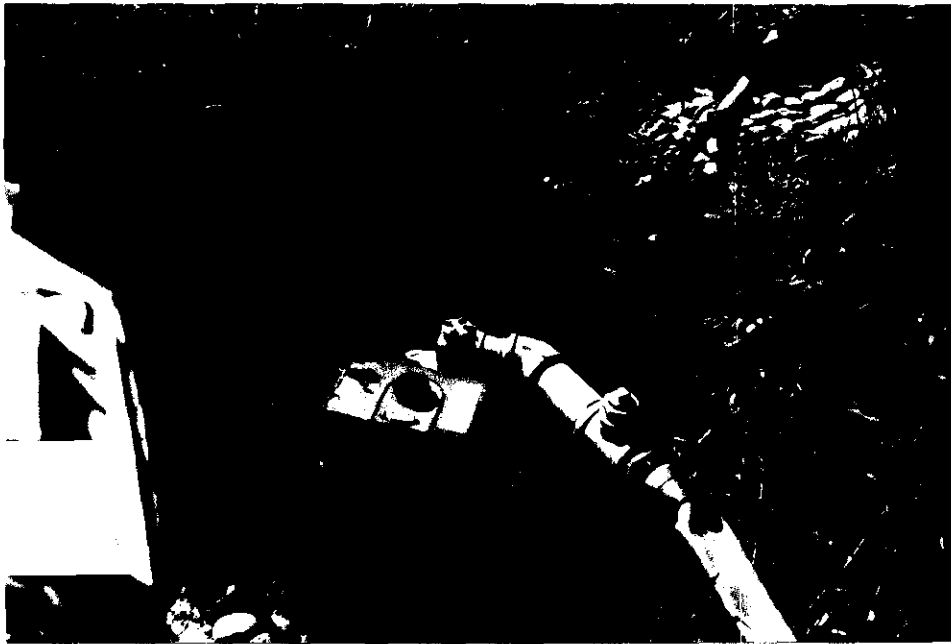
REMARKS / PHOTOS

PERMIT # 36-7110

DATE

INITIALS

Appt 9:00 8-7-87 @ Cherry Lane Bridge J.A.



P/D
← pump

P/U —→
Irr.

MICROFILMED

JUL 25 1988



July 27, 1987

Mr. William L. McVicker
1720 15th Ave.
Lewiston, Id. 83501

Re: 86-7110

Dear Permit Holder:

We are planning to conduct water right field examinations in the vicinity of your above-referenced Water Permit during the week of August 3, 1987.

A field examination is needed to verify your water use so that a water license can be issued. In order to conduct your exam as efficiently as possible, please call this office to schedule a day and time during the above-referenced week which will be convenient for you. Please note that your system should be operating under normal conditions during the examination.

If there is a problem with scheduling or conducting the examination at this time, please call us at 765-4639 and other arrangements can be made.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

JUL 25 1988



United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

Nez Perce County ASCS
3510 12th Street
Lewiston, ID 83501

May 5, 1987

Dept. of Water Resources
Suite No. 9
4055 Government Way
Coeur d' Alene, ID 83814

RECEIVED
SEP 08 1987

Department of Water Resources

Dear Sir,

Enclosed you will find a copy of the aerial photograph you requested for Victor Allmon. I am sorry but we do not have William L. McVicker's property located on our aerals.

85-7110

If we can be of further assistance please feel free to contact this office.

There will be no charge for the service.

RECEIVED
SEP 28 1987

Department of Water Resources

Sincerely,
Dale George
Dale George
County Executive Director

enclosure

RECEIVED

JUL 25 1988



RECEIVED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Department of Water Resources Beneficial Use Field Report

86-7110
Permit No.

RECEIVED

SEP 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K 9/18/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 9/18/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached? NO - none available

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Lemmas Argauer (Signature of examiner and date) 8-13-87
Exam Reviewed by Senior Water Resource Agent K 8/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PJA 8/28/87 (Initial and date)
Exam Date Entered in Computer 8/28/87 (Initial and date)
Exam sent to State Office 8/31/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

June 11, 1986

Mr. William McVicker
1720 15th Ave.
Lewiston, Id. 83501

Re: 86-7110

Dear Mr. McVicker:

Enclosed is your Receipt No. 32145 in the amount of \$50.00 which represents the fee for the examination of your above-referenced water right.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

MICROFILMED

JUL 25 1988

4/86

RECEIVED

JUN 10 1986

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

Actual acres
is about 1
per phone
conversation with
WLMcV

For Office Use Only
Fee Received 30.00
Date 6/9/86
Receipt # 32145
Receipt by mm
Sent to S.O. 6/12/86

RECEIVED

JUN 9 1986

1. Permit No. 86-7110

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of My permit, attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: William L. McVicker or Margaret R.

3. Post Office Address: 1720 15th Avenue, Lewiston ID 83501

Telephone No. (208) 746-3936

4. Source of Water: Clearwater River Tributary to the Snake River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 30 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1, 1985

8. Person to contact to accompany the department representative during the field examination:

William L. McVicker

(Name)

1720 15Th Avenue, Lewiston ID 83501 (208) 746-3936

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-5-86

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MAY 27, 1986

WILLIAM L. MCVICKER
1720 15TH AVE.
LEWISTON ID 83501

RE: Permit No. 86-7110

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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JUL 25 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

William L. McVicker
1720 15th Avenue
Lewiston, ID 83501

Re: Permit No. 86-7110

May 12, 1986

CERTIFIED MAIL

138444

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 7 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 86-7110

Name(s) of Permit Holder: William L. McVicker

Post Office Address: 1720 15th Avenue

Lewiston ID 83501 Telephone No. (208) 746-3936

Source of Water: Clearwater River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 30 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May 1, 1985

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

William L. McVicker

(Name)

1720 15th Avenue, Lewiston ID 83501

(Address)

(208) 746-3936

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-3-86
Date

William L. McVicker
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

5-12-86
JJD

William & Margaret McVicker
1720 15th Avenue
Lewiston, ID 83501

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138913

MC VICKER, WILLIAM L.
1720 15TH AVE.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 86-7110

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1985

William L. McVicker
1720 15th Avenue
Lewiston, ID 83501

Dear Mr. McVicker:

Re: Permit No. 86-7110

Enclosed is a copy of your approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1986.

Based on provisions of Sec. 42-203D, Idaho Code passed during the 1985 Legislative Session, your permit will also be reviewed under the public interest criteria. The code section reads as follows:

42-203D. Review of permits - Opportunity for hearing.

(1) The department shall review all permits issued prior to the effective date [July 1, 1985] of this section, except to the extent a permit has been put to beneficial use prior to July 1, 1985, to determine whether they comply with the provisions of chapter 2, title 42, Idaho Code. If the department finds that the proposed use does not satisfy the criteria of chapter 2, title 42, Idaho Code, then the department shall either cancel the permit or impose the conditions required to bring the permit into compliance with chapter 2, title 42, Idaho Code. If the department finds that the permit satisfies the criteria established in chapter 2, title 42, Idaho Code, then the department shall enter an order continuing the permit.

(2) The department shall provide an opportunity for hearing in accordance with section 42-1701A, Idaho Code, and sections 67-5209 and 67-5215, Idaho Code, for each holder of a permit that is proposed either to be cancelled or made subject to new conditions.

MICROFILMED

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, reading "L. Glen Saxton". The signature is written in a cursive, flowing style with a large, prominent "L" and "S".

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 56-7110

Y Date received stamp - See first ext received

Y Fee received and receipted

Y Name on request same as on permit

Y Address same permit as on latest correspondence

Y Proof due date within six months of due date

Y Signature same as permit

Y Source of water the same

Y Review conditions of approval

N Extensions previously approved

Y Proceed diligently

N Is delay caused by litigation: Swan Falls

Date lit. completed _____

Date lit. began _____

Period of delay _____

New proof due date _____

ACTION: Recommend approval based on due diligence

Y Is the extension timely received?

N Reinstate: Extension received _____

Proof due date _____

Days late _____

Priority date _____

Adjusted priority date _____

Y Is there commencement of works?

_____ Cover letter

_____ Coding sheet

_____ Rolodex card updated and refiled

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Reviewed by [Signature]

Date: 8-20-1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 10, 1985

William L. McVicker
1720 15th Avenue
Lewiston, ID 83501

Dear Mr. McVicker:

Re: Permit Nos. 86-7110 and 86-7111

Enclosed are two typed Requests for Extension of Time for the above-referenced permits.

The information is identical to the two extension requests submitted on May 1, 1985 and I've found adequate reason to recommend granting each extension, however, I must have an original signature on each request. Please review each request again, make any additions or corrections, sign and return them to this office by July 1.

If you have any questions concerning your water rights, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

JUN 14 1985

Department of Water Resources

Dear Mrs. Fleck:

Thank you for considering our request for a time extension for our water rights. I do apologize for sending in my application unsigned.

Thank you for taking time to return it to me for signature.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

June 10, 1985

William L. McVicker
1720 15th Avenue
Lewiston, ID 83501

Dear Mr. McVicker:

Re: Permit Nos. 86-7110 and 86-7111

Enclosed are two typed Requests for Extension of Time for the above-referenced permits.

The information is identical to the two extension requests submitted on May 1, 1985 and I've found adequate reason to recommend granting each extension, however, I must have an original signature on each request. Please review each request again, make any additions or corrections, sign and return them to this office by July 1.

If you have any questions concerning your water rights, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

For Office Use Only
Fee Received 15.00
Date 5-3-85
Receipt # 36448

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
MAY 1 1985

Department of Water Resources

William L. McVicker of 1720 15th Avenue, Lewiston ID 83501
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 86-7110

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 1985.

That he has heretofore performed the following work described under said permit:
(This must be filled out! If no work has been completed put none.)

Gas irrigation pump has been purchased, a complete sprinkler system has been purchased, a grove of 250 trees was planted on March 14th, 1985 to be irrigated from the Clearwater River. Costing \$ Approx. \$2500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

My wife and I are trying to establish an orchard on an abandoned farm site. There are only the two of us working in our spare time on weekends. The beneficial use will be completed by July, 1985, however, not to meet the May 1st deadline.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 1986.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

W L McVicker

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be

Signed this day of 19

MICROFILMED

William L. McVicker
1720 15th Avenue
Lewiston ID 83501

SPECIAL DELIVERY



13

**RETURN RECEIPT
REQUESTED**

Idaho Department of Water Resources
Statehouse Mail
Boise ID 83720

MICROFILMED

SPECIAL DELIVERY



SPECIAL DELIVERY





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

May 3, 1985

William L. McVicker
1720 15th Avenue
Lewiston, ID 83501

PERMIT NO. 86-7110, 86-7111

We are in receipt of the \$30 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 36448.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138795

MC VICKER, WILLIAM L.
1720 15TH AVE.
LEWISTON, ID 83501

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7110 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC VICKER, WILLIAM L.
1720 15TH AVE.
LEWISTON, ID 83501

JUNE 03, 1980

RE: PERMIT NO. 86-7110

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 86-7110

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called Applicant change use period 3-1 to 11-30 JK 4-16-80

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 5/12/80

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/2/80

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/16/80

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RSJA

Date: 5/12/80

MICROFILMED

STATE OFFICE REVIEW:

SIC 04

SL w/oic cond

☐ See attached sheet for more information.

By: JK

Date: 5/22/80

86-7110-

MC VICKER, WILLIAM L.

1720 15TH AVENUE, LEWISTON, ID 83501

Source: CLEARWATER RIVER tributary to SNAKE RIVER

Date Filed: 04/16/1980

Amount: 0.60 CFS

Diversion Point: NESW Sec 33 T 37N R 03W, NEZ PERCE Co.

Use: IRRIGATION (0.60 CFS) from 03/01 to 11/30

Place of Use: NESW NWSE Sec 33 T 37N R 03W FOR 30 ACRES

Diversion Means: GAS POWER PUMP.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 17, 1980

William McVicker
1720 15th Avenue
Lewiston, ID 83501

RE: 86-7110

Dear Mr. McVicker:

Enclosed is Receipt No. 16931 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styra

PMS

Enclosure

MICROFILMED

IDENT. NO. 86-7110

WATER RIGHT
DATA ENTRY LOG

[illegible]