

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 28 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
86-10532	86-10532				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *Received*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Don McPherson
Box 68 Kooskia Idaho 83539

4. New Owner/Claimant(s)

Eugene B. Oakley Deborah J. Oakley
Name Connector (Check one): ☐ and ☒ or ☐ and/or

New Mailing Address

P O Box 349

City, State and ZIP Code

Deary, ID 83823

New Telephone Number

(208) 877-1279

5. Date you acquired the property

12/27/2000

MICROFILMED

MAR 27 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Don McPherson *former owner has also signed from new owner*
Deborah J. Oakley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

MICROFILMED

For Office Use Only

Received by <u>dp</u>	Date <u>2/26/01</u>	Fee <u>\$25.00</u>
Received by <u>dp</u>	Date <u>2/26/01</u>	Receipt No. <u>W014157</u>
Processed by _____	AJ Date _____	WR _____ Date _____

MAR 27 2002

WARRANTY DEED

THIS INDENTURE, made on this 26th day of December, 2000, by and between DONALD D. McPHERSON and LORRAINE McPHERSON, husband and wife, of P.O. Box 68, Kooskia, ID 83539, hereinafter referred to as the Grantors, and EUGENE R. OAKLEY and DEBORAH J. OAKLEY, husband and wife, of P.O. Box 349 ~~348~~, Deary, ID 83523, hereinafter referred to as the Grantees.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said Grantees, their heirs and assigns, all the following described real property situate in the County of Latah, State of Idaho, to wit:

Township 40 North, Range 2 W., B.M.,

Section 7: That part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of the center line of the county road;

Section 8: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of State Highway No. 9;

NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM that part deeded to State of Idaho in Book 96 of Deeds at pages 493 and 494 and in Book 97 of Deeds at page 210.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns, forever.

And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and

with the said Grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

- 1) General taxes for the year 2001, not yet due and payable.
- 2) Right of Way to Latah County, as more fully set out in Book 16 of Deeds at page 571.
- 3) Right of Way to the State of Idaho, as more fully set out in Book 96 of Deeds at pages 493 and 494 and in Book 97 of Deeds at page 210.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

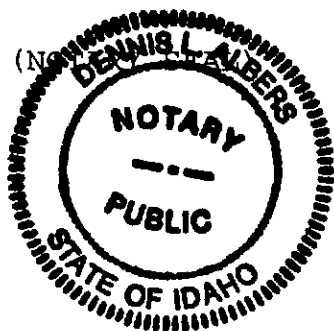

DONALD D. MCPHERSON


LORRAINE MCPHERSON

STATE OF IDAHO)
County of Idaho)^{ss}

On this 26 day of December, 2000, before me, a Notary Public in and for said County and State, personally appeared DONALD D. McPHERSON and LORRAINE McPHERSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Dennis L. Albers
Notary Public for the State of Idaho,
Residing at Idaho therein.
My commission expires 12-26-2006.

WARRANTY DEED - 3

MICROFILMED
MAR 27 2002

454397
NO. 454397
AT THE REQUEST OF:
LATAH COUNTY TITLE CO.
DATE & HOUR:
12/28/00 9:56am
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 9.00 BY R. Smith
Deputy

LATAH COUNTY TITLE CO.

FILED

PAGE 1
Dec-26-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2001

EUGENE R OAKLEY
DEBORAH J OAKLEY
PO BOX 349
DEARY ID 83823

RE: Change of Ownership for Water Right 86-10532

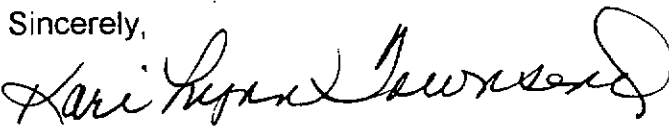
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
MAR 27 2002