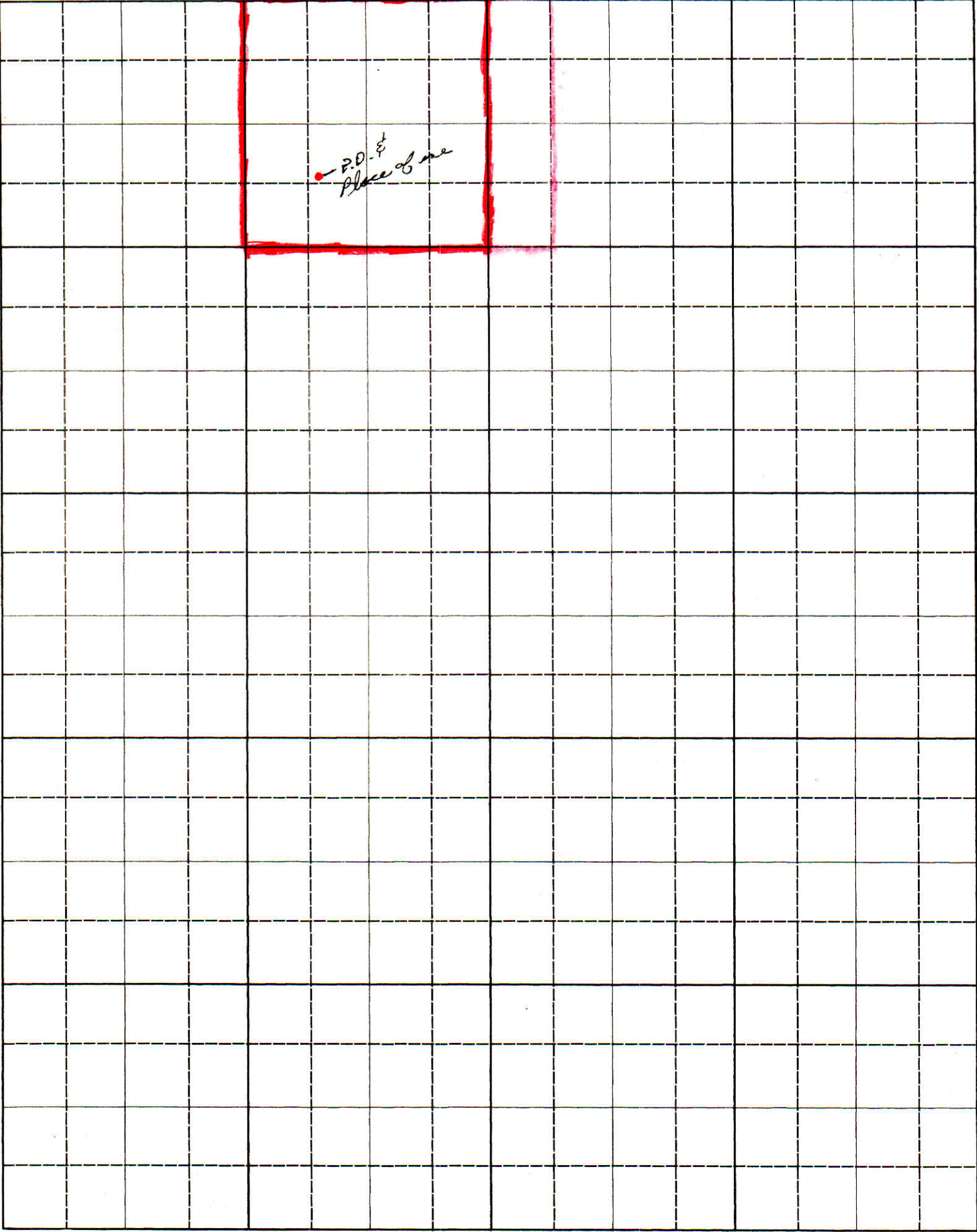


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE 1/4 SW 1/4 Section 35, T 38 N., R. 3 W. B. M.,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Welles
(Applicant)

PUBLISHED AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall

, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice Of Application For Water
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 1st day of
May, A. D. 19 80, and the last publica-
tion thereof being on the 8th day of May,
A. D. 19 80, and said Notice Of Application For
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Right

Water Right

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

8th day of May, 19 80.

Janice K. Syde

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

3M 5-72 LT 42669

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho: 2-1112
WELLES, JOHN D., P.O. BOX
18, KENDRICK, ID 83537.
Source: SPRING. Date Filed
04/18/1980. Amount: 0.02 CFS.
Diversion Point: NESW Sec. 35 T
38N R 03W, NEZ PERCE Co.
Use: DOMESTIC. (0.02 CFS)
from 01/01 to 12/31. Place of Use:
NESW Sec 35 T 38N R 03W.
Diversion Means: RESERVOIR,
PUMP & PIPE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before MAY 19, 1980.

C. STEPHEN ALLRED
Director

OK
5/12/80

RECEIVED

MAY 9 1980

Department of Water Resources
Northern District Office

MICROFILMED

MAP (Attach Aerial Photo)

A grid of graph paper with handwritten labels:

- R3W** (top row, 4th column)
- T 38W** (middle row, 3rd column)
- 35** (middle row, 5th column)
- x P/O** (bottom row, 5th column)
- x P/R** (bottom row, 5th column)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW SEC 35 T38N R3W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

Checked by

Approved by

Date 8/3/82

Date 8/5/82

Date 9/1/87



MICROFILMED

86-27112

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7112 Priority April 18, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that John D. Welles
of Kendrick, Idaho, has complied with the terms and conditions of Permit
No. 86-7112 issued pursuant to Application for Permit dated April 18, 1980,
and has submitted proof to the Department of Water Resources on May 24, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Twp.
38N, Rge. 3W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
38N	3W	35									X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereinafter described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of October, 19 82.

Acting for the Director

Norman C Young

OCT 4 1962

Department of Water Resources

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now John D. Welles Phone 276-3658
of (address) Box 258, Juliaetta, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 86-7112, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SW 1/4, Section 35, Township 38N, Range 3W, B.M.,
County of Nez Perce. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? no change
b. Who owns the land to be irrigated or the place of use? no change
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: no change

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Signed at Julietta, Md., this 1 day of Oct, 1982

John D. Welles
(Signature)

Preliminary check by Xm Fee = \$20.00

Received by Date 10-5-82 24743

Publication prepared by UJ/A Date

Published in _____

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 86-7112.

I hereby certify that I have read the foregoing and know the contents of the same. Witness my hand this 27th day of October, 1982.

October 19 82.
for the *Norman C. Young*
Director

Ukr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN D. WELLES Phone 208-289-5141
Post office address P.O. BOX 18 Kendrick, Id. 83537

2. Source of water supply Spring which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 38N

Range 3W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. reservoir, pump
and pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 38N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion C.V. Groseclose

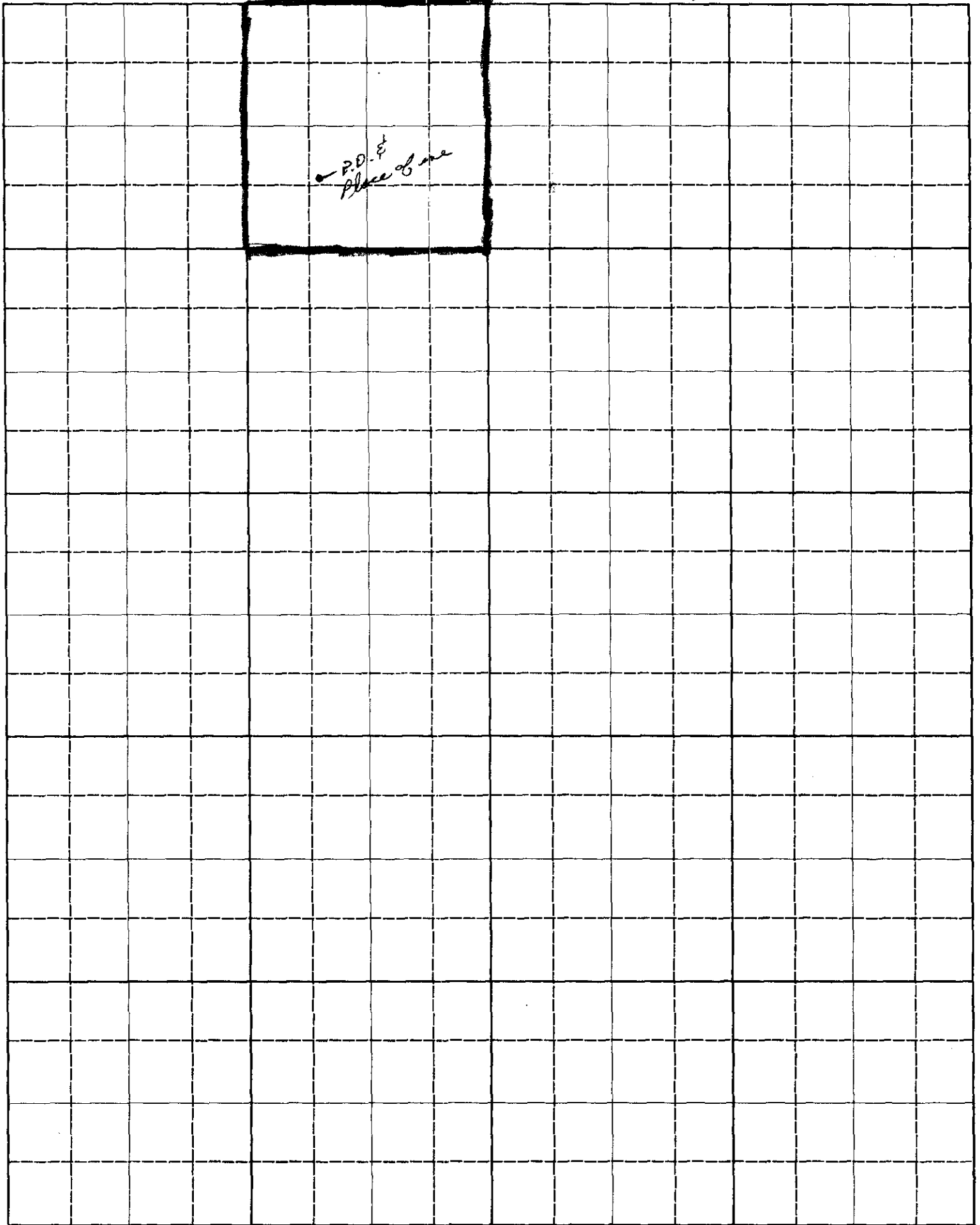
b. Who owns the land to be irrigated or place of use John D. Welles

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing written easement

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE 1/4 SW 1/4 Section 35, T 36 N., R. 3 W. B. M.,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Welles
(Applicant)

Proposed Priority 4/18/80

Received by KK Date 4/18/80 Time 12:45
Preliminary check by JK Fee \$ 20.00
Receipted by JK Date 4/18/80 E/6 934
Publication prepared by KK Date 4/24/80
Published in LEWISTON MORNING TRIBUNE
Publication dates 5/1 - 5/8
Publication approved [initials] Date 5/12/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7112 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 83 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 29 th day of May , 19 80 .

J. Glen Saxton
Chief of Division

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Linda Lou McCall, being duly sworn

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice Of Application For Water

Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 1st day of May, A. D. 19 80, and the last publication thereof being on the 8th day of May, A. D. 19 80, and said Notice Of Application For

Water Right was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Linda Lou McCall

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

8th day of May, 19 80.

Janice K. Sipe
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

3M 5-72 LT 42669

Deposition of Linda Lou McCall
Notary Public Office

MICROFILMED

*Proof of legal to run 5/1/80.
Spokane Morning Tribune*

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

OK
WELLES, JOHN D., P.O. BOX 18, KENDRICK, ID 83537.
Source: SPRING. Date Filed: 04/18/1980. Amount: 0.02 CFS.
Diversion Point: NESW Sec. 35 T 38N R 03W, NEZ PERCE Co.
Use: DOMESTIC. (0.02 CFS) from 01/01 to 12/31. Place of Use: NESW Sec 35 T 38N R 03W.
Diversion Means: RESERVOIR, PUMP & PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 19, 1980.

C. STEPHEN ALLRED
Director

RECEIVED

May 19 1980

MILK RUMMED

86-07112

Mr. Welles Called today &
gave us a new address. WZ 2
Database updated.

Rt. 1, Box

Julietta, Id 83535

Kari Lynn

9.25.88

November 30, 1982

RE: Permit No. 86-7112

John D. Welles
Box 248
Mellie, ID 83535

Dear Mr. Welles:

Enclosed is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 24743 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

NOV 30 1982
JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 17, 1982

RE: Permit No. 86-7112

John D. Wells
Box 258
Juliaetta, ID 83535

Dear Mr. Wells:

A representative of this Department made an examination of the works covered by your Permit No. **86-7112** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.02 cfs** Source: **spring trib. to sinks**

The maximum quantity diverted shall not exceed **1.2** acre feet per year.

Point of diversion: **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 38N, Rge. 3W, Nez Perce County**

Beneficial use: **Domestic use for one unit within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 38N, Rge. 3W**

Priority date established: **April 18, 1980**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

RECEIVED
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 23, 1982

John D. Weller
Box 258
Juliette, ID 83535

RE: 86-7112

Dear Mr. Weller:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/ems

cc: DWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as () statement that the permit holder(s) has completed development to the extent shown below of () permit No. 86-7112

Name(s) of Permit Holder: JOHN D. WELLES

Post Office Address: Box 258

JULIAETTA, Id. 83535 Tel. No. 208-276-3658

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation + (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

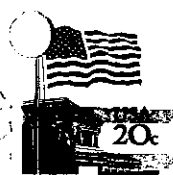
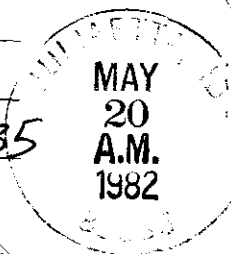
5-19-82
Date

John D. Welles
Signature of Permit Holder

JOHN I. WELLES

Box 258

Julietta, Id. 83535



RECEIVED



MAY 24 1982

Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

AUG 9 1982

86-7112
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/28/82 Accompanied by John White Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? _____

Measurement calculations:

Allow .02 cfs as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	Century	7-15182Z-D	Wards	06804			

System Description pump with cistern with 1" line to p/u

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>0.02</u>	<u>1.2</u>		

Remarks Single Family domestic

RECEIVED

MAP (Attach Aerial Photo)

A grid of graph paper with handwritten labels:

- R3W** (top right)
- T38W** (middle left)
- 35** (center)
- x P/O** (below 35)
- x P/L** (below x P/O)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW SEC 35 T38N R3W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Sign _____

Checked by

Approved by _____

Date 8.3.82

Date 8/5/82

Date 9/1/82

Hgt
Sch.

27

26

25

35

Northern
Pottery
PI

35

Creek

MURKILL

POTTERY

233

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 86-7112

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/19/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/19/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/18/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: [Signature] Date: 5/22/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: [Signature] Date: 5/28/80

86-7112-

WELLES, JOHN D.

P.O. BOX 18, KENDRICK, ID 83537

Source: SPRING

Date Filed: 04/18/1980

Amount: 0.02 CFS

Diversion Point: NESW Sec 35 T 38N R 03W, NEZ PERCE Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 35 T 38N R 03W

Diversion Means: RESERVOIR, PUMP & PIPE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WELLES, JOHN D.
P.O. BOX 18
KENDRICK, ID 83537

JUNE 03, 1980

RE: PERMIT NO. 86-7112

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 24, 1980

John D. Welles
Box 18
Kendrick, ID 83537

RE: 86-7112

Dear Mr. Welles:

Enclosed is Receipt No. 16934 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrud

PMS

Enclosure

MICROFILMED