

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

+ PD & place of use

Sec 31

T37N R1E

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Harriet L. Reece

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction

That said Notice of Correction

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of September, 1980, and ending on the 11th day of September, 1980

Harriet L. Reece
Subscribed and sworn to before me this 11th day of September, 1980

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7115 in the Name of Melvin M. Henson was advertised incorrectly on August 7 and August 14, 1980.

The notice failed to include Irrigation of 3 acres (0.09 CFS) from March 15 to November 30.

A protest to the above mentioned correction must be filed with the State of Idaho, Department of Water Resources, 4055 Government Way, Coeur d'Alene, ID 83814, on or before September 22, 1980.

C. STEPHEN ALLRED

Director

9-4,11c

OK
9/16/80

RECEIVED DISTRICT OFFICE

MICROFILMED

Department of Water Resources
Bozeman District Office

Bozeman District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for Water
Right - Melvin M. Henson

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 7th day of August, 1980, and ending on the 14th day of August, 1980

Nancy Noble

Subscribed and sworn to before me this 15th day of August, 1980

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7115
Henson, Melvin M.
P.O. Box 1171, Orofino, ID
83544
Source: Groundwater
Date Filed: 07/25/1980
Amount: 0.20 CFS
Diversion Point: NENW Sec
31 T 37N R 01E, Clearwater
Co.

Use: Domestic (0.20 CFS)
from 01/01 to 12/31

Place of Use: NENW Sec 31 T
37N R 01E

Diversion Means: Well, Pump
and Pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before August 25, 1980.

C. STEPHEN ALLRED
Director

8-7,14c

K
8/21/80

RECEIVED

AUG 21 1980

Department of Water Resources
Northern District Office

MICROFILMED



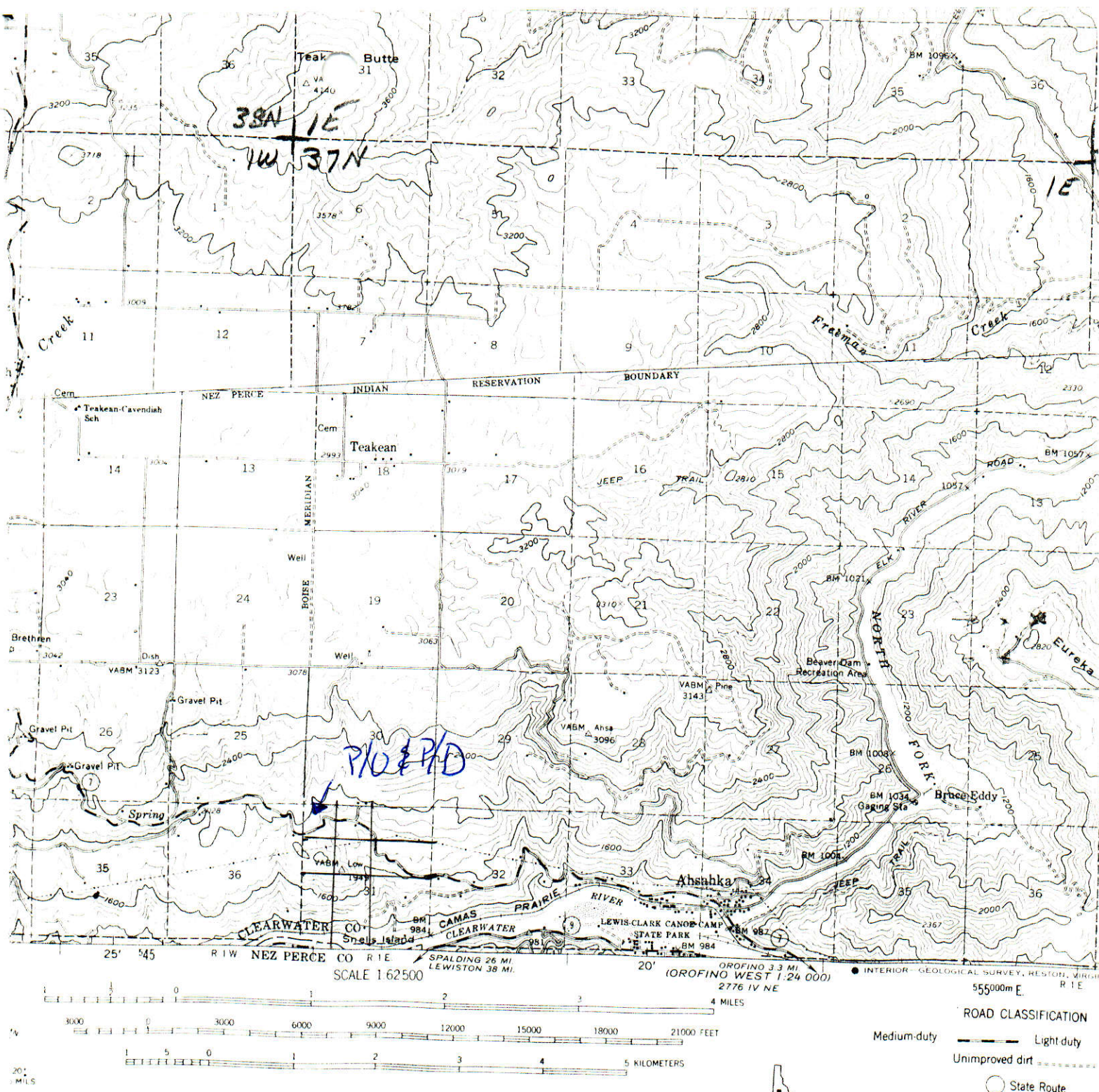
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APR 06 1988



UNCLASSIFIED

APR 06 1988



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

REFILED

APR 06 1988

TWP. 37N RGE. 1E SEC. 31 MAP # K58 MAP SCALE _____
DATE OF EXAM 8/12/86 PERMIT # 86-7115

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7115

Priority: July 27, 1980 Amount: .04 CFS 23.1 AFA

This is to certify, that CASEY MC KINNEY
DANA MC KINNEY

P.O. BOX 1994

OROFINO, ID 83544

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 25, 1980, and has submitted proof to the Department of Water Resources on October 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	13.5 afa
Domestic	01/01 to 12/31	.04 cfs	9.6 afa
Totals		.04 CFS	23.1 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 31, Township 37N, Range 1E
Clearwater County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	1E	31	NENW	3			3

Total number of acres irrigated: 3

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 16 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 19 88.

MICROFILMED

APR 06 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-7115 IN THE
NAME OF CASEY AND DANA MCKINNEY

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use form) be submitted on or before October 1, 1985; and,

WHEREAS, the Department has notified Melvin M. Henson, the permit holder, by certified mail that proof was due and instructed the permit holder as of steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on October 1, 1985, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, on October 3, 1985, the permit holder assigned all right, title, and interest in and to Permit No. 86-7115 to Casey and Dana McKinney; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 3, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 86-7115 be REINSTATED and the priority advanced to July 27, 1980.

Dated this 27th day of February, 1986.

MICROFILMED


L. GLEN SAXTON, Chief, Operations Bureau

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	86-7115	Henson, Melvin M.	0.20
Full Assignment	86-7115	McKinney, Casey Dana	0.20

MICROFILMED

State of

California

County of

Santa Clara

} SS.

On this the 17th day of September 1985, before me,

Janeel J. Stricklin

the undersigned Notary Public, personally appeared

Melvin M. Benson

☒ personally known to me

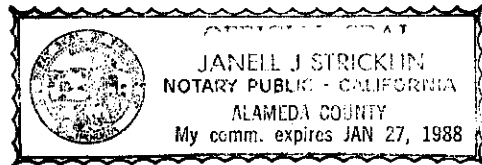
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is subscribed to the
within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

Janeel J. Stricklin
Notary's Signature

MICROFILMED



RECEIVED

OCT 3 1985

Department of Water Resources

17 September 1985

To Whom It May Concern:

I hereby transfer all water rights to the property known as, Becks Trailer Court, Located at Lenore Idaho to Casey and Dana McKinney.

Very truly yours,

P.O. Box 1994
OREFINO, IDAHO
83544

Melvin M. Henson
Melvin M. Henson

RECEIVED

ok

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED
JUL 11 1980
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin M. Henson Phone 476-7420
Post office address P.O. Box 1171 Orofino, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 37N
Range 1E B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 37N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 20.

(5) If water is to be used for other purposes describe: Shifty Mobile homes.
with approximately 3 acres in lawn.

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... ..

[illegible]

Total number of acres to be irrigated _____ - 3*

*RH 10-1-80

c. Describe any other water rights used for the same purposes as described above. Private Springs

9. a. Who owns the property at the point of diversion Resident

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x PD & place of use

Sec 31

T37N R1E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X-1 Edwin W. Benson
(Applicant)

AFFI AVIT OF PUBLICA ION

STATE OF IDAHO, }
County of Clearwater } ss.

Harriet L. Reese

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

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of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 4th day of September, 1980, and ending on the 11th day of September, 1980

Harriet L. Reese
Subscribed and sworn to before me this 11th day of September, 1980

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



JK
9/16/80

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7115
in the Name of Melvin M. Henson
was advertised incorrectly on August 7 and August 14
1980.

The notice failed to include Irrigation of 3 acres (0.09 CFS) from
March 15 to November 15.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before September 22, 1980.

C. STEPHEN ALLRED

Director

Published in the Clearwater Tribune on
September 4 and September 11, 19 80

Sent with 8/28/80 Advertising.

MICROFILMED

AFF AVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

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Notice of Application for Water
Right - Melvin M. Henson

That said Notice

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Nancy Noble
Subscribed and sworn to before me this 15th day of August, 1980

Betty E. Knight
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



OK
8/21/80

MICROFILMED

RECEIVED
AUG 21 1980

21 AUG 1980
10:00 AM

March 30, 1988

CASEY & DANA MC KINNEY
P.O. BOX 1994
OROFINO, ID 83544

RE: Permit No. 86-7115

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

APR 1 1988

March 4, 1988

CASEY & DANA MC KINNEY
P.O. BOX 1994
OROFINO, ID 83544

RE: Permit No. 86-7115

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10-DAY

86-7115
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

0.04

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 (4.5) = 13.5 \text{ AFA} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 104 (245) 1.9835 = 19.4 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5 \text{ AFA} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$\text{Dom. } .6 (16) \text{ units} = 9.6 \text{ AFA}$$

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	86-7115	7-27-80	0.04	7-25-80	10-3-85	0.04

4. Permit Holder: CASEY AND DANA MCKINNEY
Address: P.O. Box 1994 - OROFINO, IDAHO 83544

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRG</u>	<u>3-15</u>	<u>11-15</u>	<u>0.04</u>	<u>13.5</u>
<u>Dom</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>9.6</u>

Allowable Maximums: 0.04 23.1

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	NW	31	37N	1E	CLEARWATER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1E	31				3													3
Total Acres <u>3</u>																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____
Checked in Regional Office by _____ Date _____
Approved in State Office by Ron Lawrence Date 2-22-88

RECORDED
APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 22 1986

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Michael Casey McKinney Permit No. 86-7115
Current Address: P.O. Box 1994, Orofino, Idaho 83544 Phone No. 476-5070
2. Accompanied by: Mrs. McKinney EXAM. DATE: 8/12/86
Address: _____ Phone No. _____
Relationship to Permit Holder: Mother
3. Source: Lt. W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: # 86-7139 ☐ Copies Attached
2. Other water rights with same point of diversion: ~~NONE~~ # 86-7139 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From pump through $1\frac{1}{4}$ " to 315 gal ~~pump~~ Tank (54 ps.)
Then to $1\frac{1}{4}$ " to 16 Dom

Err. of 3AC. is the lawns & gardens of the 16
homes on the permit

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin Electric	1.5	282 3007103	Franklin Electric	1 1/4"

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination Map

[illegible]

Total

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.7)(1.5)}{2.3(25) + 1.5} = .06 \text{ cfs}$$

h_{s+1/2} = ? No well log - unable to do this calc.

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ via permit}$$

$Q_{irr} = .04$
 $Q_{dom} = .04$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9.0 \text{ AF}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 19.4 \text{ AF}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$V_{Dom} = .6 \text{ AF} \therefore V_{Dom(16)} = .6(16) = 9.6 \text{ AF} \rightarrow 4 \text{ AF}$$

must be limited Due to No Fee

H. REMARKS AND OVERLAP REVIEW ANALYSIS

#86-7139 is a permit for the same well by the same owner

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dom.	1-1	12-31	.04 cfs	~~4AF~~ 9.6 AF
irr.	3-15	11-15	.04 cfs	~~4AF~~ 9 AF
Totals:			.04 cfs	~~4AF~~ 18.6 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

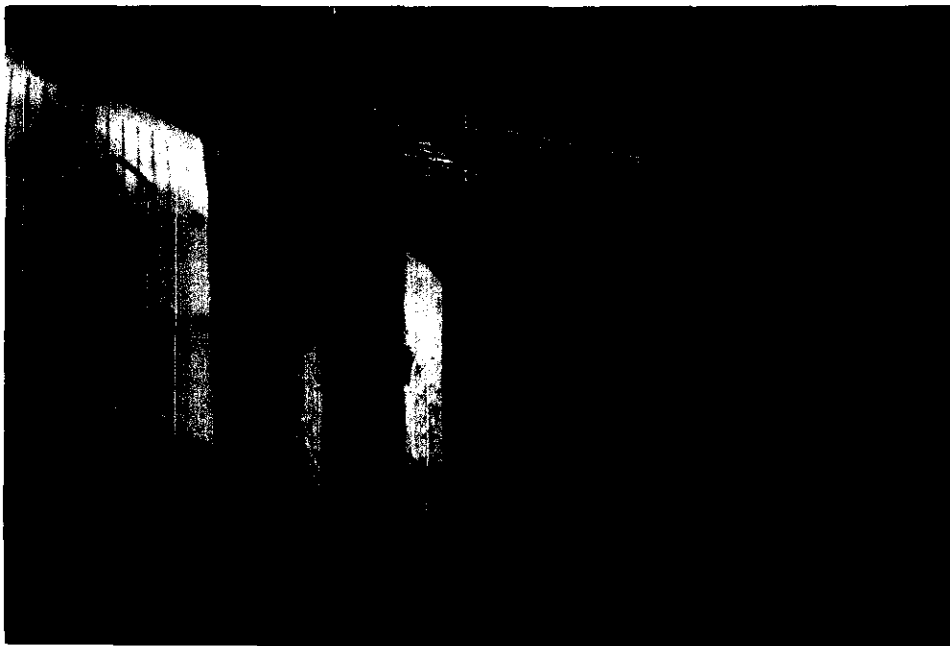
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
APR 06 1988



MICROFILMED

APR 06 1988



UNCLASSIFIED

APR 06 1988

FLOW CAL. FROM CHARTS

16 Dom.

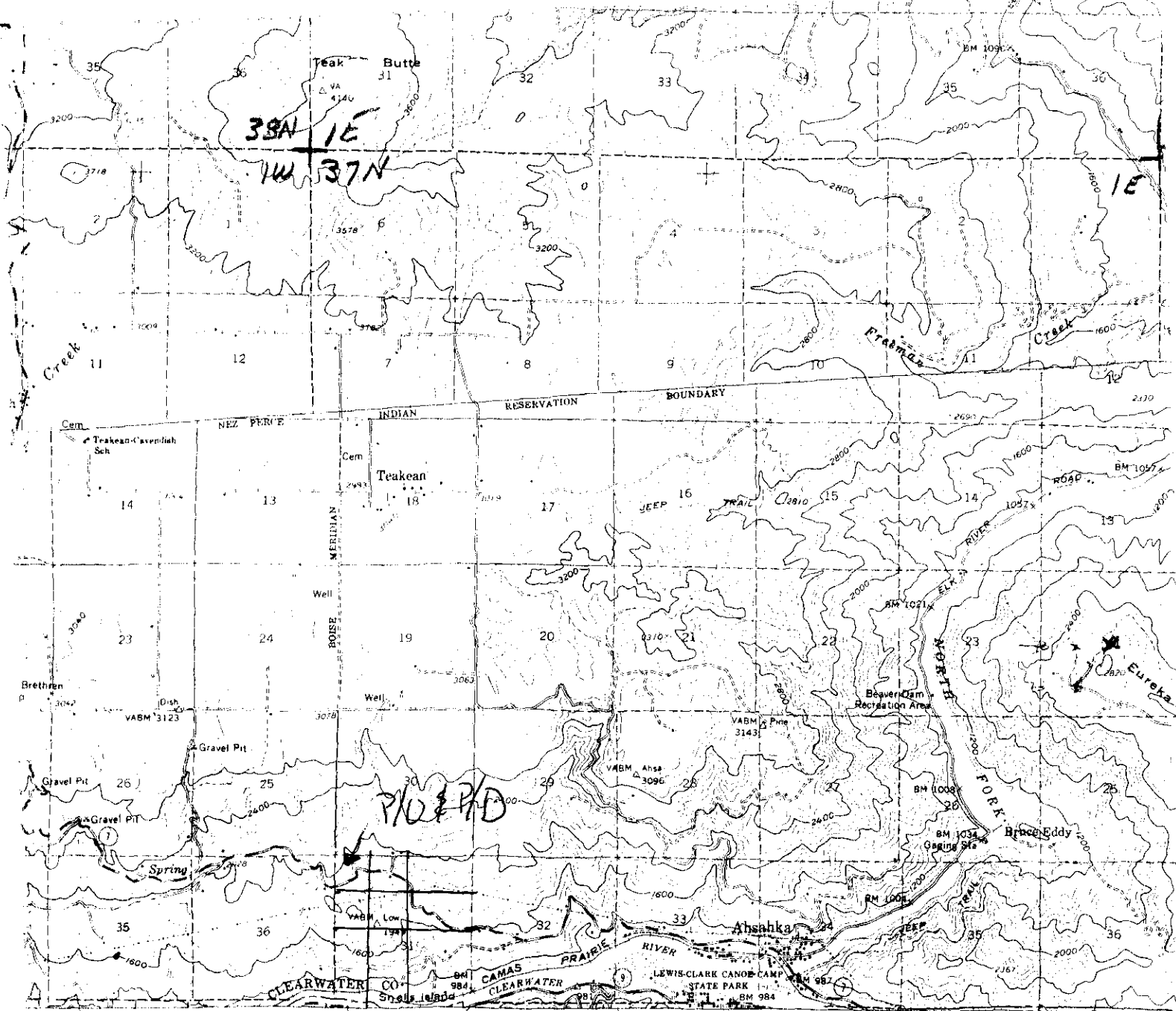
$$Q \approx .15 \text{ cfs}$$

$$V = .6(16) = 9.6 \text{ AF}$$

16 Dom.

MANUFACTURED

APR 06 1987



SCALE 1:62500
 0 1 2 3 4 5 MILES
 0 1 2 3 4 5 KILOMETERS
 ROAD CLASSIFICATION
 Medium-duty ——— Light duty ———
 Unimproved dirt ———
 State Route —○—

CONTOUR INTERVAL 80 FEET
 DOTTED LINES REPRESENT 40 FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 20192
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



REFILED

APR 06 1988

TWP. 37N RGE. 1E SEC. 31 MAP # K-58 MAP SCALE _____
 DATE OF EXAM 8/12/86 PERMIT # 86-7115

AHSAHK
 N4630-W
 19
 AMS 2777 III-C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

86-7115-
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 22 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index J.A. 8/18/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☒ Increase rate of flow or volume

☐ Other: _____

Check of P/U index J.A. 8/18/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☒ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argaves ^{8/18/86} (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8-19-86 (Initial and date)

Exam Reviewed by Manager of Regional Office 9/15/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

JUN 16 1986

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date 6/14/86
Receipt #
Receipt by
Sent to S.O.

RECEIVED

JUN 10 1986

1. Permit No. 86-7115

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Michael Casey McKinney

3. Post Office Address: P.O. Box 1994 Orofino, Idaho 83544

Telephone No. 208-476-5070

4. Source of Water: Ground water

5. Extent of Use:

Domestic 16 (No. of households) Stockwater none (No. and type of stock)

Irrigation 5 1/2 (acres) Other/Remark 16 unit Trailer Count

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

unknown - approximately 18 years

8. Person to contact to accompany the department representative during the field examination:

Dana or Michael McKinney
(Name)

P.O. Box 1994 Orofino, Id 83544
(Address)

or 208-476-5855

208-476-5070
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-4-86
Date

Michael McKinney (Owner)
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

86-7115

MC KINNEY, CASEY

MC KINNEY, DANA

P.O. BOX 1994

BECKS TRAILER COURT

RT. 1 BOX 27

OROFINO, ID 83544

138106

CERTIFIED MAIL

April 30, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, **NOTED** you may change to another certified examiner.

APR 06 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 06 1988

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK *86-7115*

TO: FILE # *~~276-1986~~*

DATE: *Feb. 2*

Date proof received

276

Oct. 3, 1985

Proof due

-274

Oct. 1, 1985

Number of day proof late

2

Priority date

+206

July 25, 1980

New priority date

208

July 27, 1980

Remarks:

February 26, 1986

Casey and Dana McKinney
P. O. Box 1994
Orefino, ID 83544

Dear Mr. and Mrs. McKinney:

Re: Permit No. 86-7115

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Before a license can be issued, the department must conduct a field inspection to determine the extent of use. I cannot tell you just when this inspection will be made, but our representative will try to contact you to schedule a convenient time. If you have any questions concerning this field inspection, please feel free to contact our Northern Regional Office in Coeur d'Alene, Idaho.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Northern Region



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 3 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 86-7115

Name(s) of Permit Holder: CASEY & DANA MCKINNEY - see attached -

Post Office Address: P.O. Box 1994 Orofino Idaho — 83544

Telephone No. 208-476-5020

Source of Water: ground water - well

Extent of Use:

Domestic 30 families (number of households)

Stockwater .2 cfs (number and type of stock)

Irrigation .09 cfs 3 acres (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: unknown approximately 18 years ago

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

CASEY or DANA MCKINNEY (Name)

P.O. Box 1994 Orofino Idaho 83544 208-476-5020
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-29-85
Date

Dana McKinney
Signature of Permit Holder (and Title, if appropriate)

NOT RECORDED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

RECEIVED
OCT 3 1985
Department of Water Resources

9-29-85

To Whom it may concern,

I realize this will be a day or two late, I'd like to explain. I did not apply for this - Mel Hensen did - but I had to repass the court from him. The day I received these papers in the mail I called Borsi and asked what this was all about. The lady I talked to told me that I had to get a paper (signed & notarized) from Mr. Hensen before I could proceed further.

This I did - but I didn't receive his letter until today (9-29-85) I went to the local zoning officer in Clearwater County - Mrs. Farglaff. He called Ken Knowblock in Courdalen at 765-4639. He told us the information we needed and told me to go ahead and fill out the papers and send them in. Which is what I have done. Thank-you. Dana McJenny

Permit No. 86-7115

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received? Yes - B/u Rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Shawla _____
2. Coding sheet. ✓ Shawla _____
3. Acknowledgement letter type. ~~AK~~ ACKNOWLEDGE w/ B/u letter
4. Copy to region. ✓ Rita _____
Shawla _____

Date 1-31-86

Employee Juni

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENSON, MELVIN M.
C/O CHRIS MARVIN
BECKS TRAILER COURT
RT. 1 BOX 27
LENORE, ID 83541

LAPSE NOTICE

OCTOBER 03, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 86-7115 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JULY 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH BRINGS TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING
I hereby certify that on 10-30-1985
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

RECORDED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138250

HENSON, MELVIN M.
C/O CHRIS MARVIN
BECKS TRAILER COURT
RT. 1 BOX 27
LENORE, ID 83541

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7115 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
JUL 31 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~XXXXXXXXXXXX~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 13, 1982



Mrs. Evelyn Henson
13014 S. E. 159th Pl.
Renton, Wa. 98055

Re: 86-7115

Dear Mrs. Henson:

It is not possible to amend a permit to increase the number of irrigated acres or the number of homes. It will be necessary for you to file a new Application for Permit to irrigate more than three acres and/or provide water to more than 30 mobile homes.

If you need any assistance, please contact me at this office.

Sincerely,

/s/

TOM D. KING
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office w/enc.

MICROFILMED

Mrs. Melvin Henson
13014 S.E. 159th Pl.
Renton, WA 98055
Jan 6, 1982

Tom D. King

Senior Water Resource Agent

RECEIVED

JAN 11 1982

Department of Water Resources
Northern District Office

Dear Mr. King,

We are the owners of Beck's
Traylor Court and hold Permit #86-7115.
The Permit is made out to my
husband, Melvin M. Henson. The
address has changed and all
mail should be sent to the Manager,
Chris Martin/M. Henson
RT. 1 Box 27 Phone: 476-3131
Lenore, Id 83541

I'm writing to let you
know we should amend the
permit before we pursue our
license. The reason being we
have 31 Mobil Home spaces and
own approximately 9 acres. We
show 30 spaces and irrigation

Mrs. Melvin Hansen

Jan 6, 1982

for 3 acres on the permit. Another source we use for irrigation other than the well is an underground water fed irrigation pond.

Please guide me as my husband is working in California and I realize this must be done properly. I'm not sure I'm the one to do it but I'm the only one here. I'll be going to Calif. in a couple months and our correspondence should be through the Manager: Chris or Susie Marvin as they will have to understand for the inspection when we apply for the licence.

Sincerely

Evelyn Hansen

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENSON, MELVIN M.
P.O. BOX 1171
OROFINO, ID 83544

OCTOBER 23, 1980

RE: PERMIT NO. 86-7115

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSB

APPLICATION NUMBER: 86-7115

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Irrigated acreage under domestic use - 3 acres

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 86-4040 Spring Source
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/25/80 / 9-22-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/21/80 / 9-16-80 ✓
☒ Application published correctly. If not, record action taken: Does not include irrigation use.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/25/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSA Date: 9/24/80

STATE OFFICE REVIEW:

return receipt w/ cover letter Con item BASB

SLW to cond

- ☐ See attached sheet for more information.

By: Robyn Date: 10/1/80

MICROFILMED

86-7115

HENSON, MELVIN M.

P.O. BOX 1171, OROFINO, ID 83544

Source: GROUNDWATER

Date Filed: 07/25/1980

Amount: 0.20 CFS

Diversion Point: NENW Sec 31 T 37N R 01E, CLEARWATER Co.

Use: IRRIGATION (0.09 CFS) from 03/15 to 11/15
DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 31 T 37N R 01E FOR 3 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

*Revised
irrigation use
m. 8/28/80*

MICROFILMED

86-2115-

HENSON, MELVIN M.

P.O. BOX 1171, OROFINO, ID 83544

Source: GROUNDWATER

Date Filed: 07/25/1980

Amount: 0.20 CFS

Diversion Point: NENW Sec 31 T 37N R 01E, CLEARWATER Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 31 T 37N R 01E

Diversion Means: WELL, PUMP AND PIPELINE.

*Deleted this
entry on
computer
JMS
8/28/80*

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 21, 1980

Mr. Melvin M. Henson
P. O. Box 1171
Orofino, Idaho 83544

Dear Mr. Henson:

I regret to inform you that the application filing fee was increased to \$30.00 as of July 1, 1980. I am, therefore, returning your Check No. 92-191 in the amount of \$20.00 and your Application for Permit.

If you have any questions, please contact me.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

RECEIVED

JUL 23 1980

Department of Water Resources
Northern District Office

7/24/80

Dear Mr. King,
I am returning this application
with a new check in the amount of
\$30.

MICROFILMED

Thank You
Melvin Henson

