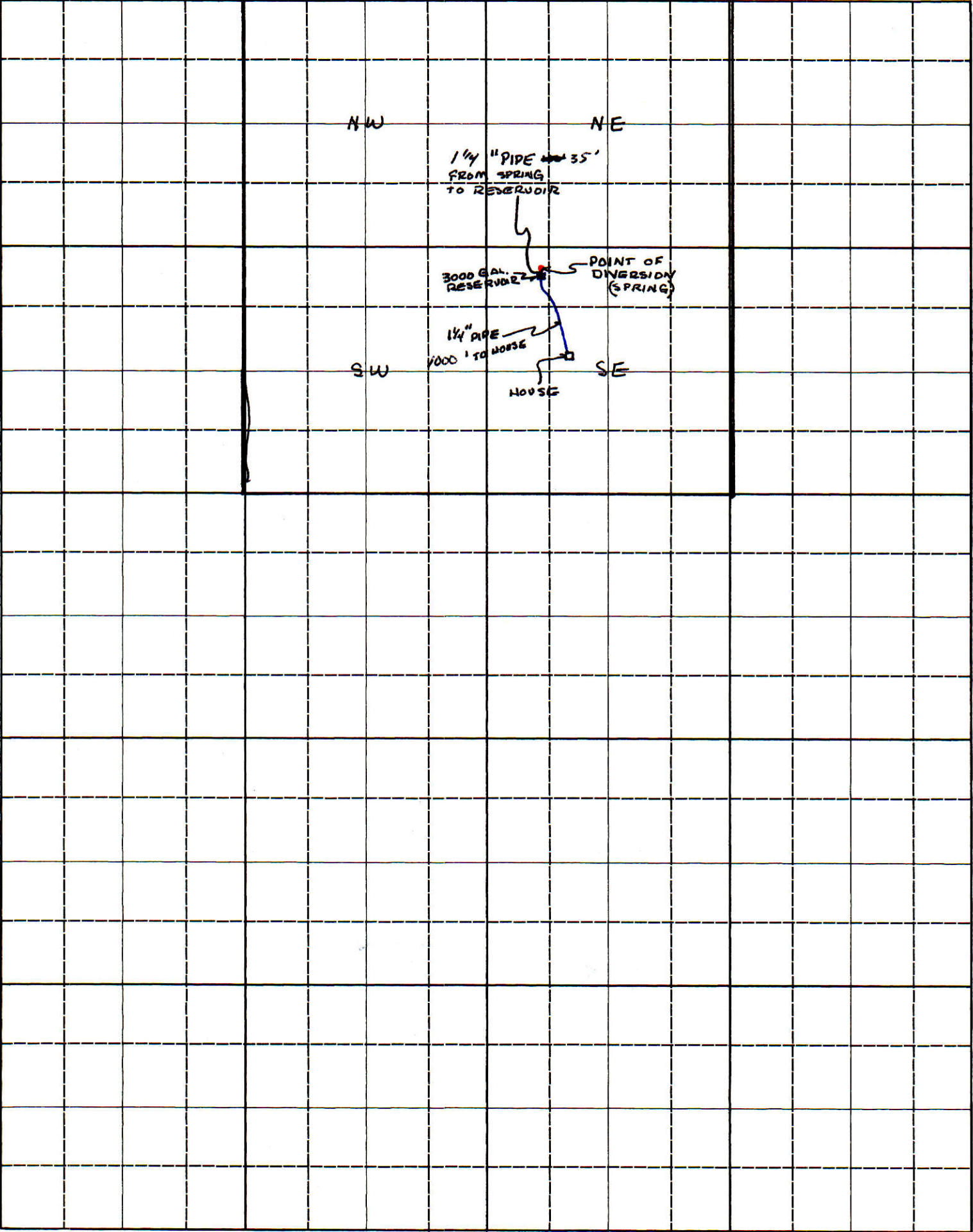


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 25, TWP 37N, R 1W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Lura B McNamee  
(Applicant)

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for  
Water Right - McManus 86-7123

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of May, 19 81, and ending on the 21st day of May, 19 81

Nancy Noble

Subscribed and sworn to before me this 29th day of May, 1981

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7123

Mc Manus, Louis B.  
P.O. Box 1813, Orofino, ID  
83544

Source: Spring-tributary to  
Sinks

Date Filed: 04/28/1981

Amount: 0.01 CFS

Diversion Point: NWSE Sec  
25 T 37N R 01W, Clearwater  
Co.

Use: Domestic (0.01 CFS)  
from 01/01 to 12/31

Place of Use: NWSE Sec 25  
T 37N R 01W

Diversion Means: Develop-  
ed Spring, Cistern, Reservoir  
and Pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 33814 Gov't Way, Coeur d'Alene, ID 83814 on or before June 1, 1981.

RECORDED  
Director  
5-14,21c

RECEIVED

JUN 5 1981

Department of Resources  
Northern District Office

A grid of graph paper with handwritten notes. The notes are as follows:

- 1W
- 737N
- 25
- X  
12  
7 P/O

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC 25 T 37N R 1W

### Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature \_\_\_\_\_

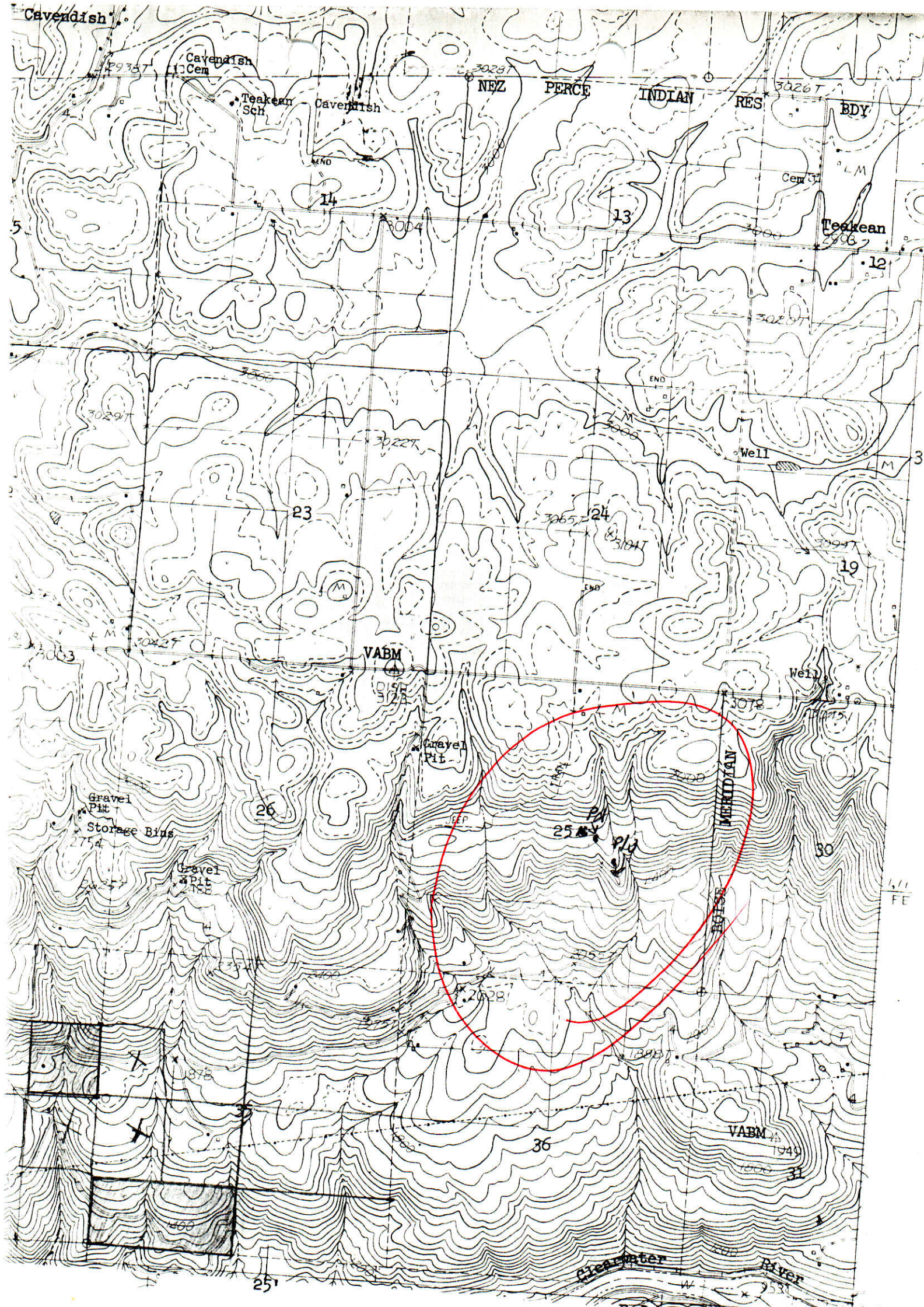
Checked by:

Approved by \_\_\_\_\_

Date 8/4/82

Date 10/5/82

Date 10/27/82



000

4000 5000 6000 7000 FEET

40 FEET  
20-FOOT CONTOURS  
EA LEVEL

NOT REPRODUCED

BOVILL 3 SW., IDAHO

Moscow Pro.

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Ronald McManus & Anna Gunilla  
of Orofino, Idaho, has complied with the terms and conditions of Permit  
No. 86-7123 issued pursuant to Application for Permit dated April 28, 1981,  
and has submitted proof to the Department of Water Resources on August 28, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.01 cfs of water from spring,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the NW¼SE¼, Section 25, Twp. 37N, Rge. 1W in the County of Clearwater

[illegible]

*Norman C Young*  
Director

RECEIVED

RECEIVED

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

16 (not in)  
SEP 1 1982

Department of Water Resources

OK to process  
RC 9/1/82

I, Louis McManus, hereby assign to Ronald McManus and Wife Anna Gunilla  
of P.O. Box 1813, Orofino, Idaho 83544  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 86-7123  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this 24<sup>th</sup> day of AUGUST, 19 82.

Louis McManus  
Permit Holder

Anna Gunilla McManus  
Spouse of Permit Holder

ARIZONA  
State of Idaho )  
County of YAVAPI ) ss.

On this 24<sup>th</sup> day of AUGUST, 19 82, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

[Signature]  
Notary Public residing at

My commission expires:  
My Commission Expires Jan. 21, 1983

SOUTHWEST SAVINGS & LOAN ASS'N.  
P. O. BOX 4010  
WEST SEDONA, ARIZONA 86340

# WATER RIGHT SPLIT

## SUMMARY

| ACTION          | RIGHT NO.             | NAME                            | AMOUNT C.F.S. |
|-----------------|-----------------------|---------------------------------|---------------|
| Orginial Permit | 86- <del>7</del> 7123 | Louis B. McManus                | .01 cfs       |
| Full Assignment | 86-7123               | Ronald McManus and Anna Gunilla | .01 cfs       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LOUIS B McMANUS Phone \_\_\_\_\_

Post office address PO BOX 1313 ORFND IDAHO 83544

2. Source of water supply UNNAMED SPRING which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 37N

Range 1W B.M. CLEARWATER County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.1 cfs for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPED WITH ROCK  
AND 24" CISTERN; 1 1/4" PIPE GRAVITY FLOW <sup>35'</sup> TO 3000 GAL. RESERVOIR;  
1 1/4" PIPE FROM RESERVOIR TO HOUSE 1000 FT.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2-1-81 years (minimum 1 year — maximum 5 years). Allow one year - JK

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 37N

Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

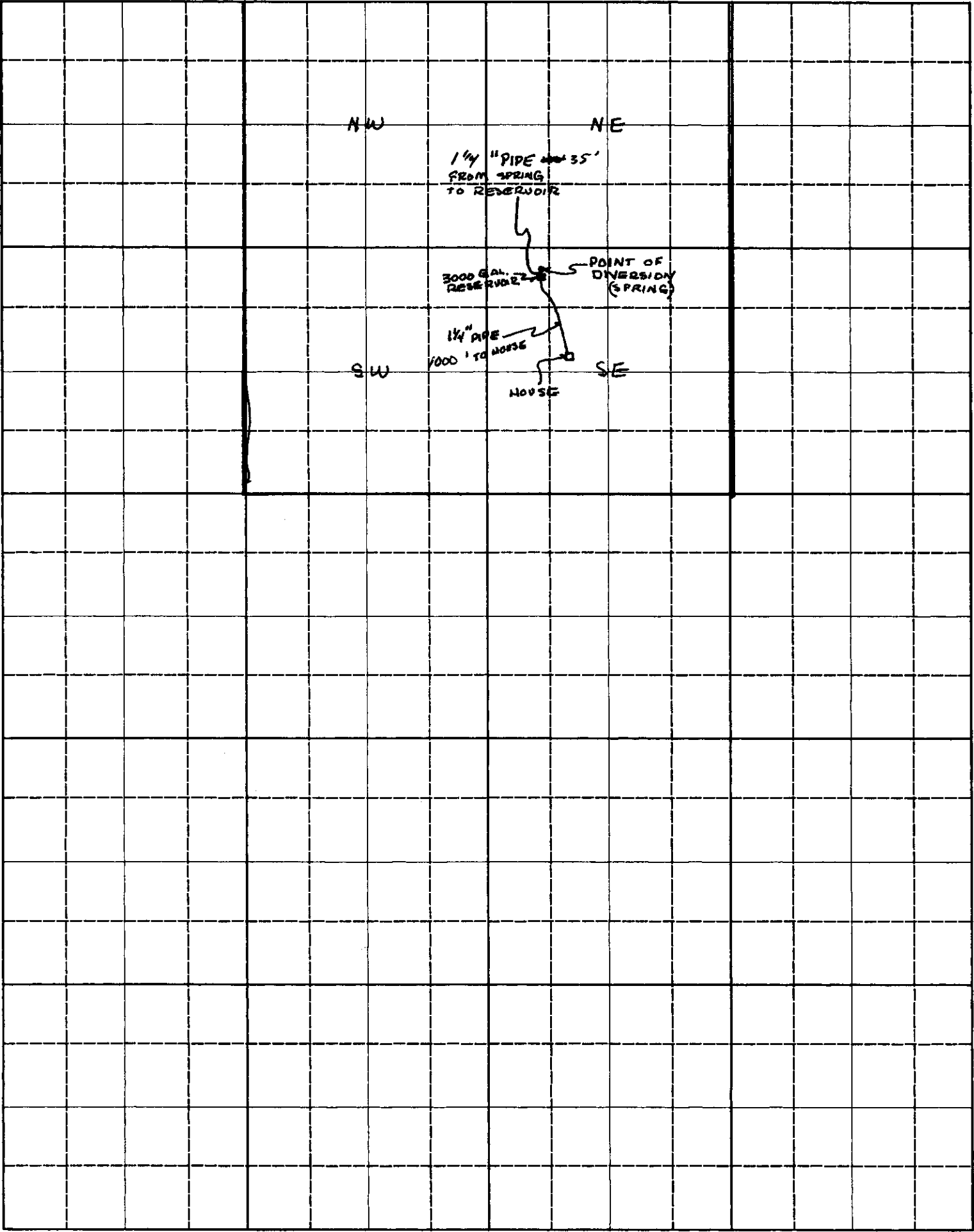
(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECEIVED  
JAN 11 1981  
IDAHO DEPT. OF WATER RESOURCES



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 25, TWP 37N, R 1W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lutz B. McNamee  
(Applicant)

Proposed Priority 4/28/81  
Received by RAH Date 4/28/81 Time Noon  
Preliminary check by TK Fee \$ 30.00  
Received by ma Date 5/5/81 (18109)  
Publication prepared by ma Date 5/7/81  
Published in Clearwater Tribune  
Publication dates 5/14 & 21/81  
Publication approved ma Date 6/5/81  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RAH R

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7123, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 16<sup>TH</sup> day of July, 19 81.

Norma C. Young  
Administrator, Resources Admin. Div.

RECEIVED  
JUL 1 1981

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right -McManus 36-7123

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 14th day of May, 19 81, and ending on the 21st day of May, 19 81

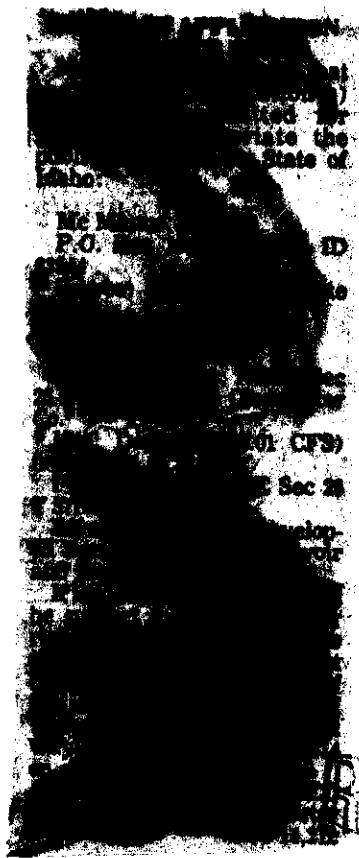
Nancy Noble

Subscribed and sworn to before me this 29th day of May, 1981

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
RESIDING AT OROFINO THEREIN

*K*  
*6/5/81*



RECEIVED  
JUN 5 1981

Department of Lands  
Ketchikan District Office

December 10, 1982

RE: Permit No. 86-7123

Ronald McManus & Anna Gunilla  
P.O. Box 1813  
Orofino, ID 83544

Dear Mr. McManus and Ms. Gunilla:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

181 15 12 1982

86-7123

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7/29/82 Accompanied by App Total Q measured \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations:

Allow .01 cfs as per permit ok

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description 2' concrete ring with 1" line to 5,000 gal reservoir ✓  
Then 1" line to single family domestic. Gravity feed

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE             | Irrigation requirement = |              | AFA/Acre   |              |
|-----------------|--------------------------|--------------|------------|--------------|
|                 | Q (cfs)                  | V (afa)      | FROM       | TO           |
| <u>Domestic</u> | <u>0.01</u> ✓            | <u>1.2</u> ✓ | <u>1/1</u> | <u>12/31</u> |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
|                 |                          |              |            |              |
| Total           | <u>0.01</u>              | <u>1.2</u>   |            |              |

Remarks Ron Mc Manus new owner with same address.  
Note: Pld does not appear to be on Mr Wainwright's property, but  
is on Mr Mc Manus' property. Letter sent to Mr Wainwright to that  
effect.  
Send Assignment - N/A see 8-5-82 letter

OK  
Jim  
11-27-82

1W

7.37V

25

x 1/4 #10

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: NWSE SEC 25 T 37N R1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None
- ☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

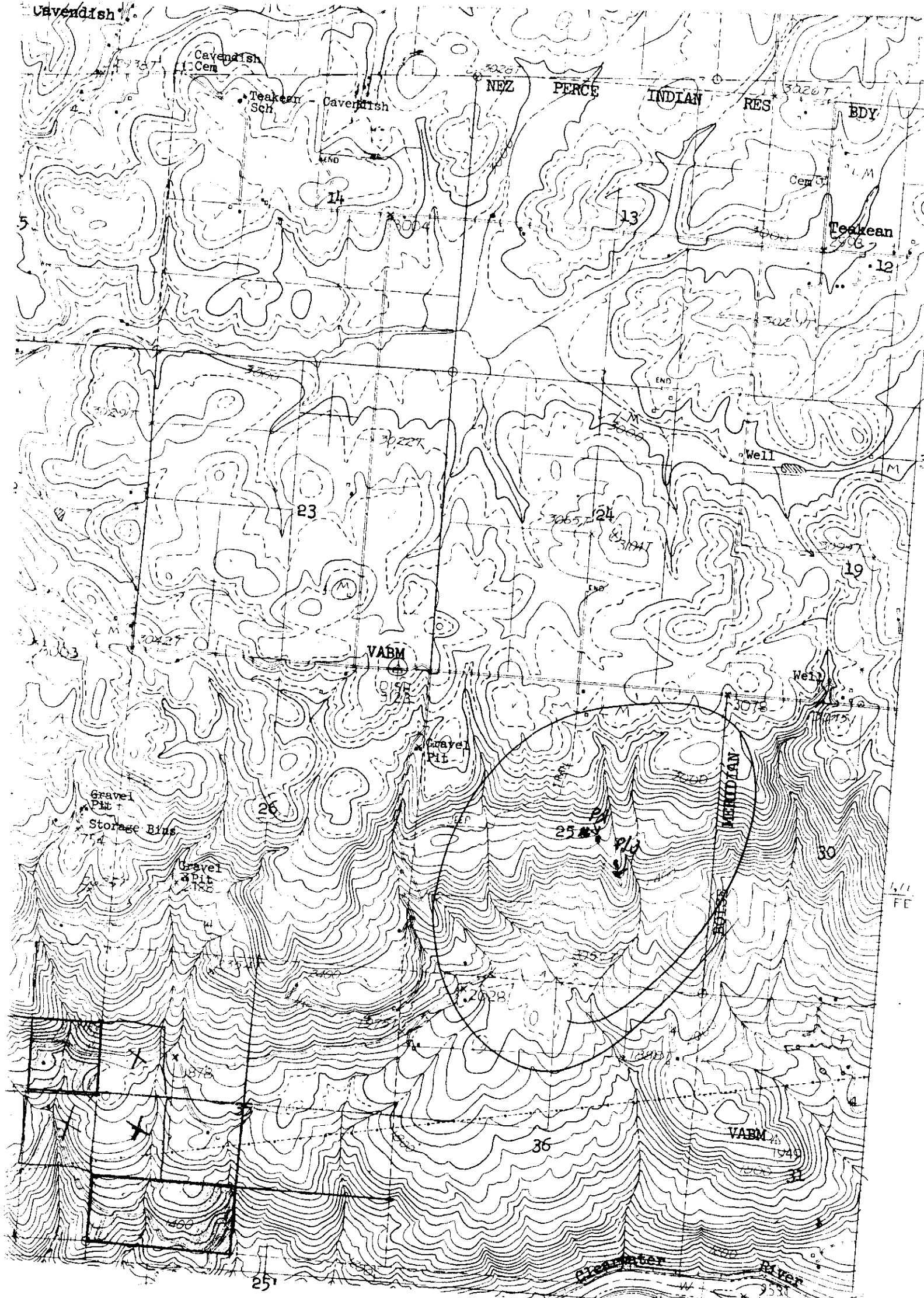
Checked by:

Approved by \_\_\_\_\_

Date 8/4/82

Date 10/5/82

Date 10/27/82



000

4000 5000 6000 7000 FEET  
1 MILE

40 FEET  
20-FOOT CONTOURS  
EA LEVEL

BOVILL 3 SW., IDAHO

Moscow Pro

WATER RIGHT NUMBER 86-7123

OWNER LAST NAME - MC MANUS

FIRST NAME - LOUIS B.

ORIG OWNER - 0

OWNER LAST NAME - MC MANUS

FIRST NAME - RONALD

ORIG OWNER -

OWNER LAST NAME - GUNILLA

FIRST NAME - ANNA

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 1813

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DROFINO

STATE - ID ZIP CODE - 83544

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 04-28-1981

COUNTY - CLEARWATER

TOTAL DIV. RATE -

.0100 CFS

TOTAL DIV. VOLUME - 1.2 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 25 37N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

1.2 .00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 37N RNG 01W SEC 25 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1982 PERMIT/DENIED - 07-16-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - DEVELOPED SPRING, CISTERN, RESERVOIR AND PIPELINE.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

As Kenneth Dunn  
~~xxxxxx~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 5, 1982

Mr. Frank Wainwright  
1307 16th  
Lewiston, Id. 83501

Re: Water Right of Louis McManus

Dear Mr. Wainwright:

On July 29, a water right exam was performed on the system owned by Louis McManus. Due to your concern that the point of diversion was located on your property, the subdivision platt was carefully checked to accurately determine the spring's location.

It was determined that the spring is on Mr. McManus's property. I hope this clears up your concern.

If you have any questions, please contact Bob Haynes or myself.

Sincerely,

LAWRENCE D. BEARD  
E.I.T.

LDB/pms

RECEIVED  
AUG 10 1982  
MID



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 4, 1982

Mr. Ron McManas  
P. O. Box 1813  
Orofino, Id. 83544

Re: 86-7123

Dear Ron:

Enclosed is the assignment necessary to change the ownership of the water right.

Please have your father sign it, then return it to us. We will hold the file for 45 days to give you a chance to complete the assignment.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD  
E.I.T.

LDB/pms

Enc. - Assignment



MEMO

FM Tom King

Date: 4-15-82

TO: FIELD EXAMINER

Subj: 86-7125 Field Examination

On 4-8-82 Mr. Frank Wainwright contacted me concerning this Permit. He realized that he was to late to file a protest but felt that we should be aware of the fact that this spring is located on his property.

The field examiner should check the ownership of the property & recheck with Mr Wainwright for any easements, since none now exist

JK

Note: Frank Wainwright 746-4689

1307 - 16<sup>th</sup>

Lewiston, Id

86-7123

Nov 9, 1981

RE-86-7123

Idaho Department of Water Resources  
Northern District Office  
Route 5 Box 203 Suite #1  
Coeur D' Alene, Id 83814

Att: Tom D. King

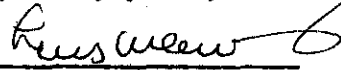
Dear Sir:

In reply to your letter of Oct. 9th regarding completion of our water development and a visit by the inspector to check our system out, I could be out of the State at that time so I am giving you the name of our neighbors.

Mr and Mrs Ernie Rowe, he lives on the hill just above our place and he indicated that he would be very glad to talk to the inspector on his visit.

For your information Mr. Rowe address is  
Rt 2, Box 50B, Lenore, Id 83541  
Phone 208-476-7304

Very truly yours,

  
Louis B. McManus  
P.O. Box 1813  
Orofino, Id 83544

RECEIVED

NOV 12 1981

Department of Water Resources  
Northern District Office

September 8, 1982

RE: Permit No. 86-7123

Ronald McManus and Anna Gunilla McManus  
P.O. Box 1813  
Orofino, ID 83544

Dear Mr. and Mrs. McManus:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosures

11/10/82



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES NORTHERN REGION

Department of Water Resources

John V. Evans  
Governor

A. Kenneth Dunn  
~~Executive Director~~  
Director

Suite No. 1

4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 4, 1982

RECEIVED

AUG 27 1982

Department of Water Resources  
Northern District Office

Mr. Ron McManas  
P. O. Box 1813  
Orofino, Id. 83544

Re: 86-7123

Dear Ron:

Enclosed is the assignment necessary to change the ownership of the water right.

Please have your father sign it, then return it to us. We will hold the file for 45 days to give you a chance to complete the assignment.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD  
E.I.T.

LDB/pms

Enc. - Assignment

RECEIVED

ACI

IDN

L

PROOF MADE - P

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

October 9, 1981

Mr. Louis B. McManus  
P. O. Box 1813  
Orofino, Id. 83544

RE: 86-7123

Dear Mr. McManus:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED  
MICROFILMED

AUG 26 1981

Department of Water Resources

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7123.

Name(s) of Permit Holder: LOUIS B. McMANUS

Post Office Address: 1813 OROFINO, IDAHO 83544-1813

Tel. No. 208-476-7954

Source of Water: SPRING

Extent of Use: ☒ Domestic 2 (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation (acres) -GARDEN (SMALL)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Part: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-24-81

Date

Louis B. McManus

Signature of Permit Holder

APPROVED  
PERMIT  
#86-7123

RECEIVED

AUG 26 1981

Department of Water Resources  
Aug. 24, 81

Dept. of Water Resources

This is to inform you  
that it became necessary to  
exchange our holding tank  
(which had colaped) for  
a concrete one. This  
holding tank capacity is  
4,850 gallons.

Should there arise  
any problems on our  
application please let  
us know. Thank you,

Sincerely,  
Dorothy Newman  
Wes Brown

11/11/81

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MC MANUS, LOUIS B.  
P.O. BOX 1813  
OROFINO, ID 83544

**JULY 29, 1981**

RE: PERMIT NO. 86-7123

**DEAR PERMIT HOLDER:**

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

**ENCLOSURE**

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

ACT

ION

L STAGE - PERMIT

PROOF DUE - 08-01-1982 PERMIT/DENIED - 07-16-1981

WATER RIGHT NUMBER 86-7123

OWNER LAST NAME - MC MANUS

FIRST NAME - LOUIS R.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 1813

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - OROFINO

STATE - ID ZIP CODE - 83544

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - APPLICATION

STATUS -

PRIORITY - 04-28-1981

COUNTY - CLEARWATER

TOTAL DIV. RATE -

.0100 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 25 37N 01W LOT

REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - T4N 37N R4G 01W SEC 25 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - DEVELOPED SPRING, CISTERN, RESERVOIR AND PIPELINE.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 86 7123

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 6/1/81 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/5/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 4/28/81 Date of priority recommended.  
✓ Special conditions of approval or cover letter. \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OFFICE REVIEW:

return receipt w/ cover letter  
SLW/cord

- ☐ See attached sheet for more information.

By: Royce Date: 7/1/81

IDENT. NO. 86-7123

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

| <u>Initials</u>    | <u>Date</u>     | <u>Item</u>                                                                                              |
|--------------------|-----------------|----------------------------------------------------------------------------------------------------------|
| <u>[Signature]</u> | <u>5/7/81</u>   | Original form entered                                                                                    |
| <u>[Signature]</u> | <u>5/7/81</u>   | Edit Report Correct                                                                                      |
| <u> </u>           | <u> </u>        | Date Protested                                                                                           |
| <u> </u>           | <u> </u>        | Date of Hearing                                                                                          |
| <u> </u>           | <u> </u>        | Date Approved/Denied<br>(Proof due date, stage and/or status,<br>conditions of approval, water district) |
| <u> </u>           | <u> </u>        | Record Verified                                                                                          |
| <u> </u>           | <u> </u>        | Amendment Approved                                                                                       |
| <u> </u>           | <u> </u>        | Extension Approved                                                                                       |
| <u> </u>           | <u> </u>        | Partial Proof                                                                                            |
| <u> </u>           | <u> </u>        | Proof Complete                                                                                           |
| <u> </u>           | <u> </u>        | Field Exam Received                                                                                      |
| <u> </u>           | <u> </u>        | Field Exam Accepted<br>and changes entered                                                               |
| <u> </u>           | <u> </u>        | License Signed                                                                                           |
| <u> </u>           | <u> </u>        | Transfer Approved                                                                                        |
| <u>RC</u>          | <u>9-7-82</u>   | Key punched by State Office                                                                              |
| <u>D.W.</u>        | <u>12/27/82</u> | <u>Assignment coded &amp; entered</u>                                                                    |
| <u> </u>           | <u> </u>        | <u>License update</u>                                                                                    |
| <u> </u>           | <u> </u>        |                                                                                                          |
| <u> </u>           | <u> </u>        |                                                                                                          |
| <u> </u>           | <u> </u>        |                                                                                                          |
| <u> </u>           | <u> </u>        |                                                                                                          |
| <u> </u>           | <u> </u>        |                                                                                                          |

86-7123

MC MANUS, LOUIS B.

P.O. BOX 1813, OROFINO, ID 83544

Source: SPRING tributary to SINKS

Date Filed: 04/28/1981

Amount: 0.01 CFS

Diversion Point: NWSE Sec 25 T 37N R 01W, CLEARWATER Co.

Use: DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 25 T 37N R 01W

Diversion Means: DEVELOPED SPRING, CISTERN, RESERVOIR AND PIPELINE.