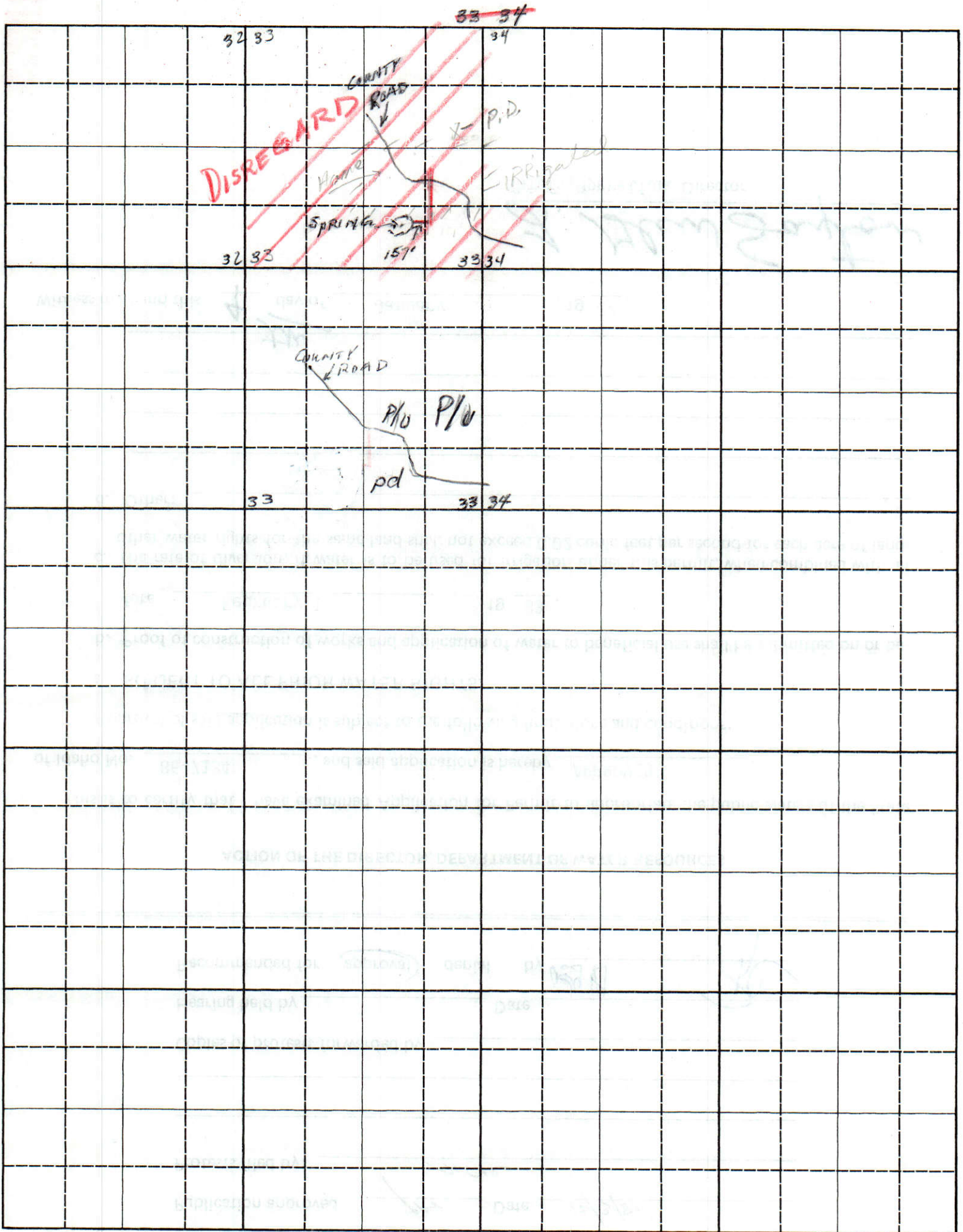


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester P. Holmes
Arline R. Holmes
 (Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

Ray Koch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

November
26 December
3 1981

the same being the dates designated for the publication of said legal notice.

Ray Koch

Subscribed and sworn to before

me this

1st day of

December

19*81*

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7134

HOLMES, LESTER P. &/or ARLINE R.
RT. 1 BOX 113A, KENDRICK, ID 83537

Source: SPRING tributary to SINKS

Date Filed: 11/02/1981

Amount: 0.16 CFS

Diversion Point: SWSE Sec 33 T 38N R 03W, LATAH Co.

Use: IRRIGATION (0.10CFS) from 04/01 to 11/01; STOCKWATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31; FIRE PROTECTION (0.16 CFS) from 01/01 to 12/31.

Place of Use: NESE NWSE Secon 33 T 38N R 03W NWSE Sec 33 T 38N R 03W FOR 6 ACRES

Diversion Means: RESERVOIR, PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before DECEMBER 14, 1981.

A. KENNETH DUNN
Director

November 26, December 3, 1981.

RECEIVED

DEC 8 1981

Department of Water Resources
Northern District Office

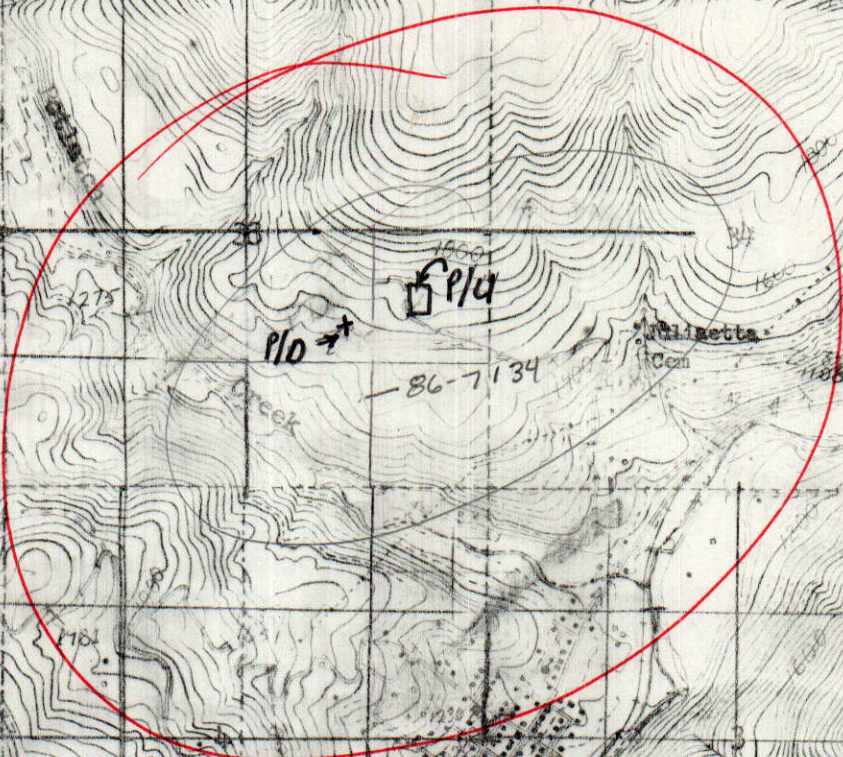
MICROFILMED

American Ridge
Cem

27

26

Middle



P/O

Gela

86-7134

Julietta

Cem

Northern
Potlatch

JULIETTA

Substation

LATAH CO.
NEZ PERCE CO.

RIDGE

Pacific
River

86-7006

1044

NORTHERN

Northern
Potlatch

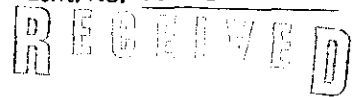
WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Lester P. & Arline R. Holmes

Total number of acres irrigated 1

Acting for the Director

J.E. D.



SEP 27 1982

Department of Water Resources

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Lester P. & Arline R. Holmes Phone _____
of (address) Route #1, Box 113A, Kendrick, ID 83537, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 86-7134, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SE 1/4, Section 33, Township 38N, Range 3W, B.M.,
County of Latah. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
38N	3W	33													1				1

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? James S. Aram
b. Who owns the land to be irrigated or the place of use? Lester P. and Arline R. Holmes

If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 23 day of September, 1982.

Arlene R. Holmes
(Signature)
Arlene R. Holmes

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by if Date 9-29-82

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 86-7134.

Witness my hand this 27TH day of October, 19 82.

Norman C Young
for the Director

J.S. DER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lester P. and Arline R. Holmes, husband and wife Phone

Post office address Rt. 1 Box 113A Kendrick, Id. 83537

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 38N

Range 3W B.M. Latah County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.16 for Fire Prot. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Reservoir at the spring, 1 h.p. pump,
800 feet of 1 $\frac{1}{2}$ " pipeline.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 38N

Range 3W B.M.

(2) Amount of power to be generated: None horsepower under feet of head.

(3) List number of each kind of livestock to be watered 8 head of cattle and 4 horses

(4) Name of municipality to be served None, or number of families to be
supplied with domestic water one (1).

(5) If water is to be used for other purposes describe: irrigation and fire protection

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
38N	3W	33													3.5	1.5			5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion James S. Aram

b. Who owns the land to be irrigated or place of use Applicants

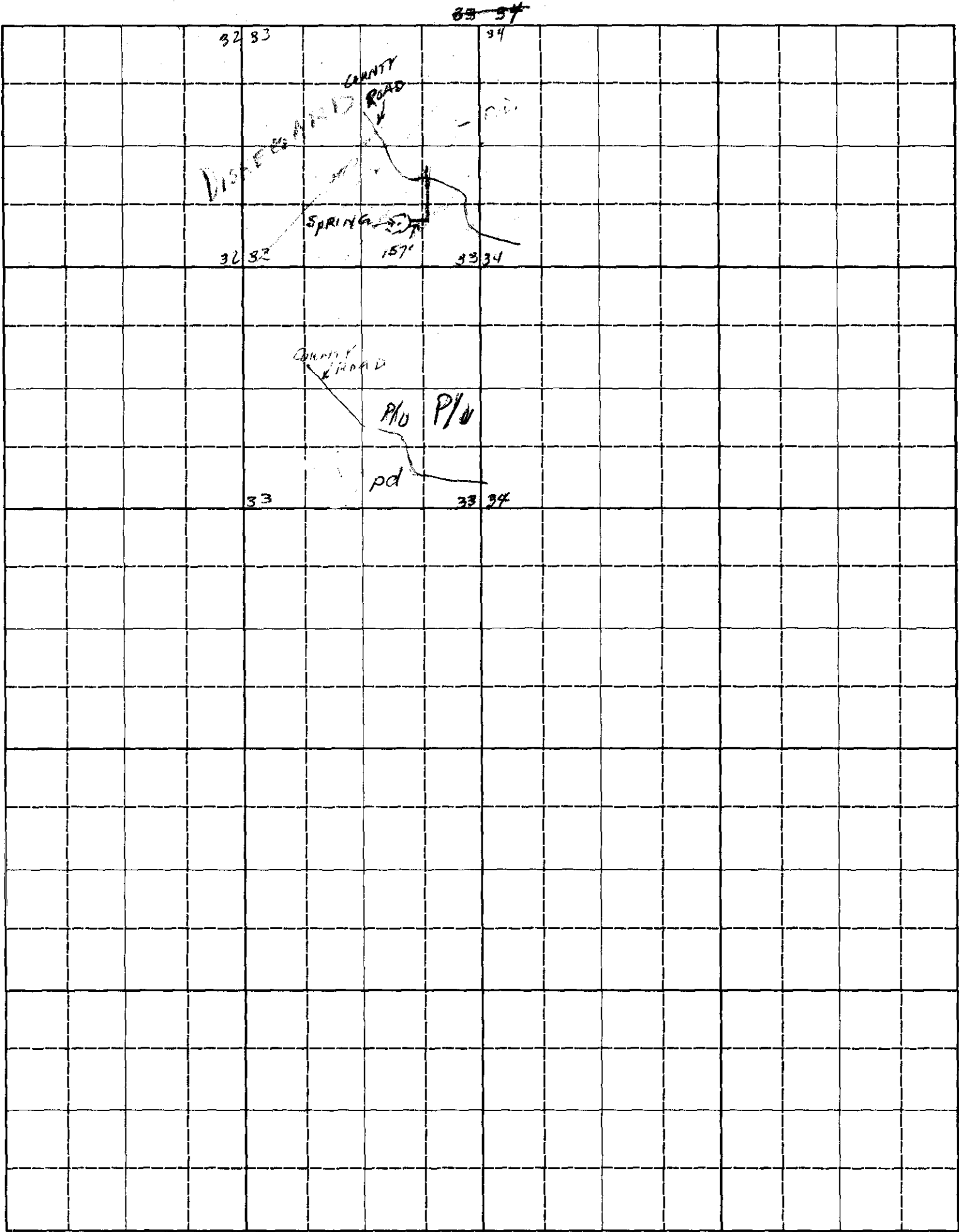
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing James S. Aram and wife, Ruth Aram, granted applicant a right to use and take water from the spring and an easement to convey same to their (applicants') land, copy of the pertinent document is attached.

10. Remarks

RECEIVED

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arline R. Holmes

Arline R. Holmes

(Applicant)

RECEIVED

Proposed Priority 11/2/1981

Received by Mr. [Signature] Date 11/13/81 Time 1:00 PM
Preliminary check by LB Fee \$ 30.00
Receipted by Mr. [Signature] Date 11/8/81 (18397)
Publication prepared by Mr. [Signature] Date 11/9/81
Published in Daily Idahonian
Publication dates 11/26 - 12/3/81
Publication approved Mr. [Signature] Date 12/3/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of January, 19 82.

[Signature]
Chief, Operations Bureau

WARRANTY DEED

THIS INDENTURE, made and entered into this 5th day of April, 1973, by and between JAMES S. ARAM and RUTH ARAM, husband and wife, hereinafter referred to as "Grantors", and LESTER P. HOLMES and ARLINE HOLMES, husband and wife, and ARTHUR L. HOLMES and JOYCE A. HOLMES, husband and wife, hereinafter referred to as "Grantees",

WITNESSETH:

That GRANTORS, for and in consideration of the sum of Ten Dollars and other good and valuable considerations to them in hand paid by the said GRANTEES, the receipt of all of which is hereby acknowledged, have bargained, and by these presents do grant, bargain, sell, assign, transfer, convey and confirm unto the said GRANTEES, their heirs and assigns forever, the following described real property situate in the County of Latah, State of Idaho, to-wit:

The East Half ($E\frac{1}{2}$) of Lot 13, Orchard Home Addition to Juliaetta as shown by the recorded plat thereof; and

That part of Lots 3, 14 and 15 of the Orchard Home Addition to Juliaetta and further described as follows:

BEGINNING at the East Quarter corner of Section 33, Township 38 North, Range 3, W.B.M.; thence along the North Boundary of Lot 13, North $89^{\circ} 44' 13''$ W. 660.0 feet to the Northeast corner of Lot 14, which is the true point of beginning; thence along the North Boundary of Lots 14 and 15, North $89^{\circ} 44' 13''$ West 1142.20 feet to the centerline of existing county road; thence along centerline of said county road the following:

South $46^{\circ} 41' 43''$ East 695.07 feet;
 South $80^{\circ} 44' 47''$ East 422.97 feet;
 South $12^{\circ} 16' 38''$ East 339.13 feet;
 South $59^{\circ} 59' 06''$ East 169.54 feet;

Thence along the East Boundary of Lots 3 and 14, North 955.69 feet to the TRUE POINT OF BEGINNING.

Said tract contains 11.86 acres, including right-of-way for county road purposes.

286706

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, claim, or demand whatsoever of GRANTORS, either in law or equity, of, in and to the above described and bargained premises.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances unto GRANTEES, their heirs and assigns, forever.

GRANTORS for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the GRANTEES, their heirs and assigns, at the time of the ensealing and delivery of these presents that they are well seized of the premises conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; and that the same are free and clear of all former grants, bargains, sales, liens, taxes, assessments, and encumbrances of any kind whatsoever, EXCEPT taxes for the year 1973 and those liens made or suffered by the GRANTEES.

AND the above bargained premises in the quiet and peaceable possession of the GRANTEES, their heirs and assigns, against all and every person or persons lawfully claiming title, or to claim the whole or any part thereof, the said GRANTORS shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands and seals the date in this instrument first above written.

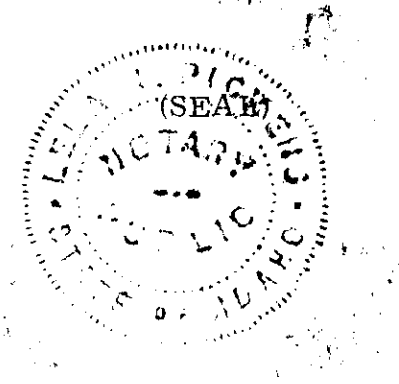

James S. Aram

Ruth Aram

STATE OF IDAHO)
) ss.
COUNTY OF NEZ PERCE)

On this 5th day of April, 1973, before me, the undersigned
Notary Public in and for the State of Idaho, personally appeared JAMES S.
ARAM and RUTH ARAM, husband and wife, known to me to be the persons
whose names are subscribed to the foregoing agreement, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal on the date first above written.


[Signature]
Notary Public in and for the State
of Idaho, residing at Lewiston.

NO. 286706
At the request of:
Lester P. Holmes
Date & Hour:
May 24, 1977 3:04 PM.
Idaho County Recorder
rec'd 3rd [Signature]

Delivered

have the exclusive use of water at this location and any other location on the North and 25 feet South in order to gather the water from the surface and run it into the right to have a building on the surface of the land. There are hereby granted in several parcels of land, to be known as Eastern direction, between Lot 1 and Lot 2 for a pipeline to be used for the purpose of the above named agreement and to be used for the purpose of the above named agreement. It is agreed that if said pipeline location should be used for a building project that buyers or assigns in said agreement shall be liable for the cost of moving the pipeline to another alignment.

Buyers agree not to leave terrain in an unsightly condition and shall not develop or construct in such a manner that stock and grass shall be damaged or development or water, but, if stock should graze upon the land, Lot 2 shall not be liable for any damage or contamination.

It is expressly understood that North of the point designated as a spring about a distance of 40 feet more or less there is a free-flowing spring. Buyers agree not to take any water from this spring and understand that this is not given rights to any of the water from said spring.

The sellers do not guarantee to buyers as to volume of water or purity.

Dated this 11th day of April, 1971.

James L. Brown
John A. Brown

Arthur R. Holman
Arthur P. Holman
James L. Brown

MICROFILMED

Affidavit of Publication

STATE OF IDAHO }
County of Latah } ss.

Ray Roach

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *November*
26 December
3 1961

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Roach

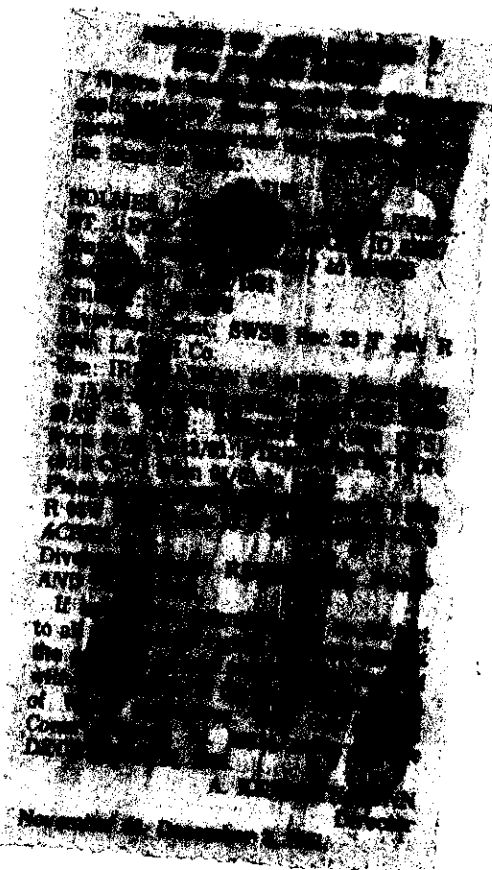
Subscribed and sworn to before

me this *1st* day of *December*
19 81

Carol Fleener

Notary Public,

residing at Moscow, Idaho



RECEIVED

DEC 3 1961

Department of Water Resources
Northern District Office

MICROFILMED

R
12/3/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Deputy Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

86-7134
November 3, 1981

Mr. Frank V. Barton
Attorney at Law
622 Main St.
Lewiston, Id. 83501

Re: Lester P. and Arline R. Holmes

Dear Mr. Barton:

We are returning the application and Check No. 92-31 in the amount of \$30.00 you submitted on behalf of Mr. and Mrs. Holmes.

The point of diversion and places of use listed in Item Nos. 3, 8.a.1., 8.a.3., and 8.b. do not agree with Item No. 11. Please correct these discrepancies and return the application and check to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

MICROFILMED

FRANK V. BARTON

LAWYER

PORTER BUILDING

622 MAIN STREET

LEWISTON, IDAHO

83501

P. O. BOX 573

AREA CODE 208

743-4471

October 30, 1981

Idaho Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, ID 83814

ATTN: Mr. Tom D. King
Senior Water Resource Agent

RE: Lester P. and Arline R. Holmes

Dear Mr. King:

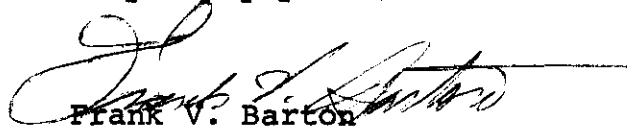
In response to your letter to me under date of October 16, 1981, I enclose herein the revised application of the above named individuals pertaining to a claim for water from a spring, surface water.

Also enclosed is a check for \$30.00 executed by the applicants.

If anything else is needed in this matter, please advise.

It should be noted that I have also enclosed the supporting documents which were submitted with the first application.

Very truly yours,



Frank V. Barton

FVB:dp
encs.

RECEIVED
OCT 31 1981

As of 10/16/81
XXXXXXXXXX

October 16, 1981

Mr. Frank V. Barton
Attorney at Law
622 Main St.
Lewiston, Id. 83501

Re: Lester P. and Arline R. Holmes

Dear Mr. Barton:

We are returning your Check No. 92-124 in the amount of \$10.00 and the claim of Lester Holmes, since a claim to surface water is not acceptable with a priority date later than May 21, 1971.

I have, however, taken the liberty of partially preparing an Application for your clients' approval and completion. I did not have sufficient information to complete Items 8.a.1. (location of home and stock tanks), 8.a.2., 8.a.4., 8.c., 9.a., 9.c., and 11.

Please have your clients complete these items, sign the application and return it to this office with a \$30.00 filing fee. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (2)
Check

RECEIVED
OCT 21 1981
FBI - IDAHO

FRANK V. BARTON

LAWYER

PORTER BUILDING

622 MAIN STREET

LEWISTON, IDAHO

83501

P. O. BOX 573

AREA CODE 208

743-4471

October 6, 1981

Idaho Department of Water Resources
401 Front Ave., Room 209
Coeur d'Alene, ID 83814

Re: Lester P. and Arline R. Holmes

Dear Sirs:

Enclosed please find a claim of water right prepared on
behalf of the above named persons.

I have enclosed the application fee in the amount of \$10.00,
along with other documents relating to the use of the water
and the claim of the right.

Very truly yours,


Frank V. Barton

FVB:dp
enc.

ENCLOSURE

November 30, 1982

RE: Permit No. 86-7134

Lester P. & Arline R. Holmes
Route #1, Box 113A
Kendrick, ID 83537

Dear Mr. and Mrs. Holmes:

Enclosed is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 24732 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECORDED
INDEXED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 17, 1982

RE: Permit No. 86-7134

Lester P. & Arline R. Holmes
Route #1, Box 113A
Kendrick, ID 83537

Dear Mr. and Mrs. Holmes:

A representative of this Department made an examination of the works covered by your Permit No. 86-7134 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.08 cfs Source: spring

The maximum quantity diverted shall not exceed 4.4 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 38N, Rge. 3W, Latah County

Beneficial use: Domestic use for one unit, stockwater use and irrigation of 1 acre within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 38N, Rge. 3W

Priority date established: November 2, 1981

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

 E. M. JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RESERVED
JUL 19 1982
Department of Water Resources

86-7134
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 7-2 Accompanied by - Total Q measured -

If source is surface water, estimate total flow of source -

Methods of measurement Est Meets Permit requirements? yes

Measurement calculations: one home
12hd stock
1 Acre

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>1</u>							<u>Submers</u>

System Description 10'dia. Concrete Reservoir in spring with 1 1/2" pipe to place
of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Irrigation

0.02 ✓

3.0 ✓

4-1

11-1

Domestic

0.64 ✓

1.2 ✓

1-1

12-31

stock

0.02 ✓

0.2 ✓

1-1

12-31

Total

0.08 ✓

4.4 ✓

Remarks Fire Protection by garden Hose

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change **D** as reflected above
☒ Change **E** as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature _____

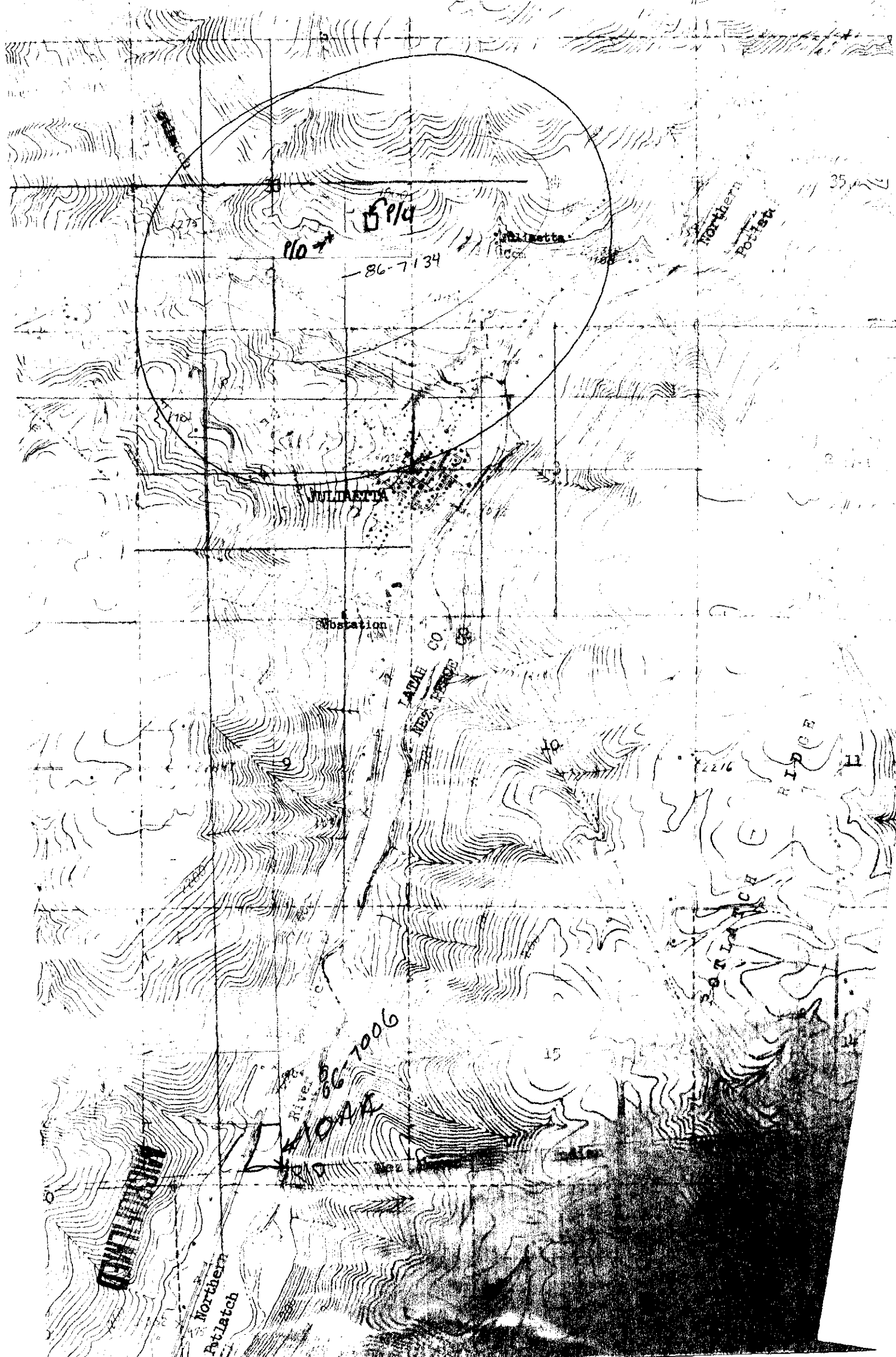
Checked ☒

Approved by _____

Date _____

Date _____

'ate



E/4 cor -33 N Bond L 13

N 89-45'13"W 660.0 NE CO L 14 TP

N Bond 14-15 - N 89°44'13"W 1042.20'

$\frac{100}{100}$ / 100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 3, 1982

Mr. Lester P. Holmes
Rt. 1 Box 113A
Kendrick, Id. 83537

RE: 86-7134

Dear Mr. Holmes:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR State Office

RECEIVED
MAY 11 1982

WATER RIGHT NUMBER H6-7134

OWNER LAST NAME - HOLMES

FIRST NAME - LESTER P.

ORIG OWNER -

OWNER LAST NAME - HOLMES

FIRST NAME - ARLINE R.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 113A

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - KENDRICK

STATE - ID ZIP CODE - 83537

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 11-02-1981 COUNTY - LATAH

TOTAL DIV. RATE -

.08

TOTAL DIV. VOLUME - 4.4 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

.1600 -CFS

X#2 DIVERSION POINT - SWSF 33 38N 03W LOT REDIV - 272.0 48.0 9.0 4.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1.2

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 102 .1000 CFS USE DIV. VOLUME - 3.0 .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .2 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.2 .00 AFA

FROM - 01-01 TO - 12-31 USE - FIRE PROTECTION

USE DIV. RATE - .1600 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

X#L → PLACE OF USE - T1W 38N R1G 03W SEC 33 TRACT NESE LOT 01 AC 04 TRACT NWSE LOT AC 02

USE - STOCKWATER

PLACE OF USE - T1W 38N R1G 03W SEC 33 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

6

REMARKS - AC. IRR. #5.

NON IRRIG USE - S/12 RANGE, D/I HOME, F/FIRE PROTECTION.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1983 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - RESERVOIR, PUMP AND PIPELINE.

NW SE 33 38N 3W

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 86-7134

Name(s) of Permit Holder: Lester P. or Arline P Holmes

Post Office Address: Rt 1 Box 113A
Kendrick, Ida 83537 Tel. No. 276-4151

Source of Water: UnMamed Spring
 Extent of Use: ☒ Domestic 0.04 (number of households) 1
☒ Stockwater 0.02 (number and type of stock) 8 cattle
☒ Irrigation 0.10 (acres)
☒ Other 0.16 fire protection

It has been established and installed since 5/1973
 Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/4/82 Date
Lester P. Holmes
Arline P. Holmes Signature of Permit Holder

Mr. Lester Holmes
Rt. 1, Box 113A
Kendrick, ID 83537



FEB 8 1982

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOLMES, LESTER P. & ARLINE R.
RT. 1 BOX 113A
KENDRICK, ID 83537

JANUARY 13, 1982

RE: PERMIT NO. 86-7134

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

ACT

ION

L USE - IRRIGATION

L STAGE - PERMIT

PLACE OF USE - Twn 38N Rng 03W Sec 33 TRACT NESE AC 03 TRACT NWSE AC 02

PROOF DUE - 02-01-1983

WATER RIGHT NUMBER 86-7134

OWNER LAST NAME - HOLMES ✓

FIRST NAME - LESTER P. ✓

ORIG OWNER -

OWNER LAST NAME - HOLMES ✓

FIRST NAME - ARLINE R. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 113A ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - KENDRICK ✓

STATE - ID ✓ ZIP CODE - 83537 ✓

SOURCE - SPRING ✓

TRIBUTARY OF - SINKS ✓

STAGE - APPLICATION ✓

STATUS -

PRIORITY - 11-02-1981 ✓

COUNTY - LATAH ✓

TOTAL DIV. RATE -

.1600 - CFS ✓

TOTAL DIV. VOLUME -

.00 AFA

TRF/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSF 33 38N 03W LOT ✓

REDIV -

2720 0480 0090 0040 0000 000 000 00 00 00 0012

FROM - 04-01 TO - 11-01 USE - IRRIGATION ✓

USE DIV. RATE -

.1000 ✓ CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER ✓

USE DIV. RATE -

.0200 ✓ CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE -

.0400 ✓ CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - FIRE ✓

PROTECTION

USE DIV. RATE -

.1600 ✓ CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - AC. IRR.=5.

NON IRRIG USE - S/12 RANGE, D/1 HOME, F/FIRE PROTECTION. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - RESERVOIR, PUMP AND PIPELINE. ✓

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB APPLICATION NUMBER: 86-7134

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 12/14/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/3/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/2/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYH Date: 12/13/81
STATE OFFICE REVIEW: return receipt w/cover letter

SL w/o cond
☐ See attached sheet for more information.
By: Relgn Date: 12/29/81

RECEIVED
DEC 17 1981

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SW1E	33	38N	03W	--	--	001.2
IDAHO STREAM CODE INDEX						

2220.0480.0090.0040.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

RECEIVED

3/79

IDENT. NO. 86-7134

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

86-2134

HOLMES, LESTER P. &/or ARLINE R.

RT. 1 BOX 113A, KENDRICK, ID 83537

Source: SPRING tributary to SINKS

Date Filed: 11/02/1981

Amount: 0.16 CFS

Diversion Point: SWSE Sec 33 T 38N R 03W, LATAH Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(0.16 CFS)	from 01/01 to 12/31

Place of Use: NESE NWSE Sec 33 T 38N R 03W NWSE Sec 33 T 38N R 03W
FOR 6 ACRES

Diversion Means: RESERVOIR, PUMP AND PIPELINE.

MICROFILMED

FRANK V. BARTON

LAWYER

PORTER BUILDING

622 MAIN STREET

LEWISTON, IDAHO

83501

P. O. BOX 573

AREA CODE 208

743-4471

November 10, 1981

Department of Water Resources
4055 Government Way, Suite 1
Coeur d'Alene, ID 83814

ATTN: Mr. Tom D. King

RE: Lester P. and Arline R. Holmes

Dear Mr. King:

I have corrected the diagram in item 11, pursuant to the notations in your letter of November 3, 1981, and I trust that the application is now acceptable.

Very truly yours,


Frank V. Barton

FVB:dp

272-048-006-004 (1.2)

RECEIVED
NOV 12 1981
Department of Water Resources
Northern District Office

RECEIVED