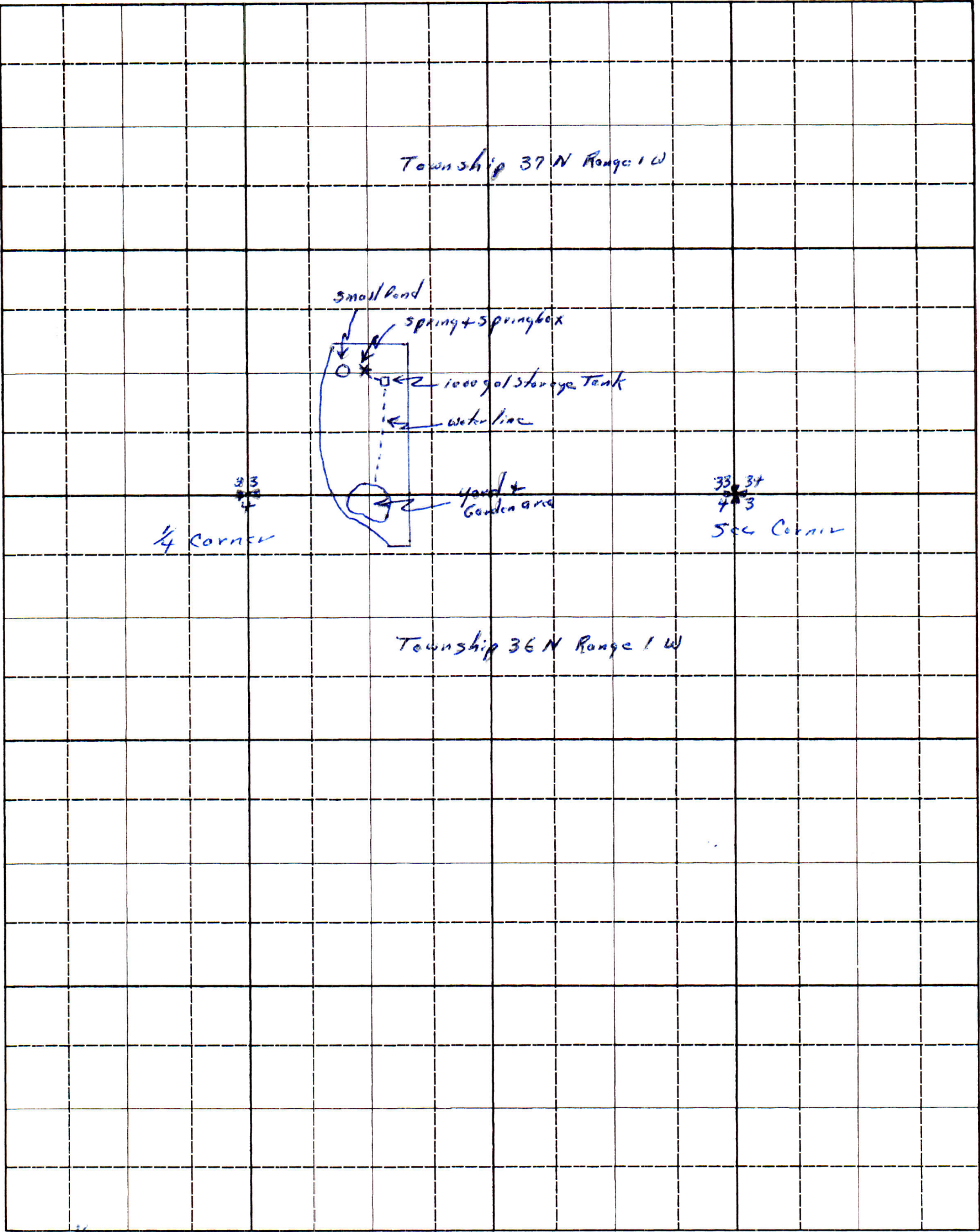


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter B. Brown
(Applicant)

RECEIVED

1/4 Corner

Browne

Lewis

Lewis

Cooper

* Spring

* Spring

CONTROL POINT

DIST. PIN

NOT APP.
2° AT MOST
9 FEET
FIFTH
CORN

TRACT 4
10.002 AC

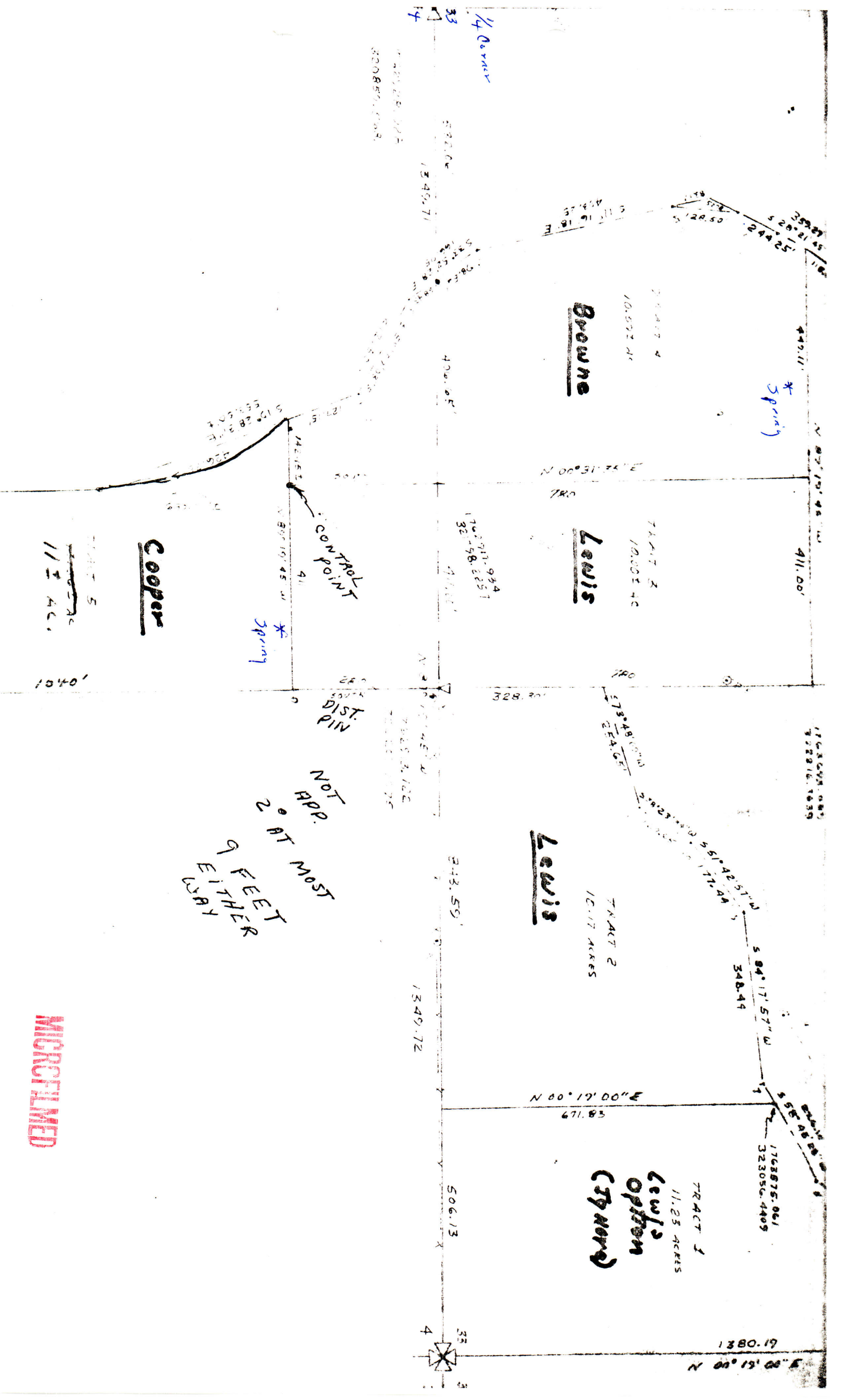
TRACT 3
10.002 AC

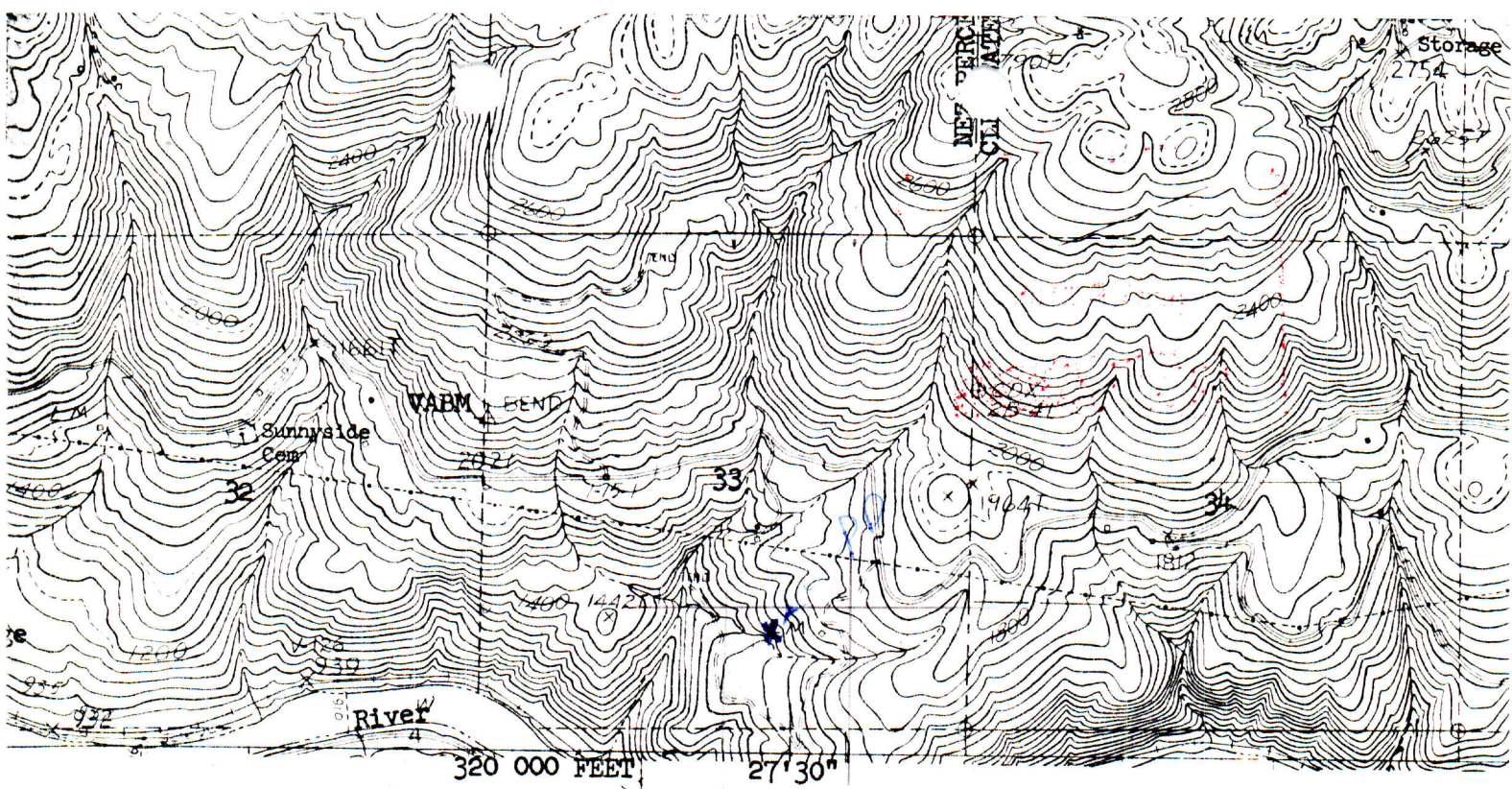
TRACT 2
10.17 ACRES

TRACT 1
11.25 ACRES
Lewis
Option
(To Have)

TRACT 5
11.1 AC.

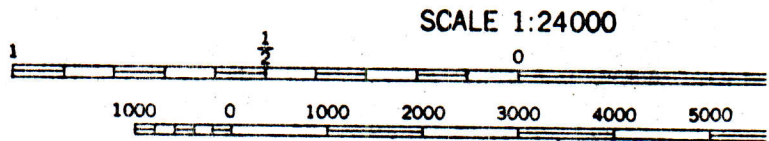
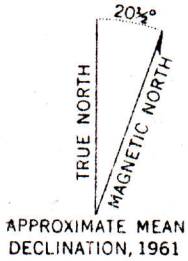
MICROFILMED





cific Area, Geological Survey

edited copy of an original manu-
ding field additions made in 1961



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CON
DATUM IS MEAN SEA LEVEL

MICROFILMED

JUN 29 1990

PHOTOREVISED 197
AMS 2577 II NE-SERIES

TWP. 37 N., RGE. 1W SEC. 33 MAP # L-7 PERMIT # 86-7136
DATE OF EXAM 8/28/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07136

Priority: December 2, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.4 AF

This is to certify, that RUTH A. BROWNE
WALTER R. BROWNE

319 W. SHILOH CT.
LEWISTON, ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 2, 1981; and has submitted Proof of Beneficial Use on November 24, 1986. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWSE , Sec. 33, Township 37N, Range 01W
NEZ PERCE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

37N 01W 33 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 10 head.

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JUN 29 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07136

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MAY, 1990.

Acting for *Norma Cygan*
R. Keith Higginson, Director

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JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Walter R. & Ruth A. Browne Phone 243-9958
Post office address 717 Cedar Ave - Lewiston, Idaho 83501
2. Source of water supply Groundwater (spring) which is a tributary of -
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 37N
Range 1W B.M. N2 Perce County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount .02 cfs for stock watering purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Develop spring box + 1000 gal storage tank plus small pond
- b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:
Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: NW NE 4 36N
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 37N
Range 1W B.M.
- (2) Amount of power to be generated: horsepower under feet of head.
- (3) List number of each kind of livestock to be watered 4 horses + 10 cows
- (4) Name of municipality to be served , or number of families to be supplied with domestic water One.
- (5) If water is to be used for other purposes describe: irrigate lawn + garden

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 74

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Walter R. Brown (on escrow contract)

b. Who owns the land to be irrigated or place of use Walter R. Brown (on escrow contract)

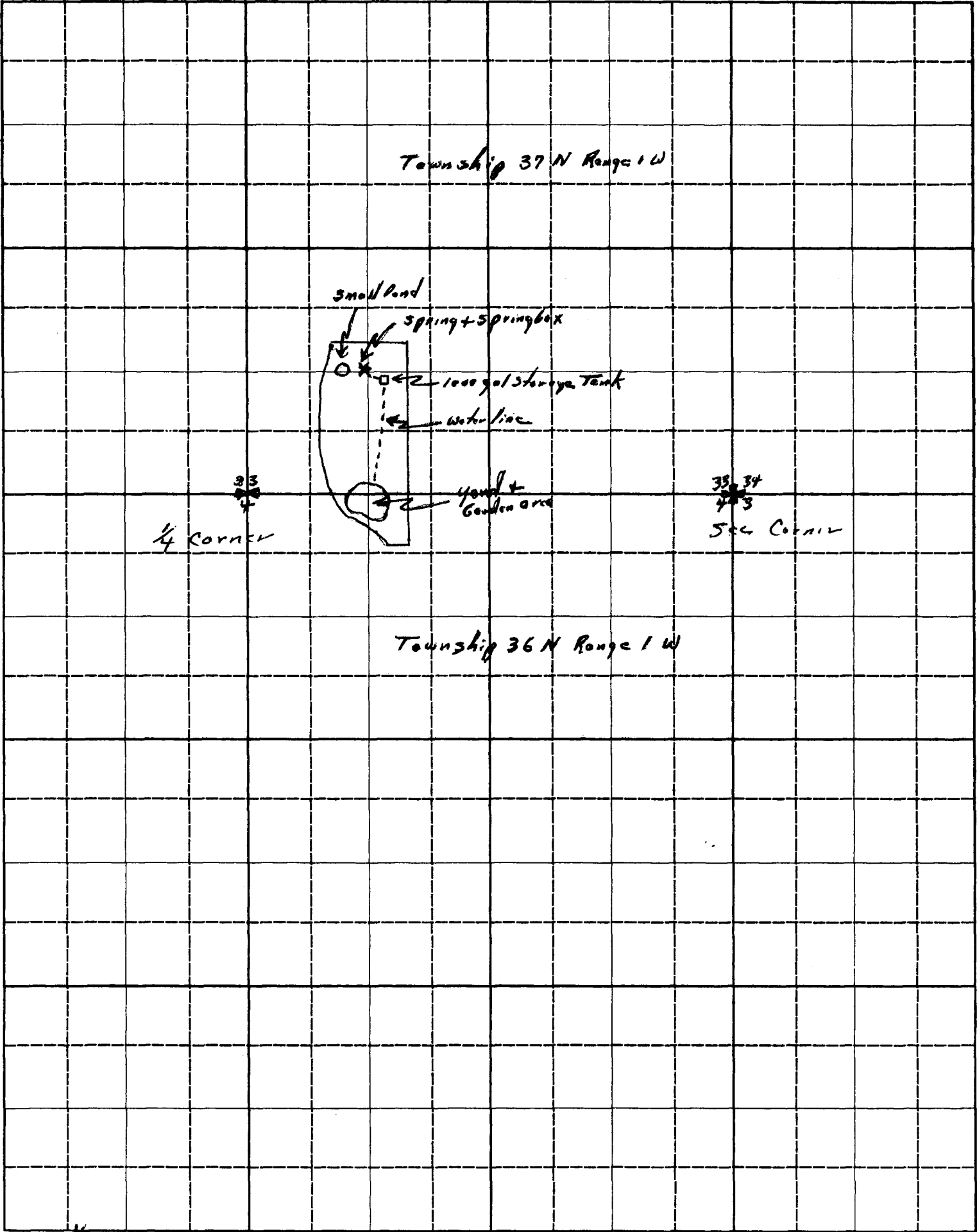
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SECRET

WOLFE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/6 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter B. Brown
(Applicant)

RECEIVED

Proposed Priority 12/2/1981

Received by RYA Date 12/2/81 Time 11:15 AM
Preliminary check by 12 Fee \$ 3000
Receipted by RYA Date 12/2/81 # 21012
Publication prepared by KK Date 12/3/81
Published in Lewiston Morning Tribune
Publication dates 12/10-17/81
Publication approved pm Date 12/28/81
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYA KK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

ESCROW CONTRACT

1 THIS ESCROW CONTRACT is made and entered into this 20
2 day of October, 1981, by and between ARTHUR M. HIGH and JUDITH
3 ANN HIGH, husband and wife, JAMES W. COCHRANE and SHIRLEY P.
4 COCHRANE, husband and wife, and HAROLD STUMP, a single man,
5 P.O. Box 1401, Orofino, Clearwater County, Idaho, VENDORS, and
6 WALTER R. BROWNE and RUTH A. BROWNE, husband and wife, 717
7 Cedar, Lewiston, Nez Perce County, Idaho, PURCHASERS.

8 Vendors, for and in consideration of the covenants
9 hereinafter contained on the part of the purchasers, do hereby
10 sell and agree to convey to purchasers, by Warranty Deed in the
11 usual form, upon the prompt and full performance by the purchasers
12 of the terms of this Escrow Contract, a good, clear and merchant-
13 able title, free from all encumbrances, to the following described
14 real property, situate in the County of Nez Perce, State of Idaho,
15 and more particularly described as follows:

16 A tract of land located in the Southwest quarter of the
17 Southeast quarter of Section 33, Township 37 North,
18 Range 1 West of the Boise Meridian, and in the North-
19 west quarter of the Northeast quarter of Section 4,
20 Township 36 North, Range 1 West of the Boise Meridian,
21 all in Nez Perce County, Idaho.

22 More particularly described as follows:

23 (See Exhibit A, attached hereto).

24 together with all and singular the tenements, hereditaments, and
25 appurtenances thereunto belonging or in anywise appertaining.

26 ITEM I.

27 PURCHASE PRICE

28 Purchasers covenant and agree to pay vendors for the
purchase price of the premises the sum of Twenty One Thousand
Five Hundred Dollars (\$21,500.00) of which the sum of Seven

MICROFILMED

1/4 Corner
532.06
1349.71
320850.703

Browne

TRACT 4
10.572 AC

Lewis

TRACT 3
10.002 AC

Lewis

TRACT 2
10.17 ACRES

TRACT 1
11.25 ACRES
Lewis
Option
(39 Nov 02)

Cooper

TRACT 5
11.2 AC.

CONTROL

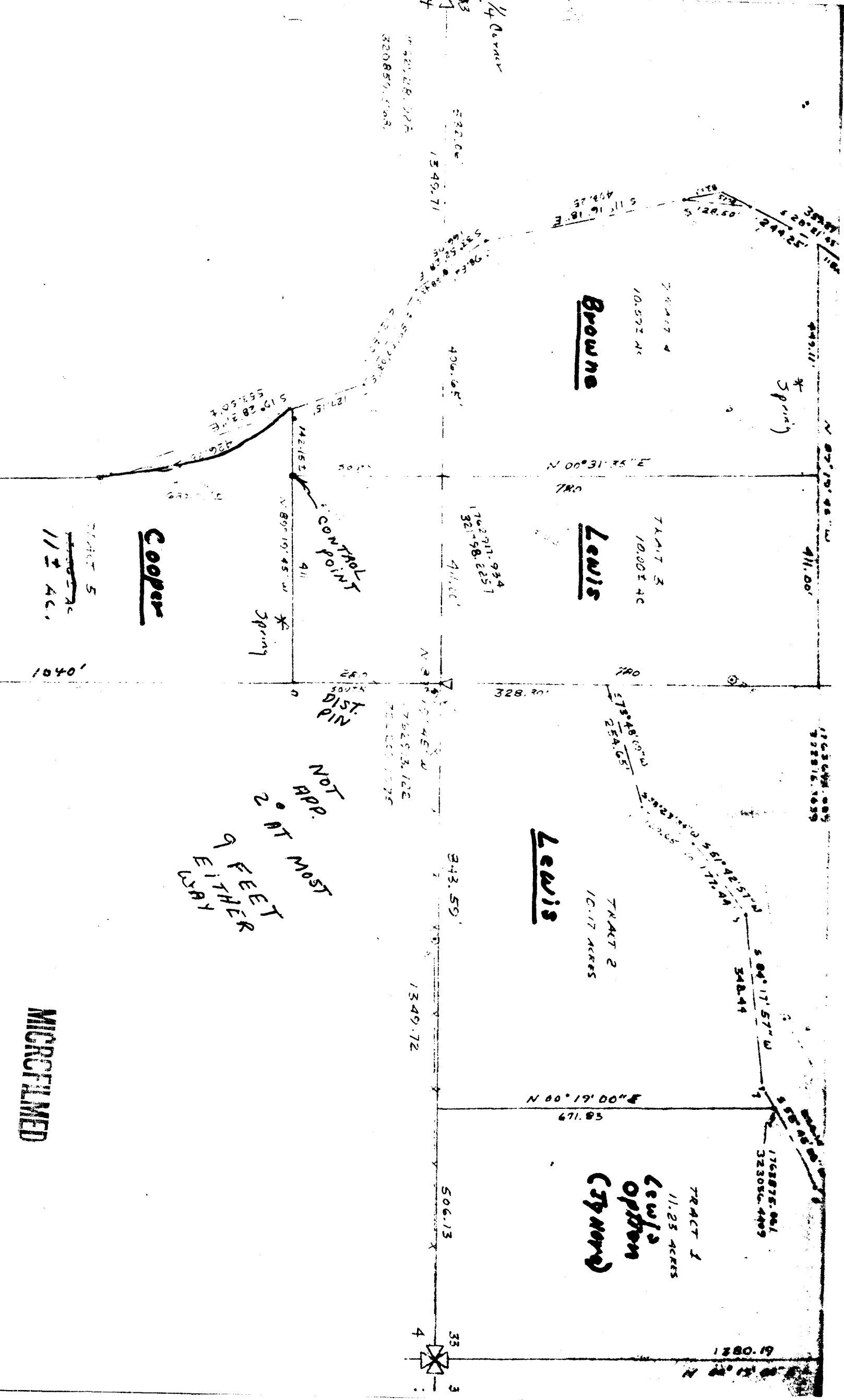
DIST. PIN

NOT APP.

2 AT MOST

9 FEET
EITHER
WAY

MICROFILMED



PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

88-7281
McVICARS, JOHN &/or JULIE
3208 6TH STREET C, LEWISTON, ID 83501

Source: GROUNDWATER
Date Filed: 12/01/1981
Amount: 0.14 CFS
Diversion Point: SESW Sec 22 T 35N R 05W, NEZ PERCE CO.
Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01; STOCKWATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31.
Place of Use: SESW Sec 22 T 35N R 05W FOR 5 ACRES.
Diversion Means: WELL & PUMP.

86-7136
BROWNE, WALTER R. &/or RUTH A.
717 CEDAR AVE., LEWISTON, ID 83501

Source: GROUNDWATER
Date Filed: 12/02/1981
Amount: 0.06 CFS
Diversion Point: SWSE Sec 33 T 37N R 01W, NEZ PERCE CO.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31.
Place of Use: NWNE Sec 04 T 36N R 01W, SWSE Sec 33 T 37N R 01W.
Diversion Means: BOX WITH STORAGE TANK.

12/28/81
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gen. Way, Coeur d'Alene, ID 83814, on or before DE-

CEMBER 28, 1981
A. KENNETH DUNN
Director

Kathy Garrison, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 10th day of December, A. D. 1981, and the last publication thereof being on the 17th day of December, A. D. 1981, and said Notice of Application for Water Rights was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Kathy Garrison

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

17th day of December, 1981

RECEIVED

Shirley M. Sant
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

DEC 21 1981

Department of Water Resources
Coeur d'Alene District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1990

RE: License No. 86-7136

Jim A. Pitt
49 Elm St.
Woodland, CA 95695

Dear Mr. Pitt:

We are in receipt of the correspondence concerning ownership of the above referenced water right license.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Clerical Specialist

SC:js

MAILING LABEL

JUL 27 1990

State of Idaho
Department of Water Resources

RECEIVED
JUN 29 1990

ASSIGNMENT OF ~~PERMIT~~
LICENSE

Department of Water Resources

I, Walter R. Browne, hereby assign to Tim A. Pitt
of 49 Elm St. - Woodland, Calif. 95695
Address

All my right, title, and interest in and to Permit No. 86-07136
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 86-07136 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

0.02 CFS - NWSWSE, Sec. 33, Township 37N, Range 01W
Nez Perce Co.
Stockwater

Made this 8 day of June, 19 90.

Walter R. Browne
Permit Holder

Paul A. Browne
Spouse of Permit Holder

State of Idaho)
County of Nez Perce) ss

On this 8th day of June, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

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JUL 27 1991

Bene K. Medlin
Notary Public residing at
Lewiston, Idaho

seal

My commission expires:
March 19, 1996

May 17, 1990

RUTH A. BROWNE
WALTER R. BROWNE
319 W. SHILOH CT.
LEWISTON, ID 83501

RE: PERMIT NO. 86-07136

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
P.O. Box 83706-2237
Boise, Idaho 83706-2237

MAR 8 1990

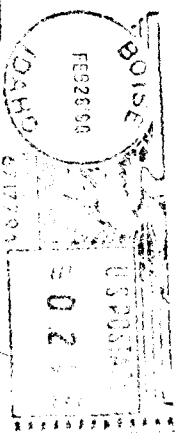
Department of Water Resources

RETURNED
TO
SENDER

MICROFILMED

JUN 29 1990

PRESORTED
FIRST CLASS

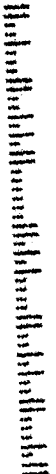


86-7136 5

Current address:

319 W. Shiloh Ct.

Lawston 83501



February 23, 1990

WALTER R. BROWNE
RUTH A. BROWNE
717 CEDAR AVE.
LEWISTON, ID 83501

RE: PERMIT NO. 86-07136

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

86-7136
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index 7 2/18/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 7 2/18/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 8/8/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 7 9/87 (Initial and date)
Exam Reviewed by Manager of Regional Office 1/27/88 (Initial and date)
Exam Date Entered in Computer 1/27/88 (Initial and date)
Exam sent to State Office 1/28/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 86-7136

1. Owner: WALTER BROWN Phone No. _____

Current Address: 717 CEDAR AVE LEWISTON, ID 83501

2. Accompanied by: none EXAM. DATE: 8/28/87

Address: none Phone No. _____

Relationship to Permit Holder: none

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached PHOTO DID NOT DEVELOPE
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SPRING COMES TO SURFACE ANIMALS
DRINK

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>hwe</u>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	33	37N	1W	NEZ PERCE	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1W	33															5		

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JUN 29 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *howe*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

14 HD 0.02

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

14 HD 0.40

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JUN 29 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK	1-1	12-31	0.02	0.4
Totals:			0.02	0.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

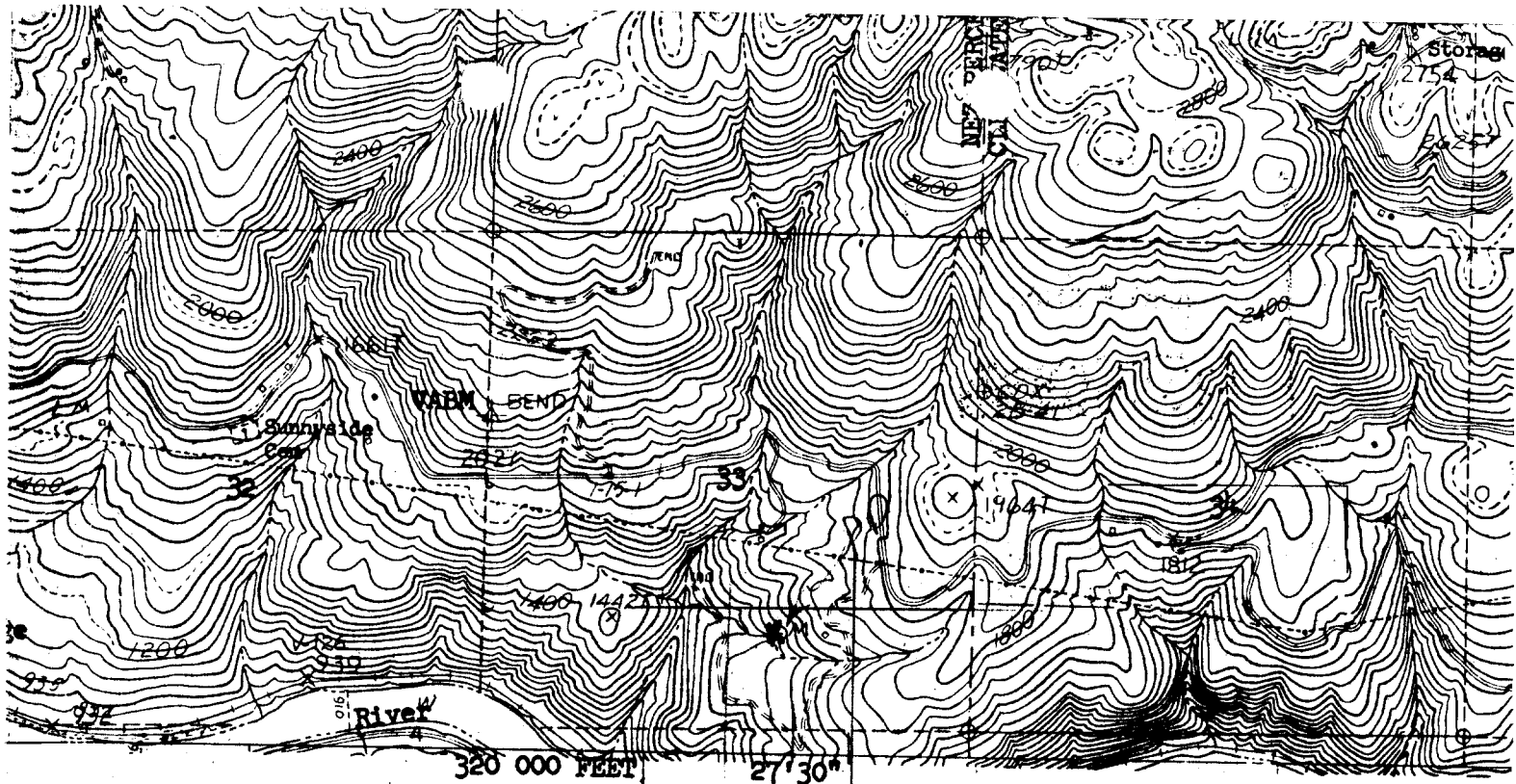
Field Examiner's Name TOM KUY
Signature [Signature]
Certification Date 5/15/87
Field Report Preparation Date 8/28/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

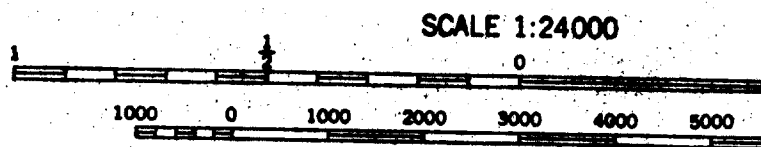
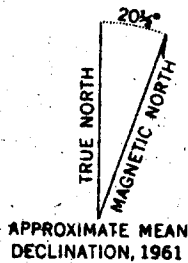
MICROFILMED

JUN 29 1990



cific Area, Geological Survey

edited copy of an original manu-
ding field additions made in 1961



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CON-
DATUM IS MEAN SEA LEVEL

MICROFILMED

JUN 29 1990

PHOTOREVISED 197
AMS 2577 II NE-SERIES

TWP. 37 N., RGE. 10 SEC. 33 MAP # L-7 PERMIT # 86-7136
DATE OF EXAM 8/28/87

July 27, 1987

Mr. Walter R. Browne
717 Cedar Ave.
Lewiston, Id. 83501

Re: 886-7136

Dear Permit Holder:

We are planning to conduct water right field examinations in the vicinity of your above-referenced Water Permit during the week of August 3, 1987.

A field examination is needed to verify your water use so that a water license can be issued. In order to conduct your exam as efficiently as possible, please call this office to schedule a day and time during the above-referenced week which will be convenient for you. Please note that your system should be operating under normal conditions during the examination.

If there is a problem with scheduling or conducting the examination at this time, please call us at 765-4639 and other arrangements can be made.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

JUN 29 1990

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 4, 1987

WALTER R. BROWNE
717 CEDAR AVE.
LEWISTON, ID 83501

RE: Permit No. 86-7136

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUN 29 1990

PLACE
STAMP
HERE

MICROFILMED

JUN 29 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED

SEP 14 1982

Permit No. 86-71-236

Name(s) of Permit Holder(s): Walter R. B. B. Department of Water Resources

Post Office Address: 717 Cedar St. Northern District Office
Coeur d'Alene, Ida.

Tel. No. 748-9958

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 14, 1982. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9/14/82
Date

[Signature]
Signature of Permit Holder

RECEIVED

NOV 24 1986

STATE OF IDAHO

760 ✓ enc
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 12 2887
Sent to region II

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-2136

Name(s) of Permit Holder: Walter R. Browne

Post Office Address: 717 Cedar Ave - Lewiston, Idaho 83591

Telephone No. 243-9958

Source of Water: Spring

Extent of Use:

Domestic None (number of households) Stockwater 12 Cows (number and type of stock)

Irrigation 1/2 (acres) Other/Remark + calves

Spring box & storage tank have not been installed. date

Total rate and/or volume for which proof is submitted .06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: N.A.

Measuring Device: Required? Yes ☒ No ☐
Installed? Yes ☐ No ☐ Fee enclosed \$ 24
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No ☐
Installed? Yes ☐ No ☐

Person to contact to accompany the Department representative during the field examination:

Walter R. Browne 243-9958
(Name) (Telephone Number)

717 Cedar Ave - Lewiston, Idaho 83591
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

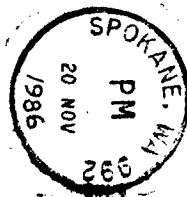
11/20/86
Date

Walter R. Browne
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
MAR 09 1987

Alvin R. Browne
717 Cedar Ave
Lexington, Idaho 83501

Dept of Water Resources
St. Louis
Boise, Idaho 83720



MICROFILMED

MAR 09 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1986

138480

BROWNE, WALTER R. & RUTH A.
717 CEDAR AVE.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 86-7136

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAR 09 1987

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**BROWNE, WALTER R. & RUTH A.
717 CEDAR AVE.
LEWISTON, ID 83501**

FEBRUARY 02, 1982

RE: PERMIT NO. 86-7136

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION**

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Zh

APPLICATION NUMBER: 86-7136

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 12/28/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/2/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

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RECEIVED

JAN 7 1982

Department of Water Resources

By: RSB Date: 12/29/81

STATE OFFICE REVIEW:

Shw/o cond

☐ See attached sheet for more information.
By: Relyn Date: 1/18/02

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

86-7136-

BROWNE, WALTER R. &/or RUTH A.

717 CEDAR AVE., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 33 T 37N R 01W, NEZ PERCE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 04 T 36N R 01W SWSE Sec 33 T 37N R 01W

Diversion Means: BOX WITH STORAGE TANK.

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