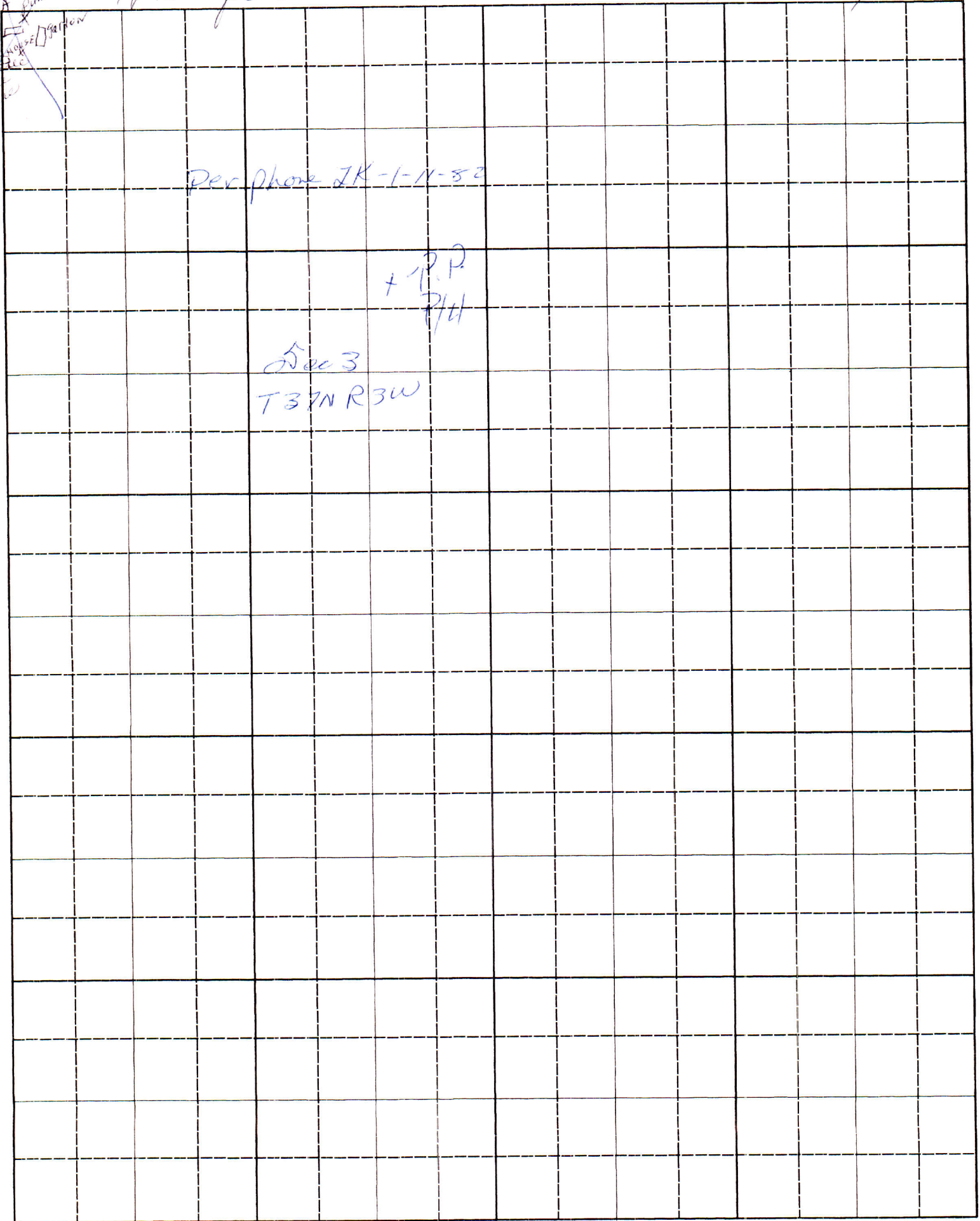


Pleasant Co
Idaho
Lots 3-4-5
ALFA Pump
Horse
etc
1/2 acre

McPhee County -

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE quarter - section 3 - Range 34N Township 37N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

David Sandquist
(Applicant)

or
Shirley J. Sandquist,
wife

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Kathy Garison, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
For Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 21st day of
January, A. D. 1982, and the last publica-
tion thereof being on the 28th day of January,
A. D. 1982, and said Notice of Application
For Water Rights
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Kathy Garison

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

28th day of January, 1982.

Sheral M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the fol-
lowing application(s) have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho:

86-7138

SANDQUIST, DAVID. L. &/or SHIR-
LEY S.

RT. 1 BOX 13, JULIAETTA, ID 83535

Source: GROUNDWATER

Dated Filed: 12/29/1981

Amount: 0.12 CFS

Diversion Point: NWNE Sec 03 T 37N
or 03W, NEZ PERCE Co.

Use: IRRIGATION (0.08 CFS) from
05/01 to 10/31

DOMESTIC (0.04 CFS) from 01/
01 to 12/31

Place of Use: NWNE Sec 03 T 37N R
03W FOR 2 ACRES

Diversion Means: PUMP, HOSE AND
SPRINKLERS

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way, Coeur
d'Alene, Id. 83814 on or before Febru-
ary 8, 1982.

A. KENNETH DUNN

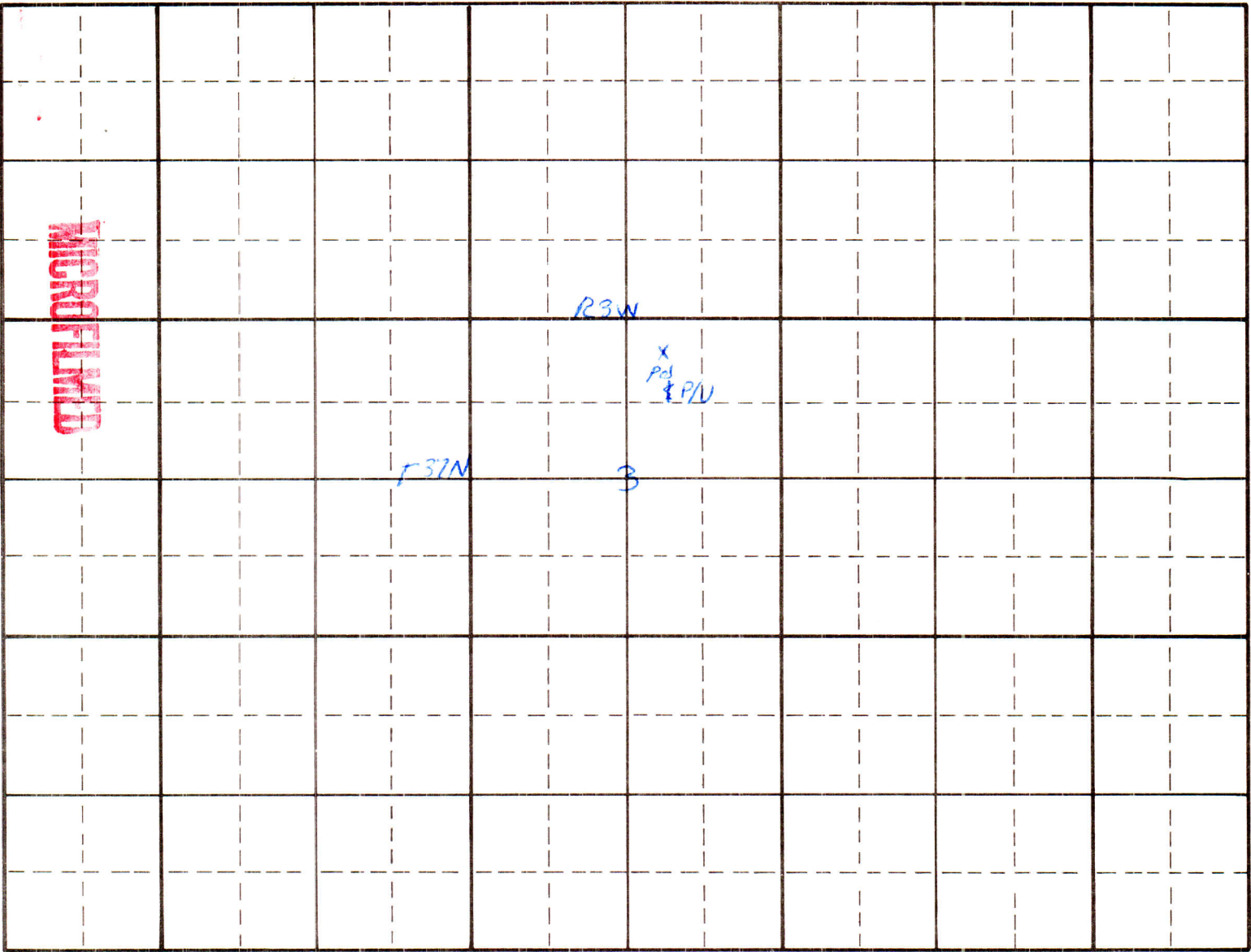
Director

RECEIVED

JAN 29 1982

Department of Water Resources
Northern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE SEC 3 T37N R3W ✓ same as permit

Place(s) of Use ✓ same P.U. less acreage

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	3W	3		X ¾															¾

- Recommended Amendments:
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Tony Beard

Checked by Bob Haynes

Approved by Ray Walker

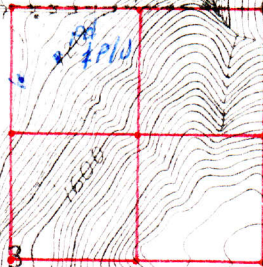
Date 8/19/83

Date 9/1/83

Date 12/7/83

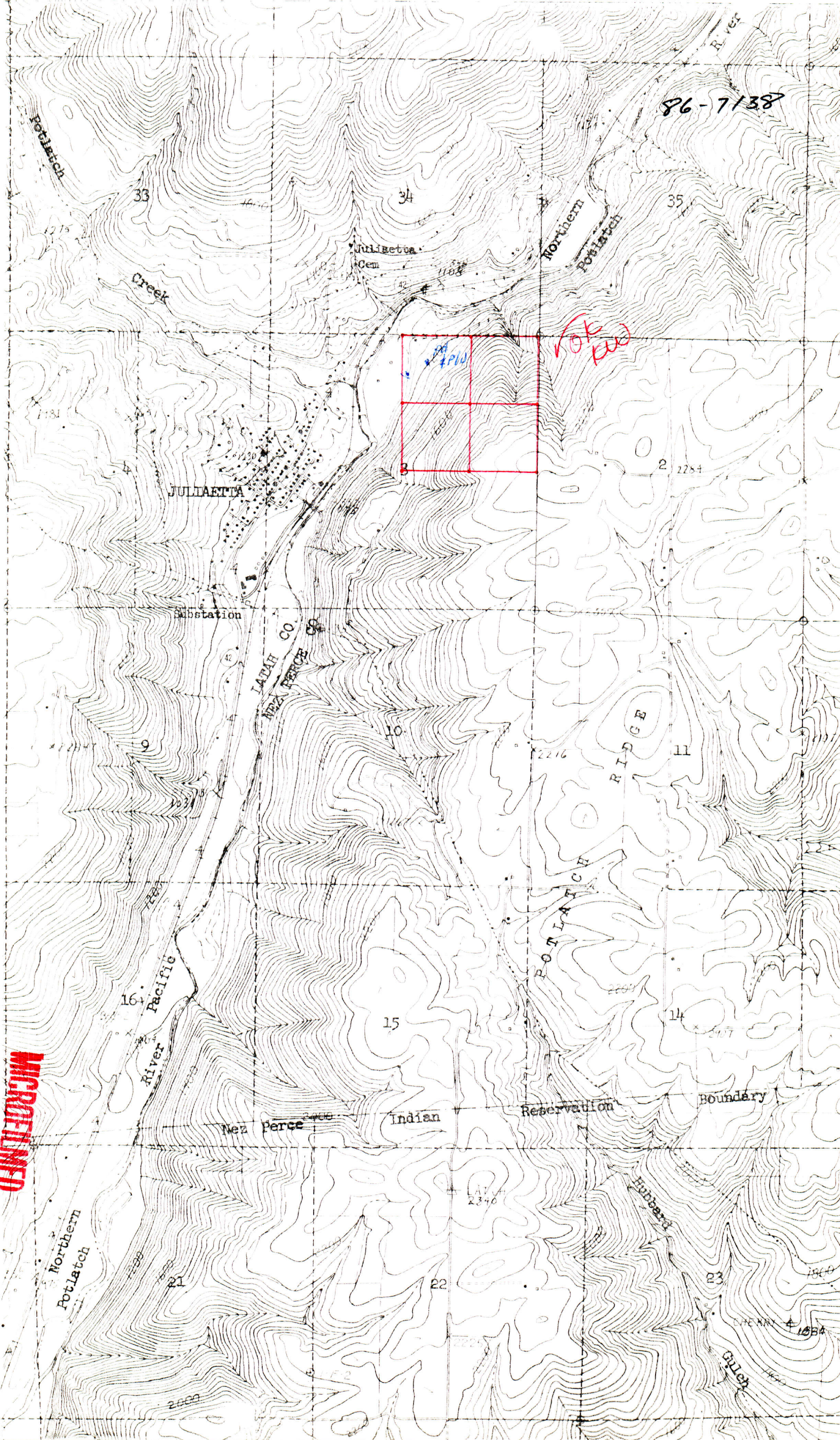
12-20-83

86-7138



OK
WJ

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 86-7138 Priority December 29, 1981 Amount 0.07 cfs

THIS IS TO CERTIFY, that David L. or Shirley S. Sandquist
of Juliaetta, Idaho, has complied with the terms and conditions of Permit
No. 86-7138 issued pursuant to Application for Permit dated December 29, 1981,
and has submitted proof to the Department of Water Resources on February 7, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 1</u> to <u>October 31</u> at <u>0.03</u> cfs and	<u>2.3</u> acre feet	
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3,
Twp 37N, Rge 3W in the County of Nezperce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
37N	3W	3																	1

Total number of acres irrigated 1

Actual acres irrigated = $\frac{3}{4}$.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of JANUARY, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant DAVID L SANDQUIST Phone 276-7251
SHIRLEY J. SANDQUIST - WIFE
Post office address Rt 1 Box 13 Juliaetta Ida
2. Source of water supply well GROUND WATER 3/26/82 J.J. which is a tributary of Per phone - JK-1-11-82
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 37N
Range 3W B.M. Nezperce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) Per phone JK-3-9-82
Amount 0.08 for irrigation purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 0.10 Per phone JK-3-9-82 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 HP pump
for household + irrigation - we use
5/8" garden hose and three swirl sprinklers - 1 or 2 at a time -
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year 3/26/82 per phone JK-3-9-82 years (minimum 1 year - maximum 5 years). per phone JK-3-9-82

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NW 1/4 of NE 1/4 of Section 3 Township 37N
Range 3W B.M. per phone 1-11-82 - JK
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 household
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. We
have none except this app. for our home
and garden and alfalfa use

9. a. Who owns the property at the point of diversion David Sandquist

b. Who owns the land to be irrigated or place of use David Sengst

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Deed

MICROFILMED

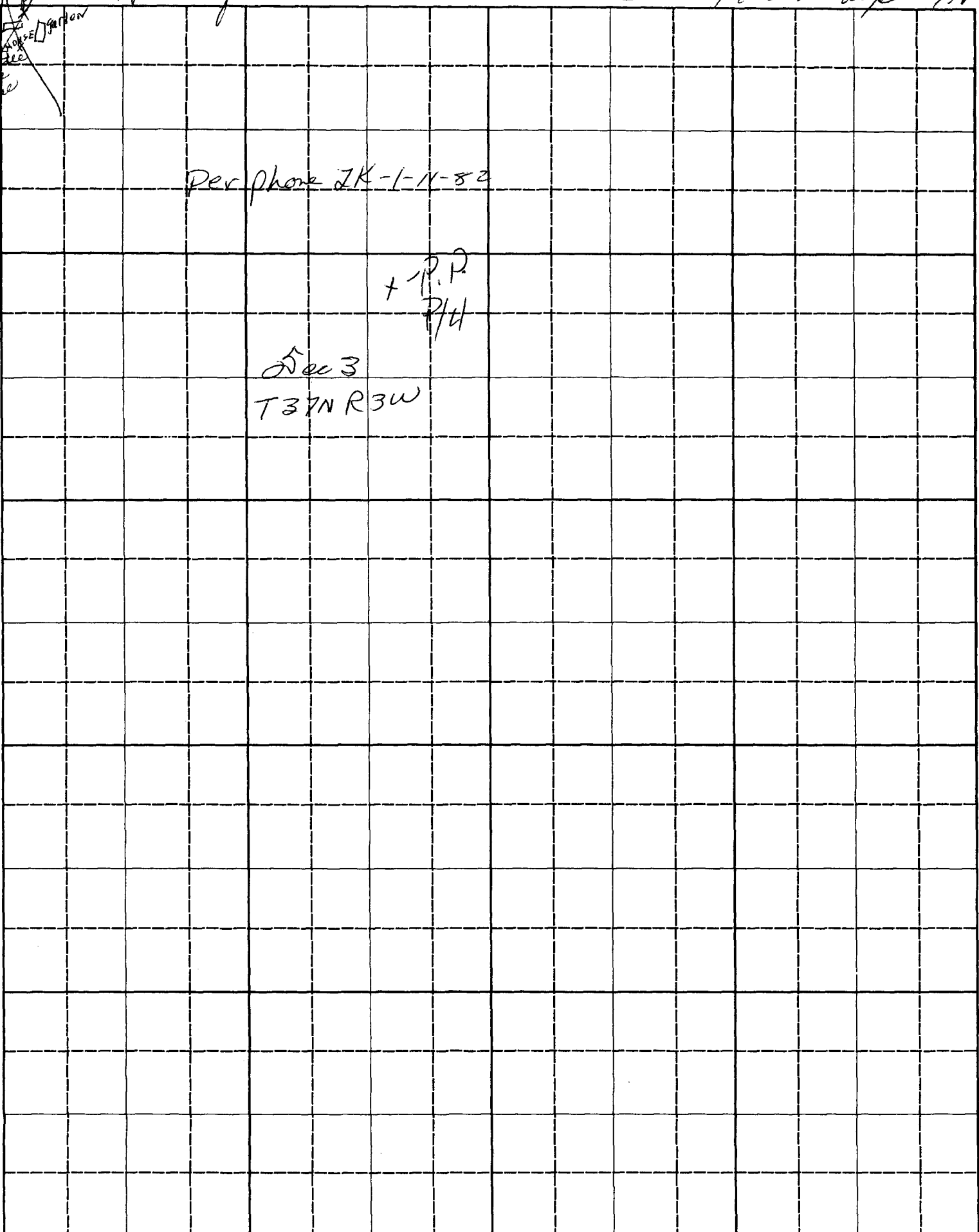
In addition

Pleasant
J. J. J. J. J.
Lots 3-4-5
ALFA FA Pump
House
2 acres

McGhee County -

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NE quarter - section 3 - Range 34N Township 37N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

RECEIVED

David Sandquist
(Applicant)
or
Shirley J. Sandquist,
Wife

Proposed Priority 12/29/1981

Received by [Signature] Date 1/8/82 Time 2:00 PM
Date 12/29/81 Time 1:00 PM
Preliminary check by JH Fee \$ 30.00
Received by [Signature] Date 1/12/82 (4076)
Publication prepared by [Signature] Date 1/14/82
Published in Lewiston Morning Tribune
Publication dates 1/21-28/82
Publication approved [Signature] Date 1/29/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7138, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other: The maximum rate of diversion shall not exceed 0.10 cfs.

Witness my hand this 26th day of March, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Kathy Kathy Garison, being duly sworn
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said
period; that the Notice of Application
For Water Rights
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 21st day of
January, A. D. 1982, and the last publica-
tion thereof being on the 28th day of January,
A. D. 1982, and said Notice of Application
For Water Rights
was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Kathy Garison
SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

28th day of January, 1982

RECEIVED

JAN 29 1982

Sheral M. Santy

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Department of Water Resources
Northern District Office

MICROFILMED

86-7138

April 30, 1975

Mr. and Mrs. David Sandquist
Route 1, Box 13
Juliaetta, ID 83535

Dear Mr. and Mrs. Sandquist:

Pursuant to our telephone conversation of April 30, enclosed is an Application for Permit form which we have typed for your convenience.

Please review all items on the Application and if they are in order, please sign at the bottom of Page 3 and return the form to our office along with the required \$10 filing fee, and we shall begin its processing.

If we may be of any further assistance in this matter, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

MICROFILMED

March 18, 1975

Mr. and Mrs. David Sandquist
Route 1, Box 13
Juliaetta, ID 83535

Dear Mr. and Mrs. Sandquist:

Enclosed is a completed Claim to a Water Right form which we have typed for your convenience. Please check all items on this form and if they accurately describe your water right, please have your signature notarized and return the Claim form to our office for processing, along with the \$10 filing fee.

Feel free to contact us if there are any questions in this matter.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

MICROFILMED

86-7138

~~Donna Dunn~~

December 11, 1981

Mr. David L. Sandquist
Rt. 1 Box 13
Julietta, Id. 83535

Dear Mr. Sandquist:

We are returning your Claim to a Water Right and your Money Order No. 92-124 in the amount of \$30.00. A Claim to a Water Right from a groundwater source for more than $\frac{1}{2}$ acre of irrigation with a priority date later than March 25, 1963, cannot be accepted since no water right exists at this time.

To establish a water right, you must complete the enclosed Application for Permit and return it to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Check
Application

January 10, 1984

RE: Permit No. 86-7138

David L. &/or Shirley S. Sandquist
Rt. 1, Box 13
Juliaetta, ID 83535

Dear Mr. and Mrs. Sandquist:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- ☒ - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
- ☒ N/A Other water used on p/u?

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ N/A Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct
- ☒ Initial field exam

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct
- ☒ Initial license
- ☒ Sign letter

Name

J. mi

Date

12-20-83

MICROFILMED

5:mi 17 sec.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1983

RE: Permit No. 86-7138

David L. &/or Shirley S. Sandquist
Rt. 1, Box 13
Juliaetta, ID 83535

Dear Mr. and Mrs. Sandquist:

A representative of this Department has made an examination of the works covered by your Permit No. 86-7138, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.5 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, Twp 37N, Rge 3W

Beneficial use: Domestic use for 1 unit and irrigation of $\frac{1}{4}$ acre within NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, Twp 37N, Rge 3W

Priority date established: December 29, 1981

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
DEC 22 1983
WATER RESOURCES
DIVISION

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

86-7138
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/2/83 Accompanied by Bob Haynes Total Q measured est. 0.07 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets Permit requirements? Yes ✓

Measurement calculations: Allow 0.04 cfs, 1.2 AFA - Domestic ✓ OK
Allow 0.03 cfs, 1.5 AFA - Irr
 $V = \frac{3}{4} \times 3.0 = \textcircled{2.25}$ allow 2.3
 $V = 0.03 \times 1.9835 \times 183 = 10.89$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Submersible

System Description Well, pump and pipeline to one home and a 3/4 ac irr.

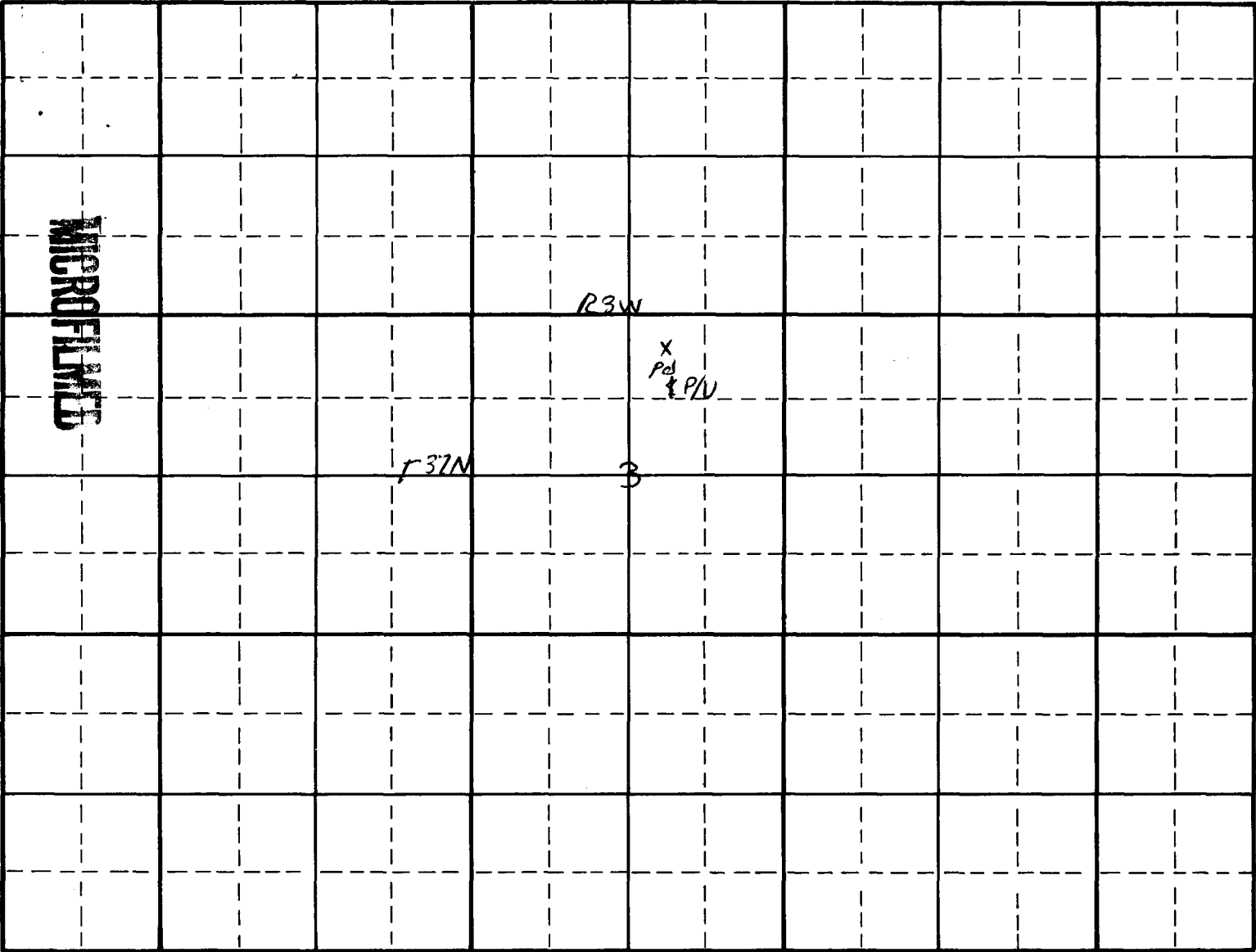
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	USE	Irrigation requirement = <u>3.0</u> ✓ OK AFA/Acre			
		Q (cfs)	V (afa)	FROM	TO
	<u>Domestic</u> ✓	<u>0.04</u>	<u>1.2</u>	<u>1-1</u> ✓	<u>12-31</u> ✓
	<u>Irrigation</u> ✓	<u>0.03</u>	<u>1.5</u> <u>2.25</u>	<u>5-1</u> ✓	<u>10-31</u> ✓
			<u>2.3</u> see above		<u>183 days</u>
			<u>3.5</u> see above		
			<u>2.7</u>		
	Total	<u>0.07</u>			

Remarks Log cabin, irrigation downhill from home

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE SEC 3 T37N R3W ✓ same as permit

Place(s) of Use ✓ same p/u less acreage

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	3W	3		X 3/4															3/4

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

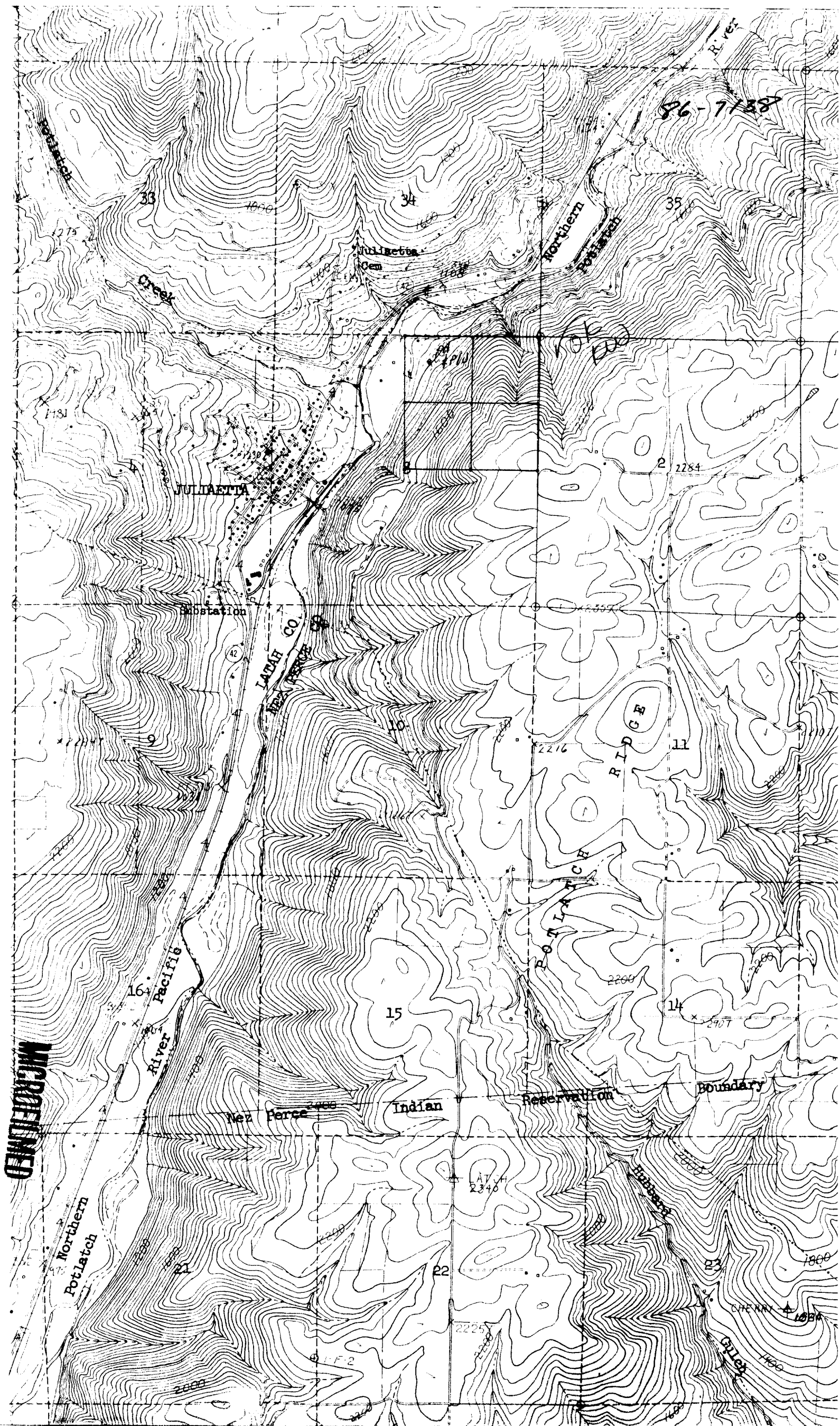
Examiner's Signature
Checked by
Approved by

Tony Beard
Bob Walker
Ray Walker
Jim

Date
Date
Date

8/10/83
9/1/83
12/7/83

12-20-83



S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 1, 1983

Mr. & Mrs. David Sandquist
Rt. 1 Box 13
Juliaetta, ID 83535

RE: 86-7138

Dear Mr. & Mrs. Sandquist:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7138.

Name(s) of Permit Holder: DAVID L. and SHIRLEY SANDQUIST

Post Office Address: Route 1 - Box 13 605

JULIAETTA ID. 83535 Tel. No. 276-7251

Source of Water: well

Extent of Use: ☐ Domestic 1 (number of households)
☐ Stockwater none right now (number and type of stock)
☐ Irrigation approx 1 acre (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

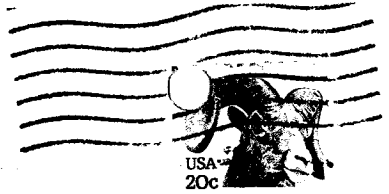
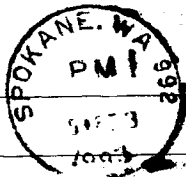
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-5-83

Date

Shirley Sandquist
Signature of Permit Holder



RECEIVED

FEB 7 1983

DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138268

SANDQUIST, DAVID L. & SHIRLEY S.
RT. 1 BOX 13
JULIAETTA, ID 83535

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7138 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

[Handwritten signature/initials over the word ENCLOSURES]

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SANDQUIST, DAVID L. & SHIRLEY S.
RT. 1 BOX 13
JULIAETTA, ID 83535

APRIL 07, 1982

RE: PERMIT NO. 86-7138

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

RECEIVED

add cond

that

max ratio of div
shall not exceed

0.10 lbs

148

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 86-7138

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/29/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/29/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
MAR 18 1982

By: RyH Date: 2/10/82 Department of Water Resources

STATE OFFICE REVIEW:

return receipt w/cover letter

RECEIVED
FEB 16 1982

- ☐ See attached sheet for more information.

By: Jan

Date: 3/26/82

Department of Water Resources

4/4/82
return
to region

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

86-7138-

SANDQUIST, DAVID L. &/or SHIRLEY S.

RT. 1 BOX 13, JULIAETTA, ID 83535

Source: GROUNDWATER

Date Filed: 12/29/1981

Amount: 0^{0.10} (12) CFS

Diversion Point: NWNE Sec 03 T 37N R 03W, NEZ PERCE Co.

Use: IRRIGATION
DOMESTIC

^{0.06}
(0.08) CFS) from 05/01 to 10/31
(0.04 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 03 T 37N R 03W FOR 2 ACRES

Diversion Means: PUMP, HOSE AND SPRINKLERS.

changed
on 3/11/82
[signature]

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Adams~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 31, 1981

Mr. David Sandquist
Rt. 1 Box 13
Juliaetta, Id. 83535

Dear Mr. Sandquist:

We are returning your Money Order No. 92-124 in the amount of \$30.00 and your Application for Permit. Please complete Item Nos. 3, 6.a., 7, 8.a.1., 8.a.4., 8.c., 9.a., and 11. Also, please sign the application on page 3.

I am enclosing a set of instructions to aid you in completion of the foregoing. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Money Order
Application

MICROFILMED

*We did not get any instructions -
Hard to do on such a small
area - Just guess its necessary
in order to irrigate 1/2 - 1 acre of land.*

A. Kenneth Dunn
~~XXXXXXXXXX~~

December 31, 1981

Mr. David Sandquist
Rt. 1 Box 13
Juliaetta, Id. 83535

Dear Mr. Sandquist:

We are returning your Money Order No. 92-124 in the amount of \$30000. and your Application for Permit. Please complete Item Nos. 3, 6.a., 7, 8.a.1., 8.a.4., 8.c., 9.a., and 11. Also, please sign the application on page 3.

I am enclosing a set of instructions to aid you in completion of the foregoing. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Money Order
Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant David L. Sandquist Phone 276-7251
Post office address 221 Boy 13 Juliaetta Ida
2. Source of water supply well which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 3 Township 37N
Range _____ B.M. Haypass County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.08 for irrigation purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

Deed

MICROFILMED

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

MACROFILMED

Received by John Date 12/29/51 Time 1:00 PM
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED