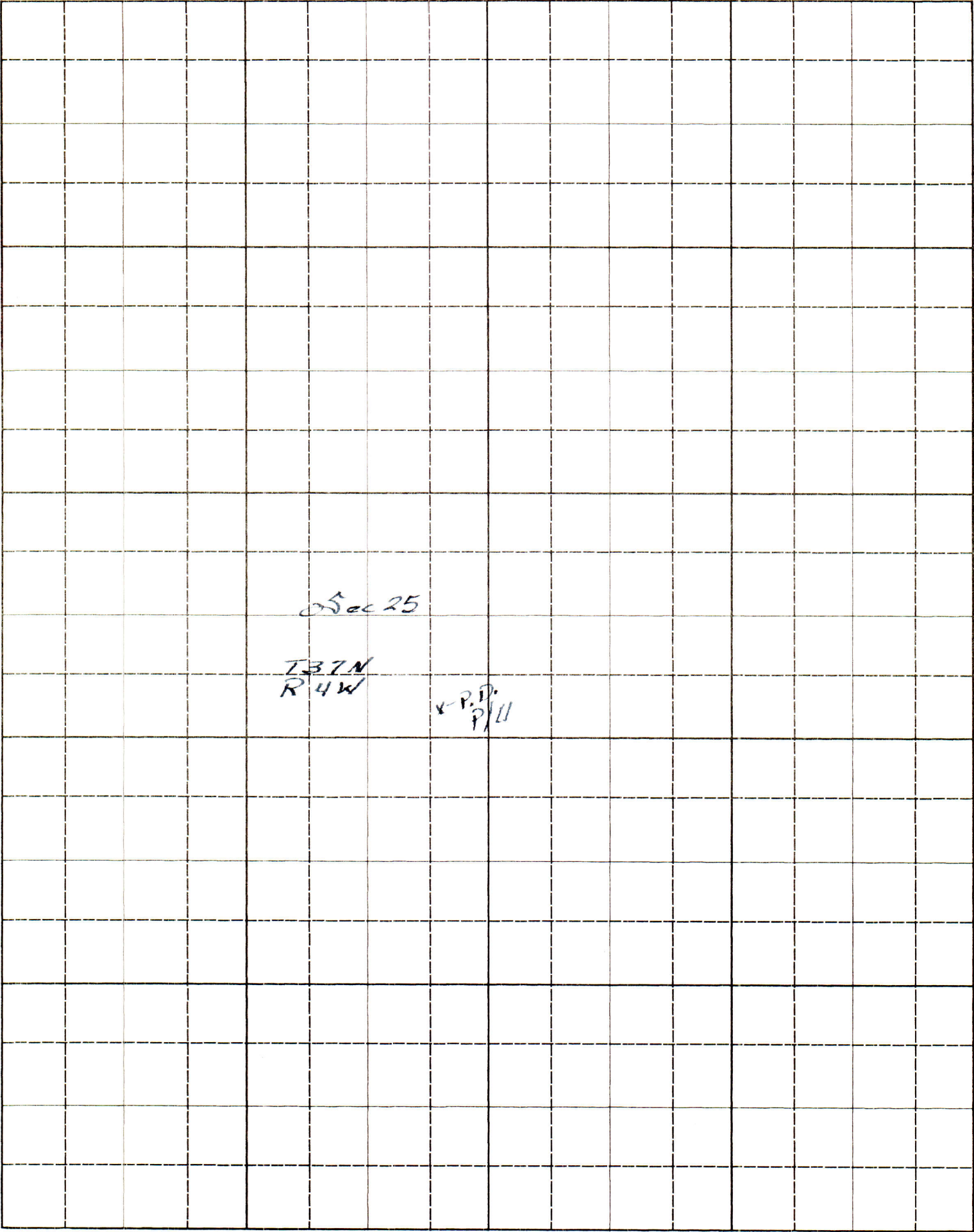


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Lloyd Butler
(Applicant)

MICROFILMED

T-37 N

LOYD BUTLER

HILLMAN

ASC photo
811-2 mile

JOE THOMPSON

B-113 73.8

JOE THOMPSON

25.9

4.4

15.9

39.6

19.0

3.6
H

3297

B267

B300

B300

2538
3618

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose

_____, being duly sworn deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 20 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said

period; that the ~~Notice of Application for Water Right~~ attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 6th day of May, A. D. 1982, and the last publica-

tion thereof being on the 13th day of May, A. D. 1982, and said ~~Notice of Application for Water Rights~~ was so published in the regular and entire issue of the said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Judy Rose

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

13th day of May, 1982.

Shirley M. Lamb

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

— 86-7143 —

Butler, Loyd, Rt. 2, Box 12, Lenore, ID 83541. Source: SPRING tributary to CLEARWATER RIVER. Date Filed: 04/21/1982. Amount: 0.02 CFS. Diversion Point: SESE Sec. 25 T 37N R 02W, Nez Perce Co. Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31. Place of Use: SESE Sec 25 T 37N R 02W. Diversion Means: Developed spring, concrete ring, pipe and trough.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before MAY 24, 1982.

A. KENNETH DUNN
Director

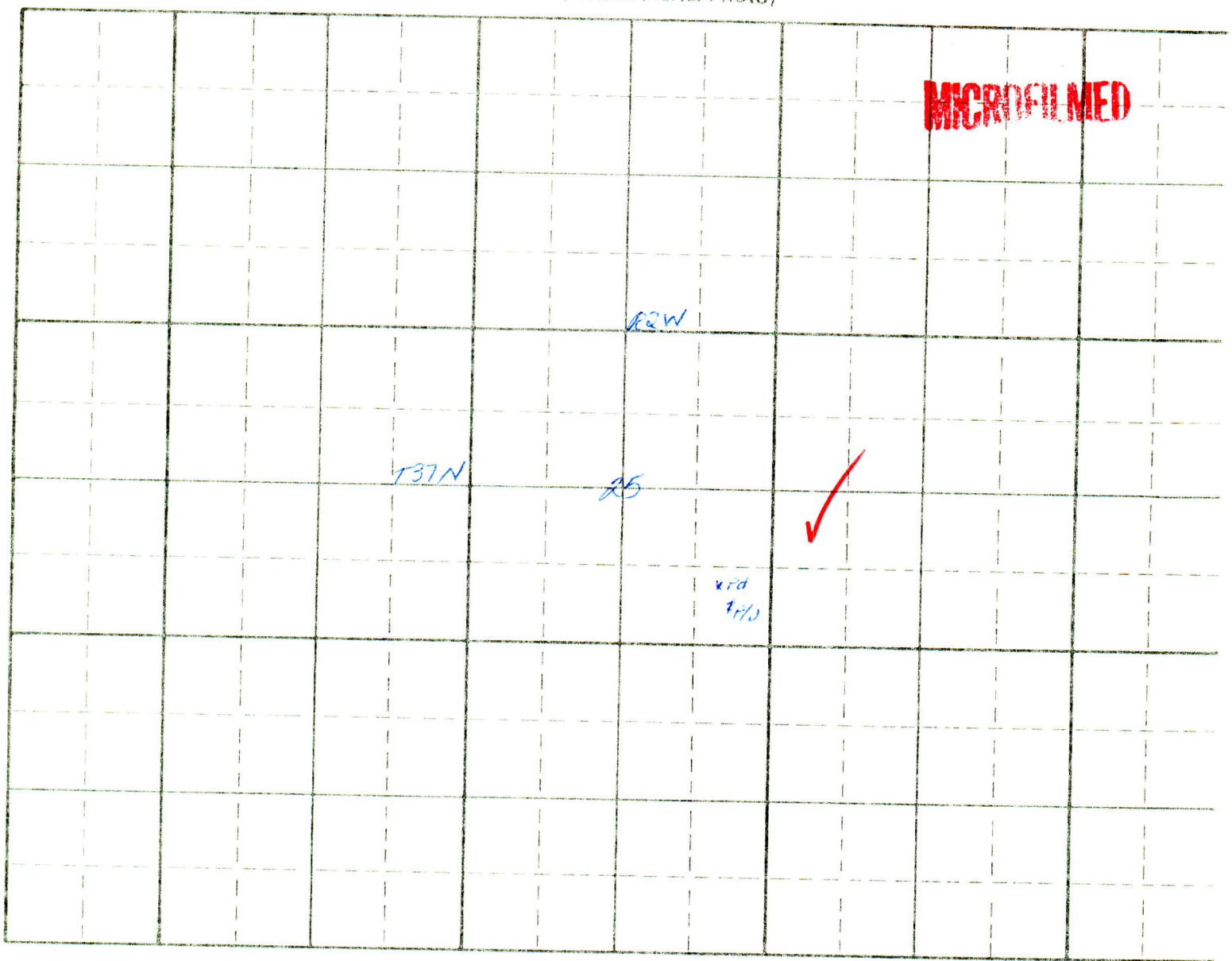
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RECEIVED

MAY 17 1982

Department of Water Resources
Northern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: **✓** SESE SEC 25 T37N R2W

Place(s) of Use **✓**

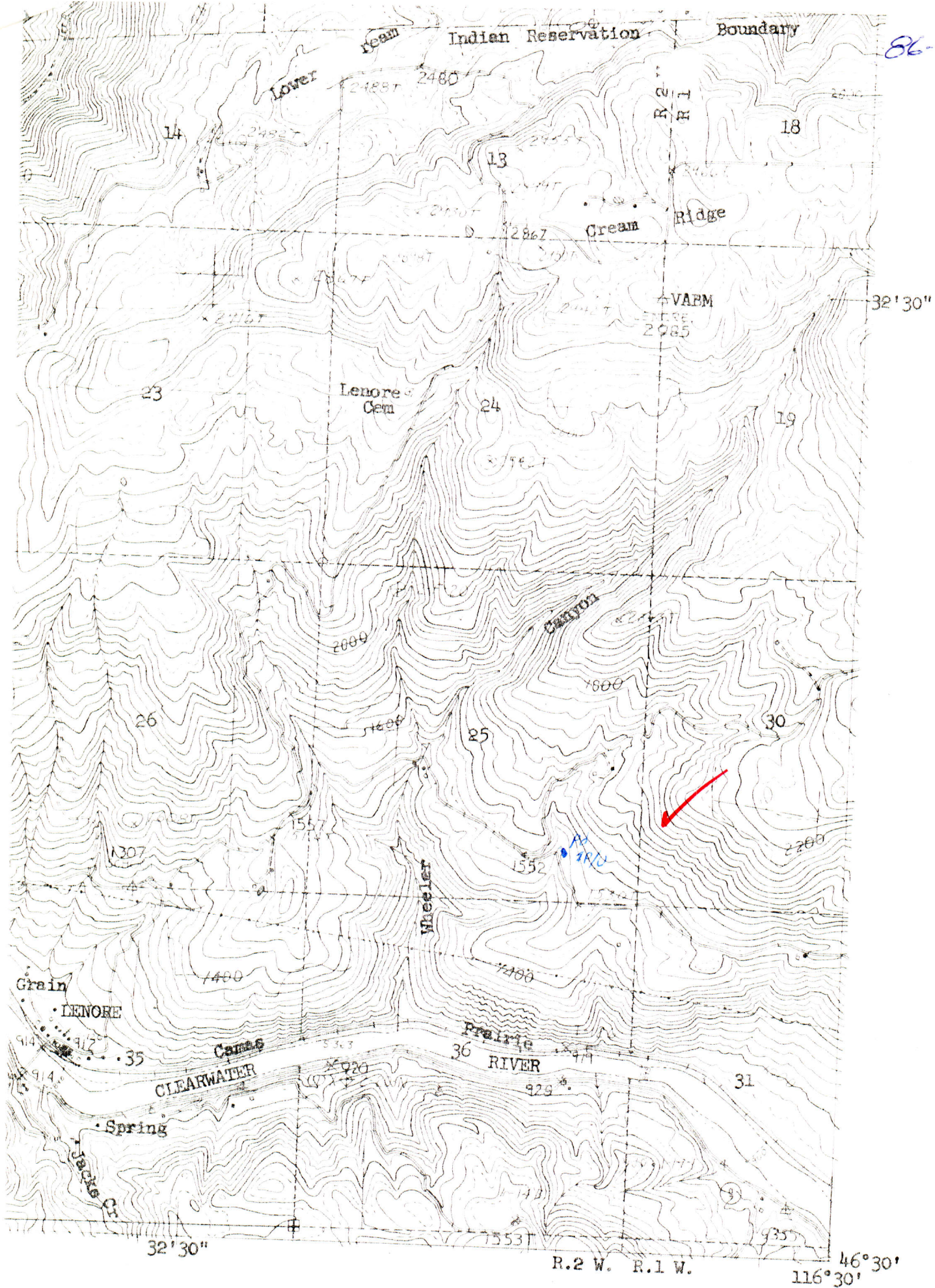
TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2W	25																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature *Terry Beard*
 Checked by *Bob Haynes*
 Approved by *Kay Walker*

Date *8-11-83*
 Date *9-11-83*
 Date *12-4-85*



86-7143

OURS

KENDRICK 4 SE., IDAHO
NEZ PERCE CO.

Moscow Project

T
K

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State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 86-7143 Priority April 21, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that Loyd Butler
of Lenore, Idaho, has complied with the terms and conditions of Permit
No. 86-7143 issued pursuant to Application for Permit dated April 21, 1982,
and has submitted proof to the Department of Water Resources on May 5, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.4 acre feet per year, said waters to be diverted within the SE1/4 Section 25,
Twp 37N, Rge 2W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
37N	2W	25																X	

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of January, 19 86.

Acting for the Norman C Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lloyd Butler Phone 836-5540
Post office address RR2 Box 12 Lenore, Id. 83541
2. Source of water supply Spring which is a tributary of Clearwater River
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 37N
Range 2W B.M. Near Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Develop spring with 36"
conc. ring & 1 1/2" pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 37N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

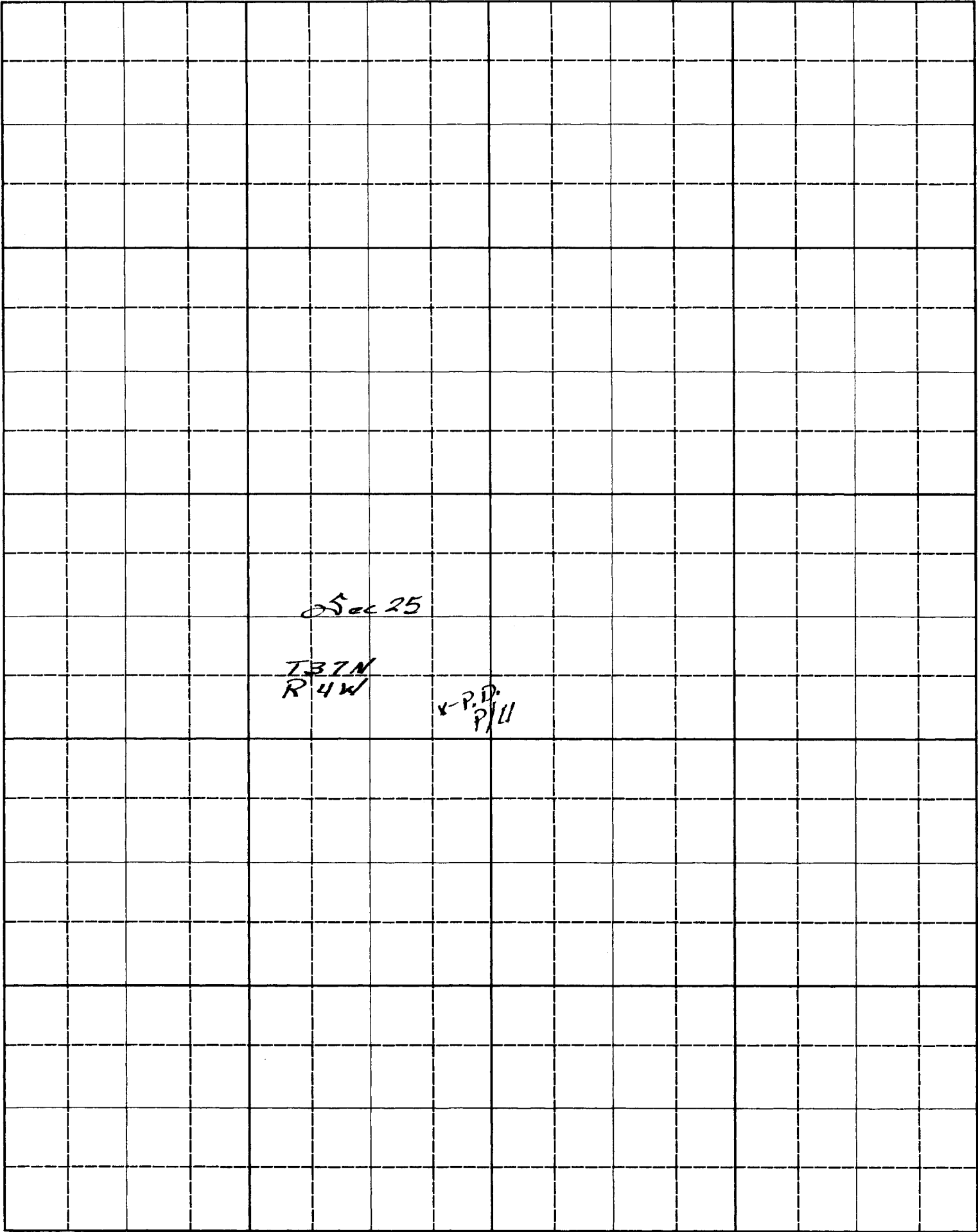
(3) List number of each kind of livestock to be watered 25 hd

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Lloyd Butler
(Applicant)

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Proposed Priority 4/21/1982

Received by Mr Date 4/21/82 Time 1:00 PM
Preliminary check by JP Fee \$ 30.00
Receipted by JP Date 4/21/82 (21268)
Publication prepared by JP Date 4/29/82
Published in Lewiston Morning Tribune
Publication dates 5/6 & 13/82
Publication approved JP Date 5/18/82
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KK RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7143 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15 day of June , 19 82 .

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

MICROFILMED

B-113 73.8

Joe Thompson

25.9

M 39.6
ASCB photo
811-2 mile

Joe Thompson

Hillman

Loyd Barker

B 15.9

19.0

B-300

B-260

B-297

B-213

E-11

A

44

361

37

11

River place

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 25

Twp 37N Rgn 2W B.M.

County of Nez Perce

Loyd Butler

Lenore Idaho 83541

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Judy Rose

_____, being duly sworn
deposes and says, I am the Classified Bookkeeper

of the Tribune Publishing Company, a corporation organized
and existing under and by virtue of the laws of the State of
Idaho, publishers of the LEWISTON MORNING TRIBUNE, a
newspaper of general circulation published at Lewiston, Nez
Perce County, Idaho; That the said Lewiston Morning Tribune
is an established paper and has been published regularly and
issued regularly at least once a day for more than 20 consecu-
tive years immediately preceding the first publication of this
notice, and has been so published uninterruptedly for said

period; that the ~~Notice of Application for Water Right~~
attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a

week for 2 consecutive weeks, the

first publication thereof being on the 6th day of

May, A. D. 1982, and the last publica-

tion thereof being on the 13th day of May,

A. D. 1982, and said ~~Notice of Application for Water~~
~~Right~~

was so published in the regular and entire issue of the said
newspaper and not in a supplement thereof and was so pub-
lished in every issue and number of the said paper, during the
period and times of publication as set forth above.

Judy Rose

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE

13th day of May, 1982

Sheral M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

OK
5/18/82
RECEIVED
MAY 17 1982
Department of Water Resources
Northern District Office
MICROFILMED

01 WATER RIGHT NUMBER - 86-7143

02 OLD (D) NUMBER -

03001 - BUTLER LAST NAME

04001 - LOYD FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - RT. 2 BOX 12

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - LENORE

10 STATE - ID 11 ZIP - 83541

12 STAGE - 1 LICENSE

13 STATUS -

14001 - SOURCE
- SPRING

15001 - TRIBUTARY OF
- CLEARWATER RIVER

16 DIVERSION MEANS - DEVELOPED SPRING, CONCRETE RING, PIPE & TROUGH.

17 COUNTY - 69 NEZ PERCE

18 DIVERSION CAPACITY - .020

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .40

21 WATER DISTRICT -

----- DIVERSION POINTS -----															
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S									
22001 - SFSM	23001 - 25	24001 - 37N	25001 - 02W	26001 -	27001 -										
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 37N	32001 - 02W	33001 - 25	34001 - SESE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----				
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER	40001 - 0.020	41001 - 0.40

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 21-APR-1982	55 LICENSE	- 21-JAN-1986	63 TRANSFER/AMENDED	-
48 PROOF DUE	- 1-JUL-1983	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-
49 PROOF MADE	- 1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	- 15-JUN-1982	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		
53 VERIFIED	-	61 DATE_1	-		
54 LAST UPDATE	- 7-MAR-1986	62 DATE_2	-		



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 22, 1986

RE: Permit No. 86-7143

Loyd Butler
Rt. 2, Box 12
Lenore, ID 83541

Dear Mr. Butler:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SEP 7 1983

Department of Water Resources
88-1773

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-3-83 Accompanied by — Total Q measured est. 0.02 cfs ✓
 Source Spring Tributary to Clearwater River Supp. annubar measurement sheet used? N
 If source is surface water, estimate total flow of source 0.04 cfs
 Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: allow 0.02 cfs for up to 25 head ✓
V = 0.4 AFA ✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Developed spring with stock trough. No stock present, although evidence of recent use exists. Gravity flow

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stock water</u> ✓	<u>0.02</u> ✓	<u>0.4</u> ✓	<u>1-1</u> ✓	<u>12-31</u> ✓
Total	<u>0.02</u> ✓	<u>0.4</u> ✓		

Remarks _____

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RZW

T37N

25

x Pd
#P/O

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE SEC 25 T37N R2W

Place(s) of Use ✓

[illegible]☒ None☐ Other

Signature D. A. Larry Beard

Bob Haynes

Ray Walker

Date 8-3-83

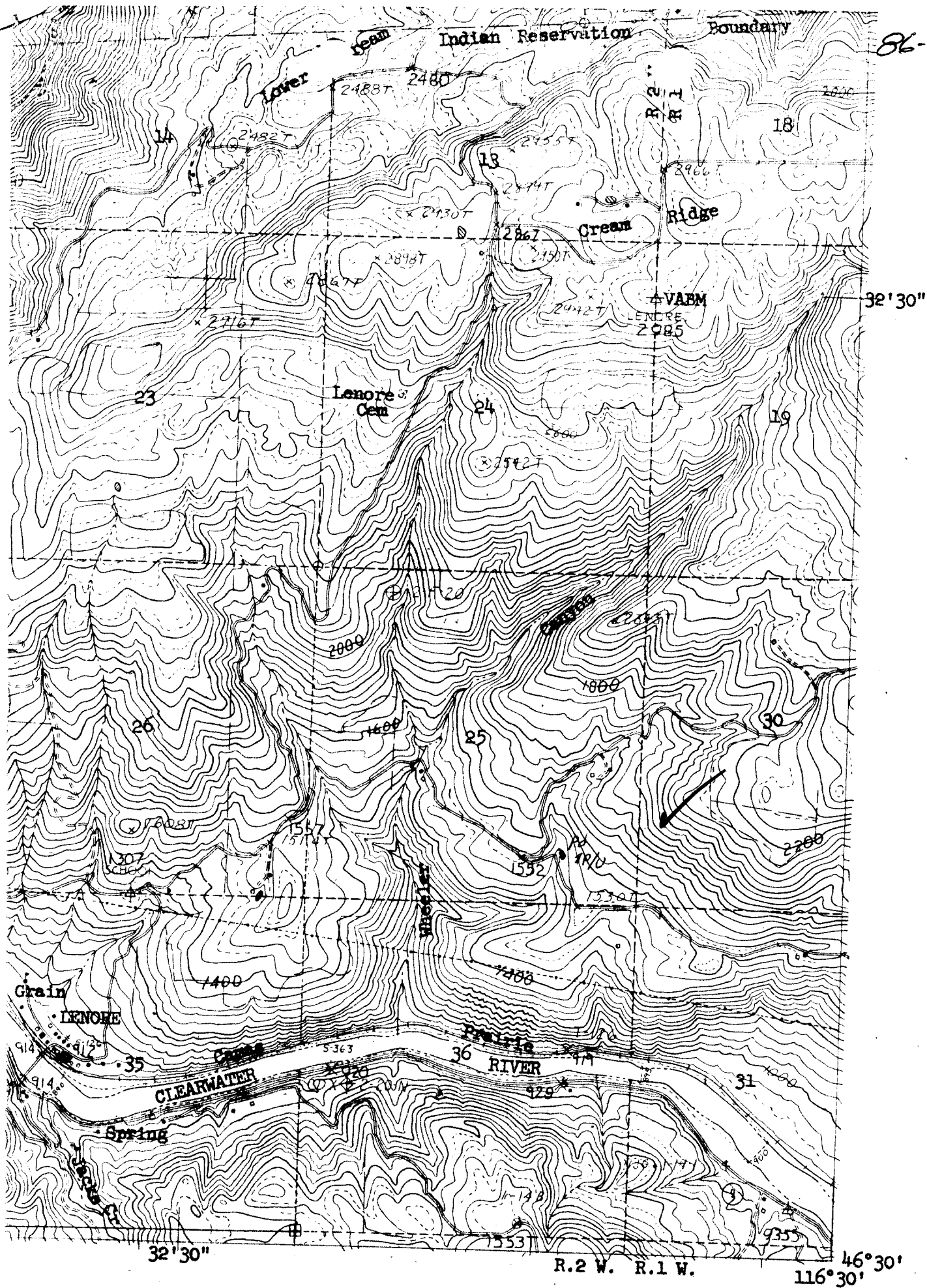
Date 9/1/85

Date 12-4-85

Indian Reservation

Boundary

86-7143



OURS

KENDRICK 4 SE., IDAHO
NEZ PERCE CO.

Moscow Project

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

LOYD BUTLER
RT2 BOX 12
LENORE ID 83541

RE: Permit No. 86-7143

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7143

Name(s) of Permit Holder: Lloyd Butler

Post Office Address: Lemore Idaho.

R. 2 Box 12 83541 Tel. No. 836-5540

Source of Water:

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☐ Domestic (number of households)
☐ Stockwater 20 Range (number and type of stock)
☐ Irrigation (acres)
☐ Other

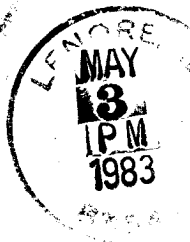
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

may 2 1983
Date

Lloyd Butler
Signature of Permit Holder

Loyd Butler
Rt. 2 Box 13
Lenore, Ida. 83541



RECEIVED

5 1983

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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BUTLER, LOYD
RT. 2 BOX 12
LENORE, ID 83541

138573

P R O O F D U E N O T I C E

A P R I L 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 86-7143 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BUTLER, LOYD
RT. 2 BOX 12
LENORE, ID 83541

JUNE 22, 1982

RE: PERMIT NO. 86-7143

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB APPLICATION NUMBER: 86-7143

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5/24/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/21/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: R. Whitlock Date: 5/25/82

STATE OFFICE REVIEW:

return receipt w/cover letter
5/25/82

- ☐ See attached sheet for more information.

By: Keyp Date: 6/9/82

RECEIVED

JUN 03 1982

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

WILSON

86-2143-

BUTLER, LOYD

RT. 2 BOX 12, LENORE, ID 83541

Source: SPRING tributary to CLEARWATER RIVER

Date Filed: 04/21/1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 25 T 37N R 02W, NEZ PERCE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 25 T 37N R 02W

Diversion Means: DEVELOPED SPRING, CONCRETE RING, PIPE & TROUGH.

MICROFILMED