

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Dec 35
T37NR1W + PID
HU

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

application for permit to appropriate the public waters of

James E. Stever

(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - Wolff - 86-7145

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 15th day of July, 19 82, and ending on the 22nd day of July, 19 82

Nancy Noble

Subscribed and sworn to before me this 22nd day of July, 19 82

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

86-7145

WOLFF, LOUIS

STEVENS, JAIME E.

RT. 1 BOX 15A, LENORE, ID 83541

Source: GROUNDWATER

Date Filed: 07/07/1982

Amount: 0.01 CFS

Diversion Point: NWSE Sec 35 T 37N R 01W, CLEARWATER Co.

Use: IRRIGATION (0.01 CFS) from 04/01 to 10/15; DOMESTIC (0.01 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 35 T 37N R 01W FOR 3 ACRES

Diversion Means: PUMP AND PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before AUGUST 2, 1982.

A. KENNETH DUNN

Director

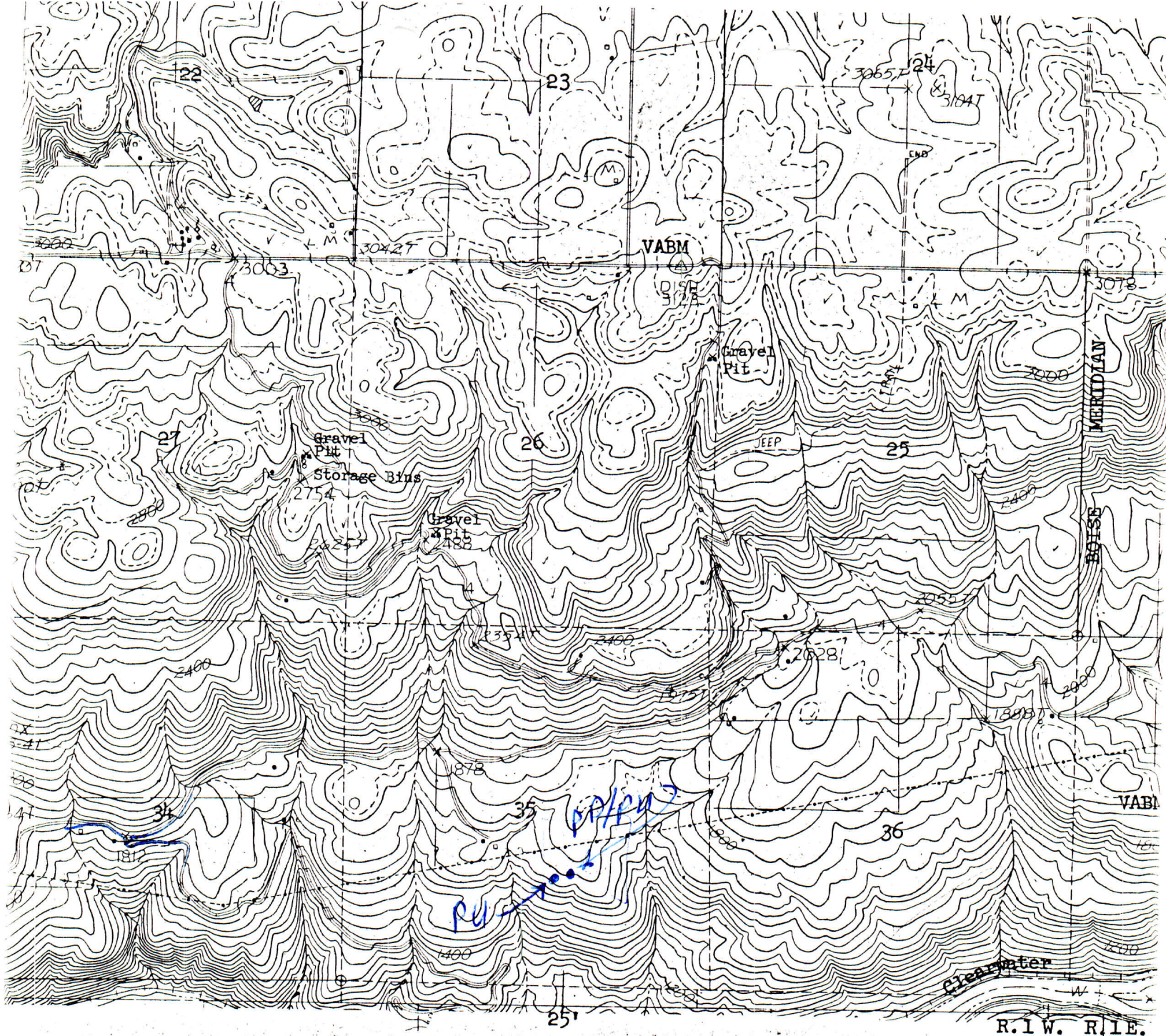
7-15,22c

Handwritten signature/initials
8/6/82

RECEIVED

RECEIVED

RECEIVED



SCALE 1:24000

1 MILE

PERMIT HOLDER LOUIS WOLFF / JAIME E. STEVEN PERMIT # 86-7145

P D TWP 37N RGE 1W SEC 35 NW SE

P/U TWP 37N RGE 1W SEC 35 NW SE

RECEIVED

OCT 13 1988

SOURCE GROUNDWATER

TRIBUTARY TO

MAP PLOT 10 ✓ IRR. ACRES 3

USGS QUAD K-57 SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

FEB - 3 1988

PERMIT 86-7145

(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(☒) () Department of Water Resources
Quad Sheet

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

(☒) () Photo PD/PU

() (☒) Other (list) _____

EXAM COMPLETED BY Sam King DATE 8/84

SR AGENT REVIEW _____ DATE 9/84

REGIONAL MANAGER REVIEW pyt DATE 1/27/88

ENTERED ON COMPUTER BY _____ DATE 1/27/88

PRELIMINARY OVERLAP REVIEW BY Sam King DATE 1/84

(☒) NO OVERLAP FOUND



OCT 13 1988

RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07145

Priority: July 7, 1982 Amount: 0.01 CFS 4.5 AFA

This is to certify, that JAIME E. STEVENS
LOUIS WOLFF

RT. 1 BOX 15A
LENORE, ID 83541

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 7, 1982, and has submitted proof to the Department of Water Resources on June 26, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .010 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.01 CFS	3.9 AFA
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AFA
	Totals	0.01 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 35, Township 37N, Range 01W
CLEARWATER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N	01W	35	NWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

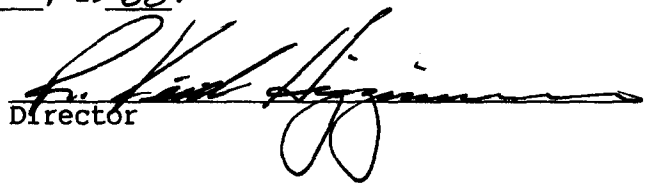
OCT 13 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07145

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of August, 19 88.


Director


OCT 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LOUIS WOLFF
JAIME E. STEVENS Phone (208) 476-7349
Post office address ROUTE 1, BOX 15A, LENDRE ID 83541
2. Source of water supply GROUND WATER which is a tributary of _____
WEST 792' OF S 1/2 ~~NE~~ SE
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 37 N
Range 1 W B.M. CLEARWATER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

ALLOW .01 *
Amount .006 for IRRIGATION purposes from APRIL 1 to OCTOBER 15 (both dates inclusive)
(cfs or acre-feet per annum)
ALLOW .01 *
Amount .006 for DOMESTIC purposes from ALL to YEAR (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW .01 * RC 8/17/82
a. .006 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4 h.p. BERKELEY PUMP
THROUGH ~~1"~~ 1" GALV. PIPE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 342 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is ALLOW 5 YRS RC 8/17/82 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: W 792' OF S 1/2 ~~NE~~ SE
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 37 N
Range 1 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NEX						NMW				SWS				SEX		
			NEX	NMW	SWM	SEX	NEX	NMW	SWM	SEX	NEX	NMW	SWM	SEX	NEX	NMW	SEX		
37N	10	35													3		3		
			RANGE		SEC.	TOWNSHIP TOTALS													

b. Who owns the land to be irrigated or place of use SMF

_____ 3/14/45

N/A
applicant to make this filing

H/A

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Dec 35
T37NR1W + PID
HU

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of

James E. Stever

(Applicant)

Received by _____ Date 7/7/82 Time 1:00pm
Preliminary check by JK Fee \$ 30.00
Received by _____ Date 7/7/82 (24226)
Publication prepared by _____ Date 7/8/82
Published in _____
Publication dates 7/15/82/82
Publication approved _____ Date 7/9/82
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____
Recommended for approval (initials) denial by (initials) Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20 day of August, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

AFFI AVIT OF PUBLICA ION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for

Water Right - Wolff - 36-7145

That said Notice

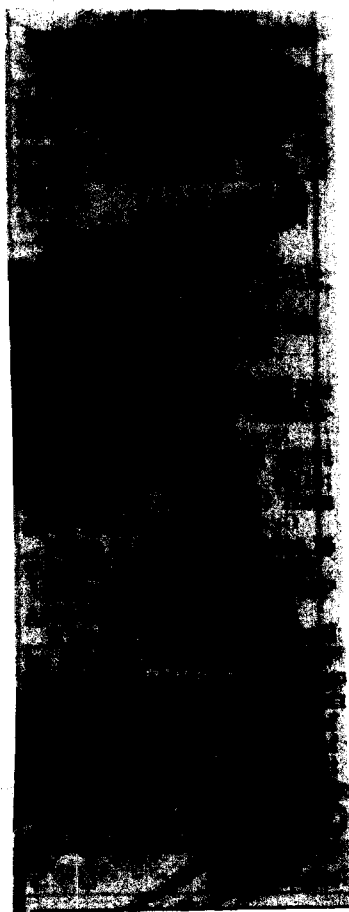
of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 15th day of July, 1932, and ending on the 22nd day of July, 1932

Nancy Noble

Subscribed and sworn to before me this 22nd day of July, 1932

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



OK
8/6/32

RECEIVED

Department of
Northern District

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 86-7145 *
Name(s) of Permit Holder(s): Louis Wolff & Anne E. Stevens
Post Office Address: Rt. 1 Box 154
Lenore 83541 Tel. No. 876-7349

☒ I hereby certify that construction of diversion works for the above referenced permit began on MAY 24, 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

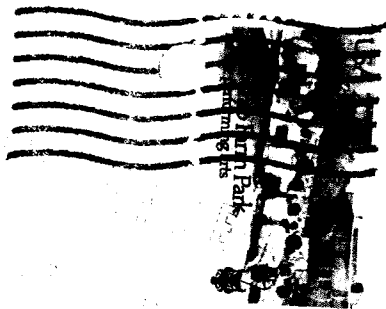
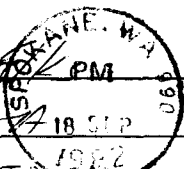
9-17-82

Date

James Wolff
Signature of Permit Holder

* PLS. Send "Protect Beneficial Use" Form ASAP. Thanks

Northern H 11
Rt. 1 Box 15A
(Barn: 401)
Lenore



MICROFILMED

DEC 22 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 15, 1988

RE: Permit No. 86-7145

Jaime Stevens
&/or Louis Wolff
Rt. 1, Box 15A
Lenore, ID 83541

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 13 1988

Jaime E. Stevens
Louis Wolff
Rt 1, Box 15A
Lenore, Idaho 83541

RECEIVED
JUL 22 1988

July 20, 1988

Department of Water Resources

Jim Johnson
Water Rights Supervisor
Idaho Dept. of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720

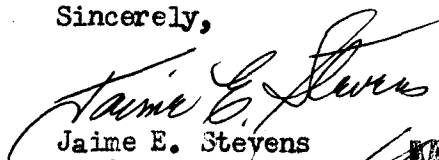
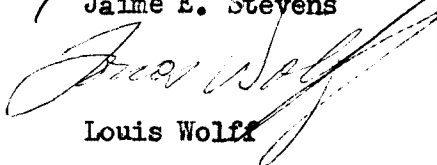
Dear Mr. Johnson:

I am enclosing copies of our original approved water right application and the draft of the license your office proposes to grant us under the Snake River Adjudication. Everything is fine, except that under "Place of use: Irrigation" you show only one (1) acre to be irrigated. On our original application we requested three (3).

You may not think that we are capable of irrigating three acres with the small amount of water our groundwater source provides, but I assure you that, with the use of an extensive drip irrigation system, we will be able to accomplish it. We recently planted a 1/4 acre vineyard and have plans for an orchard of the same size. We are also expanding our landscaping each year. I won't bore you with any more details, but we want to see the acreage remain at 3.

I apologize for not replying within the ten day period, but this is a busy time of year for us. Thank you for your consideration.

Sincerely,


Jaime E. Stevens

Louis Wolff

MICROFILMED

OCT 13 1988

8-25-88

Discussed the acreage discrepancy with Jamie Stevens on the telephone this day and she now agrees with our proposed license — told her we would expedite. KW.

July 8, 1988

JAIME E. STEVENS
LOUIS WOLFF
RT. 1 BOX 15A
LENORE, ID 83541

RE: PERMIT NO. 86-07145

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10-DAY

86-7145
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

.01

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 (4.5) = 4.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 (197) 1.9835 = 3.9 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.9 \text{ AFA} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$Dom = NO \text{ IRRIGATION} = .6$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

NOT RECORDED

OCT 13 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	86-7145	7-7-82	.01	7-7-82	6-26-87	.01

4. Permit Holder: LOUIS WOLFF/JAIME E. STEUENS

Address: Rt. 1, Box 15A; LENORE, IDAHO 83541

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIG.	4-1	10-15	.01	3.9
Dom.	1-1	12-31	.01	.6
Allowable Maximums:			.01	4.5

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	35	37N	1W	CLEARWATER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37 N	1 W	35														1			1
Total Acres <u>1</u>																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature _____

Checked in Regional Office by _____

Approved in State Office by Ron Jowerton

Date _____

Date _____

Date 5-10-88

MICROFILMED

OCT 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: LOUIS WOLFF / JAIME STEVENS Permit No. 86-7145
Current Address: R1 BOLISA LENOIRE ID 83541 Phone No. 476-7349
2. Accompanied by: J. STEVENS EXAM. DATE: 8/28/87
Address: Jaime Phone No. _____
Relationship to Permit Holder: Jaime
3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MAILED

OCT 13 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 324' WELL SUB DUMP & PIPE CURVE
TO HOME & GARDEN HSES

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
5013		3/4			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NW 1/4	35	37N	1W	CLEARWATER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1W	35															ID		1

Do not use this space

RECORDED

OCT 13 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one HERE .01
one here .01

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = \text{(Acres Irrigated)} \times \text{(Irrigation Requirement)} =$ _____

$V_{DR} = \text{[Diversion Rate (cfs)]} \times \text{[Days in Irrigation Season]} \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

FILED

OCT 13 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

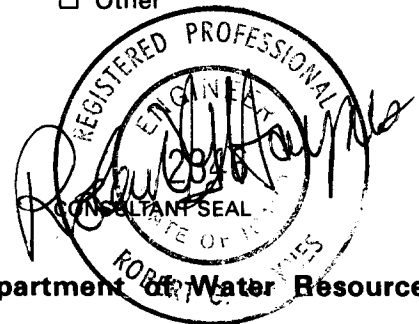
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>IRR</i>	<i>4-1</i>	<i>10-15</i>	<i>0.01</i>	<i>3</i>
<i>Dom</i>	<i>1-1</i>	<i>12-31</i>	<i>0.01</i>	<i>.6</i>
Totals:			<i>0.01</i>	<i>3.6</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name *TOM KING*
 Signature *[Signature]*
 Certification Date *5/15/87*
 Field Report Preparation Date *8/28/87*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 13 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

Yes No

FEB - 3 1988

PERMIT 86-7145

(✓)() B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(✓)() **Department of Water Resources**
Lead Sheet

() (✓) Aerial Photo Date Requested _____ by _____

() (✓) GL Plat

() (✓) Copies of overlapping License Field Report Claim

(✓)() Photo PD/PU

() (✓) Other (list) _____

EXAM COMPLETED BY Tom King DATE 8/81SR AGENT REVIEW _____ X DATE 9/81REGIONAL MANAGER REVIEW pyt DATE 1/27/88ENTERED ON COMPUTER BY mm DATE 1/27/88PRELIMINARY OVERLAP REVIEW BY Tom King DATE 7/81

(✓) NO OVERLAP FOUND

OCT 13 1988

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

LOUIS WOLFF
JAIME STEVENS
RT. 1 BOX 15A
LENORE, ID 83541

RE: Permit No. 86-7145

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MAILED

OCT 13 1988

03/80

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7145Name(s) of Permit Holder: LOUIS WOLFF AND JAME E. STEVENSPost Office Address: RT 1, BOX 15A, LENORE IDAHO 83541Telephone No. 476-7349Source of Water: GROUNDWATER

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater _____ (number and type of stock)Irrigation 2-3 ✓ (acres) Other/Remark _____Total rate and/or volume for which proof is submitted .01 ✓ cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 5/19/82Measuring Device: Required? Yes No
Installed? Yes NoFee enclosed \$ N/A
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

JAME STEVENS 476-7349 or 4725
(Name) (Telephone Number)SAME AS ABOVE
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 24 1981

6/17/87
DateJame E. Stevens
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

STEVENS, JAIME E.
WOLFF, LOUIS
RT. 1 BOX 15A
LENORE, ID 83541

P R O O F D U E N O T I C E

RE: PERMIT NO. 86-7145

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 24 1987

October 27, 1982

RE: Permit No. 86-7145

Robert E. Kinney
Attorney at Law
155 Main St., P.O. Box 2260
Ofafao, ID 83544

Dear Mr. Kinney:

Thank you for your letter of October 12, 1982. However, in reviewing the file, I find that the above referenced permit is in the name of Louis Wolff and Jaime E. Stevens. Your letter stated the address correction on that permit for Dorothy Jackson.

Before we can make a correction of this type, it must be initiated by the permit holder. If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw

~~Enclosure~~ NONE

MICROFILMED

AUG 24 1987

Wolff/Stevens
Rt 1, Box 15A
Lemore ID 83541

State of Idaho
Dept. of Water Resources
Statehouse
Boise ID 83720



MICROFILMED

AUG 24 1987

RECEIVED

OCT 20 1982

Department of Water Resources

155 Main Street / P.O. Box 2260 - Orofino, Idaho 83544

208 / 476-5781

October 12, 1982

Deery
Robert E. Kinney
ATTORNEY AT LAW

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83702

Re: Dorothy Jackson Water Right
Claim Number 86-7145

Gentlemen:

The address on the above referred to Application for Permit is incorrect. The correct address is Route 1, Box 83B, Lenore, Idaho 83541.

We would appreciate your changing this to reflect Mrs. Jackson's correct address. I would also appreciate your sending her a copy of the Application at your convenience.

Thank you for your attention to this matter. Should you have questions or comments, please advise.

Sincerely,

Cindy Grimm

Cindy Grimm
Secretary

cg

MICROFILMED

AUG 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WOLFF, LOUIS
RT. 1 BOX 15A
LENORE, ID 83541

AUGUST 31, 1982

RE: PERMIT NO. 86-7145

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 86-7145

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 8/2/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/5/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/7/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: [Signature] Date: 8/11/82

STATE OFFICE REVIEW:

- [Signature]
3/17/82
☐ See attached sheet for more information.
By: [Signature] Date: 8/17/82

RECEIVED
AUG 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

86-2145-

WOLFF, LOUIS
STEVENS, JAIME E.

RT. 1 BOX 15A, LENORE, ID 83541

Source: GROUNDWATER

Date Filed: 07/07/1982

Amount: 0.01 CFS

Diversion Point: NWSE Sec 35 T 37N R 01W, CLEARWATER Co.

Use: IRRIGATION	(0.01 CFS)	from 04/01 to 10/15
DOMESTIC	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 35 T 37N R 01W FOR 3 ACRES

Diversion Means: PUMP AND PIPE.

