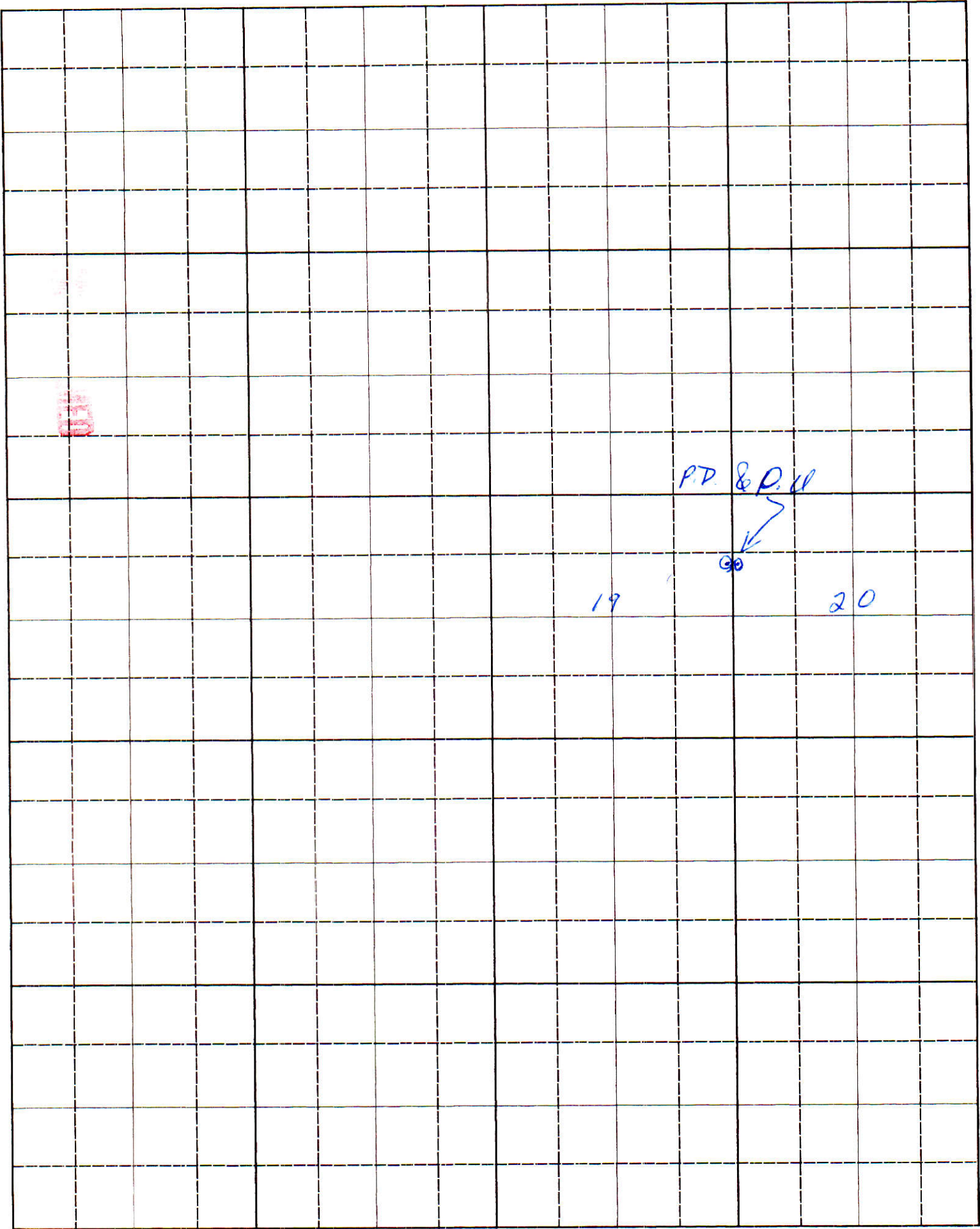


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daga Marie Sullivan
(Applicant)

AFFI AVIT OF PUBLICA.ION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction

Inga M. Swan

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 26th day of May, 19 83, and ending on the 2nd day of June, 19 83.

Nancy Noble

Subscribed and sworn to before me this 9th day of June, 19 83

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7168 in the Name of Inga Marie Swan was advertised incorrectly on 4-28 and 5-5, 1983.

The Place of Use was incorrectly advertised as the SENE Sec 19 T39N R04W NWNW Sec 20 T39N R04W; whereas, correctly it should be SENE Sec 19 T39N R04W SWNW Sec. 20 T39N R04W

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 13, 1983.

A. KENNETH DUNN
Director
5-26; 6-2p

RECEIVED

JUN 27 1983

Department of Water Resources
Northern District Office

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: *April 28, 1983*

May 5, 1983

the same being the dates designated for the publication of said legal notice

Ray Rosch

Subscribed and sworn to before

me this *10th* day of *May*

19 *83*

Carol Ziegl

Notary Public,

residing at Moscow, Idaho

DOMESTIC (0.04 CFS) In: NESW Sec 15 T 38N R 01W FOR 10 ACRES 86-7170 ARAM, JAMES S. &/or VANCE E. &/or THOMAS J. 2112 CAROL DR., LEWISTON, ID 83501 Source: SPRING trib. to SINKS Date Filed: 04/18/1983 Diversion Pt: NWSE Sec 33 T 38N R 03W Use: STOCKWATER (0.02 CFS) In: NWSE Sec 33 T 38N R 03W	Use: STOCKWATER (0.04 CFS) In: SESW Sec 28 T 38N R 03W 86-7173 ARAM, JAMES S. &/or VANCE E. &/or THOMAS J. 2112 CAROL DR., LEWISTON, ID 83501 Source: SPRING trib. to MIDDLE POTLATCH CREEK Date Filed: 04/18/1983 Diversion Pt: SENW Sec 33 T 38N R 03W Use: STOCKWATER (0.02 CFS) In: NESW Sec 33 T 38N R 03W
DOMESTIC (0.02 CFS) In: NESW Sec 15 T 38N R 01W FOR 10 ACRES 86-7171 ARAM, JAMES S. &/or VANCE E. &/or THOMAS J. 2112 CAROL DR., LEWISTON, ID 83501 Source: SPRING trib. to MIDDLE POTLATCH CREEK Date Filed: 04/18/1983 Diversion Pt: NWSE Sec 33 T 38N R 03W Use: STOCKWATER (0.02 CFS) In: NWSE Sec 33 T 38N R 03W	Use: STOCKWATER (0.04 CFS) In: SESW Sec 28 T 38N R 03W 86-7174 ARAM, JAMES S. &/or VANCE E. &/or THOMAS J. 2112 CAROL DR., LEWISTON, ID 83501 Source: SPRING trib. to MIDDLE POTLATCH CREEK Date Filed: 04/18/1983 Diversion Pt: SWNE Sec 33 T 38N R 03W Use: STOCKWATER (0.03 CFS) In: SWNE Sec 33 T 38N R 03W
DOMESTIC (0.02 CFS) In: NESW Sec 15 T 38N R 01W FOR 10 ACRES 86-7172 ARAM, JAMES S. &/or VANCE E. &/or THOMAS J. 2112 CAROL DR., LEWISTON, ID 83501 Source: SPRING trib. to SINKS Date Filed: 04/18/1983 Diversion Pt: NWSE Sec 33 T 38N R 03W Use: STOCKWATER (0.02 CFS) In: NWSE Sec 33 T 38N R 03W	Use: STOCKWATER (0.04 CFS) In: SESW Sec 28 T 38N R 03W 86-7175 ARAM, JAMES S. &/or VANCE E. &/or THOMAS J. 2112 CAROL DR., LEWISTON, ID 83501 Source: SPRING trib. to MIDDLE POTLATCH CREEK Date Filed: 04/18/1983 Diversion Pt: SWNE Sec 33 T 38N R 03W Use: STOCKWATER (0.03 CFS) In: SWNE Sec 33 T 38N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 16, 1983.

KEN DUNN, Dir.
Apr. 28, May 5, 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

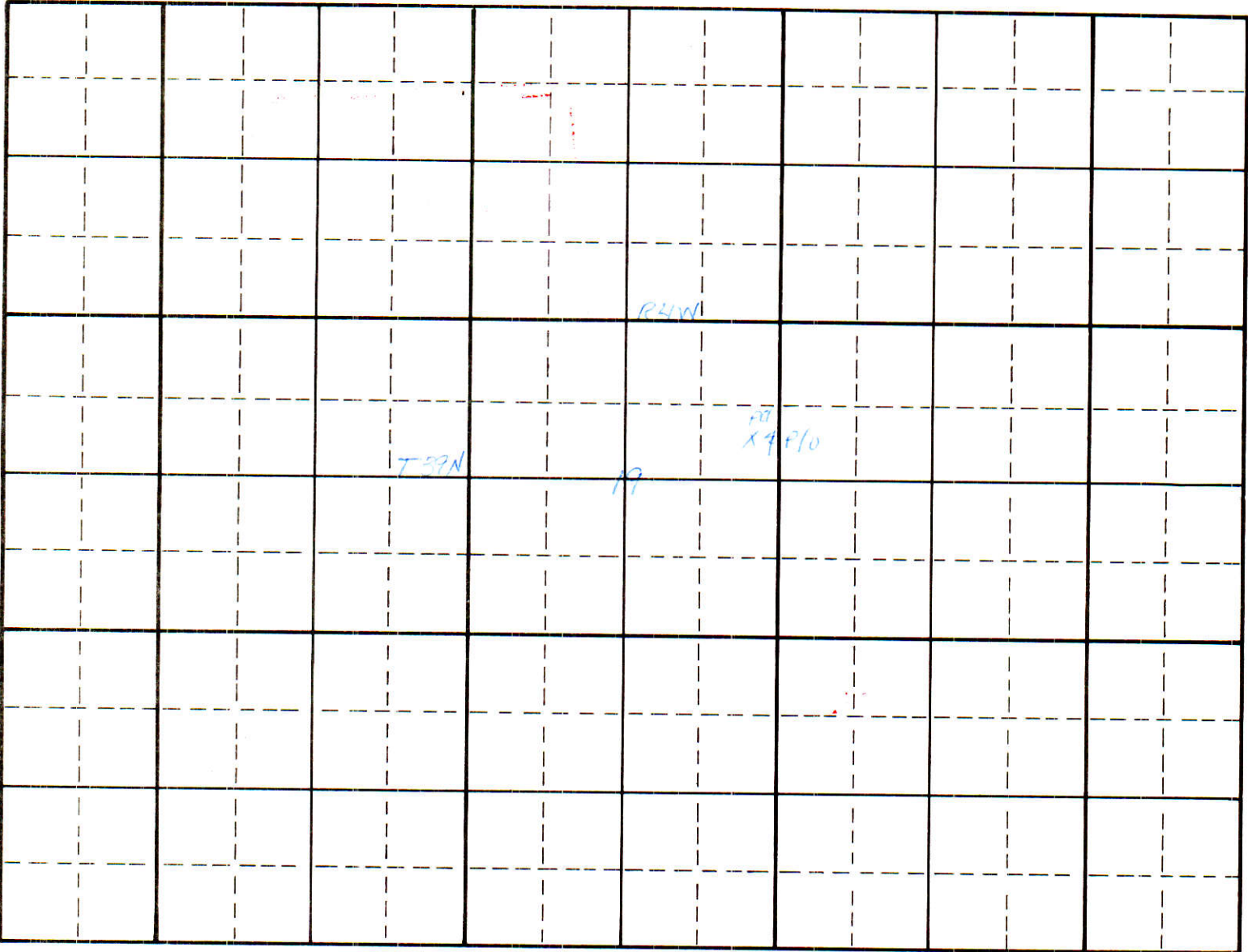
86-7168
SWAN, INGA MARIE
P.O. BOX 223, TROY, ID 83871
Source: GROUNDWATER
Date Filed: 04/15/1983
Diversion Pt: SENE Sec 19 T 39N R 04W
SWNW Sec 20 T 39N R 04W
Use: IRRIGATION (0.02 CFS); DOMESTIC (0.12 CFS)
In: SENE Sec 19 T 39N R 04W
20 T 39N R 04W FOR 2 ACRES
86-7169
GRANLUND, ROBERT D.
928 BITTERROOT ST., MOSCOW, ID 83843
Source: UNNAMED STREAM trib. to KAUDER CREEK
Date Filed: 04/14/1983
Diversion Pt: NESW Sec 13 T 38N R 01W
Use: IRRIGATION (0.10 CFS);

RECEIVED

MAY 16 1983

Department of Water Resources
Northern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE sec 19 T39N R4W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	4W	19				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Larry Beard

Checked by Bob Haynes

Approved by _____

Date 6/11/84

Date 8/14/84

Date _____

MICROFILMED
AUG 24 1987

86-7168

42°30' X
1200 ft

PULLMAN 16 MI.
MOSCOW (U.S. 95) 6.4 MI

GENESEE 13 MI. (MOSCOW EAST)

T. 39 N.
T. 38 N.

UNFILMED

AUG 24 1987

Aspendale Community Hall

Gravel Pit

Gravel Pit

Cornwall

BM 2611

BM 2730

BM 2631

PACIFIC

NORTHERN

Gravel Pit

Ref. Lat.

32

33

27

22

16

15

8.

18

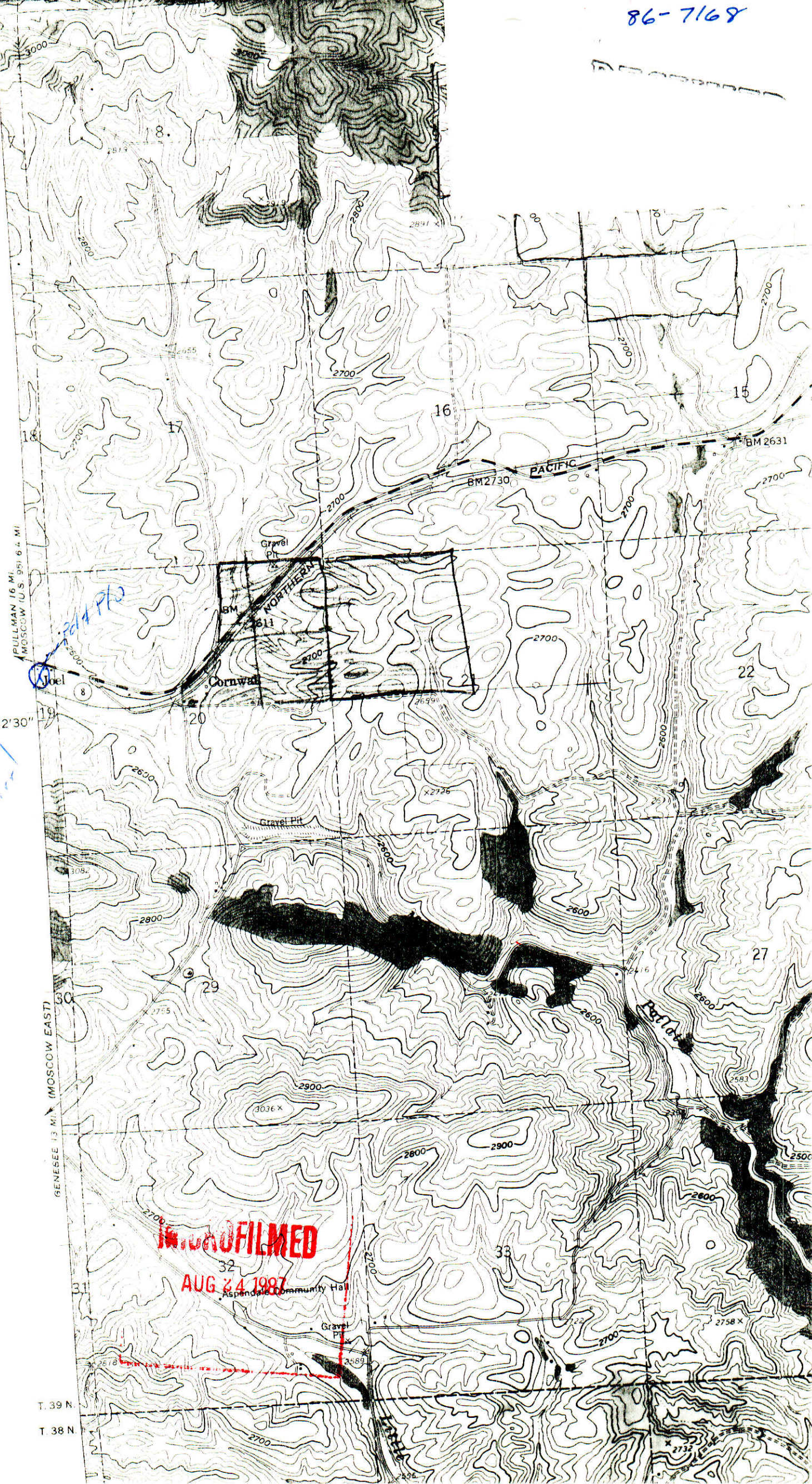
17

19

20

29

31



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7168

Priority: April 15, 1983

Amount: .08 CFS

3.6 AFA

This is to certify, that INGA MARIE SWAN

P.O. BOX 223

TROY, ID 83871

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 15, 1983, and has submitted proof to the Department of Water Resources on April 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	3.6 afa

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 19, Township 39N, Range 4W
Latah County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
39N	4W	19	SENE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of July, 1987.

MICROFILMED

Acting for the Director

AUG 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant INGA MARIE SWAN Phone _____

Post office address Box 223 TROY, ID 83871

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township T39N

Range R4W B.M. LATAH County, additional points of diversion if any: _____

SW NW SEC 20 T-39N R-4W

4. Water will be used for the following purposes:

Amount 0.12 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for IRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 54 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW NW 20
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 39N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	4W	19				½													½
39N	4W	20						½											½

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

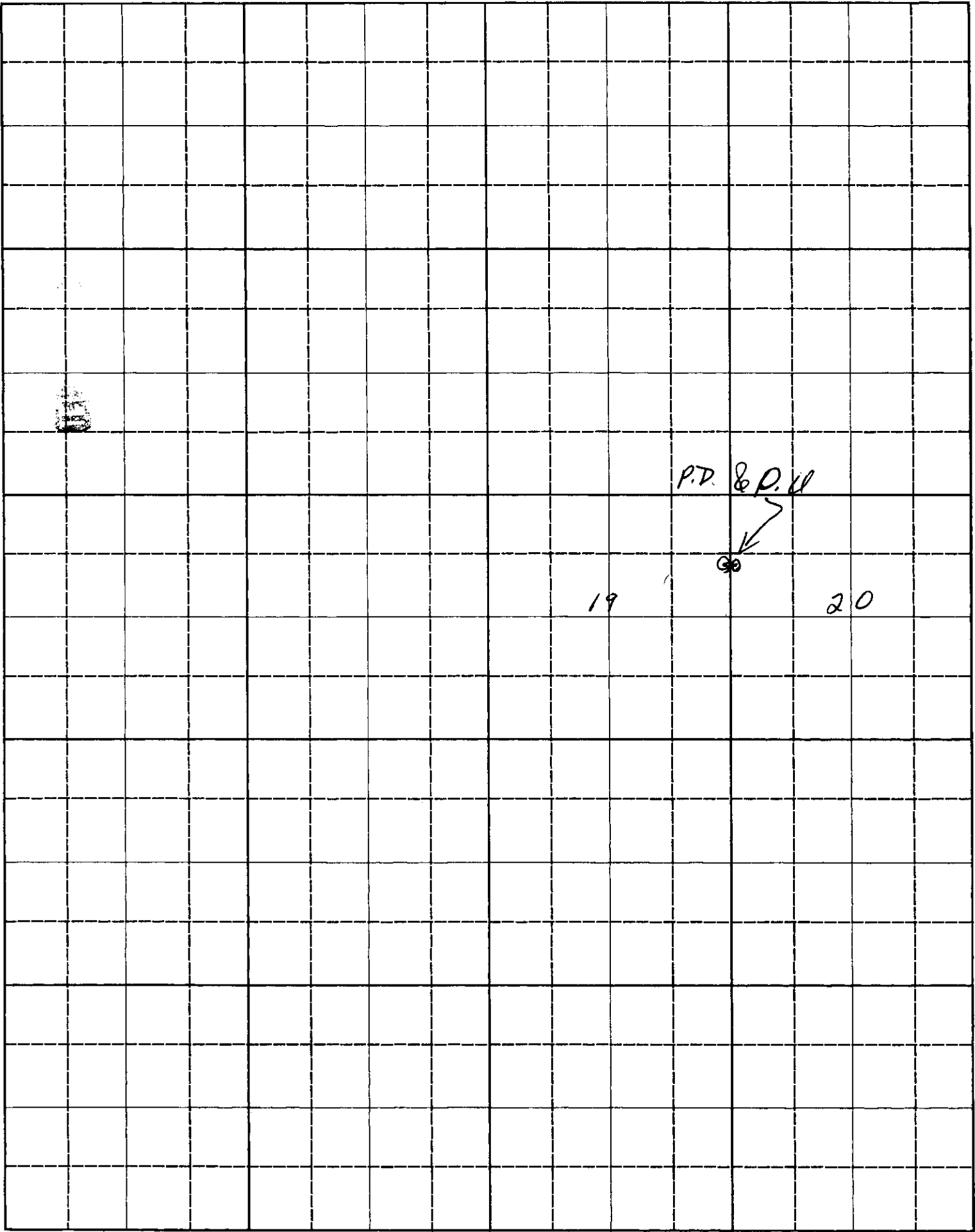
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use II

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deja Marie Swan
(Applicant)

Proposed Priority 4/15/1983

Received by KK Date 4/15/83 Time 2:30 p

Preliminary check by RMA Fee \$ 30.00

Receipted by KK Date 4/15/83 # 27550

Publication prepared by JK Date 4/21/83

Published in Daily Idahoian

Publication dates 4/28 5/5/83

Publication approved JK Date 6/29/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RMA DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7168, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19th day of September, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFI AVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction

Inga M. Swan

Notice

That said

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of

two

consecutive issues commencing on the 26th day

of May, 1983, and ending

on the 2nd day of June, 1983.

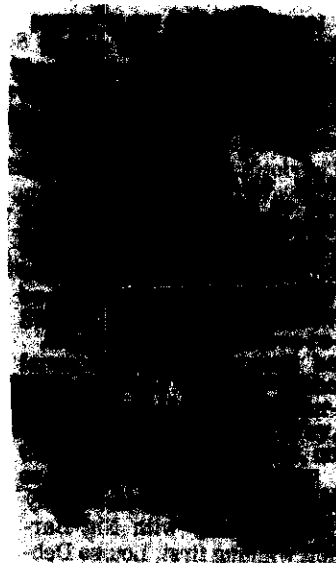
Nancy Noble

Subscribed and sworn to before me this 9th

day of June, 1983

Betty E. Knight

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN



RECEIVED

JUN 27 1983

Department of Water Resources
Northern District Office

ok FE
6/29/83

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7168
in the Name of Inga Marie Swan
was advertised incorrectly on 4/28 and 5/5
19 83.

The Place of Use was incorrectly advertised as the SENE Sect 19 T39N
R04W NWNW Sec 20 T39N R04W; whereas, correctly it should be SENE Sect 19
T39N R04W SWNW Sec 20 T39N R04W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before June 13, 19 83.

A. KENNETH DUNN

Director

Published in the Clearwater Tribune on
5/26 and 6/2, 19 83.

Affidavit of Publication

STATE OF IDAHO
County of Latah

} ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The
DAILY IDAHONIAN, a newspaper
of general circulation, printed and
published daily except Sunday at
Moscow, Latah County, Idaho, in
compliance with Sections 60-106,
60-107, and 60-108 of the Idaho
Code and the amendments there-
to; that the notice of which the
annexed is a full, true and correct
printed copy was published in the
regular and entire issues of said
newspaper and not in a supple-
ment thereto, upon the following

dates: *April 28, 1983*

May 5, 1983

the same being the dates desig-
nated for the publication of said
legal notice.

Ray Rosch

Subscribed and sworn to before

me this *10th* day of *May*

19 *83*

Carol Fleener

Notary Public,

residing at Moscow, Idaho



RECEIVED

MAY 16 1983

Department of Water Resources
Northern District Office

July 20, 1987

INGA MARIE SWAN
P.O. BOX 223
TROY, ID 83871

RE: Permit No. 86-7168

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 24 1987

June 23, 1987

INGA MARIE SWAN
P.O. BOX 223
TROY, ID 83871

RE: Permit No. 86-7168

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 24 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

~~30 DAY~~
10 DAY

86-7168
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. CAP AS 0.08 cfs.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Dom = 3(1.2) = 3.6 AF

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

AUG 24 1987

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 86-7168 | 4-15-83 | 0.08 | 4-15-83 | 4-15-83 | 0.08 |

4. Permit Holder: Inga Marie Swan

Address: P.O. Box 223, Troy, Id. 83871

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
<i>DOMESTIC</i>	<i>1-1</i>	<i>12-31</i>	<i>0.08</i>	<i>3.6</i>

Allowable Maximums: 0.08 3.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	4W	19				X													
Total Acres _____																			

9. Recommended Conditions/Remarks: 0/3 Homes

MICROFILMED

AUG 24 1981

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ron Fowler

Date 5/7/87

OK G.S. 6/15/87

T39N

R4W

19

PT
X 9 P/O

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE sec 19 T39N R4W

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 6/11/84

Date 8/4/89

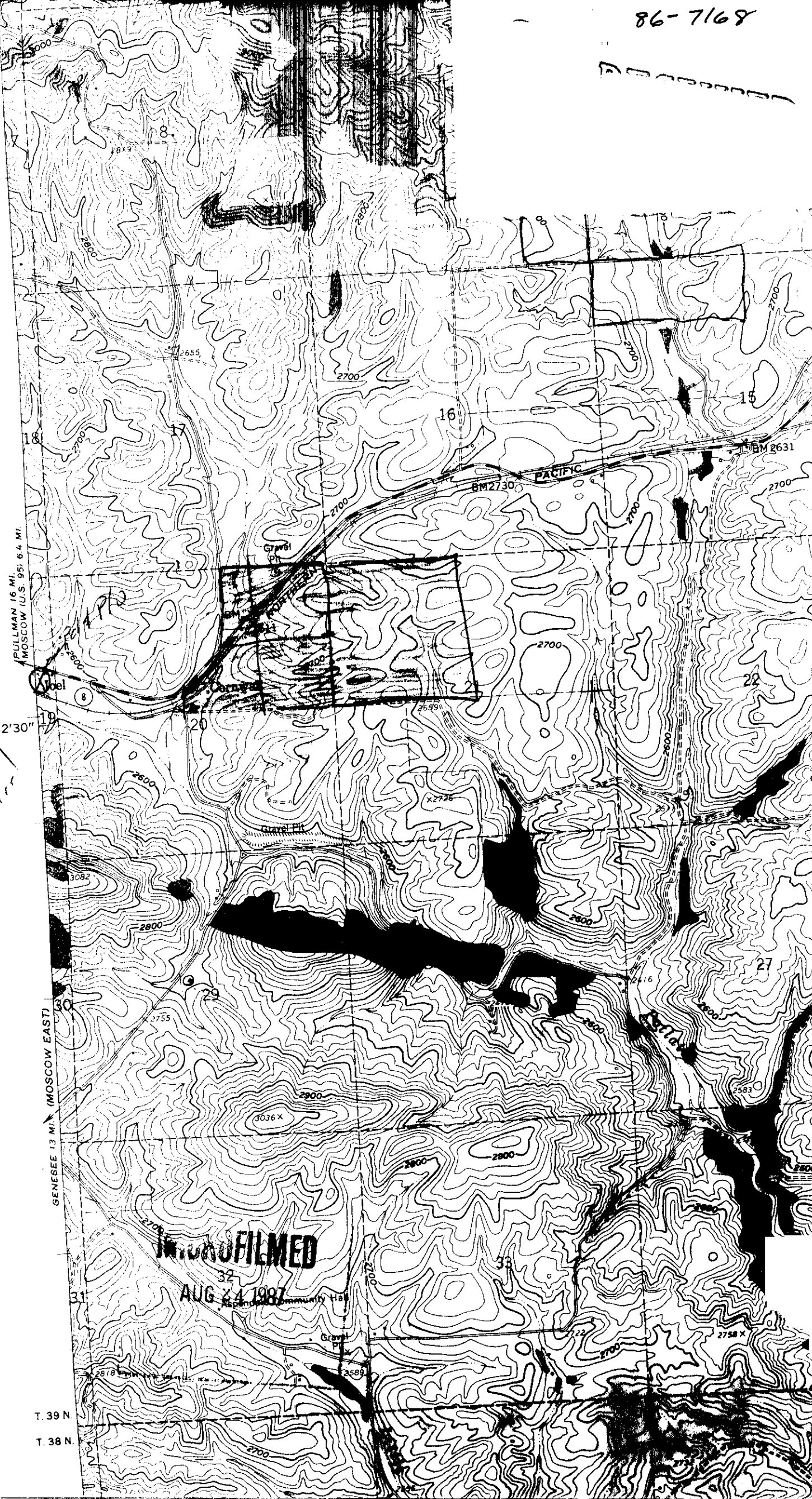
Date _____

MICROFILMED

AUG 24 1987

86-7168

XXXXXXXXXX



PULLMAN 16 MI.
MOSCOW (U.S. 95) 6.4 MI.

42'30"

1200

GENESEE 13 MI. (MOSCOW EAST)

IN FILMED

AUG 24 1987

T. 39 N
T. 38 N

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

INGA MARIE SWAN
P.O. BOX 223
TROY ID 83871

RE: Permit No. 86-7168

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

AUG 24 1987

DEPARTMENT OF WATER RESOURCES

(Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-1168.

Name(s) of Permit Holder: INGA MARIE SWAN

Post Office Address: Box 223

TROY, ID 83871 Tel. No. 835-5472

Source of Water:

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

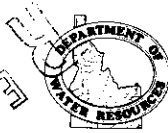
4/15/83
Date

Inga Marie Swan
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Northern District Office

APR 15 1983



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SWAN, INGA MARIE
P.O. BOX 223
TROY, ID 83871

SEPTEMBER 27, 1983

RE: PERMIT NO. 86-7168

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 82-7168

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/13/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/27/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA STATE OFFICE REVIEW:

Date: 8/1/83

- ☐ See attached sheet for more information.
By: Dnr

Date: 9/9/83

RECEIVED
SEP 07 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

86-2168-

SWAN, INGA MARIE

P.O. BOX 223, TROY, ID 83871

Source: GROUNDWATER

Date Filed: 04/15/1983

Diversion Pt: SENE Sec 19 T 39N R 04W SWNW Sec 20 T 39N R 04W

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.12 CFS)

In: SENE Sec 19 T 39N R 04W SWNW Sec 20 T 39N R 04W FOR 2 ACRES

IDENT. NO. 86-7168

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]