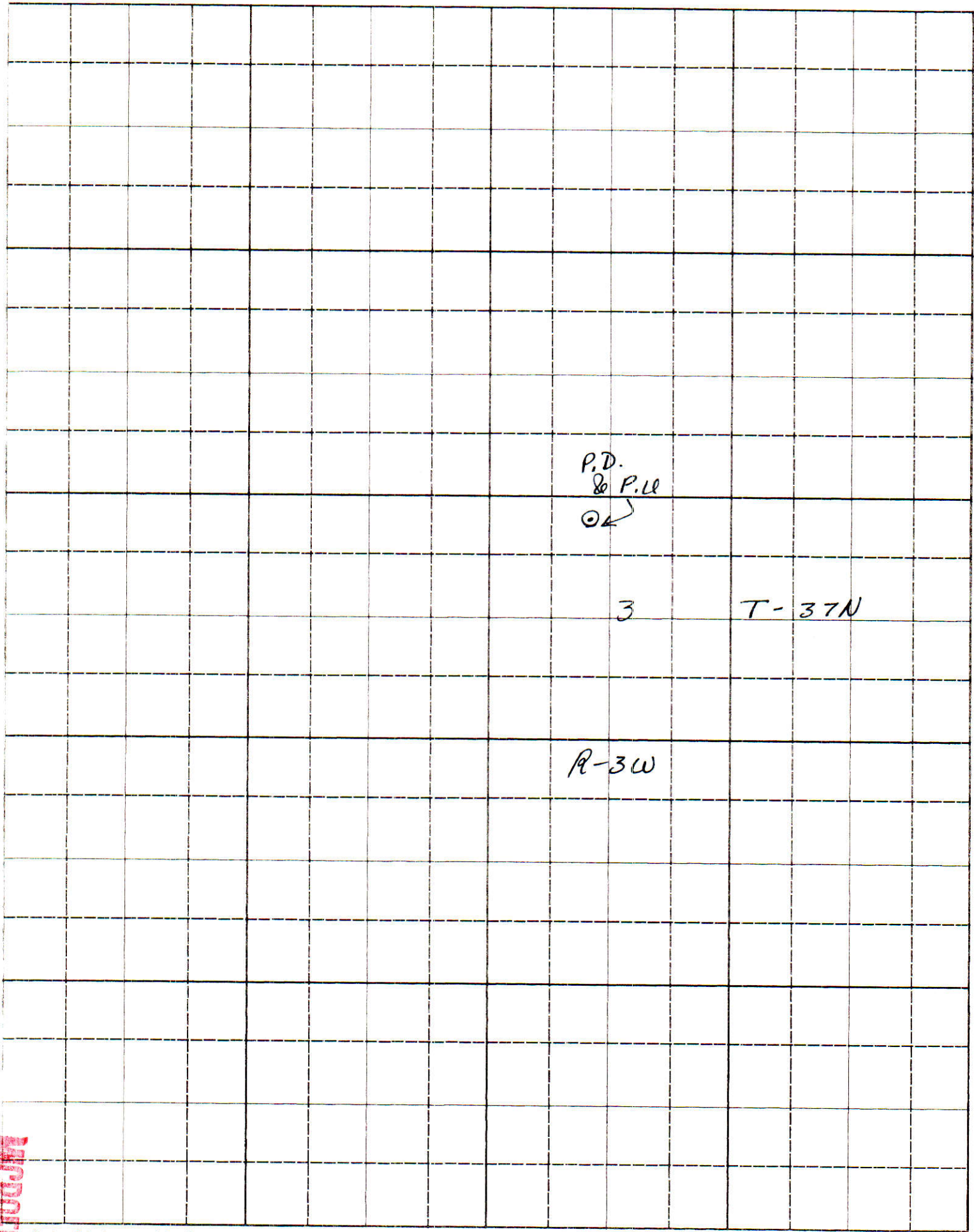


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L. Brumby
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

85-7364

BABB, FELIX V. &/or LOUISE
RT. 1 BOX 29, LENORE, ID 83541
Source: UNNAMED STREAM trib. to CLEARWATER RIVER
Date Filed: 06/22/1983
Diversion Pt: NESW Sec 29 T 37N R 02W
Use: IRRIGATION (0.04 CFS)
In: SWNE Sec 29 T 37N R 02W FOR 1 ACRES

85-7373

BENSCOTER, DONALD
RT. 1 BOX 132, LAPWAI, ID 83540
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 13 T 35N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 13 T 35N R 04W FOR 2 ACRES

85-7375

W.H. FERWALT INC.
P.O. BOX 230290, PORTLAND, OR 97223
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: SENE Sec 23 T 35N R 04W
Use: IRRIGATION (0.15 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SENE Sec 23 T 35N R 04W FOR 10 ACRES

85-7377

CHAMBERS, ROBERT O.
CULDESAC, ID 83524
Source: UNNAMED STREAM trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec 15 T 35N R 03W
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.01 CFS)
In: NWSE Sec 15 T 35N R 03W FOR 2 ACRES

85-7378

CHAMBERS, ROBERT O.
CULDESAC, ID 83524
Source: UNNAMED STREAM trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: NWNW Sec 23 T 35N R 03W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
In: SWSW Sec 14 T 35N R 03W FOR 1 ACRES

85-7379

HUDDLESTON, NORMAN G.
RT. 1 BOX 92, LAPWAI, ID 83540
Source: SPRING trib. to MISSION CREEK
MISSION CREEK trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: SESW Sec 33 T 35N R 03W
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 33 T 35N R 03W FOR 4 ACRES

86-7188

ARMIGER, RICHARD D.
RT. 1 BOX 9, JULIAETTA, ID 83535
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NENW Sec 03 T 37N R 03W
Use: IRRIGATION (0.16 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.12 CFS)
In: NENW Sec 03 T 37N R 03W FOR 8 ACRES

86-7191

LANEY, JEAN B.
1221 AIRWAY, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: NENE Sec 05 T 36N R 03W
Use: DOMESTIC (0.16 CFS)
In: NENE Sec 05 T 36N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 1, 1983.

KEN DUNN, Director

STATE OF IDAHO, } ss.
County of Nez Perce }

Gayle Schumacher, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 14th day of July, A.D. 19 83, and the last publication thereof being on the 21st day of July, A.D. 19 83, and said Notice of Application for Water Right was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher
SUBSCRIBED AND SWORN BEFORE ME THIS THE 21st day of July, 19 83.

Shirley M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(✓) Field Report (✓) Quad Sheet (✓) Gov. Lot Plat () Rules Check list
() Aerial Photo () Photo PD/PU (✓) Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks:

Well and
inside
well
house



Exam Completed By Toni Johnson Date 7/14/89

Sr. Agent Review _____ Date _____

Regional Manager Review pgt Date 5/8/90

PERMIT NUMBER

86-0718

MICROFILMED

OCT 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 86-7188

1. Owner: ED or Sue Campos Phone No. 276-4871
Current Address: Rt 1 Box 9 Juliaetta Id 83535

2. Accompanied by: No one EXAM. DATE: 7/11/89
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

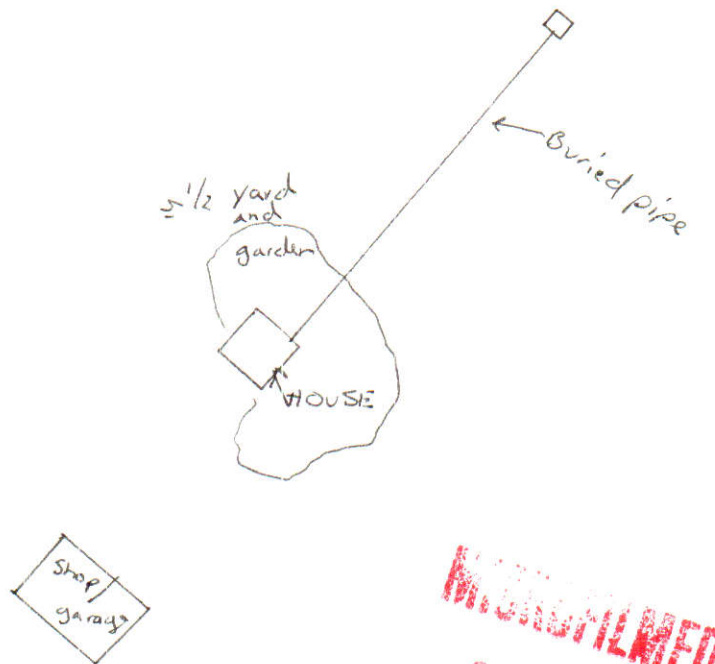
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

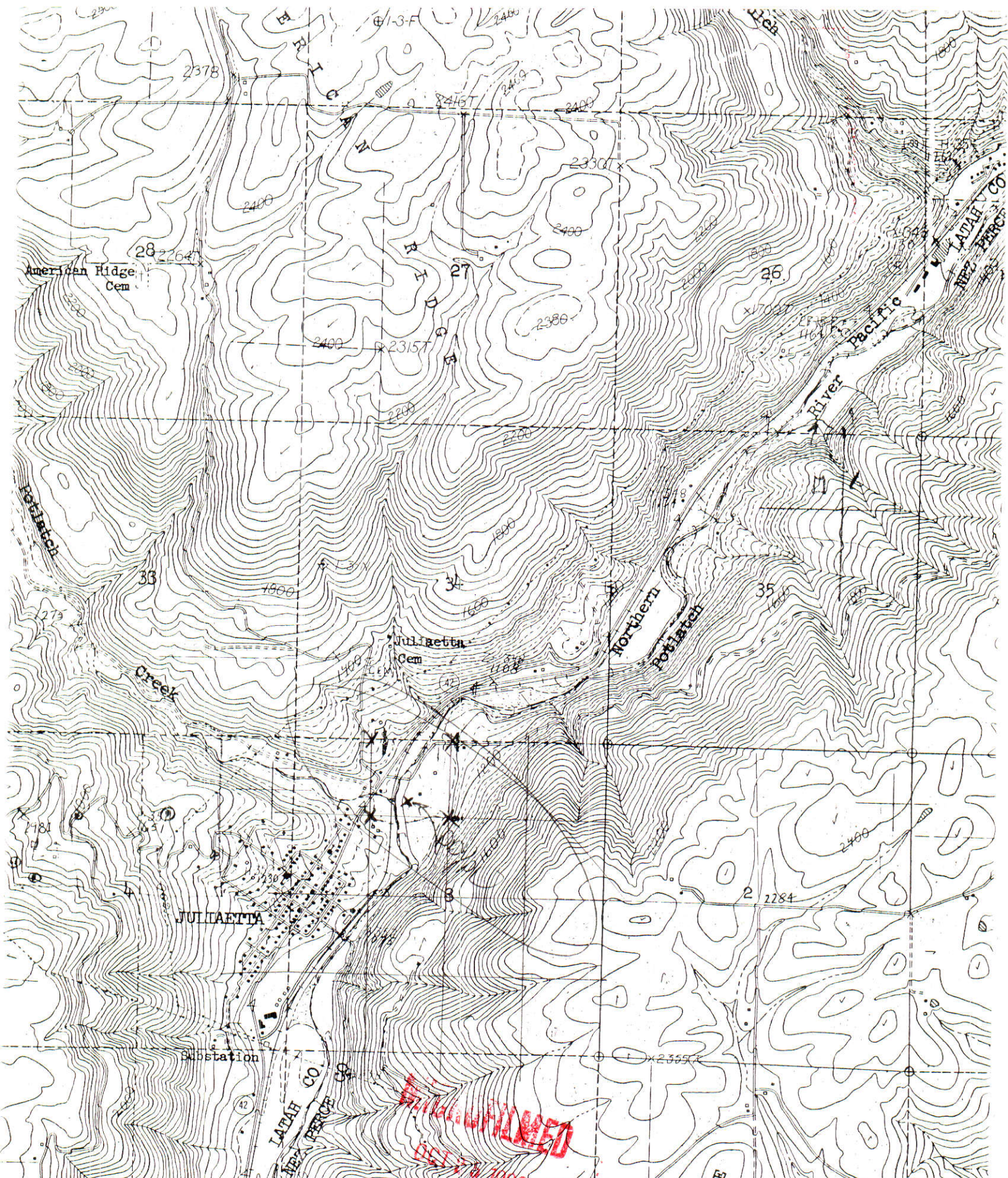
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



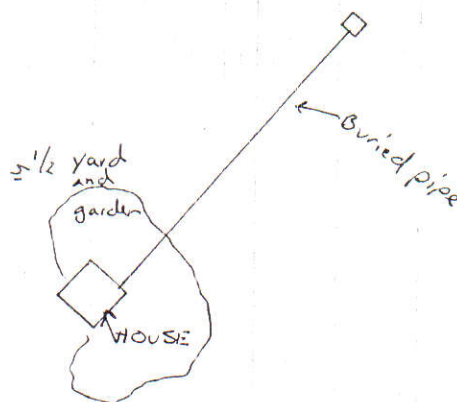
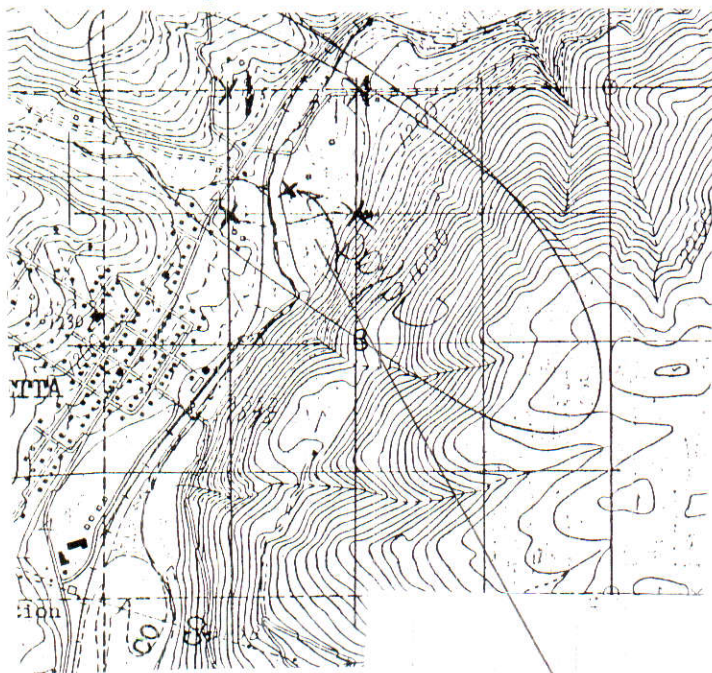
CAMPOS
PD: T37N, R03W, SEC.3,
PU: SAME
SOURCE: GROUNDWATER

QUAD: K-55
NENW

PERMIT # 86-07188
Lot 5

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



RECEIVED
FBI

UL 2 2 1990

Inspected by John DeLeon

Date 7/10/84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07188

Priority: July 16, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.6 AF

This is to certify, that ED CAMPOS
SUE CAMPOS

RT. 1 BOX 9

JULIAETTA, ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 23, 1983; and has submitted Proof of Beneficial Use on August 24, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 3, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

37N 03W 3 NENW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for up to 25 head; domestic use is for 1 home.

MICROFILMED

OCT 25 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07188

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of OCTOBER, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

OCT 25 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-7188 IN THE
NAME OF ED AND SUE CAMPOS

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

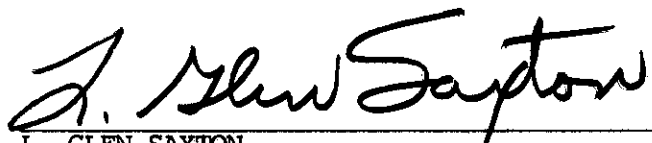
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 24, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 86-7188 be REINSTATED and the priority advanced to July 16, 1983.

Dated this 1st day of December, 1988.

MICROFILMED

FEB 09 1989


L. GLEN SAXTON
Chief, Operations Bureau

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	86-7188	Armiger, Richard D.	.16 total
Full Assignment	86-7188	Campos, Ed Sue	.16 total

MICROFILMED

FEB 09 1989

RECEIVED

AUG 24 1988

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, RICHARD D. ARMIGER, hereby assign to Ed Campos & Sue Campos
of RT 1 Box 9 JULIASITA ID 83535
Address

All my right, title, and interest in and to Permit No. 86-7188
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 22 day of August, 1988.

Richard D. Armiger
Permit Holder

Patricia J. Armiger
Spouse of Permit Holder

State of Idaho)
County of Blaine) ss

On this 22nd day of August, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Oliver F. Schneider
Notary Public residing at
Lewiston, Id Blaine Co

seal

My commission expires:

1-5-93

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

JUN 23 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD D. ARMIGER Phone 276-4051
Department of Water Resources
Northern District Office
Post office address Box 9 JULIETTA, ID 83535

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 37N

Range 3W B.M. NEZ PERCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 37N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

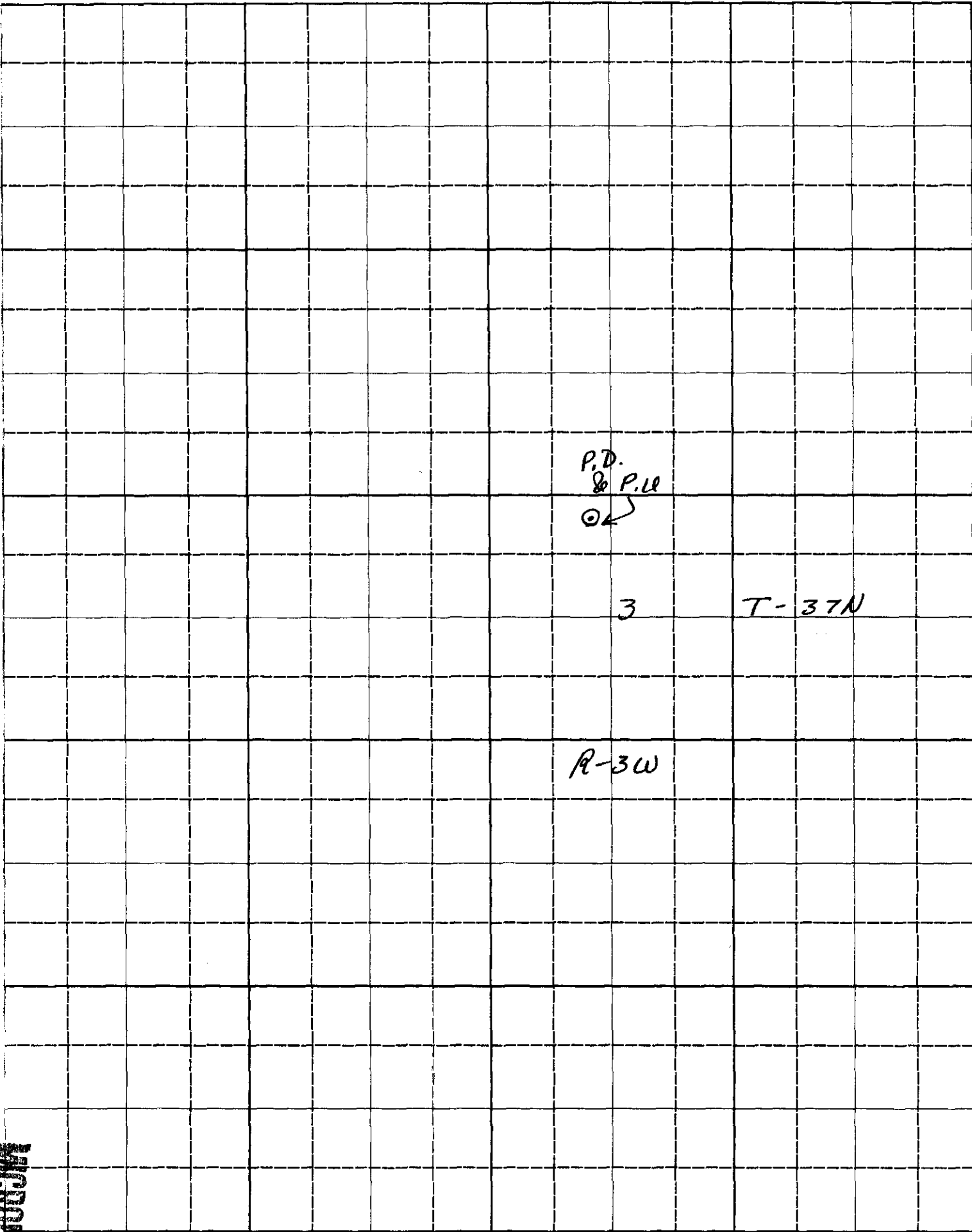
(3) List number of each kind of livestock to be watered 25 HEAD CATTLE & HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water THREE.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECORDED
INDEXED
JAN 14 1964
IDAHO DEPT. OF LAND

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Richard L. Beniger
(Applicant)

Proposed Priority 6/23/1983

Received by mm Date 6/23/83 Time noon

Preliminary check by AB Fee \$ 3000

Receipted by mm Date 6/23/83 (28248)

Publication prepared by KK (AK) Date _____

Published in Lewiston Trib.

Publication dates 14 & 21 of July 1983

Publication approved SK Date 8/4/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SK RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7188, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of August, 1983.

A. Glen Sayton
Chief, Operations Bureau

BENSCOTER, DONALD
RT. 1 BOX 10 LAPWAI ID 83540
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 14 T 35N R 04W
Use: IRRIGATION (0.04 CFS)
In: SWNE Sec 14 T 37N R 04W FOR 2 ACRES
CHAMBERS, ROBERT O.
CULDESAC ID 83524
Source: UNNAMED STREAM trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec 15 T 35N R 03W
Use: IRRIGATION (0.04 CFS)
STOCKWATER (0.01 CFS)
In: NWSE Sec 15 T 35N R 03W FOR 2 ACRES
CHAMBERS, ROBERT O.
CULDESAC ID 83524
Source: UNNAMED STREAM trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec 15 T 35N R 03W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SENE Sec 15 T 35N R 04W FOR 10 ACRES
CHAMBERS, ROBERT O.
CULDESAC ID 83524
Source: UNNAMED STREAM trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec 15 T 35N R 03W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSW Sec 14 T 35N R 04W FOR 1 ACRES
HUDDLESTON, NORMAN E.
RT. 1 BOX 22 LAPWAI ID 83640
Source: SPRING trib. to MISSION CREEK
MISSION CREEK trib. to LAPWAI CREEK
Date Filed: 06/29/1983
Diversion Pt: SESE Sec 14 T 35N R 03W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 14 T 35N R 04W FOR 4 ACRES
ARMIGER, RICHARD D.
RT. 1 BOX 9 JULIAETTA ID 83535
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NENW Sec 03 T 37N R 03W
Use: IRRIGATION (0.16 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.12 CFS)
In: NENW Sec 03 T 37N R 03W FOR 1 ACRES
LANEY, JEAN B.
1221 AIRWAY LEWISTON ID 83601
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: NENE Sec 05 T 36N R 03W
Use: DOMESTIC (0.16 CFS)
In: NENE Sec 05 T 36N R 03W

The permit(s) will be subject to all prior water rights. Proceed must be filed with the Director, Dept. of Water Resources, 4885 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 1, 1983.

KEN DUNN, Director

Gayle Schumacher, being duly sworn,
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized and
existing under and by virtue of the laws of the State of Idaho,
publishers of the LEWISTON MORNING TRIBUNE, a newspaper
of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established
paper and has been published regularly and issued regularly at least
once a day for more than 21 consecutive years immediately
preceding the first publication of this notice, and has been so
published uninterruptedly for said period; that the _____
Notice of Application for Water Right

SUBSCRIBED AND SWORN BEFORE ME THIS THE 21st
day of July, 1983.

Notary Public in and for the State of Idaho,
JUL 23 1955 Residing at Lewiston, therein.

Department of Water Resources
Northern District Office

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4003 Gov't. Way, Coeur d'Alene, Id. 83816 on or before AUGUST 1, 1983.

KEN DUNN, Director

KEN DUNN, Director

October 10, 1990

ED CAMPOS
SUE CAMPOS
RT. 1 BOX 9
JULIAETTA, ID 83535

RE: PERMIT NO. 86-07188

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

OCT 25 1990

September 18, 1990

ED CAMPOS
SUE CAMPOS
RT. 1 BOX 9
JULIAETTA, ID 83535

RE: PERMIT NO. 86-07188

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 25 1990

SENIOR AGENT REVIEW

**Check List
for
Beneficial Use Field Report**

RECEIVED
MAY 14 1990

Department of Water Resources

Permit 86-07188

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

- Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

- Check with permit and well log for discrepancies

Signature

J. King

Date

8/28/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

(✓) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(✓) Field Report (✓) Quad Sheet (✓) Gov. Lot Plat () Rules Check list
() Aerial Photo () Photo PD/PU (✓) Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks:

Well and
inside
well
house

Exam Completed By Lori Johnson Date 7/14/89

Sr. Agent Review _____ Date _____

Regional Manager Review RAH Date 5/8/90

PERMIT NUMBER

86-0718

MICROFILMED

OCT 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 86-7188

1. Owner: ED or Sue Campos

Phone No. 276-4871

Current Address: Rt 1 Box 9 Julietta Id 83535

2. Accompanied by: No one

EXAM. DATE: 7/11/89

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

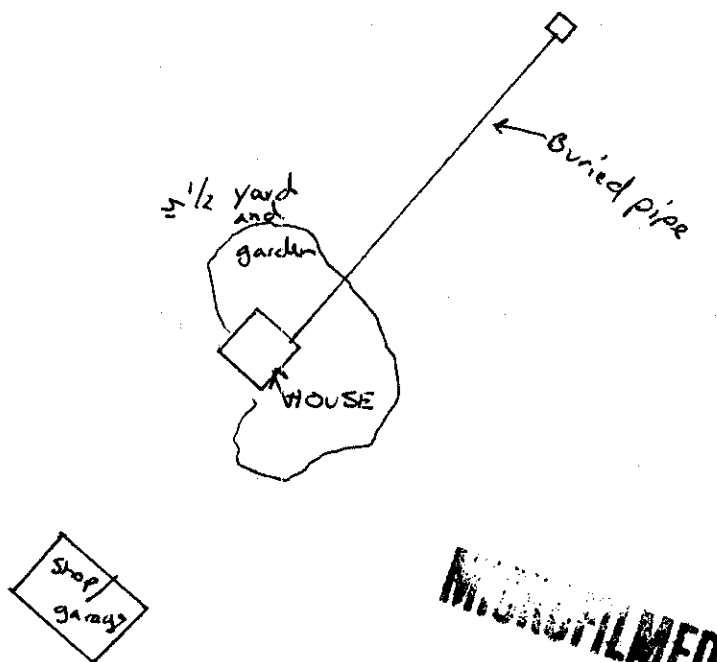
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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OCT 28 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8 1988 ft deep well with submersible pump pumps water to stock and house

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	3	37N	3W	Nez Perce	Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	3W	3					D												
							S												

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OCT 20 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

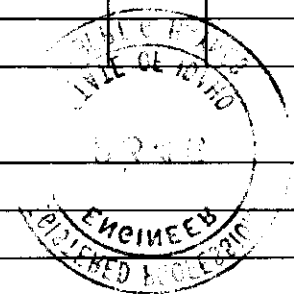
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

well capacity 20 gpm from well drillers report

2. Alternate Method for Checking Purposes:

.044 cfs but limited to .04 by fa sheet

F. PUMP EFFICIENCY DATA (Optional)

Domestic 0.04 cfs

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9825 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic 1.2 afa

Stock (10-25 hd) = 0.02 cfs ✓ 0.4 afa

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OCT 25 1977

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Irrigation was found besides that covered by Domestic lawn and garden.

I. RECOMMENDATIONS

1. Recommended Amounts

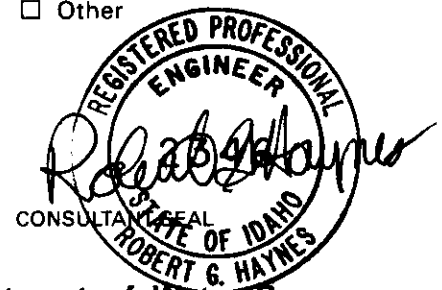
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	1/1	12/31	0.04 cfs	1.2 afa
Domestic	1/1	12/31	0.04 cfs	0.4 afa
Totals:			0.04 cfs	1.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
 Signature [Signature]
 Certification Date 2/17/89
 Field Report Preparation Date 2/12/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC 8/23/90

MICROFILMED

OCT 25 1990

WELL LOG

DEPTH AND STRATA

DETRAY DRILLING CO.

1036 15TH STREET • CLARKSTON, WASH. 99403

FAST, DEPENDABLE SERVICE

NOV 30 1988

Department of Water Resources
PHONE 758-5421



0 Top Soil
4 GRAVEL
8 COBBLESTONE
10 WENTHROP
BNSHIT
BLUE SAND
LASSIT
VEGETATIVE
WATER
68 SOME-KIND
GREEN MOUNTAIN
DEPOSITS
28 HARD
BLUE
LASSIT
43 SOME-KIND
HARD WOOD
LEGUM.
HARD
BLUE BASHIT
ROCK
80 CROWN
FRACTURE
24 BLUE
28 BASHIT

PREVIOUS OWNER

WELL NO. _____

OWNER OF WELL Janet Armitage

LOCATION OF WELL 736-29th St. NW.

NEAREST POST OFFICE PARCEL-6

STATE _____

COUNTY _____

DRILLING BEGUN NH 3-7 37N R 3W LN

WELL FINISHED _____

WELL RECORD

CASING SIZE 8 5/8" x 6"

CASING DEPTH 20'-6" = 12'8"

HOLE SIZE 8" x 6"

HOLE DEPTH 180'

CAPACITY OF WELL 20 GPM

PUMP SETTINGS 175' to 180'

CASING PERFORATIONS _____

INVOICE

DATE _____

ITEM	UNIT PRICE	AMOUNT
Drilling 8" hole 20	12.00	240.00
Drilling 6" hole 170	9.00	1530.00
8" CASING 12	7.00	84.00
6" CASING 20	4.75	95.00
8" DRIVESHOE	11.00	110.00
		1989.00

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TOTAL AMOUNT DUE 1989.00

OCT 25 1990

MEMO:

500' DOWN AND 1000' BY
4th 10th of 1st AND 500' PERMA
4th Paid

Janet Armitage
PRINTCRAFT

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 37N, Rge: 3W,
Sec. 3, Qtr./Qtr. NENW or Lot _____
2. Owner Ed or Sue Campos
Address Rt 1 Box 9, City Juliaetta, State Id
3. Approx. date of well construction 1988
Well Driller Detray Drilling
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 2'
6. Well depth (ft) 88' Flowing — Temp. —
Access port —
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level ?
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments None

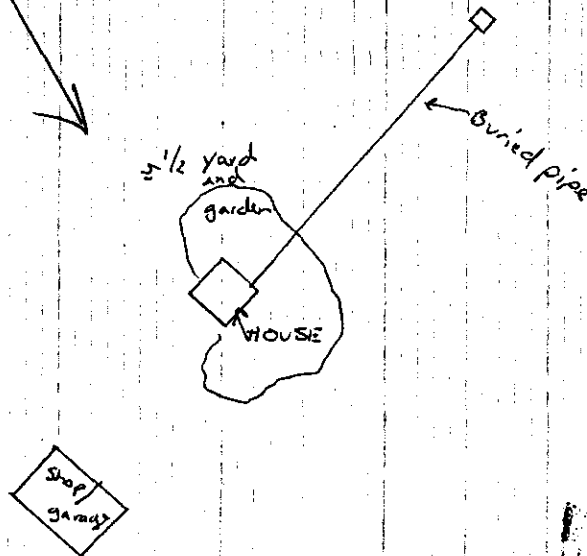
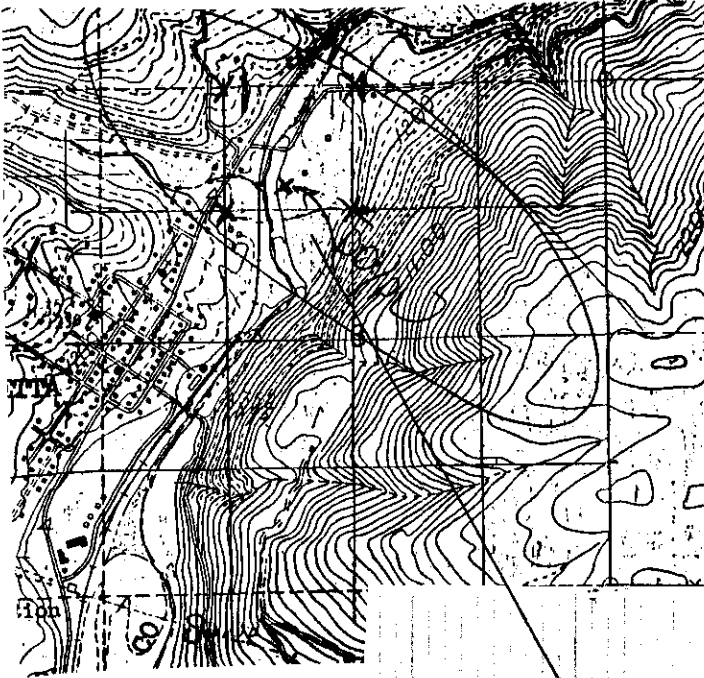
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OCT 25 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



REPRODUCED

OCT 25 1990

Inspected by John DeLeon

Date 7/10/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 86-7188
Name(s) of Permit Holder(s): RICHARD ARMINGER
Post Office Address: RT JULIAETTA, ID 83535

☒ I hereby certify that construction of diversion works on the above referenced permit began on 1977. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

6-21-83

Richard Arminger

X

PLACE
STAMP
HERE

MICROFILMED

OCT 25 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 28 1982
Northern District Office
Department of Water Resources



STATE OF IDAHO

10 Northwest Blvd., Suite 210
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

COEUR D' ALENE, IDAHO 83814

January 11, 1988

RECEIVED
JAN 16 1989

Mr. Ed Campos
Rt. 1 Box 9
Juliaetta, Id. 83535

Department of Water Resources

Re: 86-7188

Dear Mr. Ed Campos:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

11 21 1988

MICROFILMED

FEB 09 1989

1/00.

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 86-7188

Date: 12.1.88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

 Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

 Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Reinstate

<u>Y</u> <u>Priority Calculations:</u>		
Date proof received	<u>Aug. 24 '88</u>	<u>236</u>
Date proof due	<u>Aug. 1 '88</u>	<u>- 213</u>
No. of days late		<u>= 23</u>
Priority date	<u>June 23, '83</u>	<u>+ 174</u>
NEW PRIORITY DATE	<u>July 16, '83</u>	<u>= 197</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 24 1988

no \$ encl *JP*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Received by *JP*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7188-1

Name(s) of Permit Holder: Ed Campos & Sue Campos

Post Office Address: Rt 1 Box 9 JULIAETTA ID 83535

Telephone No. 208 276 4871

Source of Water: HOUSE WELL

Extent of Use:

Domestic 1 (number of households) Stockwater 4 horses 2102 (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ 6
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Ed Campos 276-7791 WORK
(Name) (Telephone Number)

CITY HALL JULIAETTA
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 09 1989

8-22-88
Date

Ed Campos & Sue Campos
Signature of Permit Holder (and title, if appropriate)

WELL LOG

DEPTH AND STRATA

DETRAY DRILLING CO.

1036 15TH STREET • CLARKSTON, WASH. 99403 •

Department of Water Resources
PHONE 758-5421

FAST, DEPENDABLE SERVICE

NOV 30 1988



PREVIOUS OWNER

WELL NO. _____

OWNER OF WELL _____

LOCATION OF WELL _____

NEAREST POST OFFICE _____

STATE _____

COUNTY _____

DRILLING BEGUN _____

WELL FINISHED _____

WELL RECORD

CASING SIZE _____

CASING DEPTH _____

HOLE SIZE _____

HOLE DEPTH _____

CAPACITY OF WELL _____

PUMP SETTINGS _____

CASING PERFORATIONS _____

INVOICE

DATE _____

ITEM	UNIT PRICE	AMOUNT
Drilling 8" hole 20	12 ⁰⁰	240 ⁰⁰
Drilling 6" hole 170	9 ⁰⁰	1530 ⁰⁰
8" CASING 12	7 ⁰⁰	84 ⁰⁰
6" CASING 20	4 ⁷⁵	95 ⁰⁰
8" DRIVE SHOE	16 ⁰⁰	16 ⁰⁰
		1989 ⁰⁰

TOTAL AMOUNT DUE 1989⁰⁰

MICROFILMED

MEMO: _____

500⁰⁰ DOWN AND 1000⁰⁰ BY

FEB 09 1989

4th 10th of 2 - AND 500⁰⁰ PERMO

4th Paid

Janet Armitage
PRINTCRAFT

0 Top Soil
4 GRAVEL
8 COBBLES/DONE
10 WENTHAYL
BNSHIT
BLUE SAND
DASAIT
VEGETATION
WATER
68 SOME-KIND
GREEN MINERAL
DEPOSITS
28 HARD
BLUE
DASAIT
143 CONNECTION
HAYDWAYBY
LEGAM
HAYD
BLUE DASAIT
ROCK
80 DOWN
FRACTURE
24 BLUE
28 DASAIT

November 18, 1988

Warm River Subdivision
Dance Hall Flat Corp.
P.O. Box 627
Ashton, ID 83420

Re: Permit No. 21-7383

Dear Permit Holders:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please submit the requested information by December 18, 1988. Upon receipt of the well information, the department will continue processing your proof by notifying the region that a licensing exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

MICROFILMED

FEB 09 1989

To: File 86-7188

From: Groundwater Protection

Date: 11/17/88

3
37W
3W

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

1983

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller ~~and date drilled~~
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

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FEB 09 1989

Permit No. 86-7188

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assignment? ✓
b. Partial Assignment? *N/A*
4. "No assignment" condition on permit? *N/A*
5. Commencement of Works received? *- proof rec'd*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of *N/A* residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type. *Peta with bla*
4. Copy to region. ✓

Date 11-15-88

Employee S. Curtis

INTER-DEPARTMENT MEMO — 1

FROM Jodi Schultz

DATE 5/24/88

TO file # 86-7188

SUBJECT Called Nez Perce County Assessor.
Requested new address for:

Richard D. Armiger

no address as property owner.

MICROFILMED

FEB 09 1989

JS

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 13, 1988

RICHARD D. ARMIGER
RT. 1 BOX 9
JULIAETTA, ID 83535

LAPSE NOTICE

RE: PERMIT NO. 86-07188

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

tehouse
oise, Idaho 83720

ALL-8-1-1989

RESOURCES



FEB 09 1989

NOT DELIVERABLE AS
ADDRESSED — UNABLE TO FORWARD



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 13, 1988

RICHARD D. ARMIGER
RT. 1 BOX 9
JULIAETTA, ID 83535

LAPSE NOTICE

RE: PERMIT NO. 86-07188

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 8/15/88
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Heidi Miller

MICROFILMED

FEB 09 1989

July 22, 1988

Sue Campos
Rt. 1, Box 9
Julietta, ID 83535

RE: PERMIT NO. 86-7188

Dear Ms. Campos:

As a follow-up to our phone conversation in connection with the above referenced permit, I am forwarding a partially completed assignment form which needed to be completed and returned to the department. The purpose of the assignment is to convey the permit which is personal property to you.

As we discussed, the proof of beneficial use also needs to be submitted with the assignment. The proof should reflect only the development made, not what could be done.

I checked department records and did not find a filing in the name of Richard D. Armiger for diversion and use of water from the river. You may wish to check further into this matter to be sure you have a legal right to divert and use this water for irrigation.

Please feel free to contact the department if you have additional questions. We do have an office in Coeur d'Alene if you need to make any additional filings.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure

c: N. Region

MICROFILMED

FEB 09 1989

138821
CERTIFIED MAIL
May 31, 1988

ARMIGER, RICHARD D.
RT. 1 BOX 9
JULIAETTA, ID 83535

PROOF DUE NOTICE

RE: Permit No. 86-7188

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 09 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ARMIGER, RICHARD D.
RT. 1 BOX 9
JULIAETTA, ID 83535

SEPTEMBER 14, 1983

RE: PERMIT NO. 86-7188

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 86-7188

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/1/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/24/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/23/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SLK Date: 8/4/83

STATE OFFICE REVIEW:

SLW/LIT
☐ See attached sheet for more information.
By: SLW Date: 8/24/83

RECEIVED
AUG 23 1983
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

IDENT. NO. 86-7188

WATER RIGHT
DATA ENTRY LOG

[illegible]

86-2188-

ARMIGER, RICHARD D.

RT. 1 BOX 9, JULIAETTA, ID 83535

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: NENW Sec 03 T 37N R 03W

Use: IRRIGATION	(0.16 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.12 CFS)

In: NENW Sec 03 T 37N R 03W FOR 8 ACRES

RECEIVED
JUL 1 1983
JULIAETTA, ID