

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 14 - T 37^N - R 1 W

• ← well
□ ← school

NW

NE

SW

SE

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of August, 1983, and ending on the 18th day of August, 1983

Subscribed and sworn to before me this 19th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-7075
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83827
Source: GROUNDWATER
Date Filed: 07/20/1983
Diversion Pt: SENW Sec 26 T 42N R 02E
Use: MUNICIPAL (0.33 CFS)
In: Place of Use located within the City Limits of Elk River

84-7174
ROBINS, MRS. EDWARD
1308 SYCAMORE, CLARKSTON, WA 99403
Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 23 T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: NENW Sec 23 T 36N R 02E

84-7175
JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30 T 36N R 05E
Use: DOMESTIC (0.18 CFS); IRRIGATION (0.06 CFS)
In: SWNW Sec 30 T 36N R 05E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND &/or ELLA MAE
P.O. BOX 764, OROFINO, ID 83544
Source: SPRING trib. to SINKS
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05 T 36N R 02E
Use: STOCKWATER (0.02 CFS); DOMESTIC (0.04 CFS)
In: NESW Sec 05 T 36N R 02E

84-7177
STANTON, FRANK &/or JEAN
RT. 2 BOX 5, OROFINO, ID 83544
Source: SPRING trib. to OROFINO CREEK
Date Filed: 06/24/1983
Diversion Pt: NWSW Sec 13 T 36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW NWSW Sec 13 T 36N R 02E

85-7389
SEVENTH-DAY ADVENTIST CHURCH
P.O. BOX 549, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21 T 36N R 02E
Use: DOMESTIC (0.05 CFS); DOMESTIC (0.02 CFS)
In: NWNW Sec 21 T 36N R 02E

86-7201
JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14 T 37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 37N R 01W

86-7205
UNITED BROTHERS CHURCH
NORTH/WEST CONFERENCE, 2500 S. ROOSEVELT, BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22 T 37N R 01W
Use: DOMESTIC (0.20 CFS); DOMESTIC (0.02 CFS)
In: SWSE Sec 22 T 37N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before AUGUST 29, 1983.
KEN DUNN, Director
8-11,18c

RECEIVED

OCT 12 1983

Department of Water Resources
Northern District Office

MICROFILMED

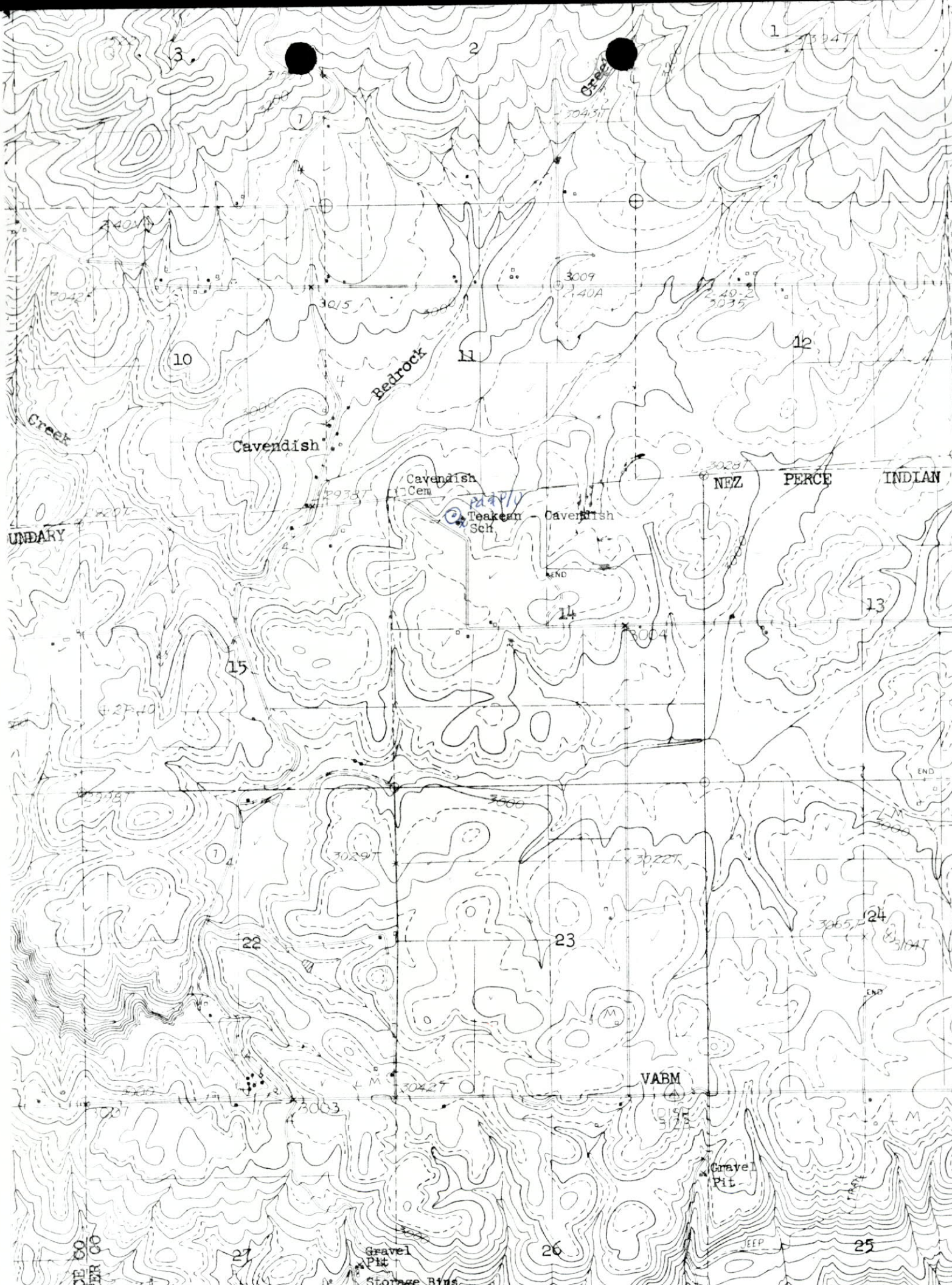
			X pd + P/U	R/W			
		T37N		M			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW SEC 14 T 37N R 1W

Place(s) of Use

[illegible]





MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7201

Priority: June 23, 1983 Amount: .02 CFS 1.2 AFA

This is to certify, that SCHOOL DISTRICT NO. 171
P.O. BOX 789

OROFINO, ID 83544 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 23, 1983, and
has submitted proof to the Department of Water Resources on January 13, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 14, Township 37N, Range 1W
Clearwater County

PLACE OF USE: Domestic

TWN RGE SEC

37N 1W 14 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Cavendish-Teakean School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd day
of JUNE, 1987.

MICROFILMED

Acting for the Director



JUL 10 1987

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho JUN 23 1983

Department of Water Resources
Phone (208) 476-3657
Northern District Office

1. Name of applicant Joint School District #171
Post office address P.O. Box 789 Orofino, Idaho 83544
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 37N
Range 1 W B.M. Clearwater County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs *
Amount 0.02338 for Public School purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs *kw 10/31/1983
a. 0.02338 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well completed in 1975
with 3/4 hp. submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 353 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 37N

Range 1 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Cavendish-Teakean Public School

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 14 - T 37N - R 1W

• ← well
□ ← school

NW

NE

SW

SE

IDAHO
DEPARTMENT OF
AGRICULTURE

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy M. Young
(Applicant) *Chatterbox*

Proposed Priority 6/23/83

Received by [Signature] Date 7/1/83 Time 12:30 PM

Preliminary check by [Signature] Fee \$ 30.00

Receipted by [Signature] Date 7/5/83 (28653)

Publication prepared by _____ Date _____

Published in Clearwater Tribune

Publication dates 8/11 - 8/18

Publication approved R Date 10/13/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7201, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 4 day of November, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 11th day of August, 1983, and ending on the 18th day of August, 1983

Subscribed and sworn to before me this 19th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
has/have been filed for appropriate
diversion of waters of the State
of Idaho.
83-7075
CITY OF ELK RIVER
COUNTY OF ELK RIVER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 26
T36N R 02E
Use: DOMESTIC (0.13
CFS)
In: SWNW Sec 26 T36N R 02E
83-7076
ROBINSON, EDWARD
PO BOX 789, OROFINO, ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 23
T36N R 02E
Use: DOMESTIC (0.02
CFS)
In: SWNW Sec 23 T36N R 02E
83-7077
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SWNW Sec 30
T36N R 02E
Use: DOMESTIC (0.18
CFS)
In: SWNW Sec 30 T36N R 02E
83-7078
SCHLADER, RAYMOND
P.O. BOX 789, OROFINO,
ID 83544
Source: SPRING trib. to
ELK RIVER
Date Filed: 07/01/1983
Diversion Pt: NESW Sec 06
T36N R 02E
Use: STOCKWATER (0.02
CFS)
In: NESW Sec 06 T36N R 02E

83-7177
STANTON, FRANK &/or
HEAN
P.O. BOX 5, OROFINO, ID
83544
Source: SPRING trib. to
ELK RIVER
Date Filed: 06/24/1983
Diversion Pt: NWSW Sec 13
T36N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESW Sec 13 T36N R 02E
83-7389
SEVENTH DAY ADVENTIST
CHURCH
P.O. BOX 546, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 21
T36N R 02E
Use: DOMESTIC (0.05
CFS)
In: NWNW Sec 21 T36N R 02E
83-7201
JOINT SCHOOL DISTRICT
NO. 171
P.O. BOX 789, OROFINO,
ID 83544
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: NWNW Sec 14
T37N R 01W
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T37N R 01W
83-7205
UNITED BRETHREN CHURCH
NORTH/WEST CONFERENCE,
2600 S. ROOSEVELT,
BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 22
T37N R 01W
Use: DOMESTIC (0.20
CFS)
In: SWSE Sec 22 T37N R 01W
The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, ID 83814 on or
before AUGUST 29, 1983.
KEN DUNN, Director
8-11,18c

RECEIVED

OCT 12 1983

Department of Water Resources
Northern District Office

RECORDED

June 24, 1987

SCHOOL DISTRICT NO. 171
P.O. BOX 789
OROFINO, ID 83544

RE: Permit No. 86-7201

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

86-7201

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. Cap. as 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	86-7201	6-23-83	0.02	6-23-87	01-13-84	0.02

4. Permit Holder: Joint School District No. 171

Address: P.O. Box 789 Orofino Idaho 83544

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.02</u>	<u>1.2</u>

Allowable Maximums: 0.02 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NW	14	37N	1W	Clearwater

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	1W	14						X											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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JUL 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Pat Howerton

Date 5-7-87

OK G.S. 6/15/87

RECEIVED

SEP - 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

86-7261
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/10/84 Accompanied by _____ Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: _____

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	<u>3/4</u>							<u>Submersible</u>

System Description well, pump and pipeline to school
for domestic use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.02</u>	<u>1.2</u>		

Remarks _____

MICROFILMED

JUL 10 1987

			X pd + plu	R/W				
		T37N		H				

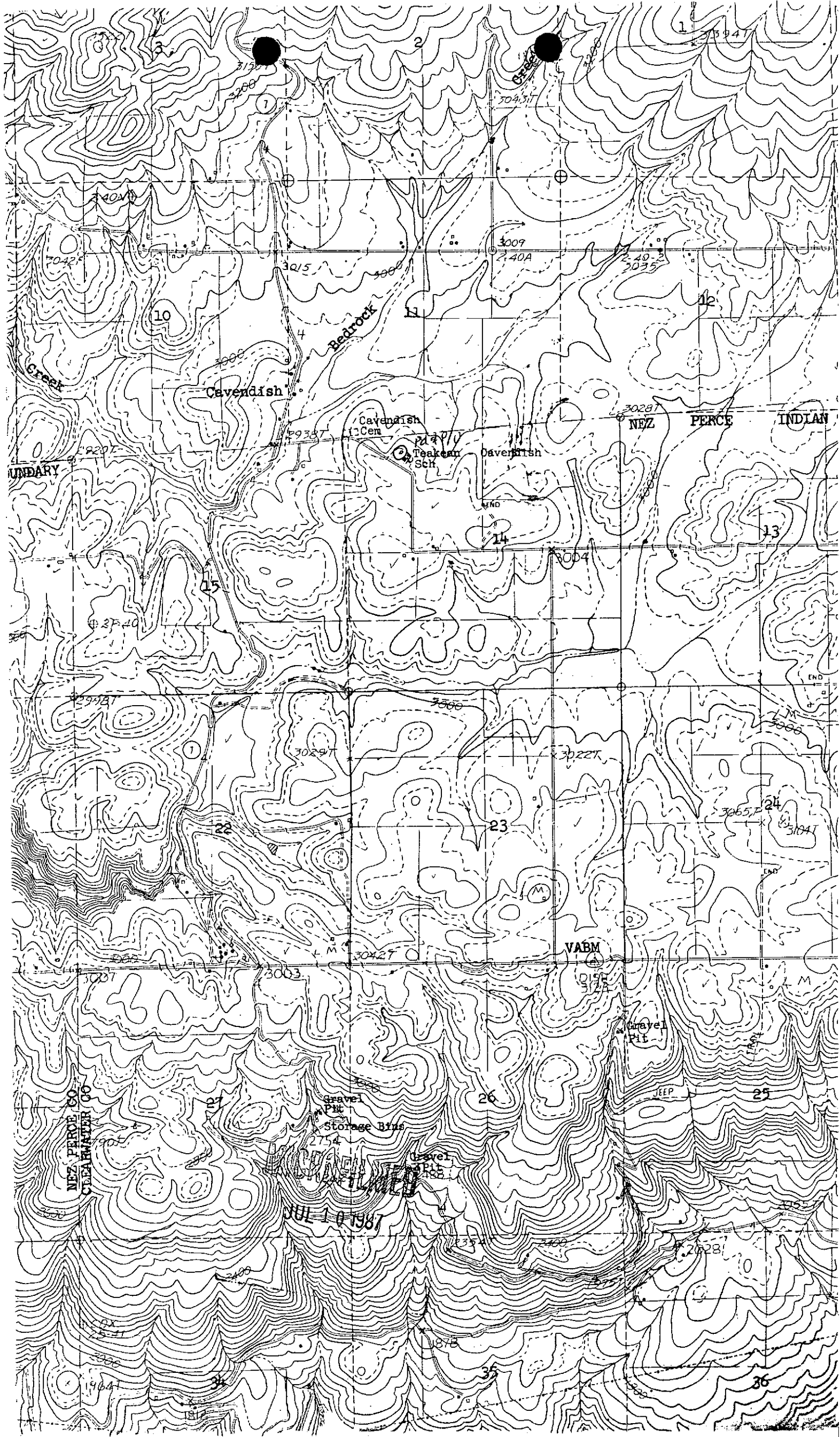
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date 11/11/68 **W/IN GRAD FILMED**

JUL 10 1987





MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789
OROFINO ID 83544

RE: Permit No. 86-7201

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

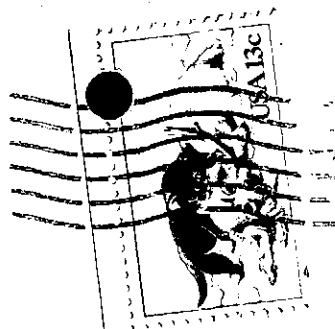
/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1984

JOINT SCHOOL DIST. # 87
CLEARWATER COUNTY
P. O. BOX 769
OROFINO, IDAHO



RECEIVED

JAN 13 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7201.

Name(s) of Permit Holder: Joint School District #171

Post Office Address: P.O. Box 789

Orofino, Idaho 83544 Tel. No. (208) 476-5593

Source of Water: Drilled Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Public School

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 11, 1984

Date

Palmer Chase
Asst. Supt.
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOINT SCHOOL DISTRICT NO. 171
P.O. BOX 789
OROFINO, ID 83544

NOVEMBER 22, 1983

RE: PERMIT NO. 86-7201

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 86-7201

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other North Central Health paa 8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/20/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 10/13/83

STATE OFFICE REVIEW:

L/L

☐ See attached sheet for more information.
By: KW Date: 10/31/83

86-7201-

JOINT SCHOOL DISTRICT NO. 171

P.O. BOX 789, DROFIND, ID 83544

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: NWNW Sec 14 T 37N R 01W

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 14 T 37N R 01W

RECORDED
06/24/1983



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

North Central Health
1221 F.
Lewiston, Id. 83501

Re: 86-7201

Gentlemen:

Enclosed is a recent filing with this department that may be of
interest to you.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/paa

Enc. - Appln.

RECEIVED

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