

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 22
Township 37N
Range 1 W

•
↑ well

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

North/West Conference United Brethren Church
Bill J. Rains
Bill J. Rains, Secretary
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Correction
United Brethren Church

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of two consecutive issues commencing on the 20th day of October, 19 83, and ending on the 27th day of October, 19 83

Nancy Noble
Subscribed and sworn to before me this 29th day of November, 19 83

Carrie Bird
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT Application for Permit No. 86-7205 in the name of United Brethren Church was advertised incorrectly on 8/11 and 8/18, 1983. The amount of water for the first domestic use in the original advertisement was incorrectly advertised as 020 CFS; whereas, correctly is should be 0.20 CFS.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before November 7, 1983.

KENN DUNN, Dir.
Published in the Clearwater Tribune on 10-20, 27p.

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DEC 5 1983

Department of Water Resources
Northern District Office

MICROFILMED

Handwritten initials and date:
12/1/83

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Clearwater }

Nancy Noble

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application for
Water Right - 83-7075 etc

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of

two consecutive issues commencing on the 11th day of August, 1983, and ending on the 18th day of August, 1983

Subscribed and sworn to before me this 19th day of August, 1983

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

83-7075
CITY OF ELK RIVER
CITY HALL, ELK RIVER,
ID 83827

Source: GROUNDWATER
Date Filed: 07/20/1983
Diversion Pt: SENW Sec 26
T 42N R 02E

Use: MUNICIPAL (0.33
CFS)

In: Place of Use located
within the City Limits of Elk
River

84-7174
ROBINS, MRS. EDWARD
1326 SYCAMORE, CLARKS-
TON, WA 99403

Source: SPRING trib. to
SINKS

Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 23
T 36N R 02E

Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)

In: NENW Sec 23 T 36N R
02E

84-7175
JOINT SCHOOL DISTRICT
NO. 171

P.O. BOX 789, OROFINO,
ID 83544

Source: GROUNDWATER
Date Filed: 06/23/1983

Diversion Pt: SWNW Sec 30
T 36N R 02E

Use: DOMESTIC (0.15
CFS); IRRIGATION (0.05
CFS)

In: SWNW Sec 30 T 36N R
02E FOR 3 ACRES

84-7176
SCHLADER, RAYMOND
& or ELIA MAE

P.O. BOX 764, OROFINO,
ID 83544

Source: SPRING trib. to
SINKS

Date Filed: 07/01/1983
Diversion Pt: NESW Sec 05
T 36N R 02E

Use: STOCKWATER (0.02
CFS); DOMESTIC (0.04 CFS)

In: NESW Sec 05 T 36N R
02E

84-7177
STANTON, FRANK &/or
JEAN

RT. 2 BOX 5, OROFINO, ID
83544

Source: SPRING trib. to
OROFINO CREEK

Date Filed: 06/24/1983
Diversion Pt: NWSW Sec 13
T 36N R 02E

Use: DOMESTIC (0.02 CFS)

In: NESW NWSW Sec 13 T
36N R 02E

85-7339
SEVENTH-DAY ADVEN-
TIST CHURCH

P.O. BOX 549, OROFINO,
ID 83544

Source: GROUNDWATER
Date Filed: 07/01/1983

Diversion Pt: NWNW Sec 21
T 36N R 02E

Use: DOMESTIC (0.05
CFS); DOMESTIC (0.02 CFS)

In: NWNW Sec 21 T 36N R
02E

86-7201
JOINT SCHOOL DISTRICT
NO. 171

P.O. BOX 789, OROFINO,
ID 83544

Source: GROUNDWATER
Date Filed: 06/23/1983

Diversion Pt: NWNW Sec 14
T 37N R 01W

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 14 T 37N R
01W

86-7205
UNITED BRETHREN CH-
URCH

NORTH/WEST CONFER-
ENCE, 2800 S. ROOSEVELT,
BOISE, ID 83705

Source: GROUNDWATER
Date Filed: 06/20/1983

Diversion Pt: SWSE Sec 22
T 37N R 01W

Use: DOMESTIC (0.20
CFS); DOMESTIC (0.02 CFS)

In: SWSE Sec 22 T 37N R
01W

The permit(s) will be sub-
ject to all prior water rights.

Protests must be filed with the
Director, Dept. of Water

Resources, 4055 Gov't Way,
Coeur d'Alene, ID 83814 on or

before AUGUST 29, 1983.

KEN DUNN, Director
8-11,18c

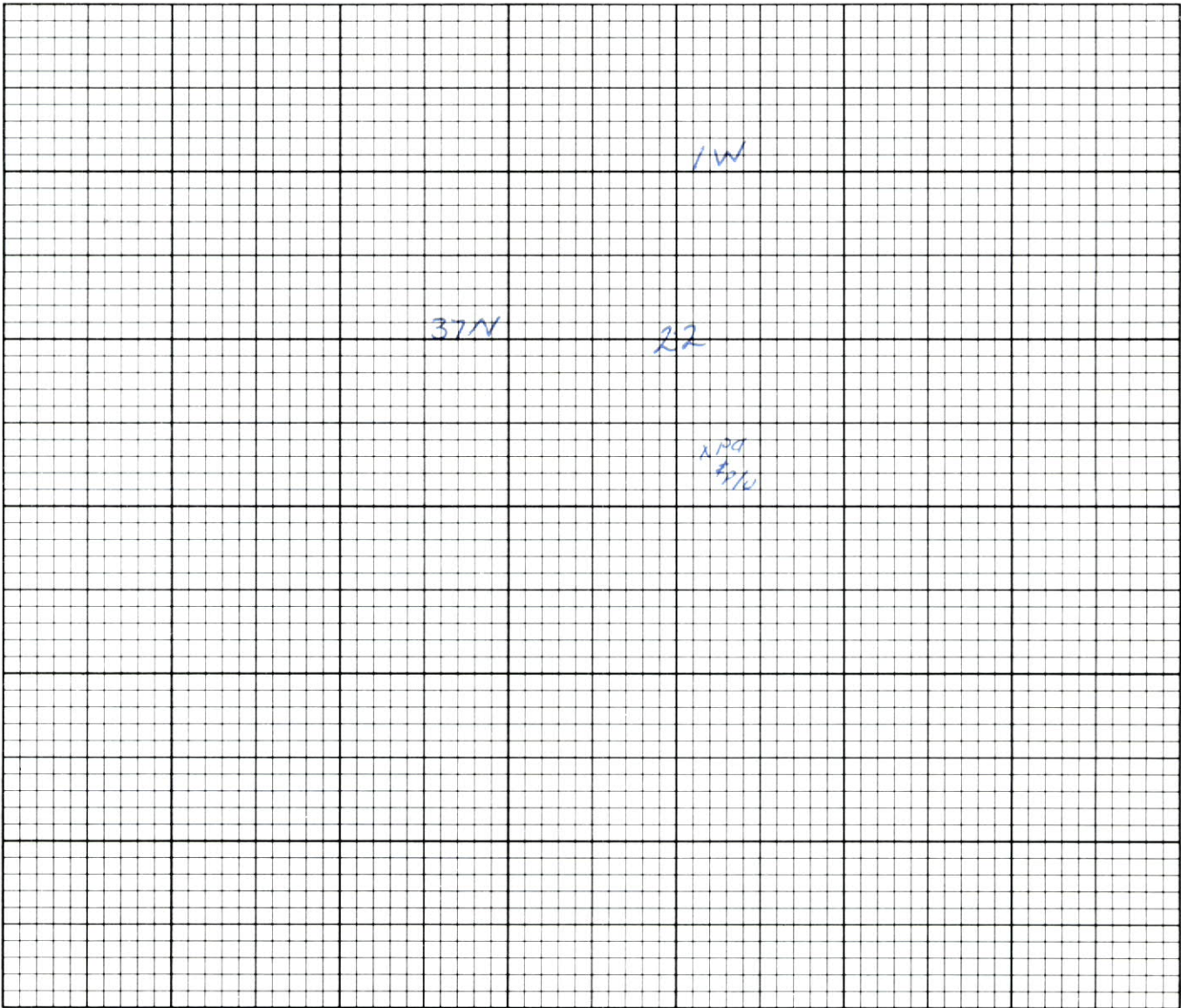
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OCT 12 1983

Department of Resources
Northern District Office

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10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

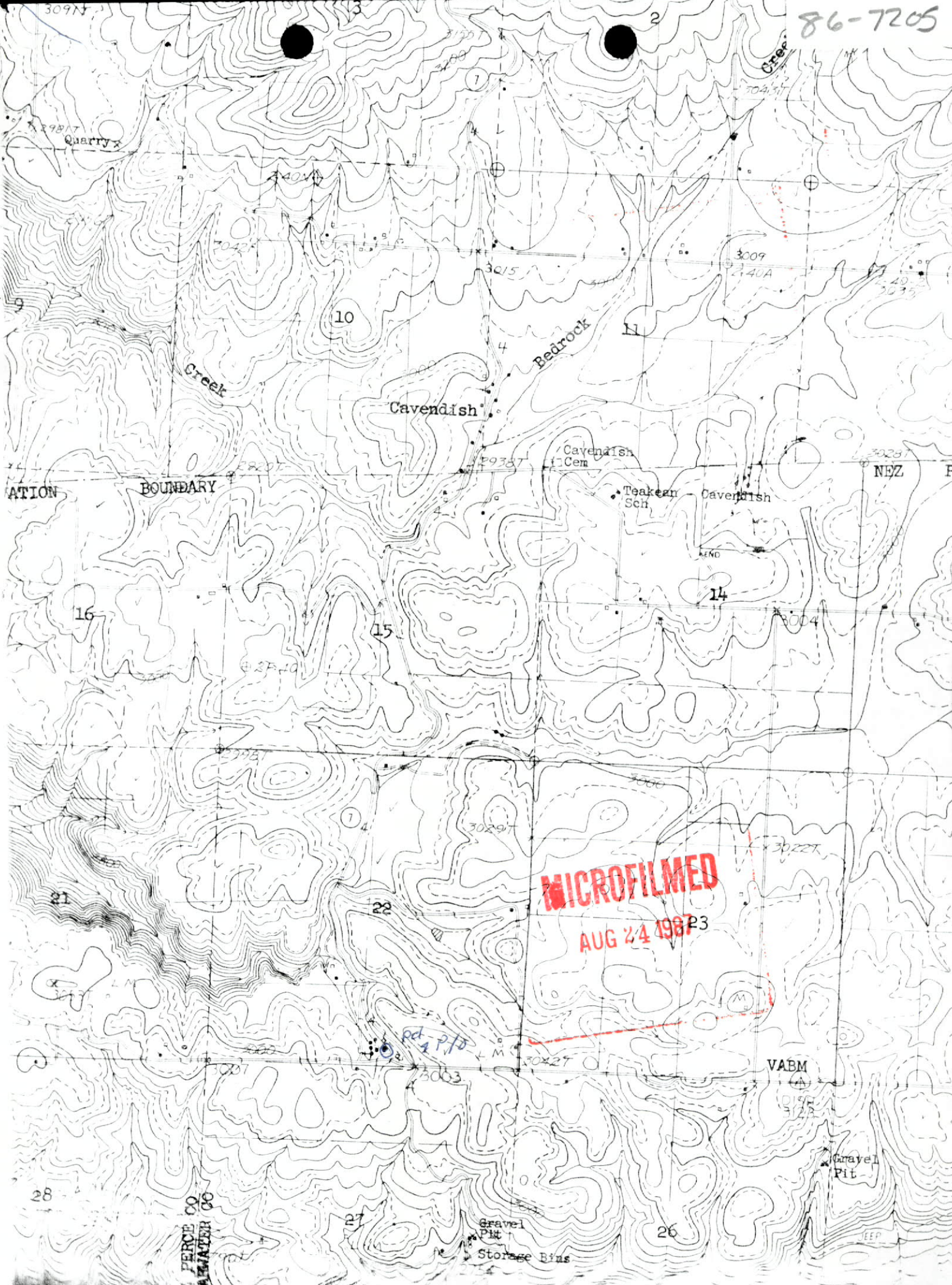
☐ Other
16. Examiner's/Consultant's Signature Larry Beard Date 6/18/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

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AUG 24 1984

CONSULTANT SEAL

86-7205



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AUG 24 1983

PERCE
WATER



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AUG 24 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7204

Priority: June 30, 1983

Amount: .08 CFS

This is to certify, that CITY OF KENDRICK
P.O. BOX 122

KENDRICK, ID 83537 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1983, and has submitted proof to the Department of Water Resources on April 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Municipal	01/01 to 12/31	.08 cfs	
<u>LOCATION OF POINT OF DIVERSION(S):</u> NWNW , Sec. 30, Township 38N, Range 2W Latah County			

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use located within the city limits of Kendrick.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JUNE, 1982.

MICROFILMED

JUL 10 1981

Acting for the Director

Norman C. Young

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JUN 30 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City Of Kendrick Phone 289-4271
Post office address Kendrick, Id 83537
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 38N
Range 2W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.08 cfs * municipal
Amount 0.07805 cfs for domestic purposes from Jan. 1 to Dec. 31 * (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.08 cfs *kw 10/31/1983

a. 0.07805 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8" inches; proposed depth of well is 462 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is (completed in 1982) Allow 1 year *kw
(minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Within the City Limits of Kendrick, Idaho *kw 10/31/1983

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Kendrick, Id, or number of families to be supplied with domestic water 160.

(5) If water is to be used for other purposes describe: _____

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WELCOME

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

4 claims # # # #

9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

[illegible]

By Wayne H. Harris, Mayor
(Applicant)

6/30/83
Received by [Signature] Date 7/19/83 Time 12:30 PM (initials) JK
Preliminary check by [Signature] Fee \$ \$30.00
Receipted by [Signature] Date 7/19/83 (28799)
Publication prepared by [Signature] Date 8/3/83
Published in Daily Idahoian
Publication dates 8/11 - 8/18
Publication approved R Date 10/7/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No: 86-7204, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4 day of November, 1983.

David R. Tuttle
Acting Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO } ss.
County of Latah

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates:

Aug 11, 18
1983

the same being the dates designated for the publication of said legal notice

Ray Rosch
Subscribed and sworn to before
me this 3rd day of August

1983

Carl J. Jensen

Notary Public,

residing at Moscow, Idaho

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

86-7198

GRIGGS, RAYMOND L., P.O. BOX 269, DEARY, ID 83823; Source: UN-NAMED STREAM trib. to BIG BEAR CREEK, MIDDLE FORK; Date Filed: 07/01/1983; Diversion Pt: NENW Sec 07 T 40N R 02W; Use: IRRIGATION (0.09 CFS); IRRIGATION STORAGE (5.0 AF), IRRIGATION FROM STORAGE (5.0 AF), RECREATION STORAGE (5.0 AF); In: NENW Sec 07 T 40N R 02W FOR 3 ACRES.

86-7199

FLODIN, ELMER, RT. 1 BOX 64, TROY, ID 83871; Source: GROUND-WATER; Date Filed: 07/06/1983; Diversion Pt: SENE Sec 11 T 39N R 03W; Use: DOMESTIC (0.04 CFS); In: SENE Sec 11 T 39N R 03W.

86-7200

PYM, DONALD &/or GENEVA, RT. 1 BOX 73B, TROY, ID 83871; Source: GROUND WATER; Date Filed: 07/01/1983; Diversion Pt: SESE Sec 34 T 39N R 03W; Use: IRRIGATION (0.10 CFS), STOCKWATER (0.02 CFS), DOMESTIC (0.08 CFS); In: SESE Sec 34 T 39N R 03W FOR 5 ACRES.

86-7202

SWANSON, CLIFFORD L. &/or BETTY JEAN, RT. 1 BOX 985, TROY, ID 83871; Source: GROUNDWATER; Date Filed: 06/29/1983; Diversion Pt: SESE Sec 13 T 39N R 04W; Use: DOMESTIC (0.07 CFS); In: SESE Sec 13 T 39N R 04W.

86-7203

CHAMBERLAIN, CECIL GERALD, RT. 1 BOX 46, DEARY, ID 83823; Source: SPRINGS trib to BEAR CREEK POND trib. to BEAR CREEK; Date Filed: 06/28/1983; Diversion Pt: NWNE Sec 09 T 39N R 02W; Use: IRRIGATION (0.03 CFS), IRRIGATION STORAGE (2.0 AF), IRRIGATION FROM STORAGE (2.0 AF), STOCKWATER (0.02 CFS), STOCKWATER STORAGE (2.0 AF); In: NWNE Sec 09 T 39N R 02W FOR 1 ACRES.

86-7204

CITY OF KENDRICK, KENDRICK, ID 83537; Source: GROUNDWATER; Date Filed: 06/30/1983; Diversion Pt: NWNW Sec 30 T 38N R 02W; Use: MUNICIPAL (0.08 CFS); In: Place of Use located within the City Limits of Kendrick.

87-7108

GILBERT, FREDERICK &/or DIANA, 2449 MOSCOW MTN. RD., MOSCOW, ID 83843; Source: SPRING trib. to GNAT CREEK; Date Filed: 06/20/1983; Diversion Pt: NWSW Sec 24 T 40N R 05W; Use: IRRIGATION (0.0020 CFS), DOMESTIC (0.001 CFS); In: NWSW NESW Sec 24 T 40N R 05W NWSW Sec 24 T 40N R 05W FOR 3 ACRES.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 86-7192 in the Name of J.D. Wilson was advertised incorrectly on 7/14 and 7/21, 1983.

The Place of Use was incorrectly advertised as the NWSW NWSE Sec. 10 T39N R02 W; whereas, correctly it should be the NESW NWSE Sec. 10 T39 R02 W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 29, 1983.

A. KENNETH DUNN
Director

Aug. 11 & 18, 1983

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 87-7102 in the Name of Alan L. Lyon was advertised incorrectly on 7/14 and 7/21, 1983.

The source of water should have also included a spring tributary to the South Fork of the Palouse River.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 29, 1983.

A. KENNETH DUNN
Director

Aug. 11 & 18, 1983

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SEP 8 1983

87-7109

GILBERT, FREDERICK &/or DIANA, 2449 MOSCOW MTN. RD., MOSCOW, ID 83843; Source: GROUND-WATER, Date Filed: 06/20/1983; Diversion Pt: NWSW Sec 24 T 40N R 05W; Use: IRRIGATION (0.0010 CFS), DOMESTIC (0.0070 CFS); In: NWSW Sec 24 T 40N R 05W FOR 1 ACRES.

87-7110

OWNBEY, PHYLLIS L., RT. 1 BOX 65, POTLATCH, ID 83855; Source: GROUNDWATER; Date Filed: 07/14/1983; Diversion Pt: SESW Sec 23 T 42N R 05W; Use: IRRIGATION (0.02 CFS); In: SESW Sec 23 T 42N R 05W FOR 11 ACRES.

87-7111

WOODFELL-MENDENHALL CEMETERY DIST., RT. 1 BOX 15, PRINCETON, ID 83857; Source: GROUNDWATER; Date Filed: 07/20/1983; Diversion Pt: SENE Sec 23 T 42N R 03W; Use: IRRIGATION (0.03 CFS); In: SENE Sec 23 T 42N R 03W FOR 1 ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir.

June 24, 1987

CITY OF KENDRICK
P.O. BOX 122
KENDRICK, ID 83537

RE: Permit No. 86-7204

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

86-7204

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. Cap. as 0.00 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$V = (0.00)(3600)(29)(365) / 43560 = 57.9 \text{ or } 58 \text{ AFA}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED
JUL 10 1987

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

2000

der: City of Kendrick

Groundwater

Municipal

0.08

7. Point(s) of Diversion:

NW	NW
----	----

8. Place(s) of Use

Total Acres _____

Kendrick City Limits

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Checked in Regional Office by _____

Ron Nowenton

Date _____

Date _____

5-11-87

OK G.S. 6/15/87

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JUL 10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 86-7207

Phone No. _____

1. Owner: City of Kendrick Phone No. _____
Current Address: _____
2. Accompanied by: _____ EXAM. DATE: 6/15/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U/K				Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
8" well with pump and pipeline for use within the city limits

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

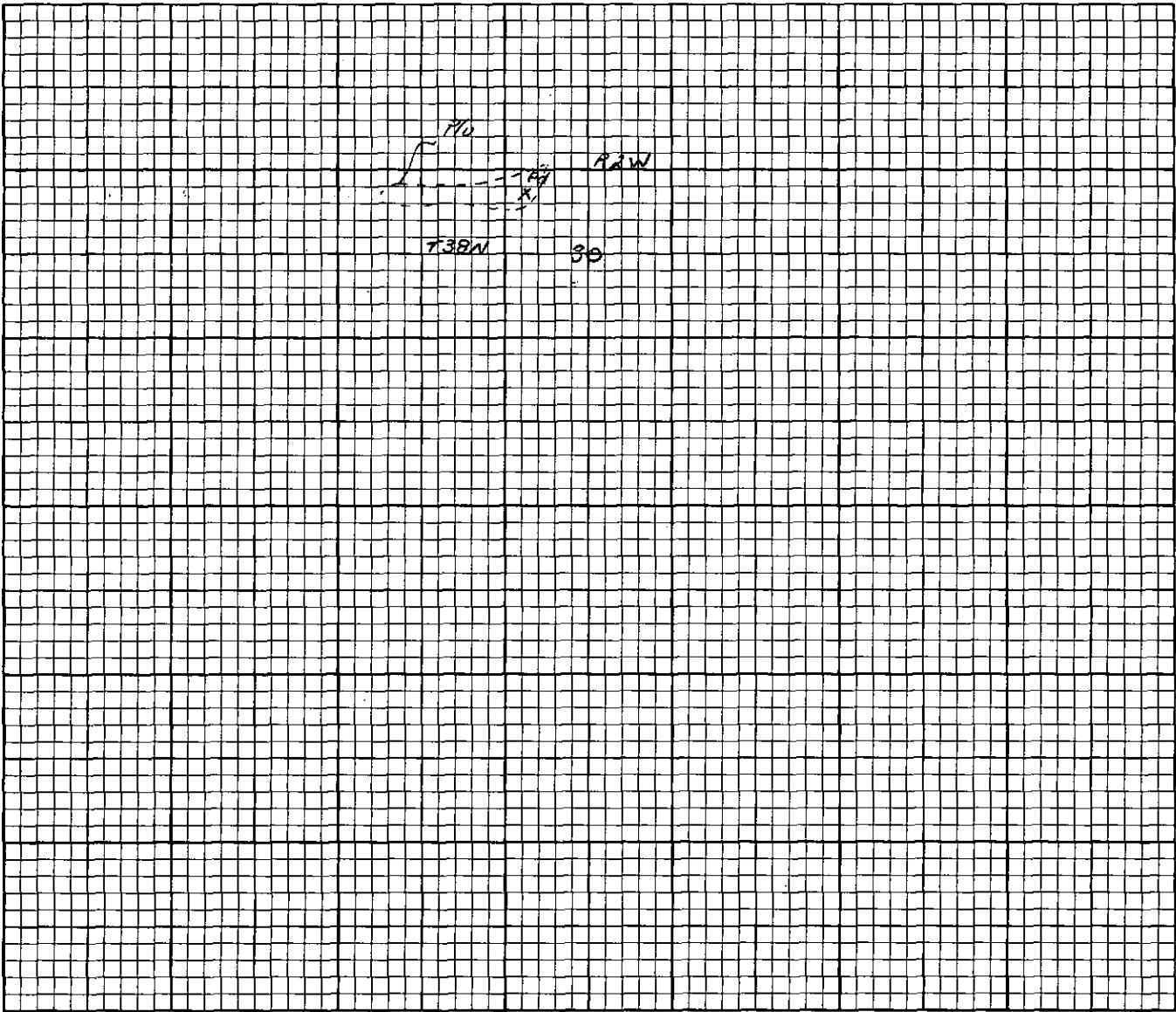
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands 4 claims
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Larry Beard Date 6/18/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

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CONSULTANT SEAB 87
JUL 10 1987

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use _____

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

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Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Other
- JUL 10 1987

Examiner's Signature _____
Checked by Bob Joyce
Approved by _____

Date 8/27/84
Date 8/27/84
Date _____

86-7204

Advance Sheet
Subject to correction
to be published at 1:62 500 scale

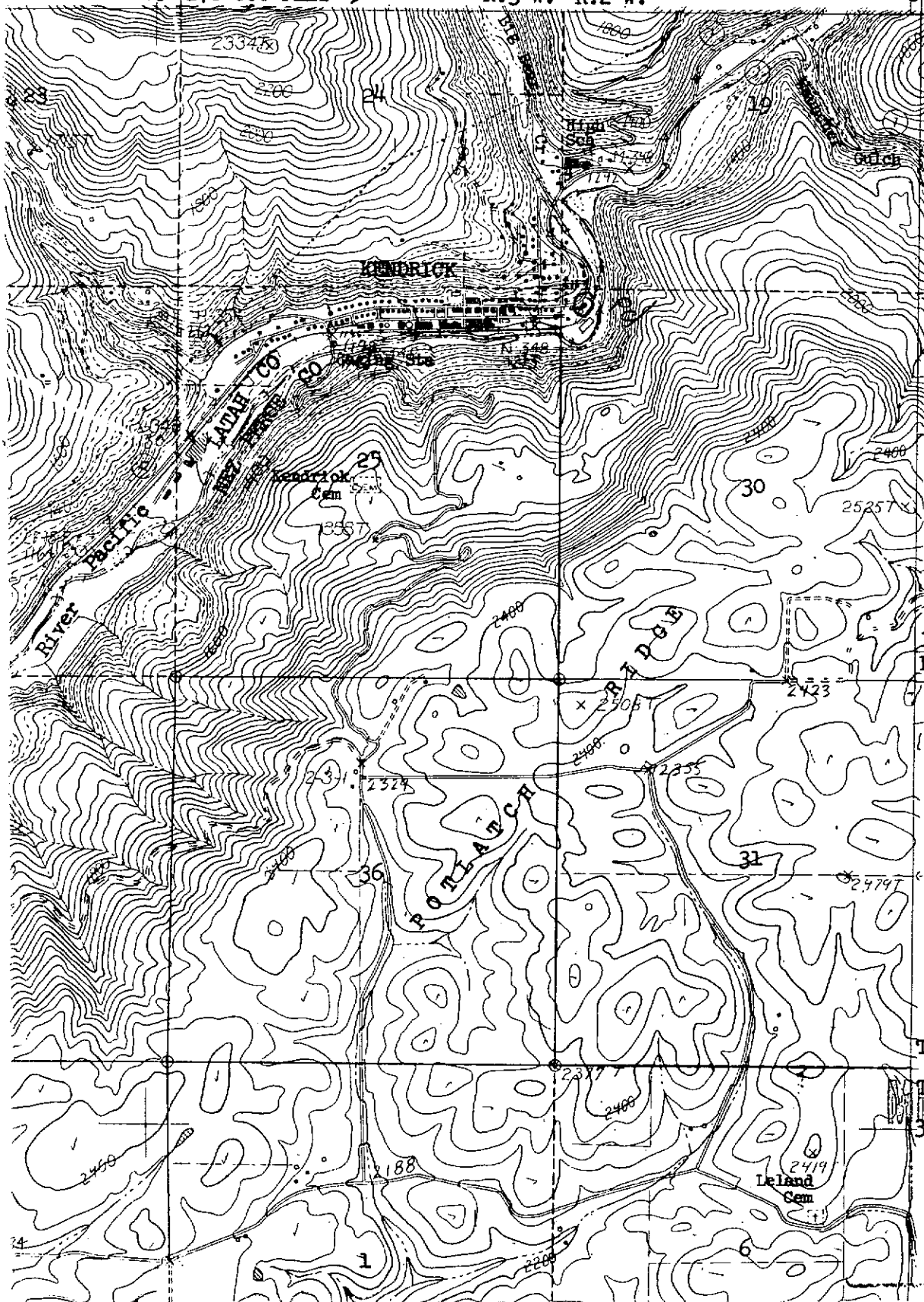
KENDRICK 4 SW., IDAHO

40° 270 000 FEET

R.3 W. R.2 W.

116° 37' 30"

46° 37' 30"



1 800 000
FEET

T.38 N.

MICROFILMED

JUL 10 1981



MICROFILMED
JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

CITY OF KENDRICK
P.O. BOX 122
KENDRICK ID 83537

RE: Permit No. 86-7204

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7204

Name(s) of Permit Holder: City Of Kendrick

Post Office Address: P. O. Box 122

Kendrick, Id 83537 Tel. No. 289-4271

Source of Water: Well

Extent of Use: ☒ Domestic 160 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

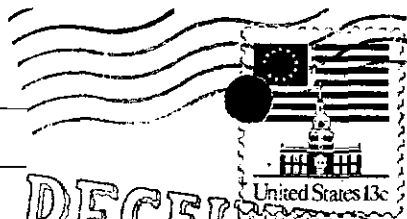
12/20/83
Date

D. E. Magnusson
Signature of Permit Holder
City Clerk

City Of Kendrick

P. O. Box 122

Kendrick, Id 83537



RECEIVED
APR 9 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REPROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF KENDRICK
KENDRICK, ID 83537

NOVEMBER 22, 1983

RE: PERMIT NO. 86-7204

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 86-7204

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: Lewiston pa Date: 8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/9/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/30/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: PAJA Date: 10/12/83

L/6

- ☐ See attached sheet for more information.

By: KW Date: 10/31/83

Department of Water Resources

86-7204

CITY OF KENDRICK

KENDRICK, ID 83537

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: N4NW Sec 30 T 38N R 02W

Use: MUNICIPAL (0.08 CFS)

In: Place of Use located within the City Limits of Kendrick

REPRODUCTION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

Divin. of Enviroment
1118 F. Street
Lewiston, Id. 83501

Re: 86-7204

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/paa

Enc. - Appln.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 1, 1983

Re: City of Kendrick

Dear Sir:

This office is in receipt of your ^{Time Claim} Application for a Permit and Check No. 92-124 in the amount of \$ 150.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

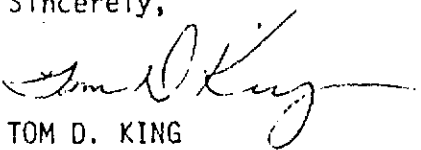
- and claim*
- ☐ Item 1. Complete name and address.
 - ☐ Item 2. Source of water and named body of water to which it is tributary.
 - ☐ Item 3. Legal description of Point of Diversion(s).
 - ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
 - ☐ Item 5a. Total diversion rate in c.f.s.
 - ☐ Item 5b. Total volume of stored water in A.F.
 - ☐ Item 6. Description of diversion works.
 - ☐ Item 7. Time required for completion of system and full use of the water.
 - ☐ Item 8a1. Legal description of place of use other than irrigation.
 - ☐ Item 8a4. Number of homes.
 - ☐ Item 8b. Legal description of irrigated acreage.
 - ☐ Item 9a, 9b or 9c. Ownership of land.
 - ☒ Item 11. Map.
 - ☐ Signature
 - ☐ Fee \$
 - ☐ Other

Please place priority date in item #1 on the claim and write
"City of Kendrick" in item 6. Also delete claim with 1982 priority date
since it is covered on the Application

Please note that your Application has been initialed and dated as being received on 6/30/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

Check

Instructions

RECEIVED
JUL 11 1983
WATER RESOURCES

RECEIVED
JUN 30 1983Department of Water Resources
Northern District Office

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City Of Kendrick Phone 289-4271Post office address Kendrick, Id 835372. Source of water supply Well which is a tributary of _____3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 38NRange 2W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .07805 ^{cfs} for domestic purposes from Jan. 1 to Jan. 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07805 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 8" inches; proposed depth of well is 462 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
(completed in 1982)
use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Kendrick, Id, or number of families to be supplied with domestic water 160.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page view of a blank sheet of graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no margins or additional markings on the page.

2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Kenilworth

By Wayne M. Harris, Mayor.
(Applicant)

(Applicant)

WASH STATE

Received by Date 6/30/82 Time 12:30 PM

Preliminary check by Fee \$

Received by Date

Publication prepared by Date

Published in

Publication dates

Publication approved Date

Publication filed by

Original documents forwarded by

 Date

Recommendation for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

RECEIVED

IDENT. NO. 86-7204

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]