

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5W

35

36N

PDE P/U

RECEIVED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NEZ PERCE TRACTOR CO.

by:

(Applicant)

[Signature]
Chom Board

T36M

35

RSW

X
PA
7P/U

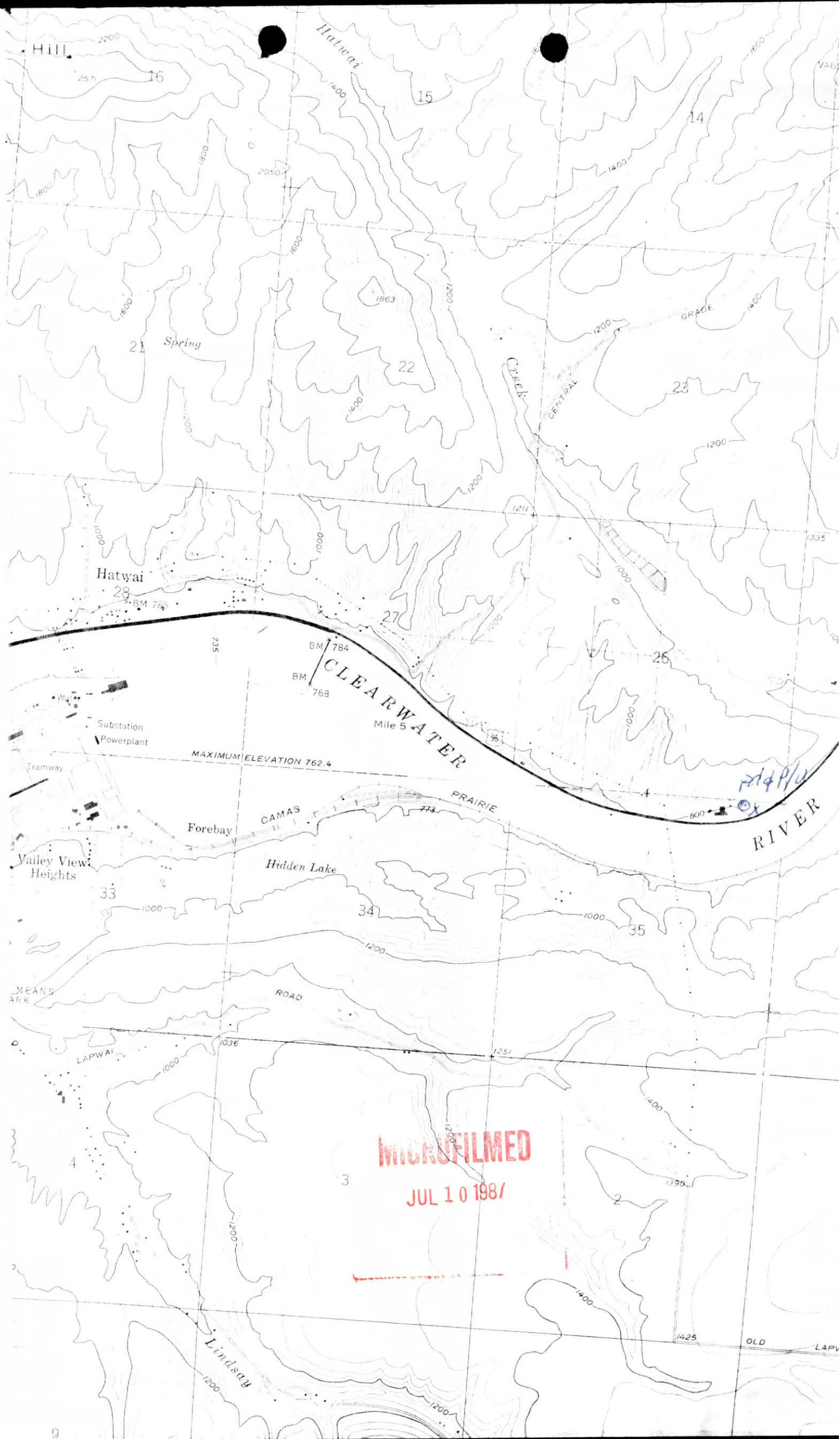
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date

JUL 10 1987





MICROFILMED
JUL 10 1987

Well

Storage Bldg

Paint Room

Main Bldg.

REPROFILED

Hwy 95 East

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-7207

Priority: July 29, 1983 Amount: .04 CFS 2.4 AFA

This is to certify, that NEZ PERCE TRACTOR CO.

P.O. BOX 1127

LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 29, 1983, and has submitted proof to the Department of Water Resources on December 12, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.04 cfs	1.2 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.04 CFS	2.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 35, Township 36N, Range 5W
Nez Perce County

PLACE OF USE: Commercial

TWN RGE SEC

36N 5W 35 LOT 1(NENE)

PLACE OF USE: Domestic, same as Commercial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JUNE, 1987.

MICROFILMED

Acting for the Director

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Nez Perce Tractor Co. Phone 746-3301

Post office address P.O. Box 1127 Lewiston, Idaho 83501

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lot 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 35 Township 36N

Range 5W B.M. Nez Perce County, additional points of diversion if any: _____

County Assessor tax notice receipt describes location as: #5857 of Lot 1 35-36-5W
& #5857 of SESE 26-36-5W

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. xxxxx acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well drilled on above described
property in 1970 approximately 280 ft., 1000 gallon pressure tank distributes
water to building facilities.

b. Height of storage dam xxxx feet, active reservoir capacity xxx acre-feet; total reservoir
capacity xxxxx acre-feet, materials used in storage dam: xxx

Period of year when water will be diverted to storage xxx to xxx inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of GL1 $\frac{1}{4}$ of Section 35 Township 36N
Range 5 B.M. (see Item 3)

(2) Amount of power to be generated: xxx horsepower under xx feet of head.

(3) List number of each kind of livestock to be watered xxxx

(4) Name of municipality to be served xxx, or number of families to be
supplied with domestic water xx

(5) If water is to be used for other purposes describe: xx See Remarks

RECORDED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

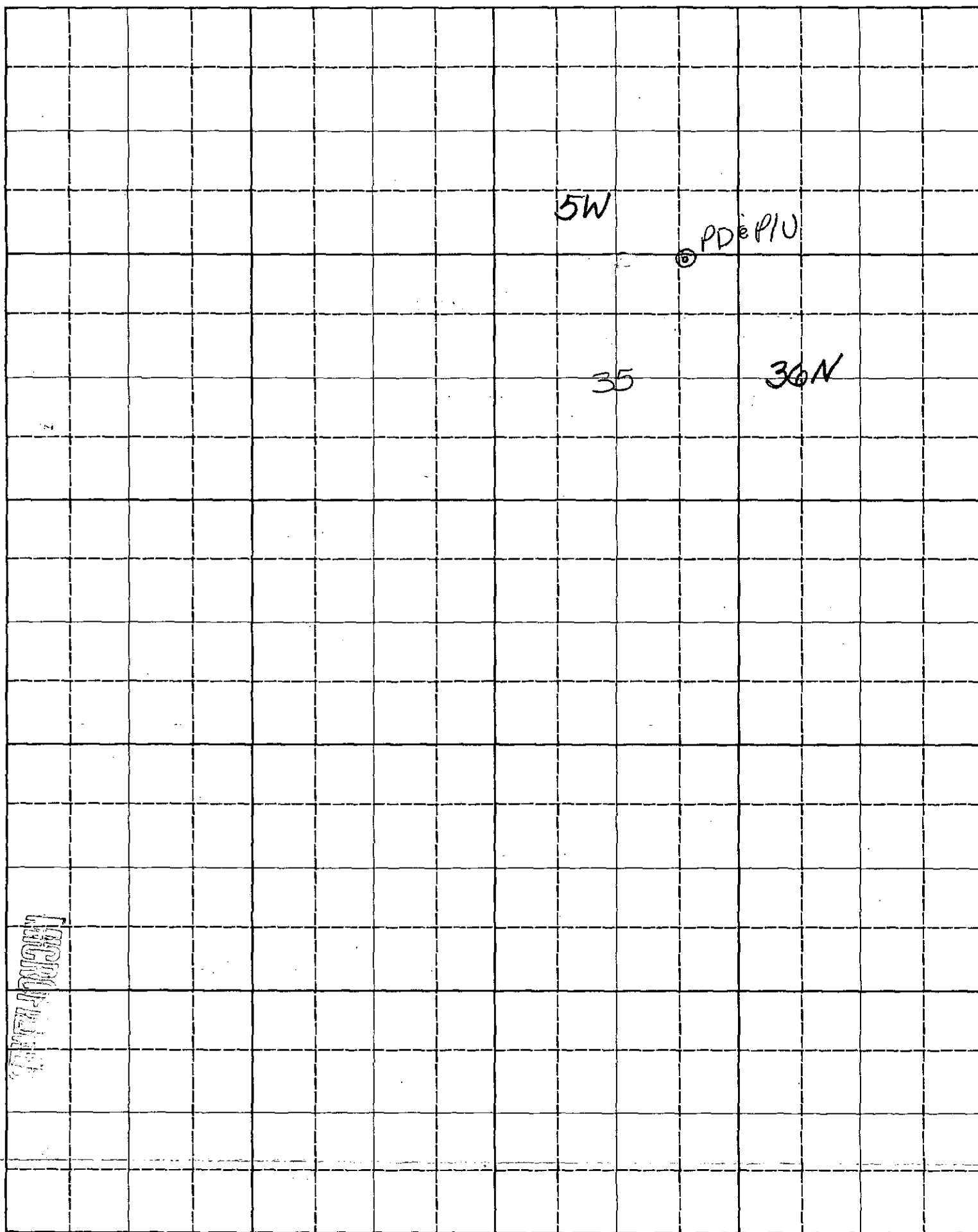
9. a. Who owns the property at the point of diversion Nez Perce Tractor Co.

b. Who owns the land to be irrigated or place of use Not applicable

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Not applicable

10. Remarks The well was drilled approximately in June or July of 1970 and is
basically used domestically for rest rooms, drinking water, and approximately
400 sq. feet of lawn and steam cleaning.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NEZ PERCE TRACTOR CO.

by:

[Signature]
(Applicant) *Chom Boar*

Proposed Priority 7/29/83

Received by RYA Date 7/29/83 Time 11:15 AM
Preliminary check by RYA Fee \$ 3000
Receipted by RYA Date 7/29/83 31253
Publication prepared by _____ Date _____
Published in Lewiston Morning Tribune
Publication dates 8/11 - 8/18
Publication approved RYA Date 10/11/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RYA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7207, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4 day of November, 1983.

Acting David R. Tutthill
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RAD, DON
RT. 1 BOX 32, CULDESAC, ID 83524
Source: SPRINGS trib. to SINKS
Date Filed: 05/27/1983
Diversion Pt: SENW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W SWNW Sec 16 T 34N R 03W
Use: STOCKWATER (0.02 CFS)
In: SENW SWNW Sec 16 T 34N R 03W SESE Sec 09 T 34N R 03W
85-7348

MAYNARD, TAD RUBEN
423 PARK AVE., LEWISTON, ID 83501
Source: SPRING trib. to COTTONWOOD CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNE Sec 10 T 36N R 03W
Use: IRRIGATION (0.12 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 10 T 36N R 03W FOR 6 ACRES
85-7388

MC GREGOR FARMS INC
P.O. BOX 1392, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 10 T 34N R 04W
Use: COMMERCIAL (0.06 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 10 T 34N R 04W
85-7390

NOBLE, TRUSTEE, CHARLES W.
10934 WICKWILD, HOUSTON, TX 77024
Source: CAVE GULCH SPRING trib. to SNAKE RIVER
Date Filed: 06/27/1983
Diversion Pt: SENE Sec 36 T 31N R 05W
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 36 T 31N R 05W FOR 1 ACRES
85-7393

WASEM, WELDON B.
CULDESAC, ID 83524
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SESW Sec 32 T 36N R 02W
Use: IRRIGATION (0.09 CFS)
DOMESTIC (0.02 CFS)
In: SESW Sec 32 T 36N R 02W FOR 3 ACRES
85-7394

ARNOLD, LESLIE T. &/or KATHLEEN J.
804 11TH ST., LEWISTON, ID 83501
Source: SPRING trib. to REDBIRD CREEK
Date Filed: 06/23/1983
Diversion Pt: NENE Sec 18 T 33N R 04W
Use: STOCKWATER (0.05 CFS)
In: NENE Sec 18 T 33N R 04W
85-7395

KNIGHT, S.W. &/or GRACE
P.O. BOX 10B, PECK, ID 83545
Source: SPRING trib. to CLEARWATER RIVER
Date Filed: 07/14/1983
Diversion Pt: NENE Sec 01 T 36N R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 01 T 36N R 01W FOR 2 ACRES
85-7396

TAMMANY ELEMENTARY SCHOOL
DIST. NO. 343
6800 TAMMANY CREEK RD., LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/13/1983
Diversion Pt: SESW Sec 23 T 35N R 05W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.20 CFS)
In: SESW Sec 23 T 35N R 05W FOR 2 ACRES
85-7396

STATE OF IDAHO,
County of Nez Perce

ss.

Department of Water Resources
Northern District Office

Gayle Schumacher

AUG 22 1983

being duly sworn,
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Right
attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 11th day of August, A.D. 1983, and the last publication thereof being on the 18th day of August, A.D. 1983, and said Notice of Application for Water Right was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18th day of August, 1983.

Keral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

85-7397
PRESNELL, HUGH C.
RT. 1 BOX 55, LAPWAI, ID 83540
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWNE Sec 35 T 36N R 04W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWNE Sec 35 T 36N R 04W FOR 2 ACRES
86-7181

KRICK, PAUL J.
RT. 2 BOX 59, GENESEE, ID 83832
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: NWSE Sec 30 T 37N R 05W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.1115 CFS)
DOMESTIC (0.1115 CFS)
In: NWSE Sec 30 T 37N R 05W FOR 1 ACRES
86-7206

KROMREI, STANLEY G. &/or DOROTHY L.
RT. 1 BOX 9, LENORE, ID 83541
Source: SPRING trib. to SINKS
Date Filed: 07/14/1983
Diversion Pt: SESE Sec 33 T 37N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.08 CFS)
In: SESE Sec 33 T 37N R 01W FOR 20 ACRES
86-7207

86-7207
NEZ PERCE TRACTOR CO.
P.O. BOX 1127, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/29/1983
Diversion Pt: LOT 01 Sec 35 T 36N R 05W SESE Sec 26 T 36N R 05W
Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 Sec 35 T 36N R 05W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

NOTICE OF CORRECTION
Notice is hereby given that Claims to Water Right Nos. 86-4182 for John Bone, 86-4185 for Vern Steven Saxton, 86-4186 for Eugene Heath, 86-4187 for Albert H. Dobroth, 85-4355 for Betty L. Schumaker, 85-4359 for Virginia Gaiser, 83-4360 for Virginia Gaiser, 85-4361 for Harold M. Driscoll, 85-4364 for John Schwane, 85-4366 for Golden Grain Dairy Products Inc., 85-4368 for Del E. Hansen, 85-4369 for Robert Rape, 85-4370 for Ralph Steigers, 85-4374 for Joseph L. &/or Maurine A. Whitener, 85-4376 for the City of Reubens and 85-4378 for Charles W. Morton were incorrectly advertised on June 9 and 16, 1983. The following paragraph should have been included with that advertising:
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, ID. 83814.

KEN DUNN, Dir.

June 24, 1987

NEZ PERCE TRACTOR CO.
P.O. BOX 1127
LEWISTON, ID 83501

RE: Permit No. 86-7207

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

4

86-7207

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. Cap. as 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
86-7207	7-29-83	0.04	7-29-83	12-12-83	0.04

4. Permit Holder: NEZ PERCE TRACTOR Co.

Address: P.O. Box 1127, Lewiston, Id. 83501

5. Source: Groundwater tributary to _____

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>Commercial</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
Allowable Maximums:			<u>0.04</u>	<u>2.4</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>#1</u>		<u>NE</u>	<u>NE</u>	<u>35</u>	<u>36N</u>	<u>5W</u>	<u>NEZ PERCE</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
36N	5W	35	X																
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

REPROFILMED

JUL 10 1987

11. Examiner's Signature _____ Date _____
 Checked in Regional Office by _____ Date _____
 Approved in State Office by Ron Howerton Date 5-11-87
OK G.S. 6/15/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 4 1984
Department of Water Resources
86-7207
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/19/84 Accompanied by Bill Birdsell Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: _____

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	U/K							Submersible

System Description 6" well, pump and pipeline to Nez Perce
Tractor Co. Water is used for bestrosms as well
as irrigation of ~ 1/2 ac lawn & garden. Water
is used in shop for steam cleaning

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

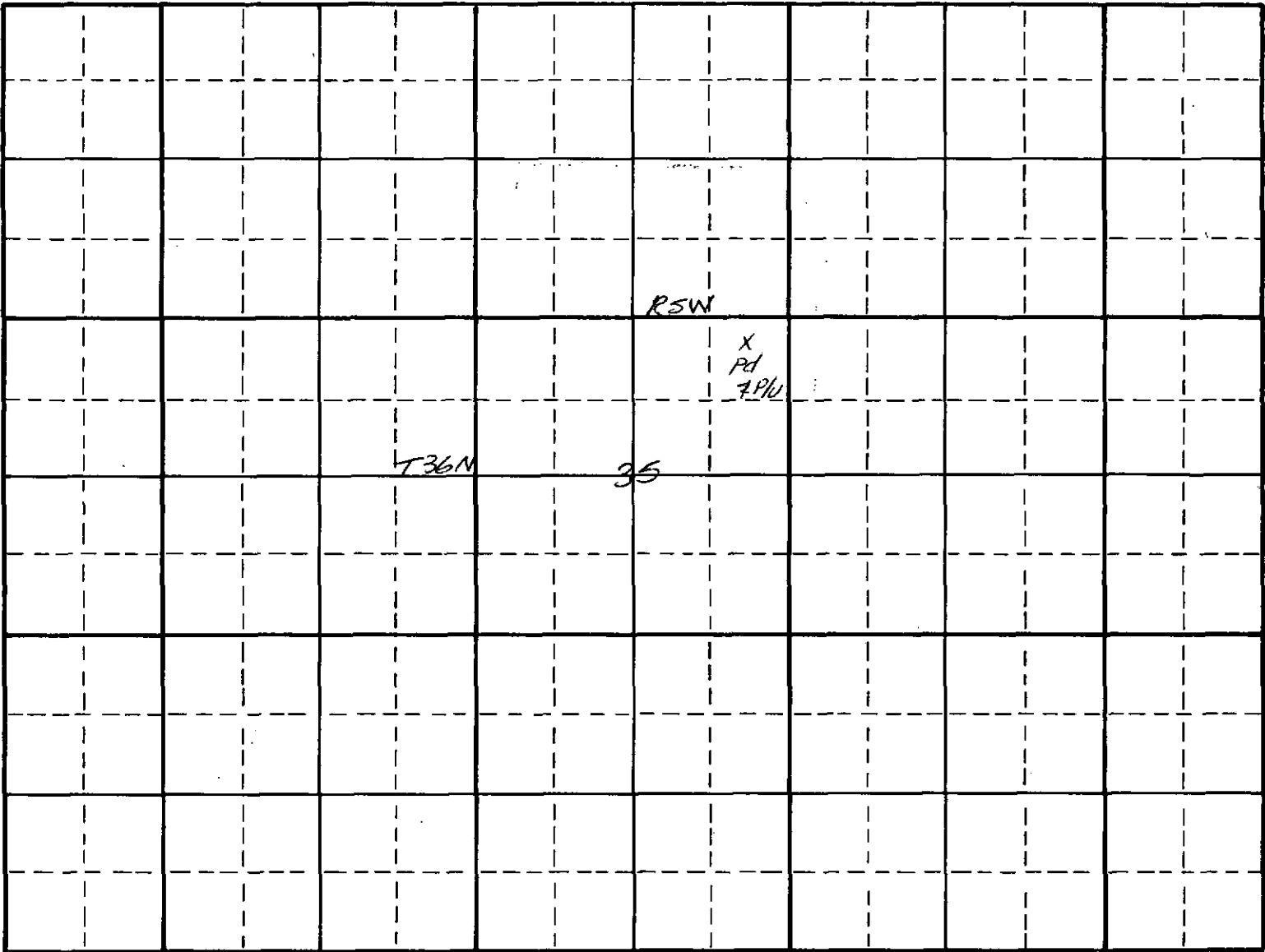
USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
<u>Commercial</u>	<u>0.04</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.04</u>	<u>1.2</u>		

Remarks _____

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JUL 10 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GLI SEC 35 T36N RSW

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	5W	35	X																

Recommended Amendments:

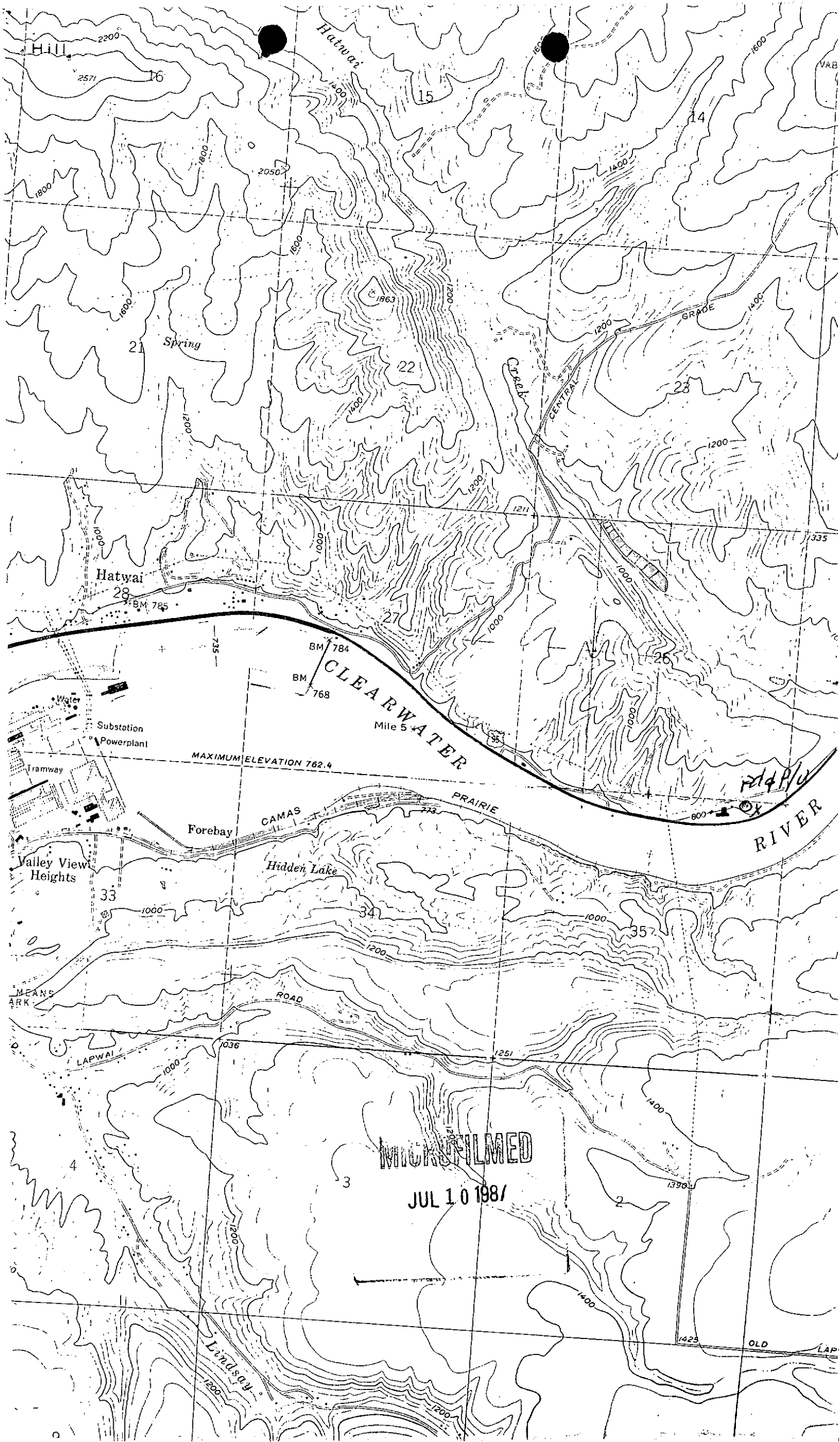
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

RECORDED & INDEXED

JUL 10 1987

Examiner's Signature Larry Beard
Checked by Bob Haynes
Approved by _____

Date 8/11/84
Date 8/16/84
Date _____



MICROFILMED

JUL 10 1987



MICROFILMED
JUL 10 1987

86-7267 Pd in metel building
in background.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

NEZ PERCE TRACTOR CO.
P.O. BOX 1127
LEWISTON ID 83501

RE: Permit No. 86-7207

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 86-7207

Name(s) of Permit Holder: Nez Perce Tractor Co.

Post Office Address: P.O. Box 1127

Lewiston, Idaho 83501 Tel. No. 208-746-3301

Source of Water: Ground

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Commercial

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-8-83
 Date

[Signature]
 Signature of Permit Holder

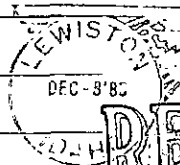
UNRECORDED

Nez Perce Tractor Co.

P.O. Box 1127

Lewiston, Idaho 83501

PLACE
13 CENT
STAMP
HERE



RECEIVED

DEC 12 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NEZ PERCE TRACTOR CO.
P.O. BOX 1127
LEWISTON, ID 83501

NOVEMBER 22, 1983

RE: PERMIT NO. 86-7207

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 23 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJN APPLICATION NUMBER: 86-7207

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use.
☒ Yes ☐ No* In form for advertising. 8/29/83
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/22/83
☒ Application published correctly? If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/29/83 Date of priority recommended.
Special conditions of approval or cover letter: _____

STATE OFFICE REVIEW:

- By: RJN Date: 10/14/83
216 04
☐ See attached sheet for more information.
By: lw Date: 10/21/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-7207

NEZ PERCE TRACTOR CO.

P.O. BOX 1127, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 07/29/1983

Diversion Pt: LOT 01 Sec 35 T 36N R 05W SESE Sec 26 T 36N R 05W

Use: COMMERCIAL	(0.04 CFS)
DOMESTIC	(0.04 CFS)

In: LOT 01 Sec 35 T 36N R 05W

REPRODUCED

INVOICE DATE	REFERENCE	GROSS AMOUNT	DISCOUNT	PREVIOUS BALANCE	BALANCE	REMARKS
		Application fee			30.00	a/c 133

REPROFILING

PLEASE DETACH BEFORE
DEPOSITING CHECK

NEZ PERCE TRACTOR CO.
P. O. BOX 1127
LEWISTON, IDAHO

THIS CHECK IS TENDERED IN FULL
PAYMENT OF INVOICES LISTED ABOVE

44319



P.O. BOX 1127 • LEWISTON, IDAHO 83501
Phone 208-746-3301 • HIGHWAY 12 EAST



YOUR
CATERPILLAR
AND
TOWMOTOR
DEALER

July 28, 1983

Dear Mr. Haynes:

This is to remind you that you agreed to draw
the map as per our phone conversation. I have
roughed out a general location of our facilities.

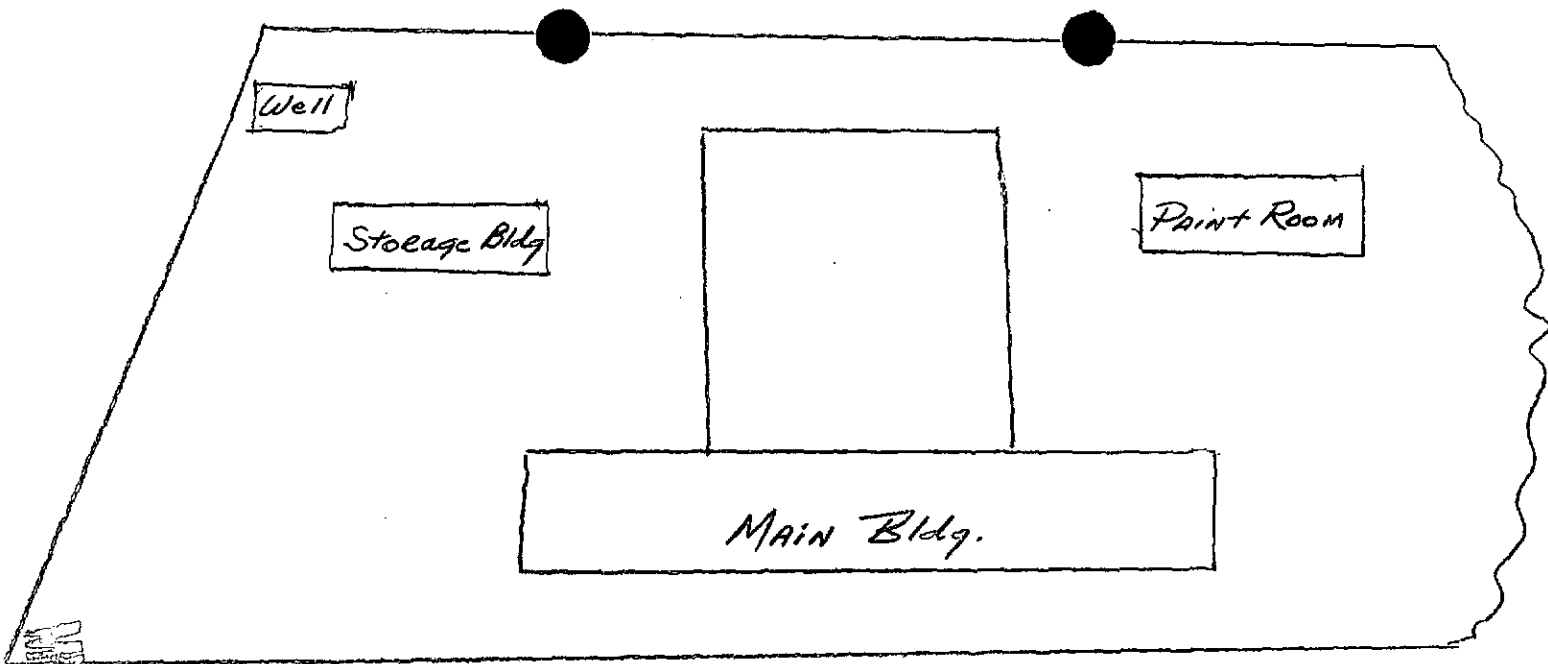
Yours very truly,

NEZ PERCE TRACTOR CO.

J.J. CHURCH

*I thank you for your
help.*

RECORDED



REPRODUCTION

Hwy 95 EAST

IDENT. NO. 86-7207

WATER RIGHT
DATA ENTRY LOG

[illegible]