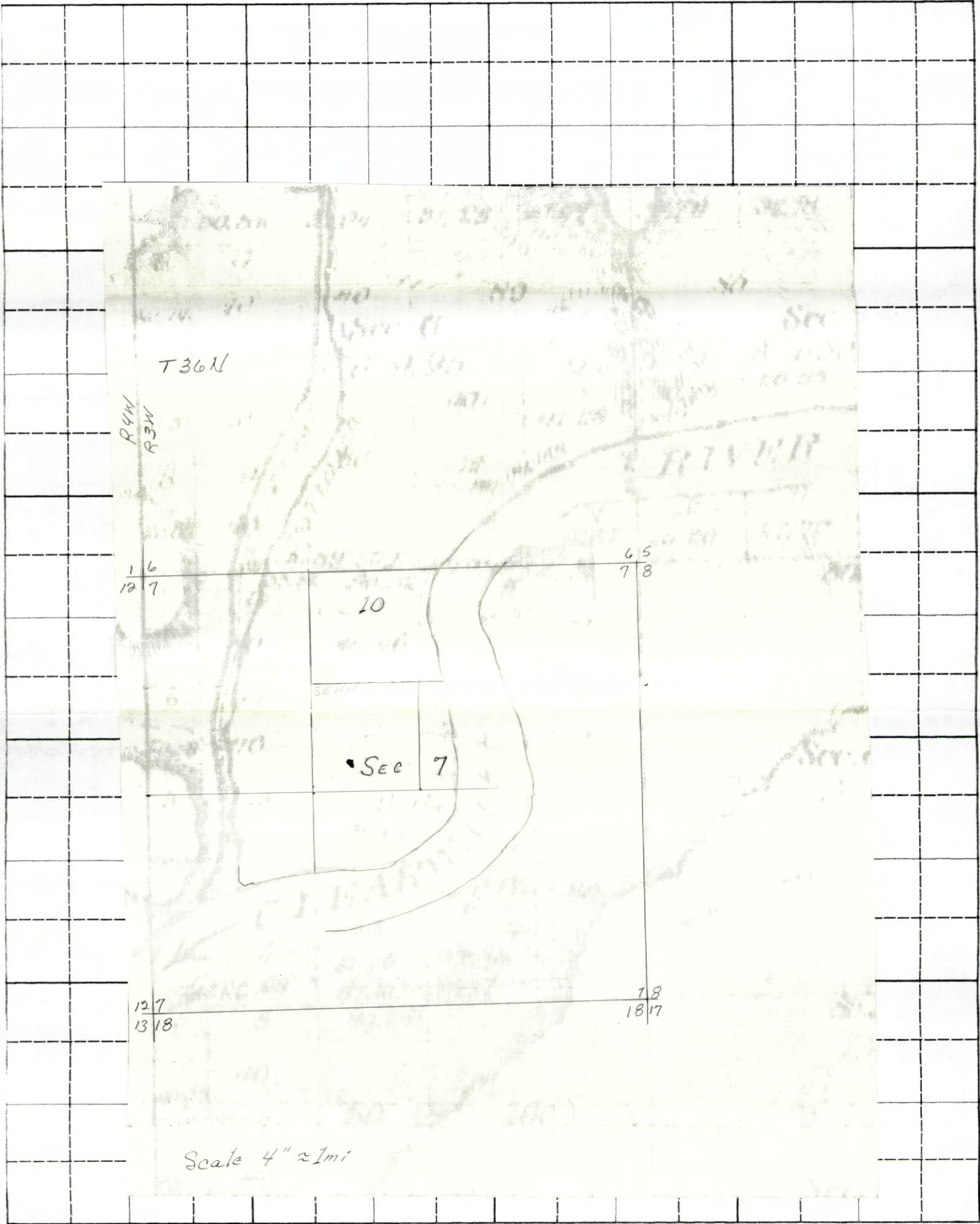


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Connie Marshall
(Applicant)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 86-07214
Phone No. 843-2414
1. Owner: David & Connie Marshall
Current Address: Rt. 1 Box 69 J, Juliaetta, ID 83535
2. Accompanied by: Connie Marshall EXAM. DATE: 7/15/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

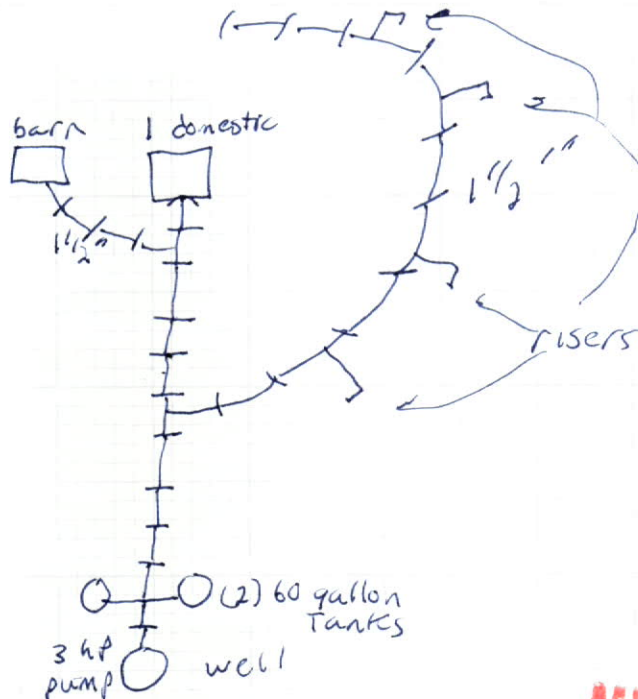
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

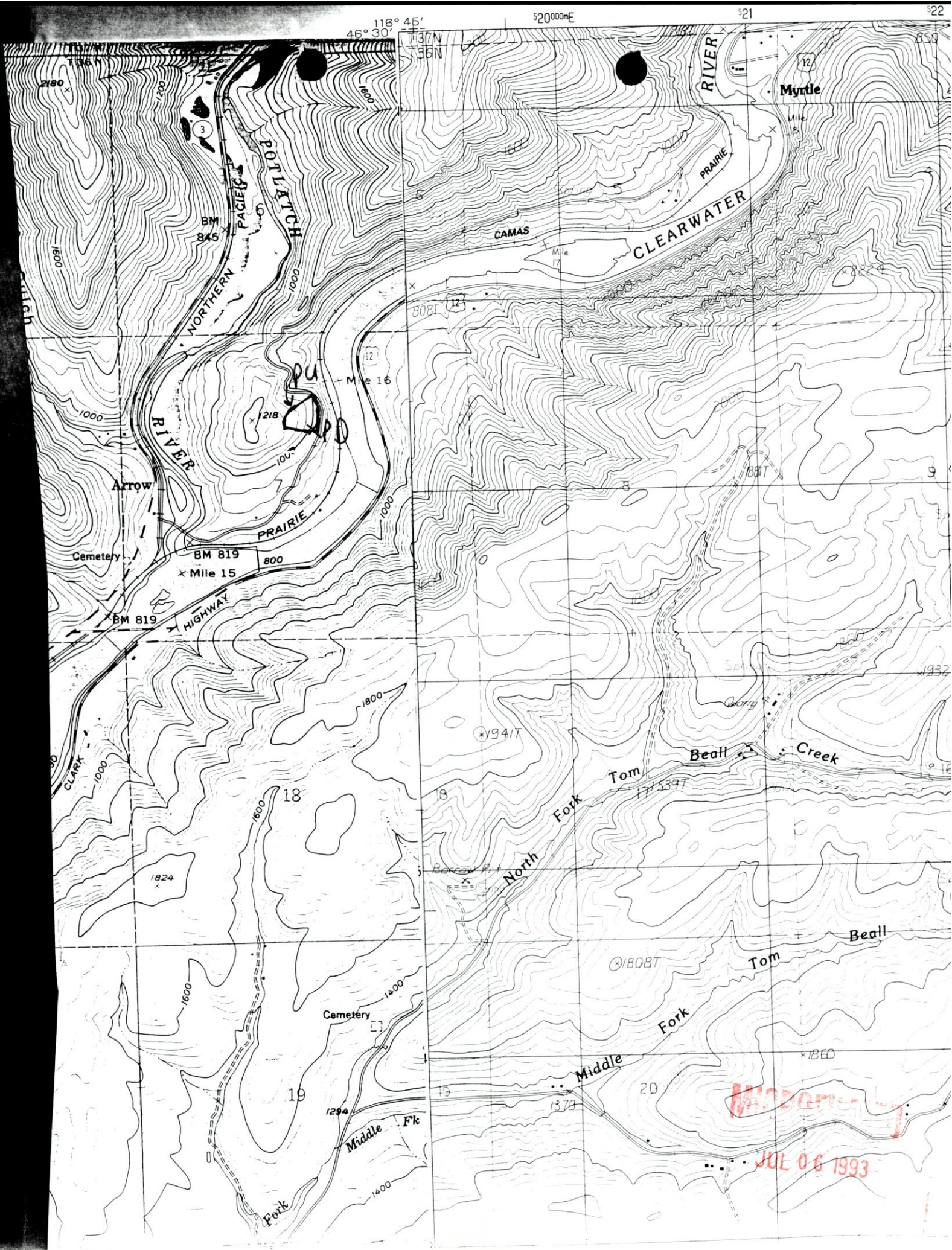


Scale: 1" = NTS

MICROFILMED

JUL 06 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



PERMIT # 86-07214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



PU

8/9/93

JUL 06 1993



PERMIT # 86-07214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PU



PU

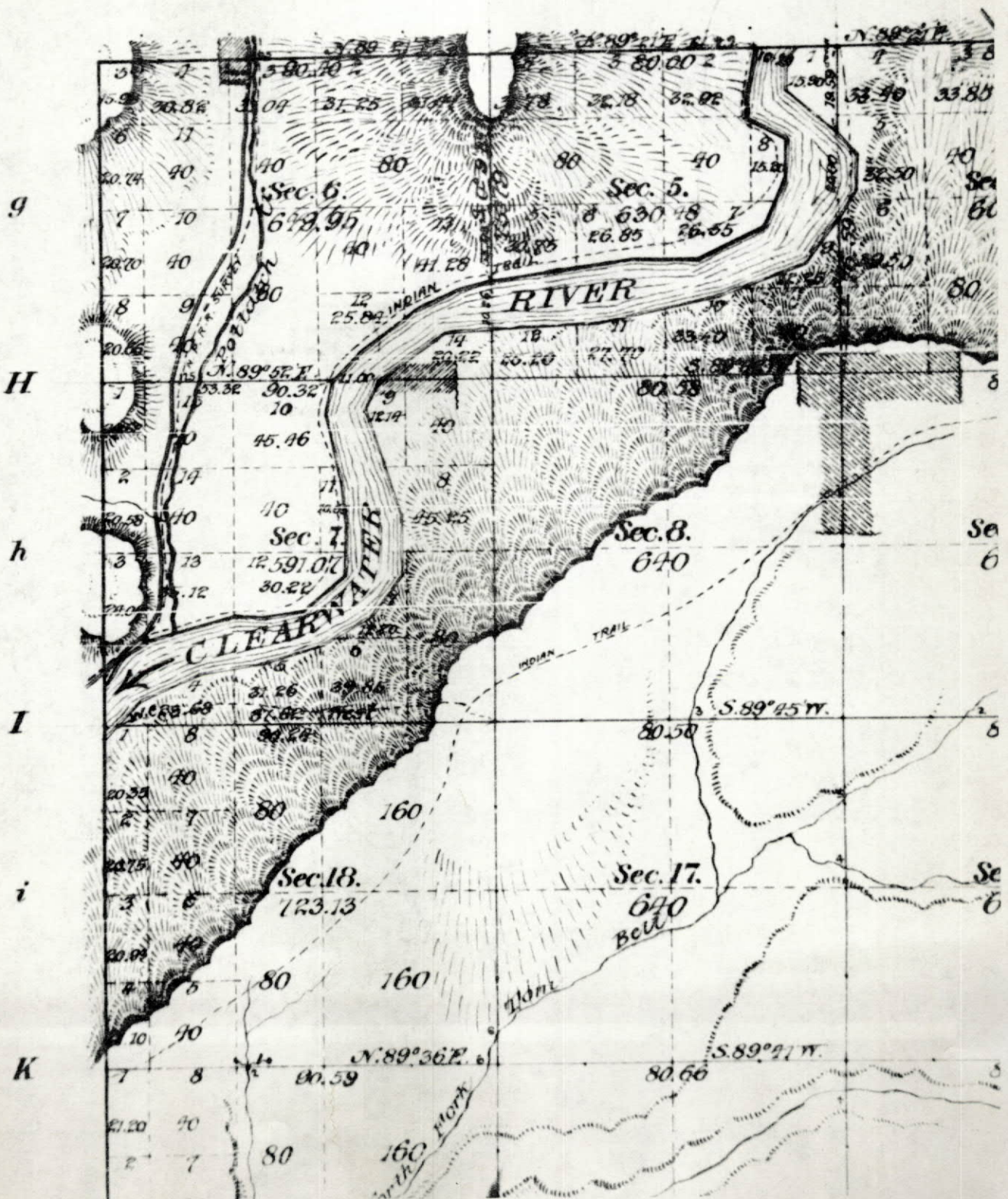


JUL 06 1993

Nez Percé

Township N° 36 North Range N

G F e E



REPRODUCED

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208)743-9411

Account No. 96476

Description Notice of Application for water rights

Month <u>July</u>	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
Month <u>Aug</u>	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
															Times <u>2</u>	Lines <u>34</u>															

SOLD TO: Idaho Dept. of Water Resources
4055 Government Way
Coeur d' Alene, Idaho 83814

\$ 29.75

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month. Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
MARSHALL, DAVID A. &/or CONNIE Y.
RT. 1 BOX 69B, JULIAETTA, ID 83535
Source: GROUNDWATER
Date Filed: 06/28/1984
Diversion Pt: SENW Sec 07 T 36N R 03W
Use: IRRIGATION (0.08 CFS) DOMESTIC (0.04 CFS)
In: LOT 10 (NENW) SENW Sec 07 T 36N R 03W FOR 4 ACRES
OMARK-CCI, INC.
P. O. BOX 856, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/13/1984
Diversion Pt: NENW Sec 12 T 35N R 06W
Use: INDUSTRIAL (0.70 CFS)
IN: NENW SEC 12 T 35N R 06W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 13, 1984.
KENN DUNN, Dir.

STATE OF IDAHO, } ss.
County of Nez Perce }

S. K. McGee, being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Application for Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, one time. Publication being on the _____ day of _____, 19____ or once a week for two consecutive weeks, the first publication thereof being on the 26th day of July, A.D. 1984, and the last publication thereof being on the 2nd day of August, A.D. 1984, and said Application of Water Rights was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 2nd day of August, 19 84.

Sheryl M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

AUG 3 1984

Department of Water Resources
Northern District Office

MACROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07214

Priority: August 16, 1984

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

12.6 AF

This is to certify, that DAVID A MARSHALL
CONNIE Y MARSHALL

RT 1 BOX 69J

JULIAETTA ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1984; and has submitted Proof of Beneficial Use on August 21, 1991. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.03 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	12.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 7, Township 36N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	03W	7	Lot 10(NENW) 1	SENW 2		3
Total number of acres irrigated:						3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

RECORDED

JUL 06 1993

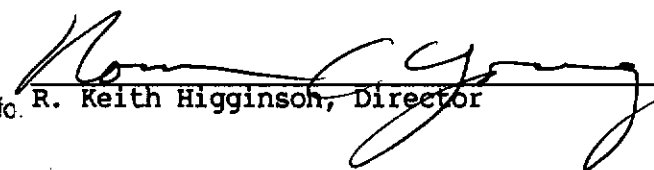
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 86-07214

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of MAY, 1993.

Acting to.  R. Keith Higginson, Director

RECEIVED

JUL 06 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 86-07214)
)
IN THE NAME OF DAVID AND CONNIE MARSHALL)
)

ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1991; and

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, the Department received an incomplete proof of beneficial use on August 21, 1991; and,

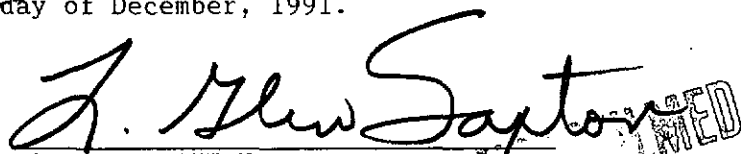
WHEREAS, the Department did not take action on the proof of beneficial use until November 6, 1991, six weeks after it was received; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 5, 1991;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 86-07214 be REINSTATED with an advance in priority to August 16, 1984.

Dated this 9th day of December, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

DEC 20 1991

07/90

RECEIVED
AUG 21 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00Date 12/5/91Permit No. CC 27516Received by WLB

RECEIVED
DEC 05 1991

Department of Water Resources

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-7214 Telephone No. 208-843-24142. Name(s) of Permit Holder(s): David A. & Connie Y. Marshall3. Post Office Address: Rt 1 Box 69J ; Tulaetta, Idaho4. Source of Water: well - ground watera. If ground water, well driller's name: De Tray Drilling Date drilled: 1978 - Mayb. Pump horsepower: 3.5 HP Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)Irrigation 4.0 (No. of acres)Stockwater 5-10 (No. and type of stock)Other Domestic &

horses; occ cow; occ goats
0.12

6. Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

David or Connie Marshall 208-843-2414
Name Telephone No.

Rt 1 Box 69J ; Tulaetta, Idaho 83835
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

8/14/91

Signature (and title if on behalf of a company or organization)

Connie Y Marshall

DEC 30 1991

RECEIVED
JUL 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by C.H.
Date 7/19/89
Receipt # 15-00-C008391

REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 86-7214

Name(s) of Permit Holder: David A & Constance Y. Marshall

Post Office Address: Rt 1 Box 69 J ; Fulcrum Td.
83535 Telephone No. 843-2414

Date Proof is Due: Aug 1 - 1989

Describe what work has been completed toward the development of this water right: Well drilled;
(This must be filled out! If no work has been completed, show "none".)

submersible pump in place. Water lines to
house, Barn, & irrigation pipes in to
2 acres. sprinklers purchased & irrigating
approx 2 acres Costing \$ 45000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Would like to put in under ground rese-
voir & more irrigation pipes (under
ground - Have not due to financial cost.

Permit holder(s) request an extension to Oct 30, 19 99 Constance Y. Marshall
(1 yr. minimum) (Signature)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

NOT RECORDED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1991.

Signed this 14th day of August, 19 89.

Z. Glen Saylor
Chief, Water Allocations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant David A. or Connie J. Marshall Phone 843-2414

Post office address RT #1, Box 69B, Jullietta, Id. 83535*
*kw 8/21/84

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 36N

Range 3W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

I had figured 66 cfs 4/sec
a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" x 260' well, 3.5 H.P. Submersible motor & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 260 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 36N
(Lot 10 NE NW)
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

07-04-2011 10:00 AM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	3W	7					2			2									4
							6												
							0												
							0												
							0												
							7												
							6												
							7												
							10												

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. None

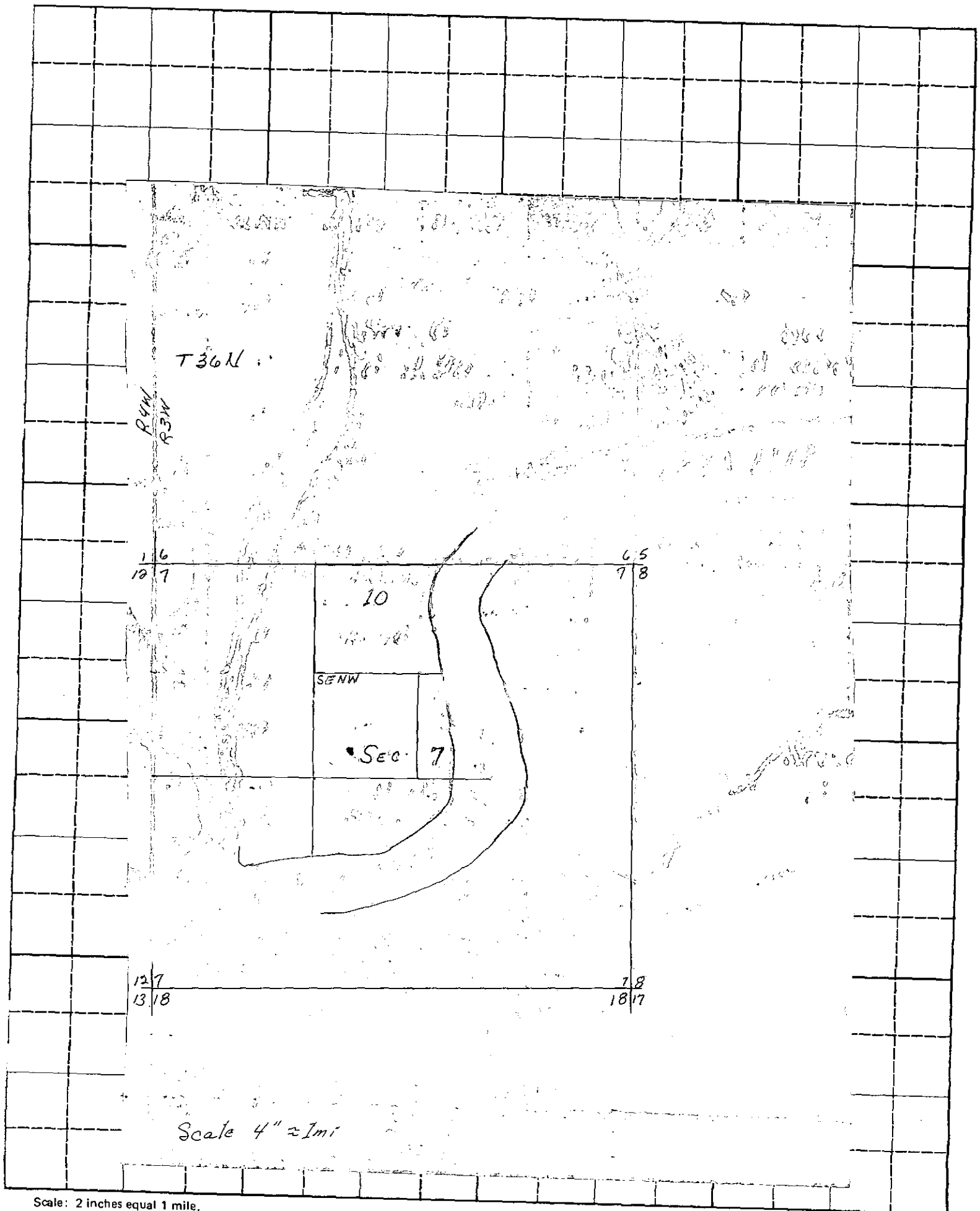
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well pumps 30 gals/min - depth 260'

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Connie Marshall
(Applicant)

DEPT. OF AGRICULTURE
BUREAU OF RECLAMATION
WASHINGTON, D. C.

Proposed Priority 6/28/84

Received by JK Date 6/28/84 Time 5:00 PM (Fm Orig)

Preliminary check by JK Fee \$ 30.00

Receipted by JK Date 7/16/84 (31594)

Publication prepared by JK Date 7/19/84

Published in Lewiston Morning Tribune

Publication dates 7/25 - 8/1/84

Publication approved JK Date 8/6/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Roy kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7214, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of August, 1984.

A. Glen Saxton
Chief, Operations Bureau

EXHIBIT "A"

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, to-wit:

That part of Lot 10 and the Southeast Quarter of the Northwest Quarter of Section 7, Township 36 North, Range 3 West of the Boise Meridian, described as follows:

Commencing at the Southwest corner of the Northwest Quarter of said Section 7; thence North $89^{\circ}57'$ East along the South line of the North one-half of said Section 7, a distance of 2911.60 feet to the West line of the Arrow Highline Road; thence North $18^{\circ}23'$ East along the West line of said road a distance of 331.00 feet to a point; thence North $43^{\circ}23'$ East along the West line of said road a distance of 233.58 feet to a point; thence North $43^{\circ}23'$ East along the West line of said road a distance of 25.00 feet to a point; thence North $28^{\circ}49'$ East along the West line of said road a distance of 150.00 feet to a point; thence North $26^{\circ}06'$ East along the West line of said road a distance of 321.75 feet to the POINT OF BEGINNING; thence North $66^{\circ}15'$ West a distance of 420.58 feet to a point; thence North $21^{\circ}05'$ East a distance of 220.00 feet to a point; thence North $1^{\circ}04'$ West a distance of 304.58 feet to a point on the West line of said road; thence South $85^{\circ}36'$ East along the West line of said road a distance of 166.92 feet to a point; thence South $63^{\circ}13'$ East along the West line of said road a distance of 114.50 feet to a point; thence South $40^{\circ}52'$ East along the West line of said road a distance of 117.75 feet to a point; thence South $26^{\circ}39'$ East along the West line of said road a distance of 79.00 feet to a point; thence South $3^{\circ}50'$ West along the West line of said road a distance of 133.00 feet to a point; thence South $12^{\circ}41'$ West along the West line of said road a distance of 325.42 feet to the POINT OF BEGINNING.

Land description owned by

David A + Connce Y. Marshall

NEW-1003M



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1993

DAVID A MARSHALL
CONNIE Y MARSHALL
RT 1 BOX 69J
JULIAETTA ID 83535

RE: WATER RIGHT NO. 86-07214

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 00661993

WR0749NP
No. L86-07214

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID A MARSHALL	08/16/1984	IRRIGATION	03-01 11-30	0.03 CFS	12.0 AFA
C	CONNIE Y MARSHALL		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	RT 1 BOX 69J					
	JULIAETTA ID 83535					
	(208) 843-2414			TOTAL DIVERSION:	0.07 CFS	12.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T36N R03W S07 SE NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	: SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
36N	03W	7	:					:	10-01		02	:					:					3.0
																				TOTAL ACRES	3.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: NEZ PERCE

Non-Irrigation Uses: S/10 RANGE, D/1 HOME.

Other Water Rights with Same Point(s) of Diversion and Source:
86-07214

Other Water Rights Listing Overlapping Place(s) of use:
86-07052 86-07214

Conditions of Approval:

R26 - This right when combined with all other rights shall provide no
- more than 4.0 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 06/28/1984 Priority Date: 08/16/1984 (Priority Date Advanced.)
Proof Due Date: 08/01/1991 Proof Made Date: 08/21/1991 (Proof Received Late.)
Exam Made Date: 07/15/1992 Exam Sent to S.O.: 05/10/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/01/1991 User-ID: SKAGGS Subject: PERMIT STATUS
PROOF RECEIVED 8-21-91/KAREN PROCESSING

Date: 12/05/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

L

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: David & Connie Marshall
Current Address: Rt. 1 Box 69 J, Juliaetta, ID 83535
2. Accompanied by: Connie Marshall
Address: _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

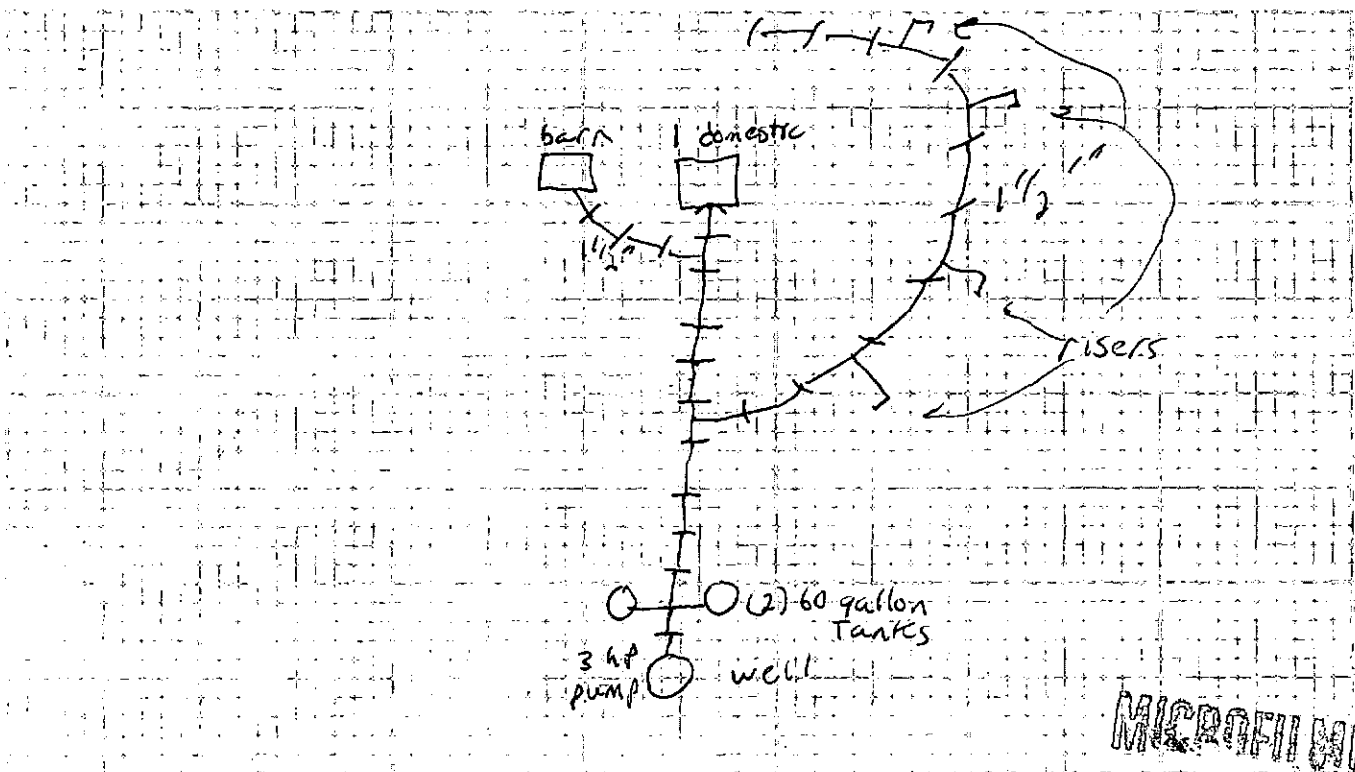
Permit No. 86-07214
Phone No. 843-2414
EXAM. DATE: 7/15/92
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MICROFILMED

JUL 06 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from well is pumped up with a 3 hp pump to (2) 60 gallon pressure tanks then through 3" line to the house. off the 3" line, 1 1/2" line goes to a barn and another 1 1/2" line wraps around the hillside off of which small risers come off of. Watering is done with a garden hose. Irrigation is pasture.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3	2823028208		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	07	36N	03W	Nez Perce	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	03W	07					1			2									3.0

Do not use this space

RECORDED

JUL 06 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage						

2. Measurements:

$$3/16" @ 36 \text{ PSI} = 5.97 \text{ GPM}$$

$$3/16" @ 20 \text{ PSI} = 4.33 \text{ GPM}$$

$$9/64" @ 26 \text{ PSI} = 2.90 \text{ GPM}$$

$$13.2 \text{ GPM} = .03 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(4.9)(3)(.7)}{140 + (2.3047)} = .07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$1 \text{ Domestic} = .04 \text{ cfs}$$

$$\text{Irrigation} = .03 \text{ cfs}$$

$$.07 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

(SEASON OF USE = E)

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.0) (4.5 \text{ AF/acre}) = 13.5 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.03) (275 \text{ days}) (1.9835) = 16.4 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12.7 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$1 \text{ domestic} \Rightarrow 0.6 \text{ AF}$$

JUL 06 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	.6
Irrigation	4/1	11/1	.03	~~12.7~~ 12.0
	3/1	11/30		
Totals:			.07 cfs	~~+3.3 AF~~ 12.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

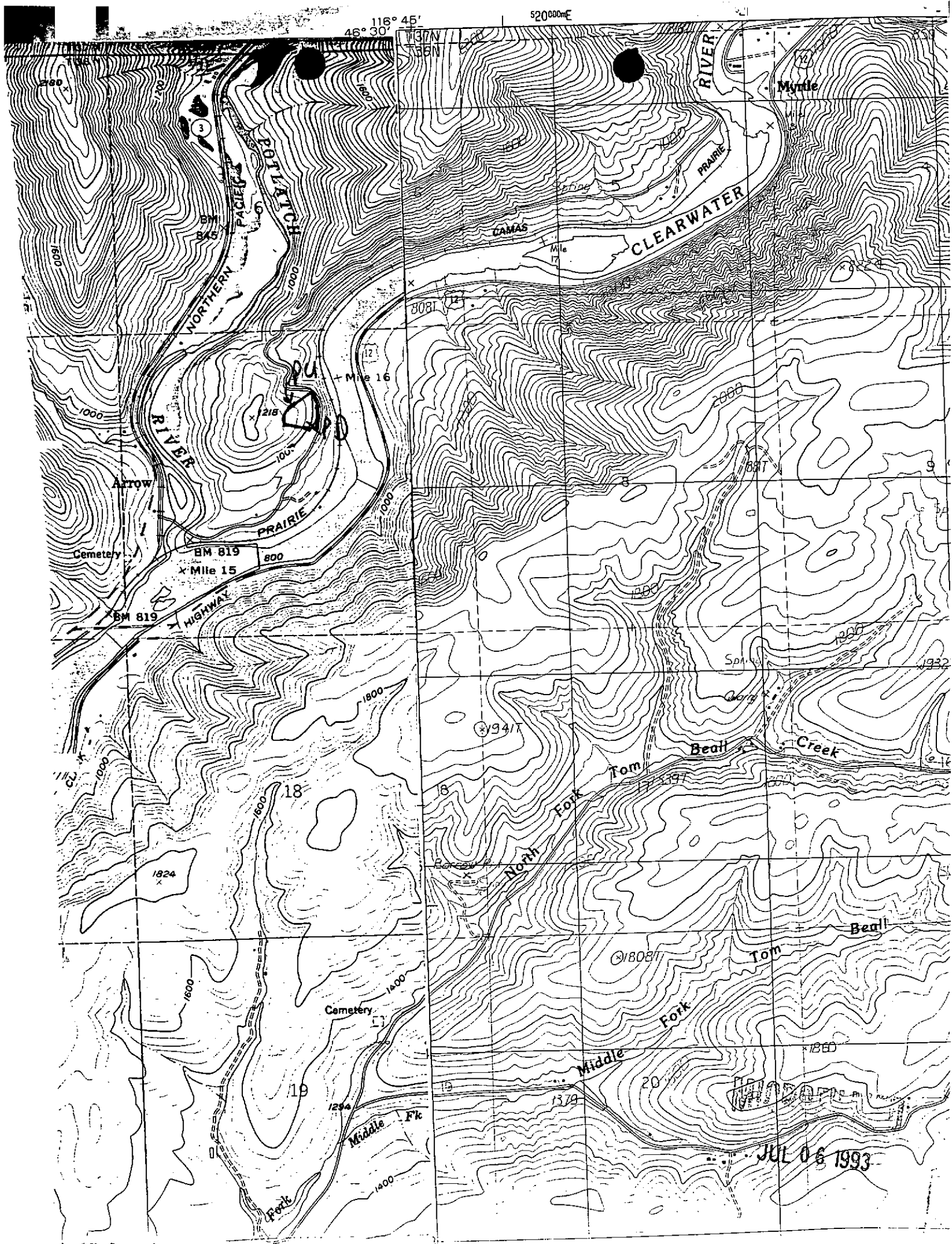
Field Examiner's Name Robert Knobloch
Signature Robert Knobloch
Certification Date _____
Field Report Preparation Date 7/17/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 06 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>DAVID MARSHALL</u> Address <u>RT-1 JULIETTA, IDAHO</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>72</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>57</u> °F. Quality <u>Good</u>																																																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																									
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>2</td> <td>TOP SOIL</td> <td></td> <td>X</td> </tr> <tr> <td>8</td> <td>2</td> <td>12</td> <td>Fractured Brown Rock</td> <td></td> <td>X</td> </tr> <tr> <td>8</td> <td>12</td> <td>30</td> <td>BLUE BASALT ROCK</td> <td></td> <td>X</td> </tr> <tr> <td>8</td> <td>30</td> <td>108</td> <td>BLUE BASALT ROCK</td> <td></td> <td>X</td> </tr> <tr> <td>8</td> <td>108</td> <td>178</td> <td>BLUE BASALT ROCK</td> <td></td> <td>X</td> </tr> <tr> <td>6</td> <td>178</td> <td>190</td> <td>BLUE BASALT ROCK</td> <td></td> <td>X</td> </tr> <tr> <td>6</td> <td>190</td> <td>195</td> <td>GREEN TO BLUE BASALT</td> <td></td> <td>X</td> </tr> <tr> <td>6</td> <td>195</td> <td>240</td> <td>BLUE BASALT ROCK</td> <td></td> <td>X</td> </tr> <tr> <td>6</td> <td>240</td> <td>250</td> <td>SOFT ROCK</td> <td></td> <td>X</td> </tr> <tr> <td>6</td> <td>250</td> <td>263</td> <td>Fractured Basalt</td> <td></td> <td>X</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td>WATER</td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	2	TOP SOIL		X	8	2	12	Fractured Brown Rock		X	8	12	30	BLUE BASALT ROCK		X	8	30	108	BLUE BASALT ROCK		X	8	108	178	BLUE BASALT ROCK		X	6	178	190	BLUE BASALT ROCK		X	6	190	195	GREEN TO BLUE BASALT		X	6	195	240	BLUE BASALT ROCK		X	6	240	250	SOFT ROCK		X	6	250	263	Fractured Basalt		X				WATER		
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>4-1-77</u> finished <u>4-7-77</u>																																																																												
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>7 inches</td> <td>1 feet</td> <td>19 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>WELL CAP</u>	Thickness	Diameter	From	To	250 inches	7 inches	1 feet	19 feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DETRAY DRILLING</u> Firm No. _____ Address <u>1036 15th St</u> Date <u>2-6-78</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																												
Thickness	Diameter	From	To																																																																										
250 inches	7 inches	1 feet	19 feet																																																																										
Number	From	To																																																																											
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>NEZ PERCE</u> <u>S. 5</u> <u>1/4</u> <u>NE 1/4</u> Sec. <u>7</u> T. <u>36</u> N/S, R. <u>3</u> E/W	85																																																																												

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 86-07214

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes / No _____

4. Access Port: Y / N _____
Pressure Gauge: Y / N _____
Flowing: Y _____ N /

Static Water Level: 140'
Casing Diameter: 8"
Temperature: 57°F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

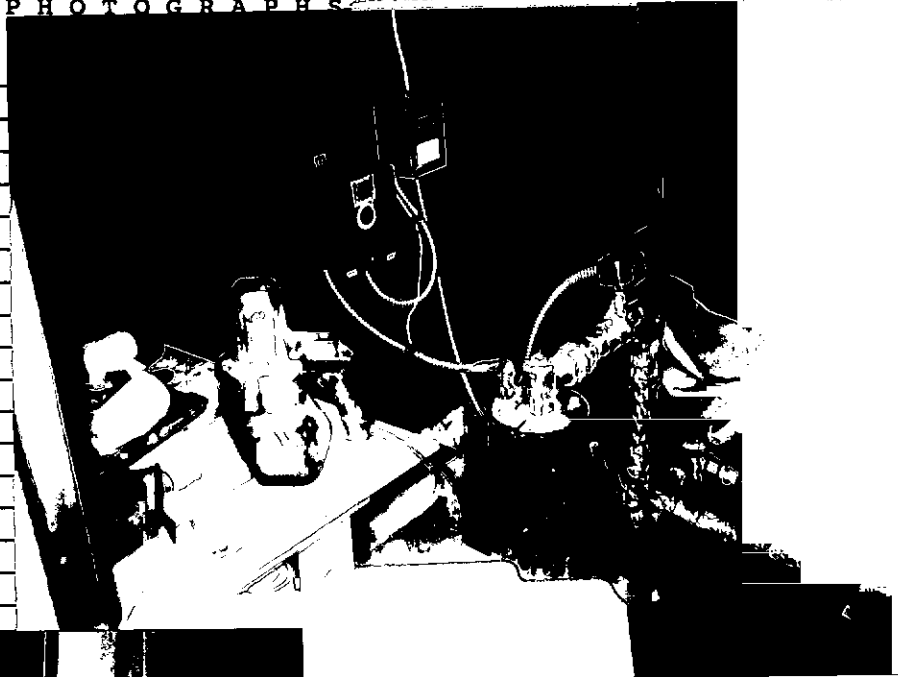
RECEIVED
JUL 06 1993

PERMIT # 86-07214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



PLA

JUL 06 1993

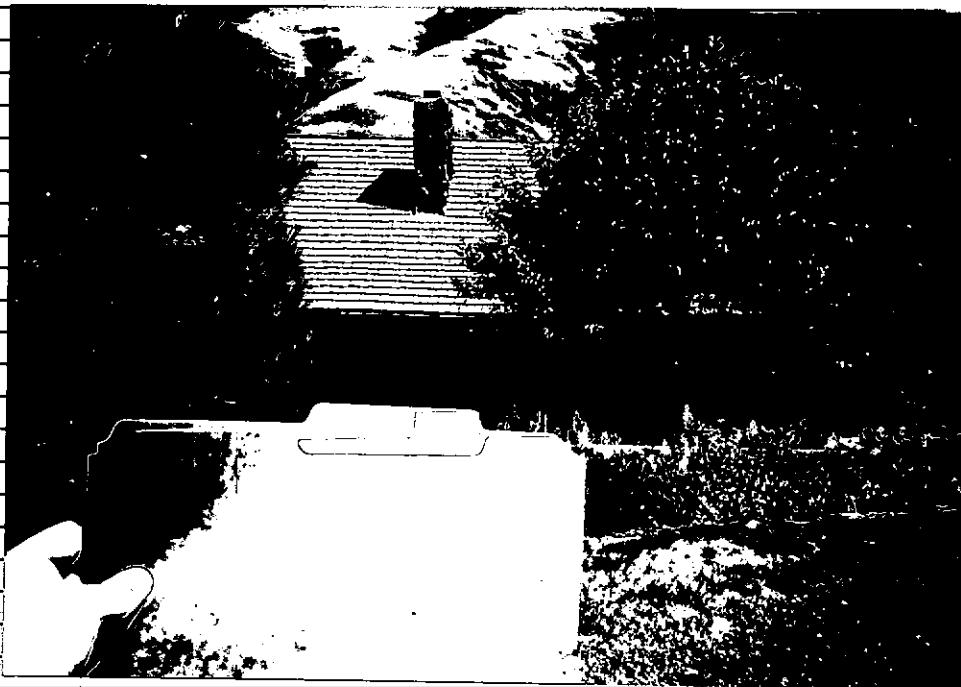


PERMIT # 86-07214

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PU



PU



JUL 06 1993

December 12, 1991

DAVID A. MARSHALL
CONNIE Y. MARSHALL
RT. 1 BOX 69B
JULIAETTA ID 83535

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07214

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

DEC 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 86-7214

Date 11-6-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
NO Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
5/78 ☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs a \$50.00 fee - received 12/5/91
proof acceptable

PRIORITY CALCULATION

Date proof received 8/21/91 233 339 12/5/91
Date proof due 8/1/91 - 213 310 11/6/91
No. of days late = 20 29
Priority date 6/28/84 + 179 49
NEW PRIORITY DATE 8/16/84 = 228 12/13/91 Ldg

mailed letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 6, 1991

David and Connie Marshall
Route 1, Box 69B
Juliaetta, ID 83535

Re: Permit No. 86-07124

Dear Permit Holder:

Returned is your Proof of Beneficial Use form submitted to this office on August 21, 1991, indicating the total rate of water use to be .12 cfs.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of .12 cfs. is \$50. Note the back of the enclosed instruction sheet/fee schedule.

Please return this form and fee to me within 30 days of the date of mailing. Upon receipt of the proof form and fee, we will continue processing your proof by notifying the region that a field exam is needed.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
DEC 30 1991

Dear Sir,

Did not find the amount
for the permit, Please,
send bill.

Thank you,

Ernest Marshall

RECEIVED

DEC 30 1991

August 6, 1991

DAVID A. MARSHALL
CONNIE Y. MARSHALL
RT. 1 BOX 69B
JULIAETTA, ID 83535

LAPSE NOTICE

RE: PERMIT NO. 86-07214

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

RECEIVED
DEC 30 1991

CERTIFICATION OF MAILING

I hereby certify that on 8-9-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

138725
May 31, 1991

DAVID A. MARSHALL
CONNIE Y. MARSHALL
RT. 1 BOX 69B
JULIAETTA, ID 83535

PROOF DUE NOTICE

RE: PERMIT NO. 86-07214

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED
DEC 30 1991

August 16, 1989

David A. and Constance Y. Marshall
Rt. 1 Box 69J
Juliaetta, ID 83535

Dear Mr. and Mrs. Marshall:

Re: Permit No. 86-7214

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to August 1, 1991.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

INDEXED
FILMED

SEP 20 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 86-7214Reviewed by lyDate 8-9-1989

BASIC INFORMATION

y Date stamp received
y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
y Name and signature same as permit
y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - *Recommend approval based on due diligence for two years*
Advise possibly no more extensions

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
Proof due date _____ = _____
No. of days late _____ = _____
Priority date _____ = + _____
ADJUSTED PRIORITY DATE _____ = _____

/ Prepare coding sheet
/ Change rolodex card

138319
May 31, 1989

DAVID A. MARSHALL
CONNIE Y. MARSHALL
RT. 1 BOX 69B
JULIAETTA, ID 83535

PROOF DUE NOTICE

RE: PERMIT NO. 86-07214

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 86-7214
Name(s) of Permit Holder(s): David A + Connie Jr. Marshall
Post Office Address: Rt 1 Box 69B
Juliaetta, Idaho 83535 Tel. No. 243-2414

☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-1-87 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

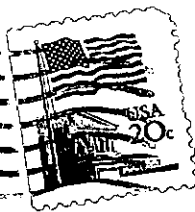
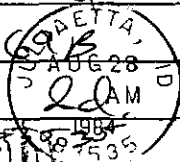
Date

Signature of Permit Holder

Conne Marshall

Rt 1 Box 69B

Tulavatta



RECEIVED

AUG 30 1984



MICROFILMED

SEP 20 1989

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

August 24, 1984

RE: Permit Nos. 86-7214

David A. &/or Connie Y. Marshall
Rt. 1, Box 69B
Juliaetta, ID 83535

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

03/24/84

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA APPLICATION NUMBER: 86-7214

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 8/13/84

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/3/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/28/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWA Date: 8/14/84

STATE OFFICE REVIEW:

L17 26

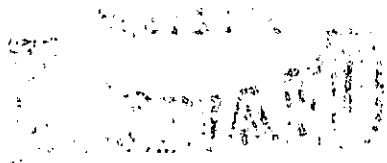
☐ See attached sheet for more information.

By: KW Date: 8-21-84

RECEIVED
AUG 17 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION



TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

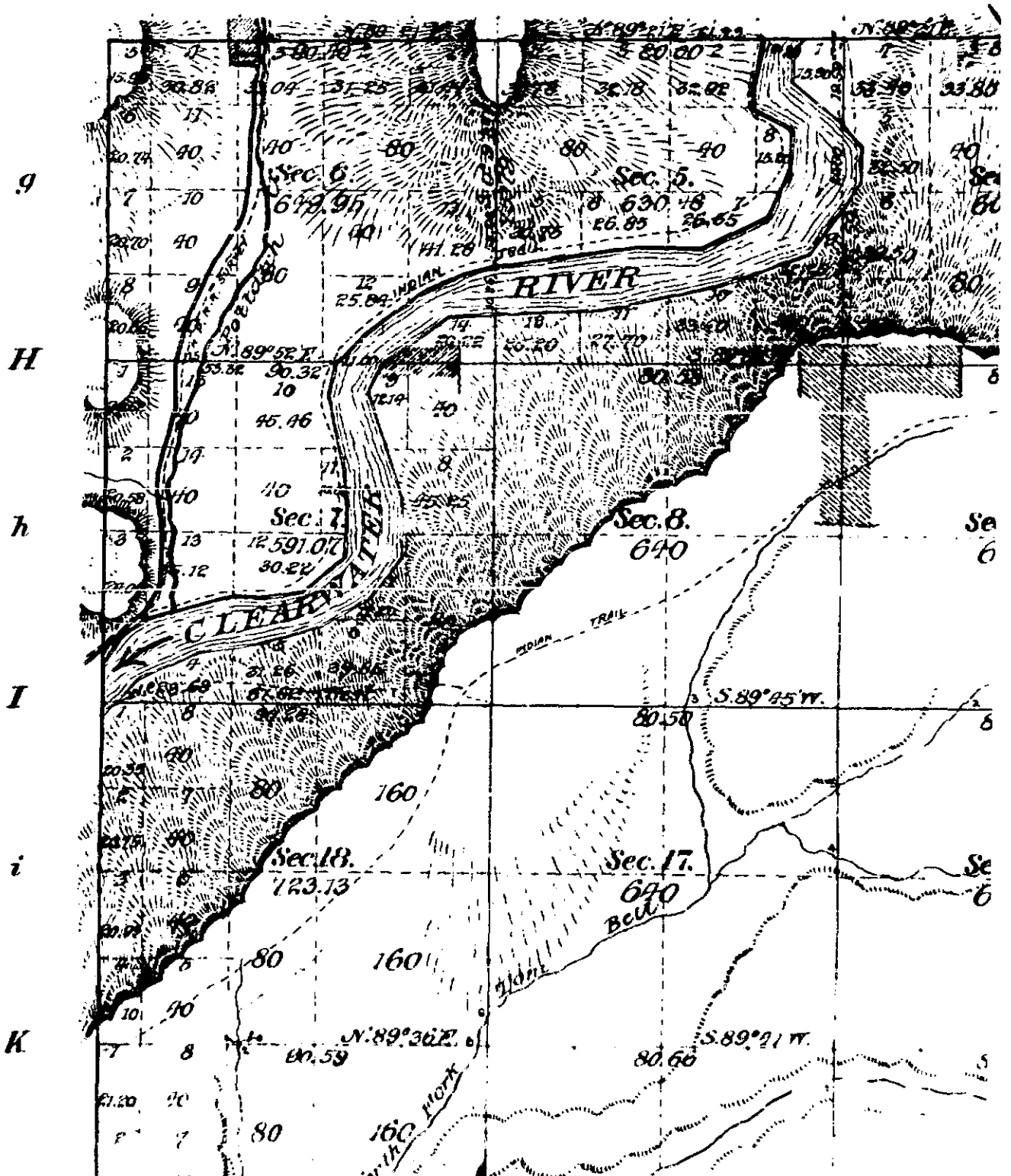
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

Nez Perce

Township N° 36 North Range N

G F F e E



The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208)743-9411

Account No. 96476

Description Notice of Application for water rights

Month <u>July</u>	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	~~26~~	27	28	29	30	31
Month <u>Aug</u>	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
														Times <u>2</u>														Lines <u>34</u>			

SOLD TO: Idaho Dept. of Water Resources
4055 Government Way
Coeur d' Alene, Idaho 83814

\$ 29.75

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month. Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
MARSHALL, DAVID A. &/or CONNIE Y.
RT. 1 BOX 69B, JULIAETTA, ID 83535
Source: GROUNDWATER
Date Filed: 06/28/1984
Diversion Pt: SENW Sec 07 T 36N R 03W
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)
In: LOT 10 (NENW) SENW Sec 07 T 36N R 03W FOR 4 ACRES
OMARK-CCI, INC.
P. O. BOX 856, LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 07/13/1984
Diversion Pt: NENW Sec 12 T 35N R 06W
Use: INDUSTRIAL (0.70 CFS)
IN: NENW SEC 12 T 35N R 06W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 13, 1984.
KENN DUNN, Dir.

STATE OF IDAHO, } ss.
County of Nez Perce }

S. K. McGee, being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Application for Water Rights attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, one time. Publication being on the _____ day of _____, 19____ or once a week for two consecutive weeks, the first publication thereof being on the 26th day of July, A.D. 1984, and the last publication thereof being on the 2nd day of August, A.D. 1984, and said Application of Water Rights was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 2nd day of August, 19 84

Sheryl M. Lentz
Notary Public in and for the State of Idaho, residing at Lewiston, therein.

RECEIVED

AUG 3 1984

Department of Water Resources
Northern District Office

LEWISTON MORNING TRIBUNE

86-7214-

MARSHALL, DAVID A. &/or CONNIE Y.

RT. 1 BOX 69B, JULIAETTA, ID 83535

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07-28-1984