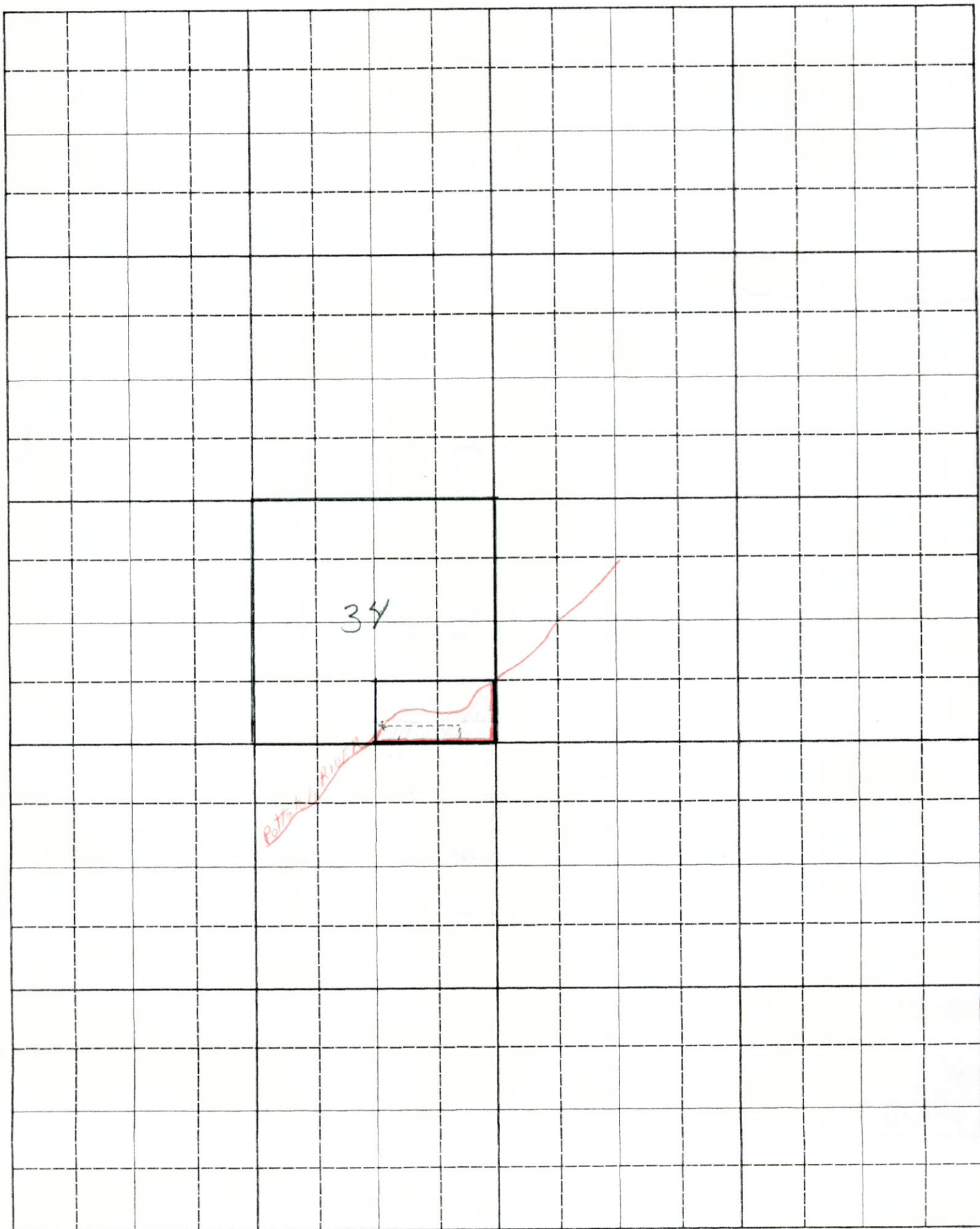


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X point of diversion
--- main line



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard A. Hitchcock
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991
Department of Water Resources

A. GENERAL INFORMATION

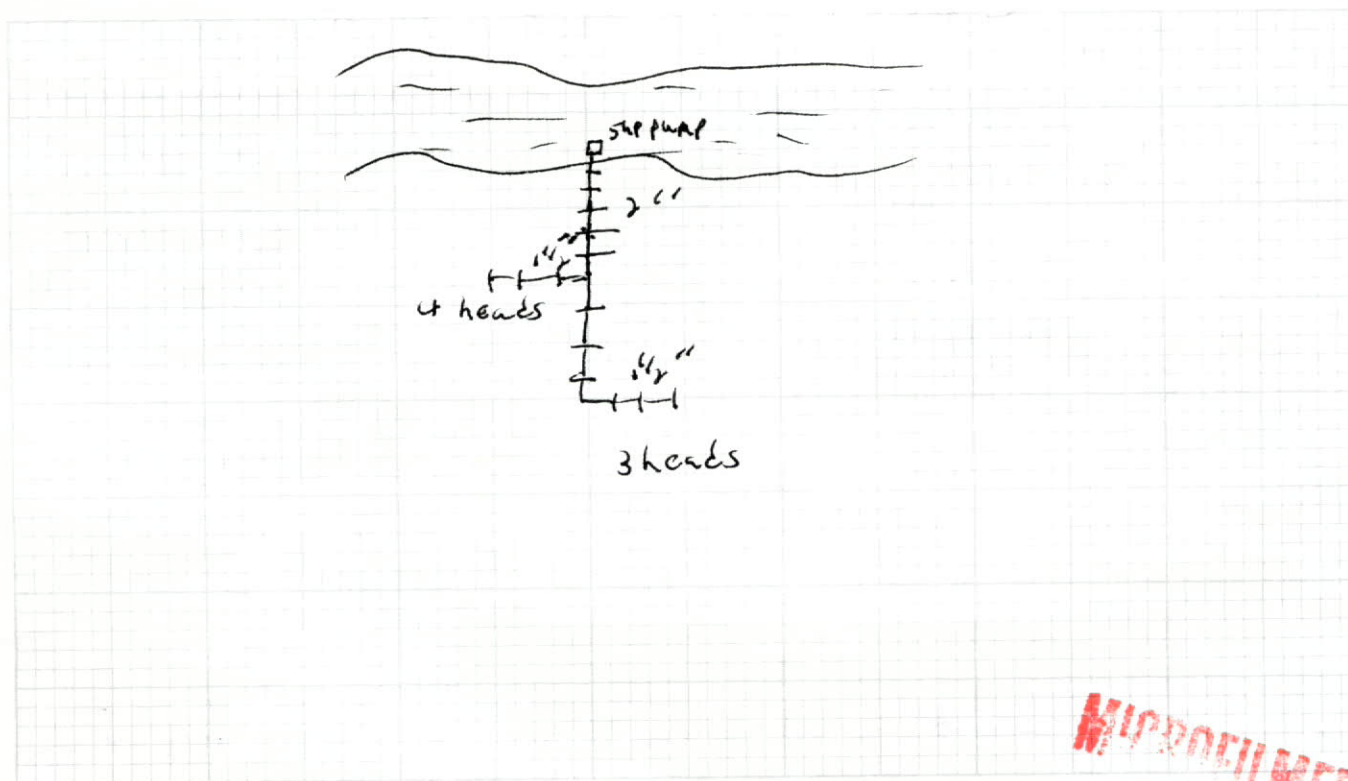
Permit No. 86-07216
Phone No. 276-7971
1. Owner: Richard A. Hitchcock
Current Address: P.O. Box 346 Juliaetta ID 83535
2. Accompanied by: Richard A. Hitchcock EXAM. DATE: 7/19/90
Address: same Phone No. same
Relationship to Permit Holder: —
3. Source: Batch Creek tributary to Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

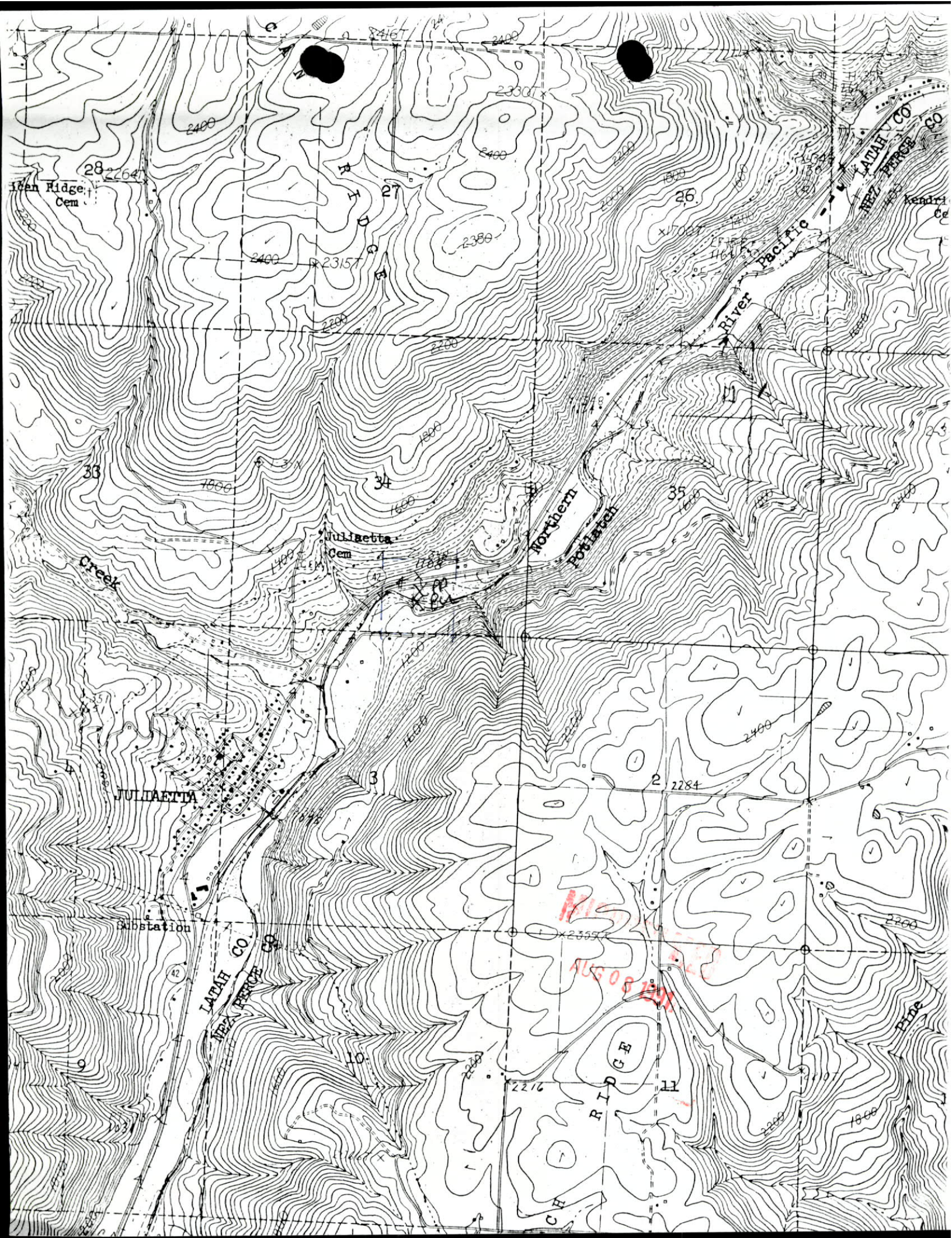
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached Some Pictures did not develop (required for all but single household domestic groundwater, and stockwater).

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10th Ridge
Cem

28 2264

27

23157

2389

26

33

34

35

Julietta
Cem

Northern
Potlatch

JULIAETTA

Substation

LATAH CO
NEZ PERCE CO

RED
AUG 08 1908

RIDGE

11

Pine

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07216

Priority: September 25, 1984

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

3.0 AF

This is to certify, that RICHARD A. HITCHCOCK

P.O. BOX 346

JULIAETTA, ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 25, 1984; and has submitted Proof of Beneficial Use on October 31, 1989. An examination indicates that the works have a diversion capacity of .120 cfs of water from:

POTLATCH CREEK

tributary to CLEARWATER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 34, Township 38N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

38N 03W 34

SWSE 1

1

Total number of acres irrigated:

1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

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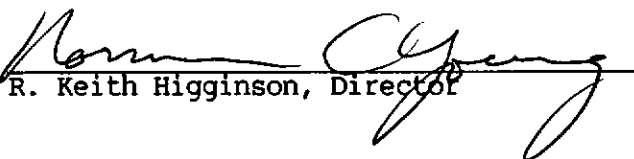
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07216

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of July, 19 91.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard A Hitchcock Phone (208) 276-7971
Post office address P.O. Box 346 Juliaetta Idaho 83535
2. Source of water supply POTLATCH CREEK which is a tributary of GLEARWATER RIVER
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 38N
Range 3W B.M. NEZ PERCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .44 for IRRIGATION purposes from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 hp motor + pump, 4 inch main line with 2 inch sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
38N	3W	34															10	12	22

Total number of acres to be irrigated 22

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Richard A Hitchcock

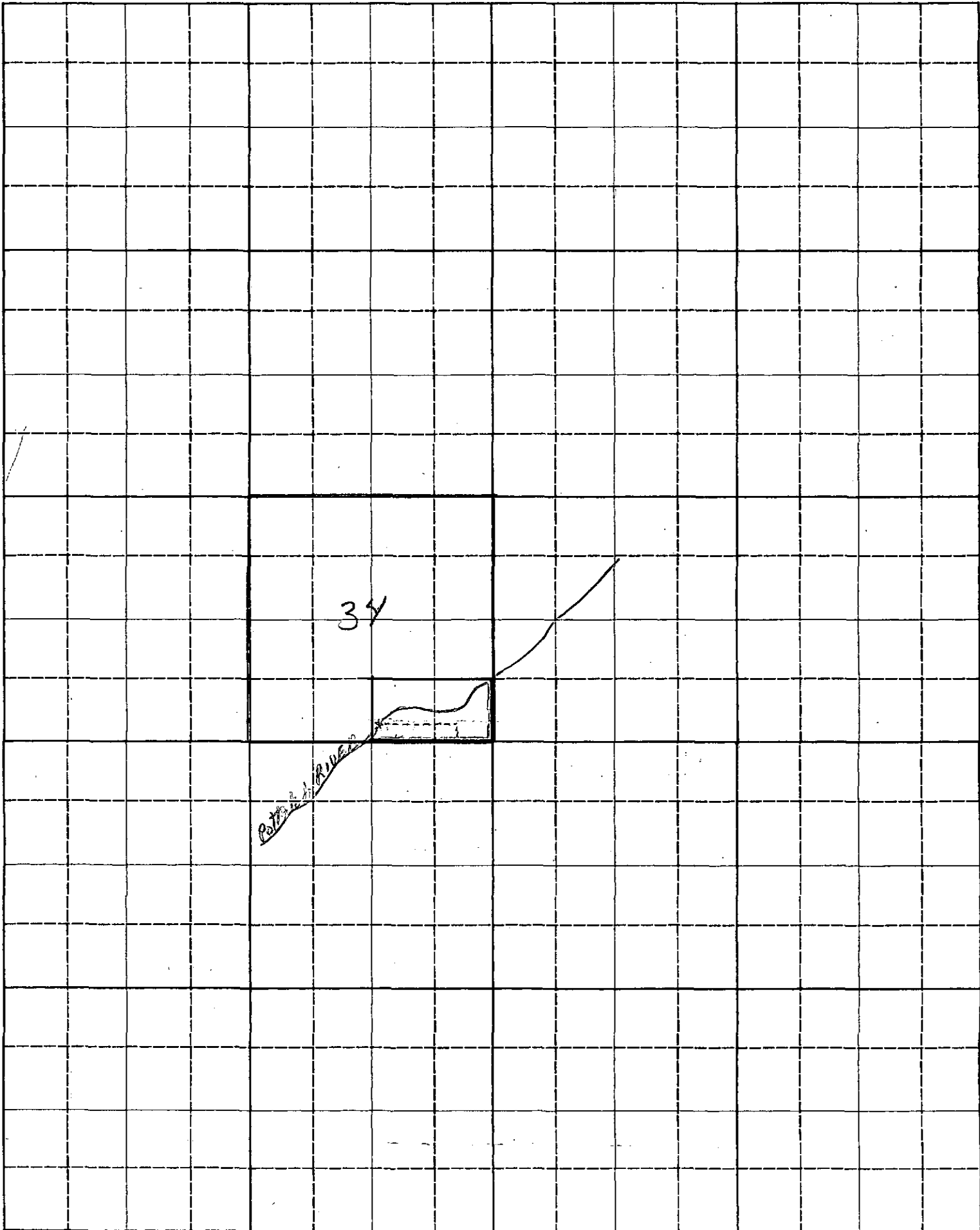
b. Who owns the land to be irrigated or place of use Richard A Hitchcock

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X POINT OF DIVERSION
--- MAIN LINE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard A. Hitchcock
(Applicant)

9/25/84
Proposed Priority _____
Received by RYA Date 9/25/84 Time 12:50 PM
Preliminary check by sh Fee \$ 45.00
Receipted by pm Date 9/25/84 (31653)
Publication prepared by pm Date 9/27/84
Published in Lewiston Tribune
Publication dates 10/4-10/84
Publication approved pm Date 10/23/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RYA kw

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ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7216, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19th day of November, 1984.

J. Glen Saxton
Chief, Operations Bureau

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 101984 INVOICE No. 14891

Account No. 96475

Description NOTICE OF AP

LEGAL ADVERTISING
INVOICE

Times 002 Lines 34

R E C E I V E D
30 Lines

LD TO: Y
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COIDA
ID 83814

OCT 22 1984

\$ 29.75

Department of Water Resources
Northern District Office

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7422
GAISER, VIRGINIA
2153 23RD ST., CLARKSTON, WA 99403

Source: SPRING trib. to SINKS
Date Filed: 09/26/1984
Diversion Pt: NWNW Sec 20 T 33N R 04W

Use: STOCKWATER (0.03 CFS)
In: NWNW Sec 20 T 33N R 04W
86-7216

HITCHCOCK, RICHARD A.
P.O. BOX 346, JULIAETTA, ID 83535

Source: POTLATCH CREEK trib. to CLEARWATER RIVER
Date Filed: 09/25/1984
Diversion Pt: SWSE Sec 34 T 38N R 03W

Use: IRRIGATION (0.44 CFS)
In: SWSE Sec 34 T 38N R 03W
FOR 22 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before OCTOBER 29, 1984.

KEN DUNN, Dir.

T. L. Dickson, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT The following

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 002 time(s). Publication being on 1011984, or once a

week for TWO consecutive weeks, the first publication thereof being on the 1011984, and the last publication thereof being on the 101984, and said

NOTICE OF APPLICATION FOR WATER RIGHT The following

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 19th day of October 1984

Mural M. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

Department of Water Resources
Northern District Office

MICROFILMED

July 25, 1991

RICHARD A. HITCHCOCK
P.O. BOX 346
JULIAETTA, ID 83535

RE: WATER RIGHT NO. 86-07216

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED
AUG 08

July 11, 1991

RICHARD A. HITCHCOCK
P.O. BOX 346
JULIAETTA, ID 83535

RE: WATER RIGHT NO. 86-07216

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MAILED
AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 86-7216

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance no ✓

Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac ✓ 3.0

Capacity Actual measurement checked 3/16 nozzles @ 60 psi 8.12 gpm

Theoretical checked 7 heads @ 4.5 gpm = .07 cfs
If greater than permit, check for other rts no

Source Changed? yes no
If so, is memo needed to clarify? no

P/D Verify with map ✓ permit ✓
More than one per 1/4 Remember remark no
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses no
Special overlap condition no

Conditions -

Measuring device R29
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed no
Not needed ✓ proof made 10/31/89

Comments/Changes to Examiner's Recommendations: no

NOT RECOMMENDED

AUG 08 1991

License 10-day ✓ 30-day no

Back of field report signed? no

Reviewer Curtis Date 7/9/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 86-07216

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

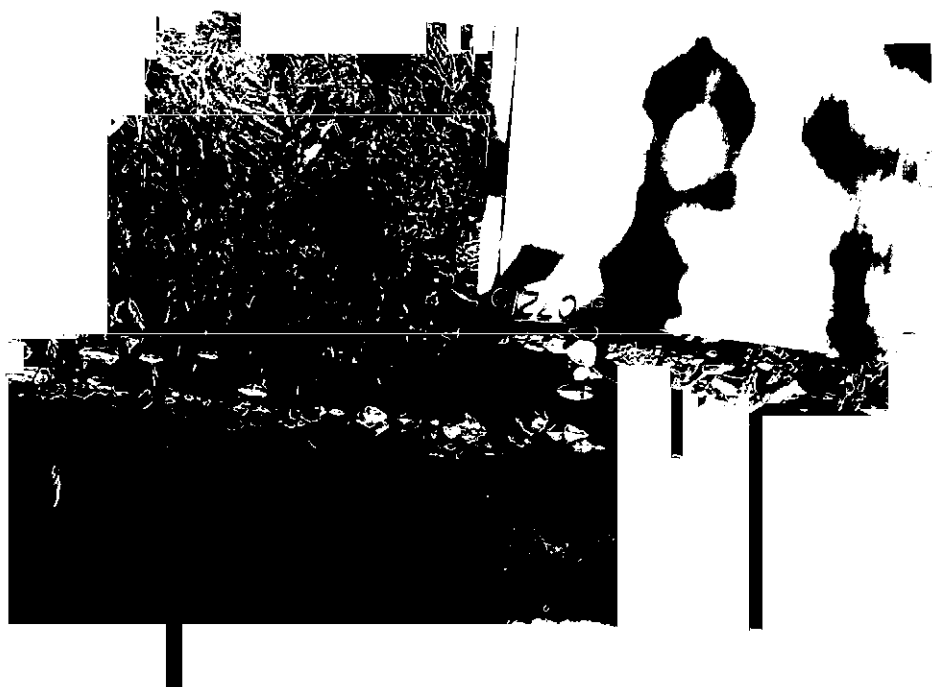
Check with permit and well log for discrepancies

Signature

J. L. King

Date

8/27/90



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991
Department of Water Resources

A. GENERAL INFORMATION

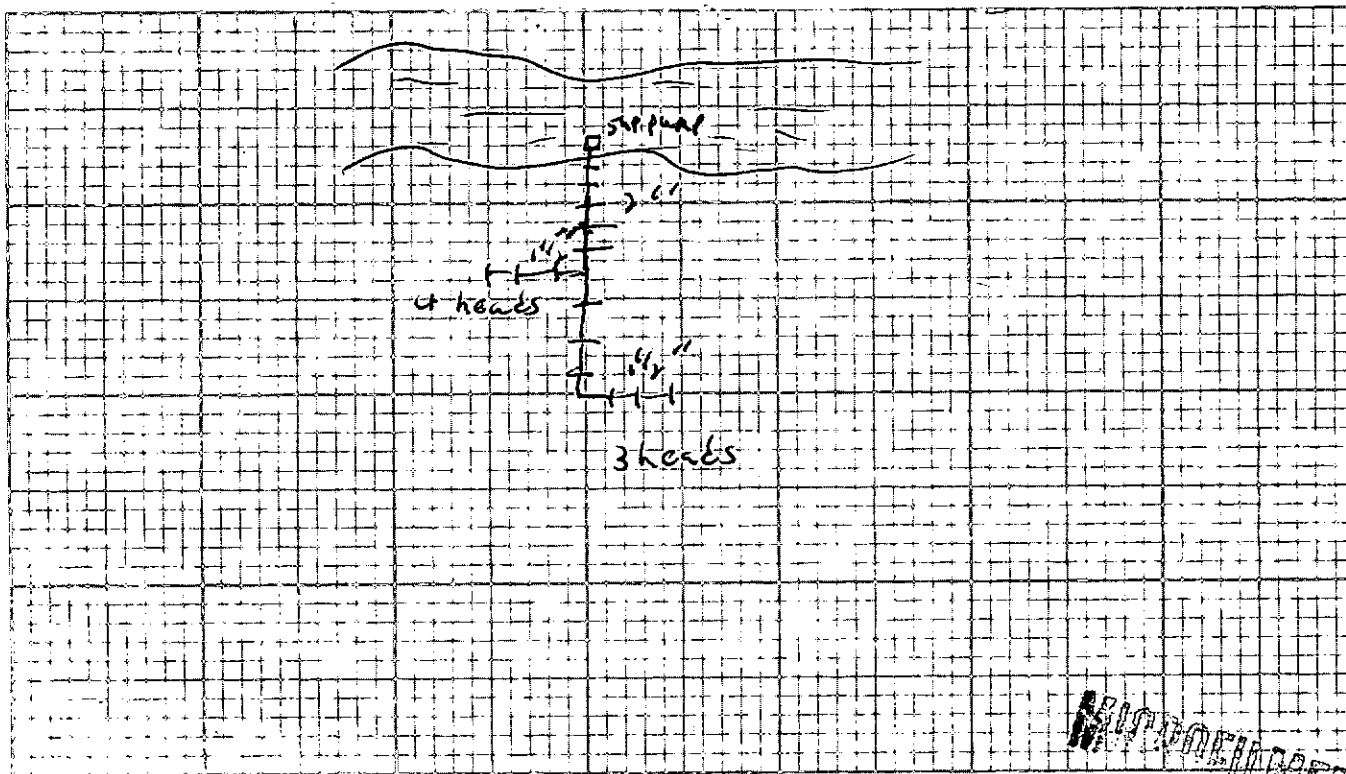
Permit No. 86-07216
Phone No. 276-7971
1. Owner: Richard A. Hitchcock
Current Address: P.O. Box 346 Juliaetta ID 83535
2. Accompanied by: Richard A. Hitchcock EXAM. DATE: 7/19/90
Address: same Phone No. same
Relationship to Permit Holder: —
3. Source: Beltch Creek tributary to Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached some pictures did not develop
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The pump is placed directly into the creek and ~~pumps~~ a 5 hp pump pumps the water through 2" PVC to a rainbird system that consists of 4 3/16" heads on the lower and 3 3/16" heads on the top.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		~~5~~		~~Pump~~	~~P-5503~~
		~~5~~		~~Pump~~	
		~~5~~		~~Pump~~	
Submersible		5		Goulds	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	-	SW	SE	34	38N	3W	Nez Perce	Map

6. Place(s) of Use:

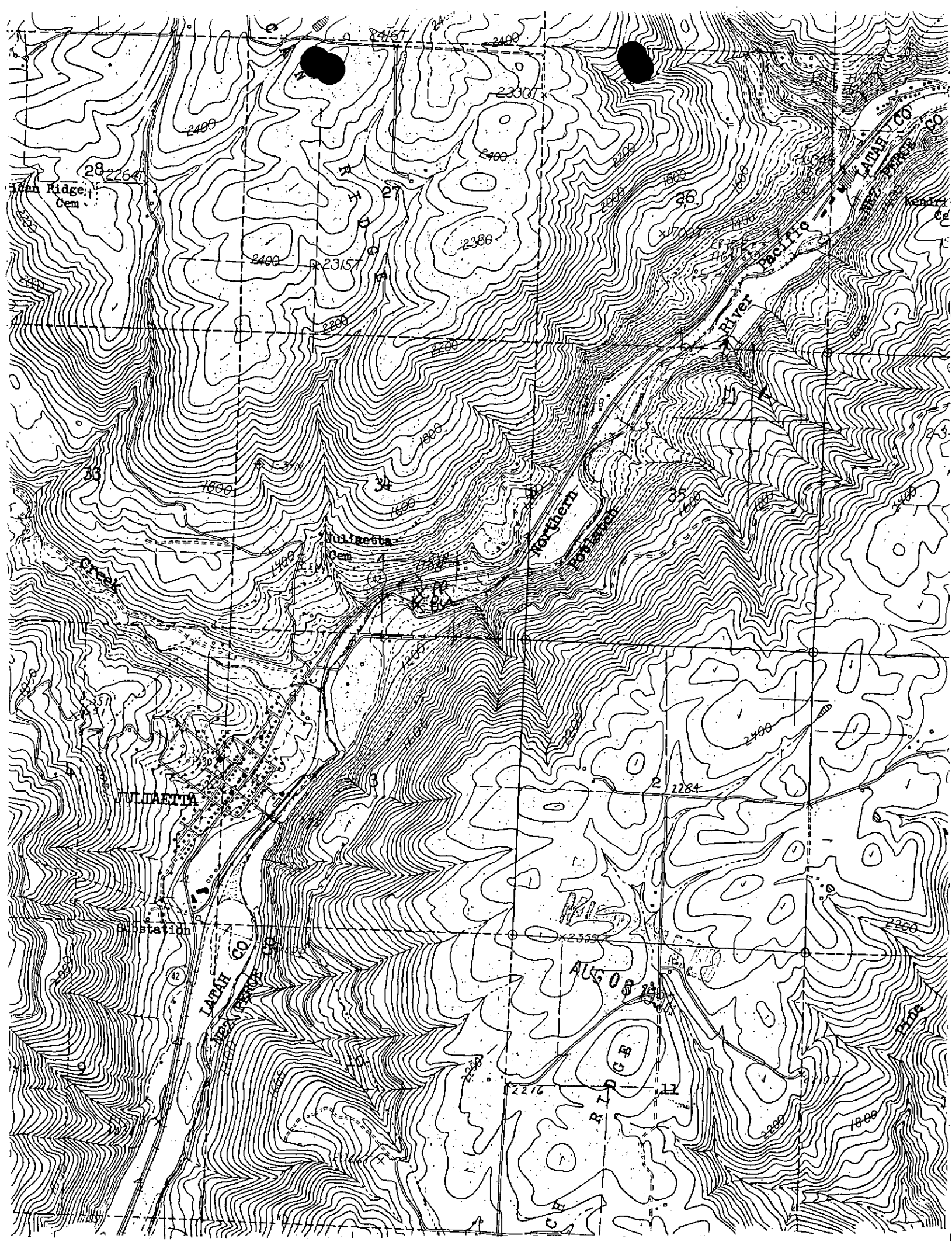
Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
38N	3W	34															1		1

RECORDED

AUG 08 1991

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

7 3/16" head @ 60 psi $\Rightarrow (7.82 \text{ GPM})(7.0) = 54.74 \text{ gal/min}$
5300/2 CFS
ENGINEER
REGISTERED PROFESSIONAL

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

12 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(3.0) = 3$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3$

2. Volume Calculations for Other Uses:

None

AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Hitchcock said they had not started to irrigate all of his land as it was not ready to be irrigated.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	6/1	12/31	12.03	3.0
Totals:			12.03	3.0

2. Recommended Amendments

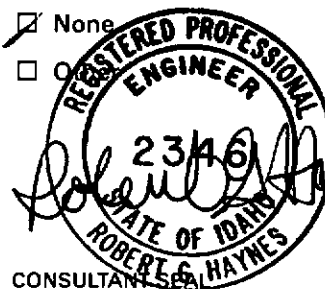
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert T Knoblock
Signature Robert Knoblock
Certification Date 4/16/90
Field Report Preparation Date 7/23/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 08 1991

January 24, 1990

RICHARD A. HITCHCOCK
P.O. BOX 346
JULIAETTA, ID 83535

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07216

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 86-7216

Date: 12/28/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☐ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

proof acceptable

Priority Calculation:

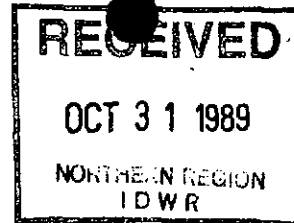
Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
NOV 03 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES



For Office Use Only
Fee Received \$166.60
Date 10/31/89
Receipt # N3430
Receipt by [Signature]
Reviewed by 1590
Sent to region

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-07216

Name(s) of Permit Holder: Richard A Hitchcock

Post Office Address: P.O. Box 346 Juliaetta Idaho 83535

Telephone No. (208) 276-7971

Source of Water: Potlatch River

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 22 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .44 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/25/89

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Richard A Hitchcock H-276-7971 W-276-3401
(Name) (Telephone Number)

P.O. Box 346 Juliaetta Idaho 83535
(Address)

The above information is my true statement of the extent to which the above ~~developed~~ **IMPROVED** has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 19 1990

10/25/89
Date

X Richard A Hitchcock
Signature of Permit Holder (and title, if appropriate)

138615
August 31, 1989

RICHARD A. HITCHCOCK
P.O. BOX 346
JULIAETTA, ID 83535

PROOF DUE NOTICE

RE: PERMIT NO. 86-07216

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 86-7216
Name(s) of Permit Holder(s): Richard A Hitchcock
Post Office Address: Box 376 Juliaetta Id. 83535
Tel. No. 276-7971

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 10/10/85 I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

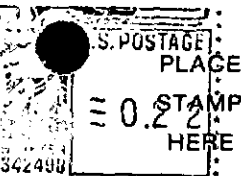
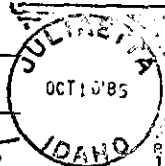
10/10/85
Date

R A Hitchcock
Signature of Permit Holder

R. A. Hitchcock

Box 346

Julietta Id 83535



MICROFILMED

MAR 19 1990



RECEIVED

OCT 15 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

November 28, 1984

RE: Permit No. 86-7216

Richard A. Hitchcock
Box 346
Juliaetta, ID 83535

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 86-216

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/22/84

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/22/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes ☒ No

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: PLA

Date: 10/28/84

STATE OFFICE REVIEW:

L17

26

☐ See attached sheet for more information.

By: KW

Date: 11-1-84

NOV 01 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO.

[illegible]

86-2216-

HITCHCOCK, RICHARD A.

P.O. BOX 346, JULIAETTA, ID 83535

Source: POTLATCH CREEK trib. to CLEARWATER RIVER

Date Filed: 09/25/1984

Diversion Pt: SWSE Sec 34 T 38N R 03W

Use: IRRIGATION (0.44 CFS)

In: SWSE SESE Sec 34 T 38N R 03W FOR 22 ACRES

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