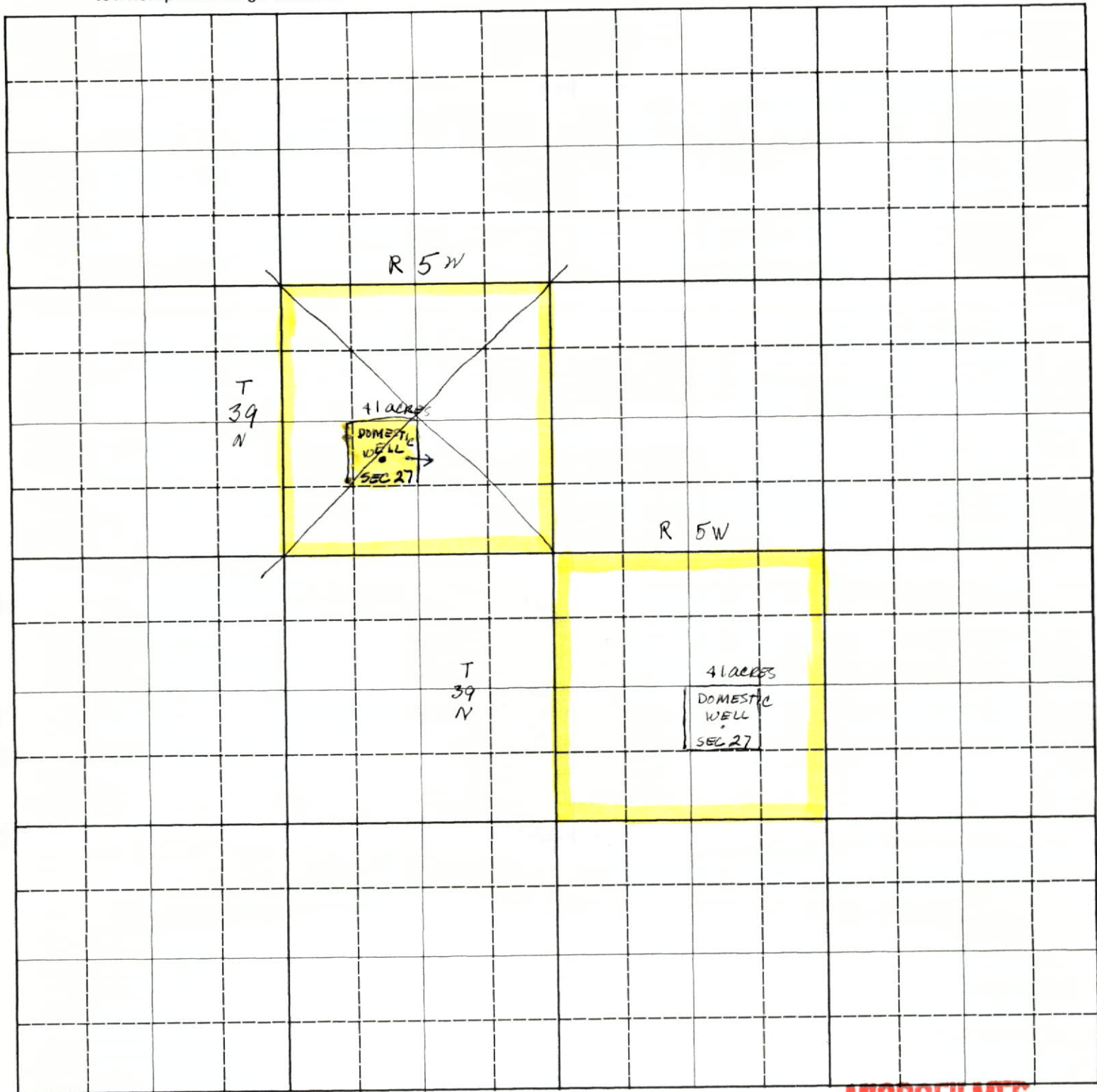


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Henry Roberts *Maxine Jane Roberts*
(Applicant)

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Oct. 3, 10 - 1985

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before

me this 18th day of October
19 85

Paul Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-7222

ROBERTS, GEORGE HENRY &/or
MAXINE JANE
3368 BLAINE RD., MOSCOW, ID
83843

Source: GROUNDWATER

Date Filed: 09/13/1985

Diversion Pt: NWSE Sec 27 T 39N R 05W

Use: DOMESTIC (0.04 CFS)
In: NWSE Sec 27 T 39N R 05W

86-7223

ROBERTS, GEORGE HENRY &/or
MAXINE JANE
3368 BLAINE RD., MOSCOW, ID
83843

Source: GROUNDWATER

Date Filed: 09/13/1985

Diversion Pt: LOT 02 (NWNW) Sec
23 T 40N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 27 T 40N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Couer d'Alene, Id. 83814 on or before OCTOBER 21, 1985.

KEN DUNN, Dir.

Oct. 3, 10, 1985

RECEIVED
OCT 21 1985
Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 86-7222

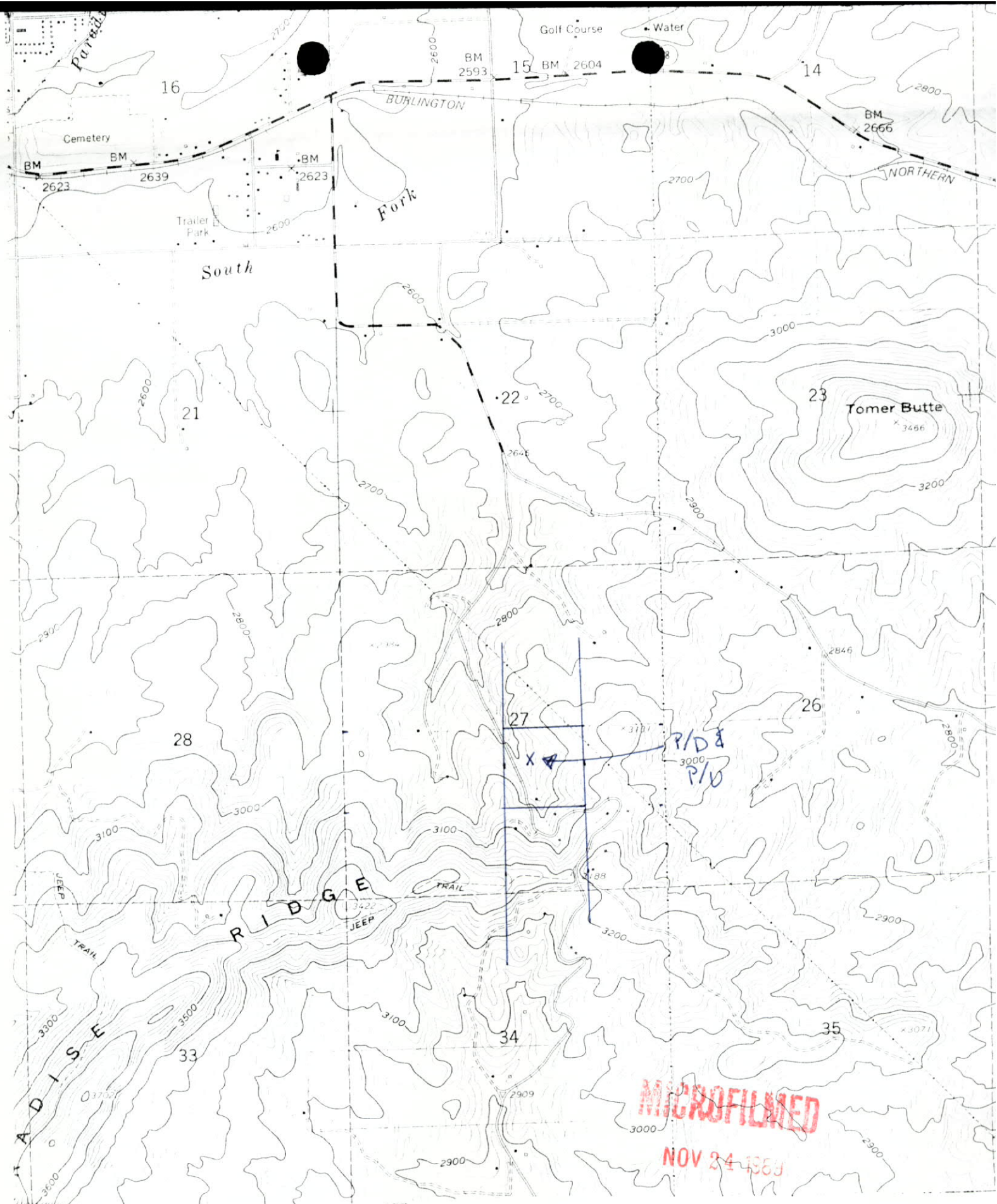
DATE

INITIALS



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NOV 24 1989



TWP. 39 N., RGE. 5W SEC. NWSE 27 MAP # K-3 PERMIT # 86-7222

DATE OF EXAM 7-20-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07222

Priority: September 13, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that GEORGE HENRY ROBERTS
MAXINE JANE ROBERTS

3368 BLAINE RD.
MOSCOW, ID 83843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 13, 1985; and has submitted Proof of Beneficial Use on October 9, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 27, Township 39N, Range 05W
LATAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

39N 05W 27 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of September, 1987.

MICROFILMED

NOV 24 1989

Acting for R. Keith Higginson, Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George Henry & Maxine Jane Roberts Phone 208-882-2981
Post office address 3368 Blaine Road, Moscow, Id. 83843

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is THE NW₄ of the 36th SE₄ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____

Sec. 27 Township 39 N Range 5 W.B.M. LATAH County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 Berkely Submersible
pump in 164 foot well.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 164 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Allow 1 yr.
completed years (minimum 1 year).
1963

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	5W	27																	0.04 cfs

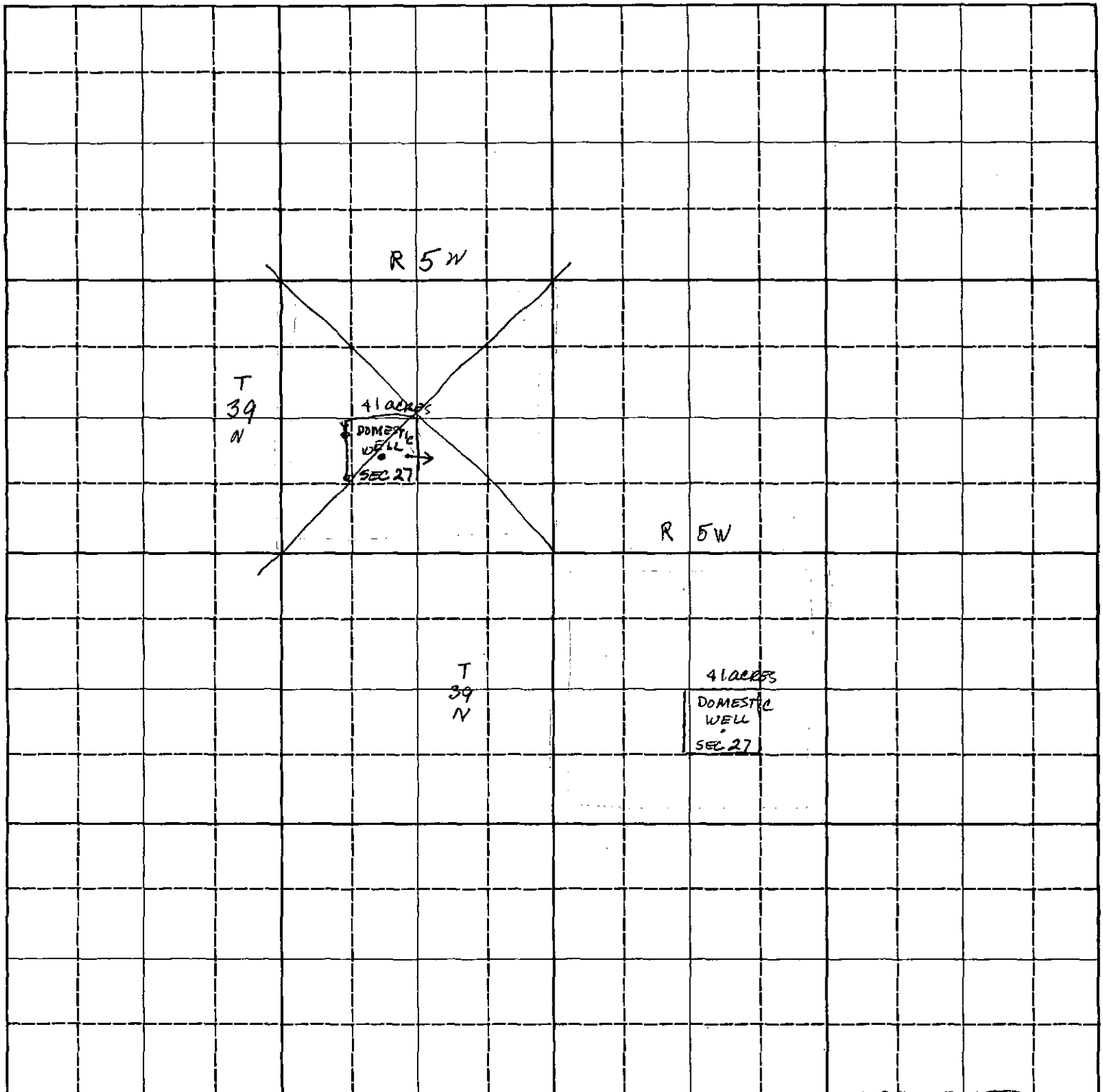
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? George & Maxine Roberts
- b. Who owns the land to be irrigated or place of use? George & Maxine Roberts
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well is for a single family year-round home.
We don't irrigate or run cattle. The well driller was
MR. SPRAY (deceased)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Henry Roberts *Maxine Jane Roberts*
(Applicant)

Proposed Priority 9/13/85
Received by [Signature] Date 9/23/85 Time 2:00 PM Preliminary check by [Signature] **MICROFILMED**
Fee \$ 30.00 Received by [Signature] # 31878 Date 9/24/85
Publication prepared by [Signature] Date 9/25/85 Published in Idaho Water 10/7/85
Publication approved [Signature] Date 10/21/85
No protests

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 12th day of November, 1985.

[Signature]
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Oct. 3, 10 - 1985

the same being the dates designated for the publication of said legal notice.

Ray Rosch
Subscribed and sworn to before

me this 18th day of October
19 85

Carol Fleener

Notary Public,
residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-7222

ROBERTS, GEORGE HENRY &/or
MAXINE JANE
3368 BLAINE RD., MOSCOW, ID
83843

Source: GROUNDWATER

Date Filed: 09/13/1985

Diversion Pt: NWSE Sec 27 T 39N R 05W

Use: DOMESTIC (0.04 CFS)

In: NWSE Sec 27 T 39N R 05W

86-7223

ROBERTS, GEORGE HENRY &/or
MAXINE JANE
3368 BLAINE RD., MOSCOW, ID
83843

Source: GROUNDWATER

Date Filed: 09/13/1985

Diversion Pt: LOT 02 (NWNW) Sec 23 T 40N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 27 T 40N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Couer d'Alene, Id. 83814 on or before OCTOBER 21, 1985.

KEN DUNN, Dir.

Oct. 3, 10, 1985

RECEIVED
OCT 21 1985

Department of Water Resources
Northern District Office

MICROFILMED

October 2, 1989

GEORGE HENRY ROBERTS
MAXINE JANE ROBERTS
3368 BLAINE RD.
MOSCOW, ID 83843

RE: PERMIT NO. 86-07222

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
INDEXED

NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
8607222	39N	05W	27	NW SE		GROUNDWATER	ROBERTS, GEORGE HENR

MicroFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

86-7222
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
OCT 19 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index R 3/13/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index R 3/13/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argauer (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office RAA 10/15/87 (Initial and date)

Exam Date Entered in Computer R 10/16/87 (Initial and date)

Exam sent to State Office R 10/16/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

7-20-87



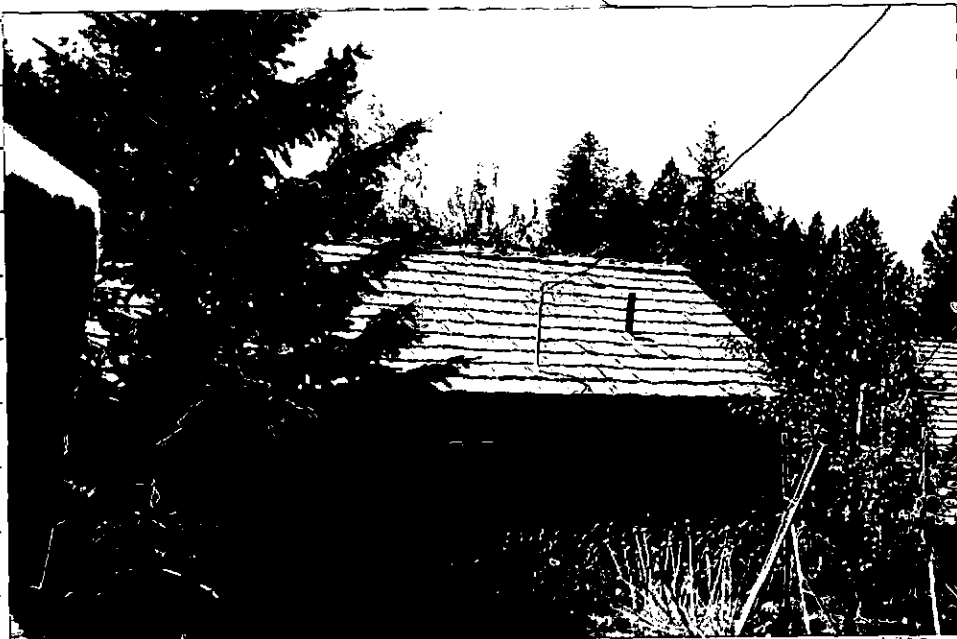
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 86-7222

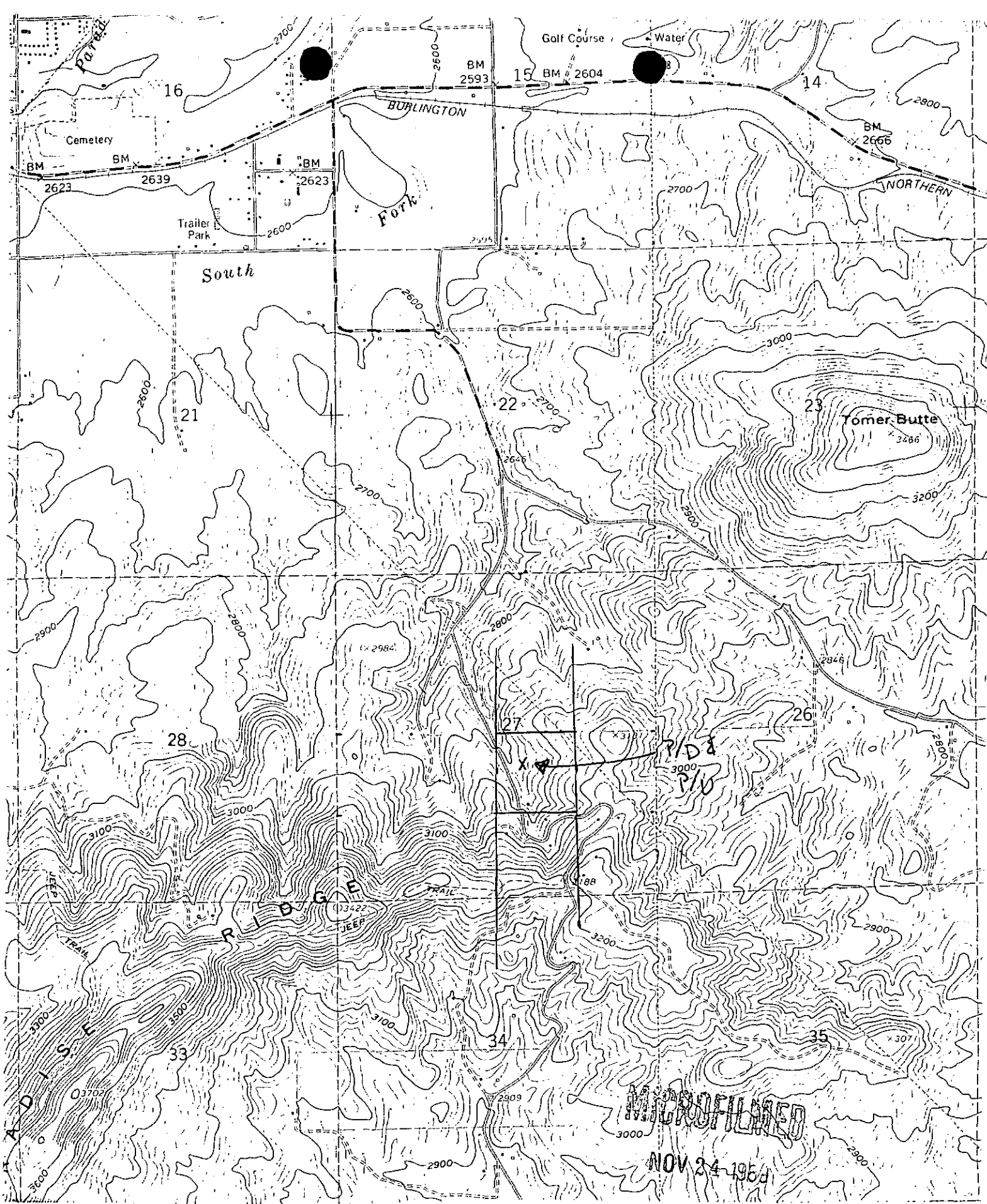
DATE

INITIALS



NOV 24 1989

NOV 24 1989



TWP. 39 N., RGE. 54 SEC. 27 MAP # K-3 PERMIT # 84-7222

DATE OF EXAM 7-20-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 19 1987
Department of Water Resources

A. GENERAL INFORMATION

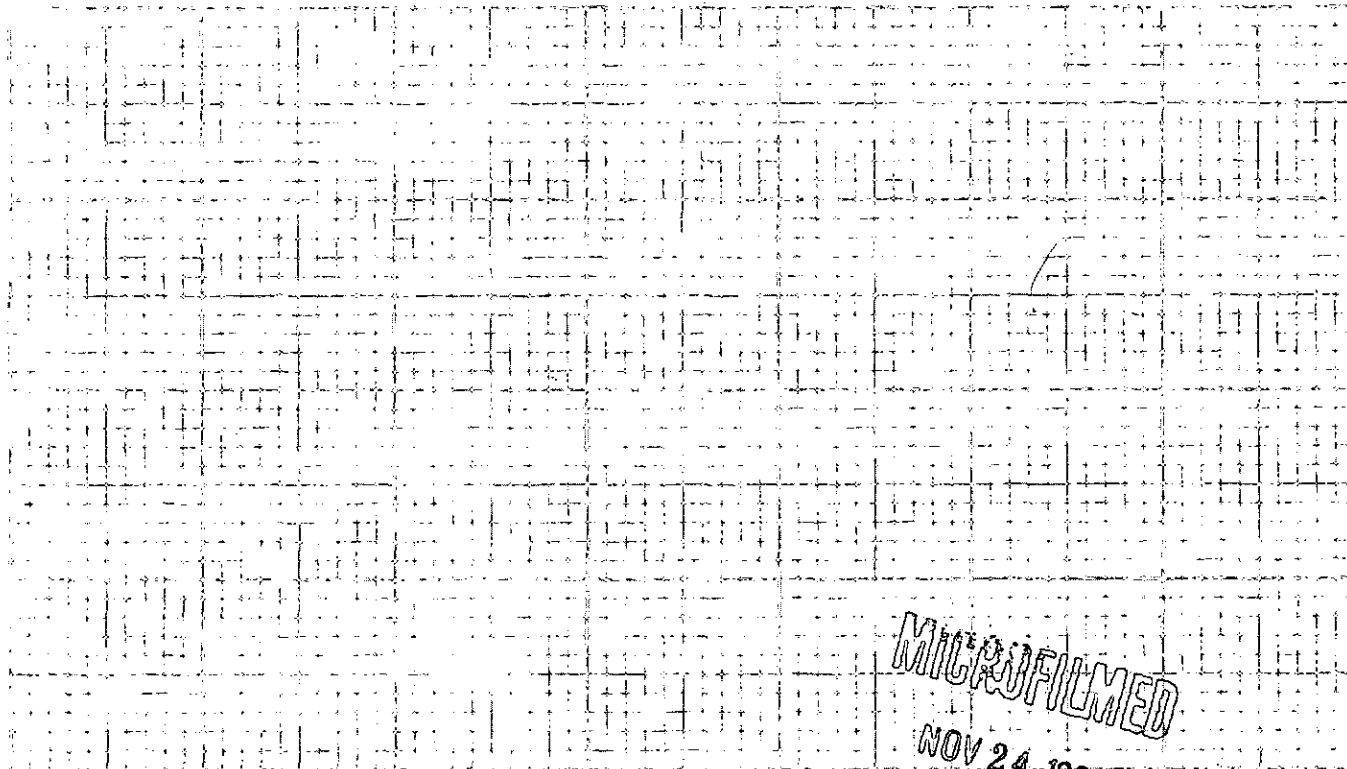
Permit No. 86-7222
1. Owner: George Henry & Maxine Jane Roberts Phone No. 882-2481
Current Address: 3368 Blaine Road, Moscow, Id. 83843
2. Accompanied by: SAME EXAM. DATE: 7-20-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From well to press. tank to one home & guest house
 ≈ 1/2 Ac. lawn & garden.

which is part of their home

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	27	39N	5W	Latah	Map-permit

6. Place(s) of Use:

Indicate Method of Determination Map-permit

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
39N	5W	27														D			

UNRECORDED

Do not use this space

NOV 24 1983

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(1.75)(34)}{2.45(20) + (36)} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ cfs via permit}$$

Approx. from surrounding wells

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V = 1.2 \text{ AF}$
Domestic

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NOV 24 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

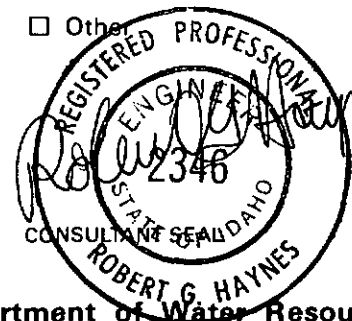
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic + 1/2 Ac. lawn & garden	1-1	12-31	.04 cfs	1.2 AF
Totals:			.04 cfs	1.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Angones
Signature Jennifer Angones
Certification Date _____
Field Report Preparation Date 7-20-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 9/11/89

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 4, 1987

GEORGE ROBERTS
3368 BLAINE RD.
MOSCOW, ID 83843

RE: Permit No. 86-7222

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

NOV 24 1989

RECEIVED

OCT 9 1986

STATE OF IDAHO

not lach ss
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7222

Name(s) of Permit Holder: George Henry & Maxine Jane Roberts

Post Office Address: 3368 Blaine Road, Moscow, Id. 83843

Telephone No. 882-2481

Source of Water: ground water

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: OCT. 7 1985

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

MAXINE OR GEORGE ROBERTS 882-2481
(Name) (Telephone Number)

3368 BLAINE ROAD, MOSCOW, ID. 83843
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT. 7 1986
Date

Maxine Roberts
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
SEPTEMBER 30, 1986

ROBERTS, GEORGE HENRY & MAXINE JANE
3368 BLAINE RD.
MOSCOW, ID 83843

(38367

PROOF DUE NOTICE

RE: PERMIT NO. 86-7222

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 14, 1985

ROBERTS, GEORGE HENRY & MAXINE JANE
3368 BLAINE RD.
MOSCOW, ID 83843

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-7222

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *E*

APPLICATION NUMBER: 86-7222

CHECK:

- ☒ Source.
☒ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☒ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☒ Map.
☐ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/21/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/21/85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
 9/13/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: *RWT* Date: 10/22/85

STATE OFFICE REVIEW:

 216
☐ See attached sheet for more information.
By: *EW* Date: 11/5/85

OCT 29 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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IDAHO STREAM CODE INDEX

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

86-2222

ROBERTS, GEORGE HENRY &/or MAXINE JANE

3368 BLAINE RD., MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 09/13/1985

Diversion Pt: NWSE Sec 27 T 39N R 05W

Use: DOMESTIC (0.04 CFS)

In: NWSE Sec 27 T 39N R 05W

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3368 Blaine Road
Moscow, Idaho 83843
September 30, 1985

Tom D. King
Senior Water Resource Agent
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. King,
I am returning the corrected applications
for water permits. Dwight Strong, our county
assessor, helped me with the maps so they
should be proper this time.

Sincerely,
Maxine Roberts

RECEIVED

SEP 30 1985

Department of Water Resources
Northern District Office

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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

September 16, 1985

Mr. George Roberts
3368 Blaine Rd.
Moscow, Id. 83843

Dear Mr. Roberts:

This office is in receipt of your Application for a Permit and Check No. 92-31 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

1. Item 4. Amount of water diverted in Cubic Feet per Second may not exceed 0.04 cfs per home; the period of the year during which the water will be used - year around use can be shown as 1/1 to 12/31.
2. Item 5a. Total diversion rate in Cubic Feet per Second may not exceed 0.04 cfs per home.
3. Item 11b. Ownership of land.
4. Item 11c. Ownership of land.
5. The legal description of Item Nos. 3 and 9B do not agree with Item No. 13.
6. Item 13. Map/Signature.

Please note that your application has been initialed and dated as being received on September 13, 1985. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information.

If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Application
Check
Instructions

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