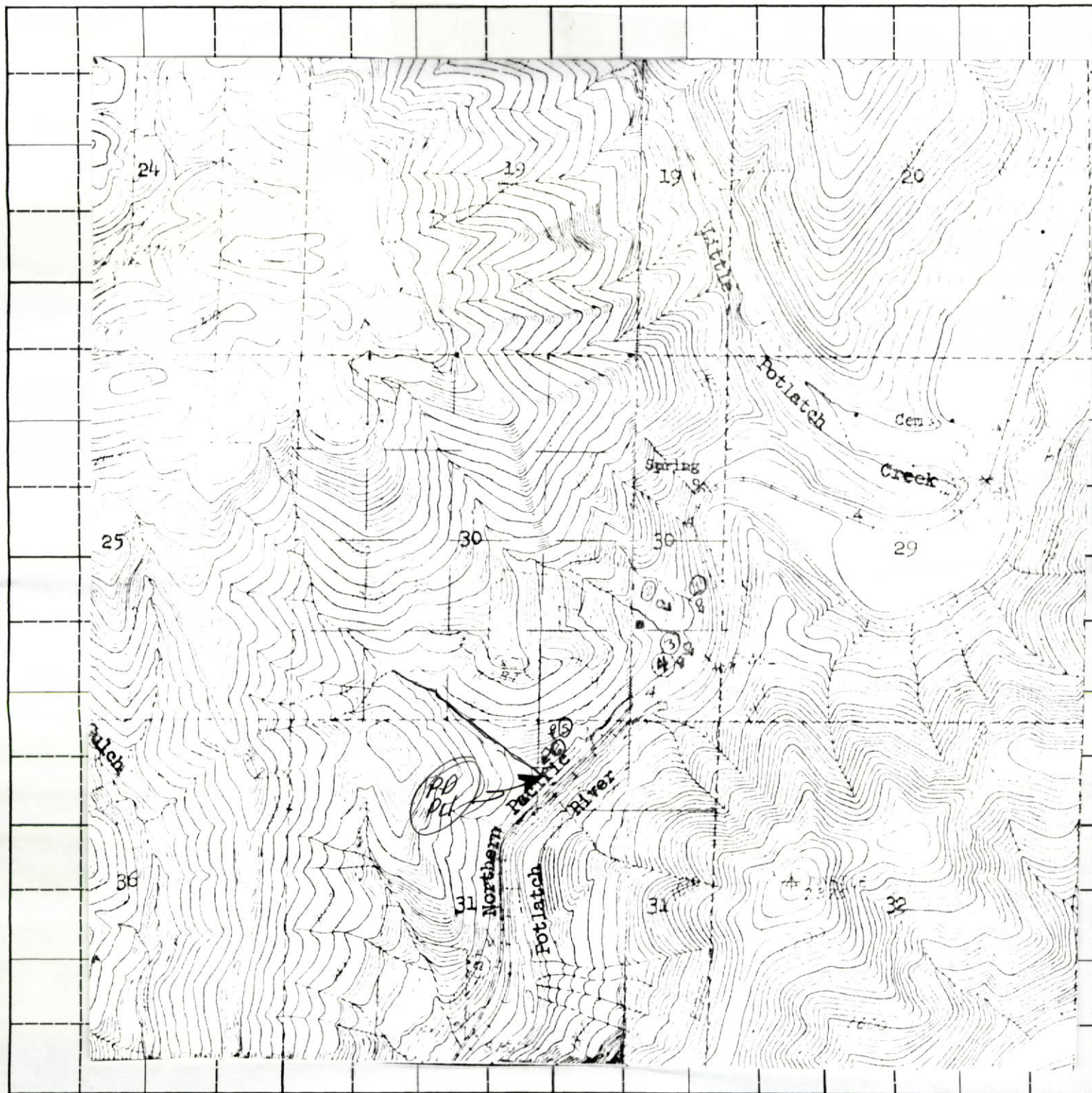


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

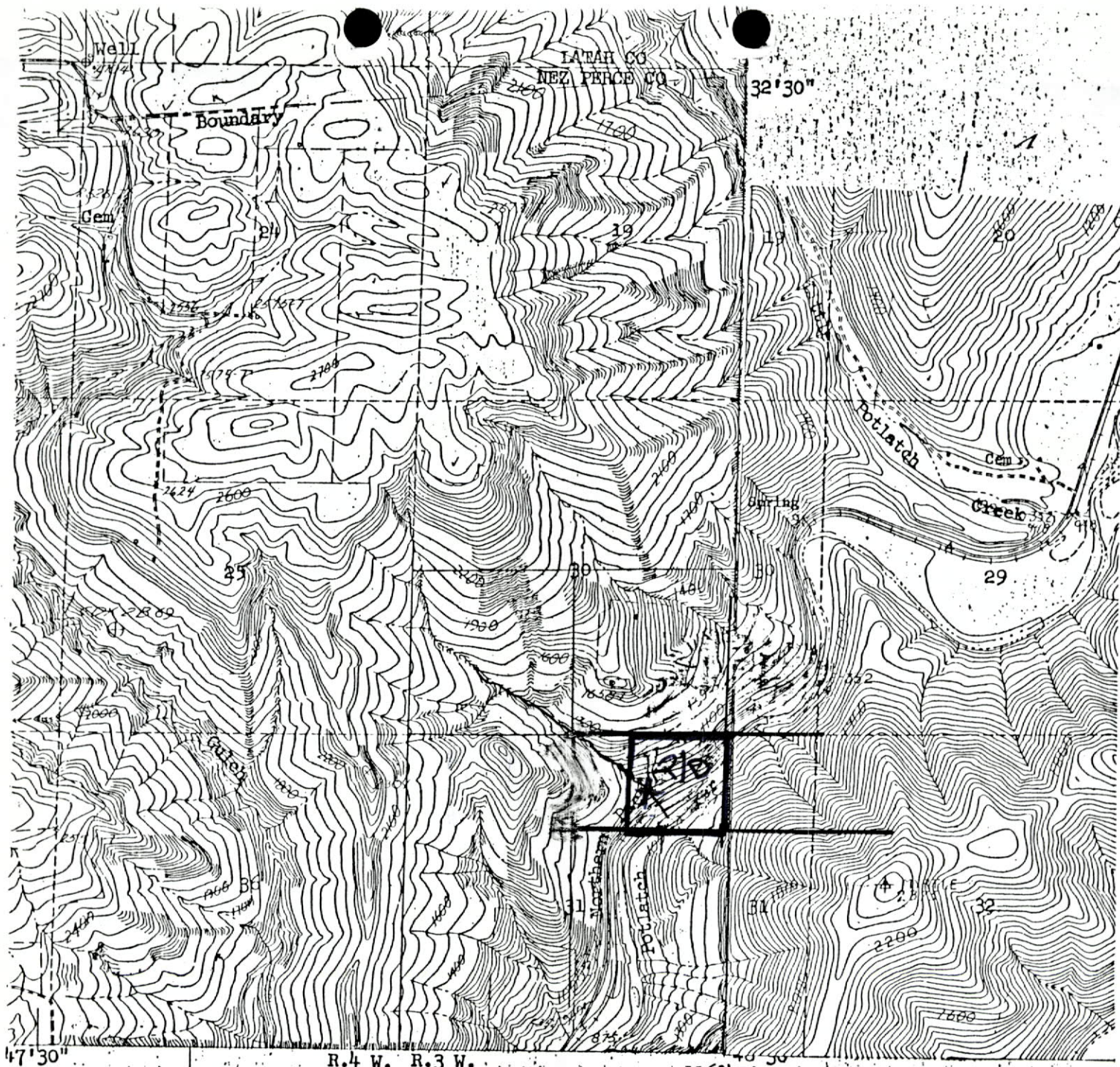


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 20 1987

x James T. Haseclase
(Applicant)
Chrulla B. Haseclase



1 MILE

MICROFILMED

JUL 12 1988

KENDRICK 3 SE., IDAHO

Moscow Project

T

K-54

TWP 37 N, RGE 3W SEC 31 SWNWNE, SWNE
 EXAM DATE 7 / 22 / 87 MAP # 55K, 5L PERMIT # 86-7226

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07226

Priority: December 23, 1986 Amount: 0.02 CFS 0.2 AFA

This is to certify, that JAMES T. GROSECLOSE
CHRISSELLA GROSECLOSE

RT. 1 BOX 76A

JULIAETTA, ID 835350000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 23, 1986, and has submitted proof to the Department of Water Resources on March 31, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to POTLATCH RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 31, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

37N 03W 31 SWNE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. See remarks for additional conditions of approval.
5. The maximum combined rate of diversion under this right & Right 86-07225 shall not exceed 0.02 cfs.

RECORDED

JUL 12 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07226

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3/2
day of May, 1988.


Director

RECEIVED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James T & Chrisella Groseclose Phone 876-4278

Post office address Box #1 Box 76-A Juliaetta, ID. 83535

2. Source of water supply UNNAMED Stream which is a tributary of Pottah R.

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 31 Township 37N Range 3W B.M. NEZ PACE County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Stock drink from Stream

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

ONE years (minimum 1 year).

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MAR 20 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 5 Horses
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>37N</u>	<u>R3W</u>	<u>31</u>			<u>S</u>														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 86-7226

11. a. Who owns the property at the point of diversion? APP

b. Who owns the land to be irrigated or place of use? RPP

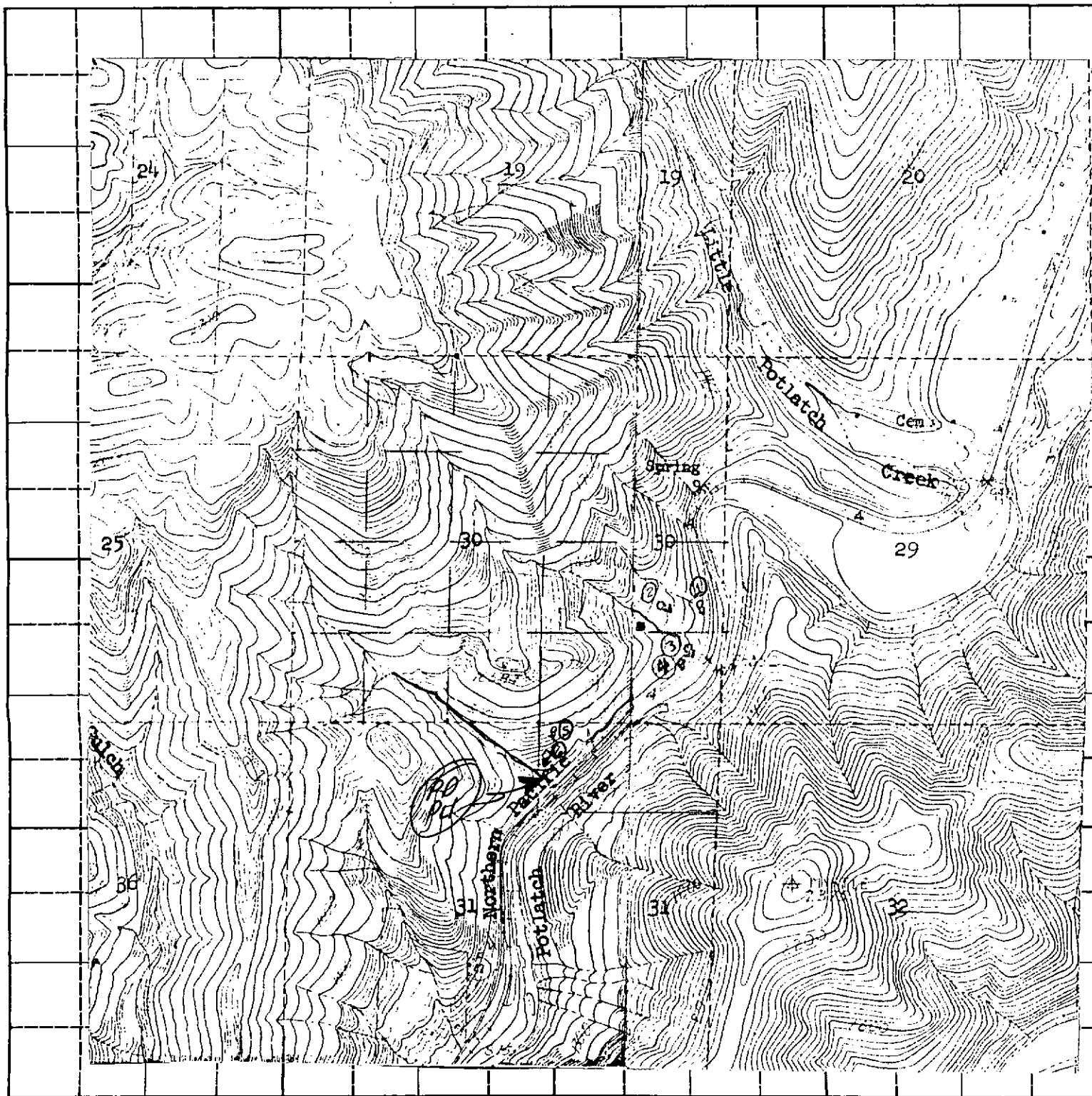
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAR 20 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 20 1981

x *James T. Grasselose*
(Applicant)
Chrille B. Grasselose

Received by (1) G. B. Smith (pm) Date 1/23/87 Time 2:00 PM (PM) Proposed Priority 12/23/86
Preliminary check by RGH
Fee \$ 30.00 Received by [Signature] # 38196 Date 1/26/87
Publication prepared by [Signature] Date 1/29/87 Published in Idaho Tribune
Publication approved [Signature] Date 2/29/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7226, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 3rd day of March, 1987.

[Signature: J. Glen Saxton]
Chief, Operations Bureau

MICROFILMED

MAR 20 1987

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

Date 02/23/87 INVOICE NO. 170009177
Account No. 96475
Description 95077NOTIC
Times 2 Lines 40
Tab Lines _____

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 35.00

RECEIVED

FEB 19 1987

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-7225
GROSECLOSE, JAMES T. &/or CH-
RISELLA R.
RT. 1 BOX 76A, JULIAETTA, ID
83835

Source: SPRINGS trib. to POT-
LATCH RIVER
Diversion Pt: NESE SESE Sec 30 T
37N R 03W NWNE Sec 31 T 37N R
03W

Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.020 CFS)
Date Filed: 12/23/1986
In: NESE SESE Sec 30 T 37N R 03W
NWNE Sec 31 T 37N R 03W
86-7226

GROSECLOSE, JAMES T. &/or CH-
RISELLA
RT. 1 BOX 76A, JULIAETTA, ID
83535

Source: UNNAMED STREAM trib.
to POTLATCH RIVER
Diversion Pt: SWNWNE Sec 31 T
37N R 03W

Use: STOCKWATER (0.020 CFS)
Date Filed: 12/23/1986
In: SWNE Sec 31 T 37N R 03W

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before FEBRUARY 23,
1987.
KEN DUNN, Dir.

J. L. Blackwell

_____, being duly sworn
deposes and says, I am the _____, Legal Clerk
of the Tribune Publishing Company, a corporation organized and existir
under and by virtue of the laws of the State of Idaho, publishers of th
LEWISTON MORNING TRIBUNE, a newspaper of general circulatic
published at Lewiston, Nez Perce County, Idaho; That the said Lewist
Morning Tribune is an established paper and has been published regula
ly and issued regularly at least once a day for more than 21 consecuti
years next immediately preceding the first publication of this notice, an
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published
the said Lewiston Morning Tribune, _____ time(s). Publication b
ing on _____

_____ or once
_____ WEEK for _____ consecutive _____ WEEKS, the fir
publication thereof being on the _____, and the last pu
lication thereof being on the _____, and said.

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper an
not in a supplement thereof and was so published in every issue an
number of the said paper, during the period and times of publication e
set forth above.

J. L. Blackwell

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18

day of February 1987

[Signature]

Notary Public in and for the State of Idaho
residing at Lewiston, thereir

MICROFILMED

MAR 20 1987

May 31, 1988

JAMES T. GROSECLOSE
CHRISSELLA GROSECLOSE
RT. 1 BOX 76A
JULIAETTA, ID 835350000

RE: PERMIT NO. 86-07226

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

86-7226
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

102

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Stock = 10 Hd = .2 AFA

2. **Overlap Review**

a) Other water rights with same place of use: 86-7225-Stock overlap

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

JUL 12 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 86-7226 | 12-23-86 | .02 | 12-23-86 | 3-31-87 | .02 |

4. Permit Holder: JAMES T. & CHRISSELLA R. GROSECLOSE
Address: Rt. 1, Box 76A - Juliatta, Id. 83535

5. Source: Unnamed Stream tributary to Potlatch R.

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Stockwater</u>	<u>1-1</u>	<u>12-31</u>	<u>.02</u>	<u>.2</u>

Allowable Maximums: .02 .2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37 N	36	31			S														
Total Acres _____																			

9. Recommended Conditions/Remarks: Not to EXCEED 0.02 cfs WOK 0.2 AF
when combined w/ 86-7225

CONFIDENTIAL

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by [Signature] Date 5-10-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 86-7226

Phone No. 276-4278

EXAM. DATE: 7-22-87

Phone No. _____

A. GENERAL INFORMATION

1. Owner: Chrisella R. & James T. Groseclose

Current Address: Rt. 1 Box 76A, Juliaetta, Idaho 83535

2. Accompanied by: _____

Address: _____

Relationship to Permit Holder: _____

3. Source: Unnamed stream tributary to Potlatch River

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~NONE~~ 86-7225 - Stock overlap

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached NONE - k
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~ 5 head stock - directly from stream. No
holding tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NE	31	37N	3W	Nez Perce	Map-permit - Assr.

6. Place(s) of Use:

Indicate Method of Determination Map-permit - Assr

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	3W	31																	

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JUL 12 1986

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q_{stock} = .02$ via permit

2. Alternate Method for Checking Purposes:

$Q_{stock} < 10$ head = .02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{stock} = .2 \text{ AF}$

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JUL 12 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

#86-7225 overlaps w/86-7226 in that both are for the same stock.

Not to exceed 0.02cfs nor 0.2AF when combined w/86-7225

I. RECOMMENDATIONS

1. Recommended Amounts

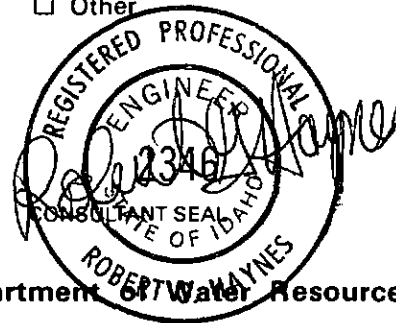
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	1-1	12-31	.02cfs	.2AF
Totals:			.02cfs	.2AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Agraves
Signature Jennifer Agraves
Certification Date _____
Field Report Preparation Date 7-22-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 12 1988

Form 219-S.A.
5/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Permit No. 86-7226

RECEIVED

OCT 26 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap Review

PD Index 7 5/87 (Initial and Date)
PD Index 7 5/87 (Initial and Date)
Possible Overlap? Yes No X

Aerial Photo

Required? Yes No X
Attached? Yes No
Reason for absence of aerial photo:

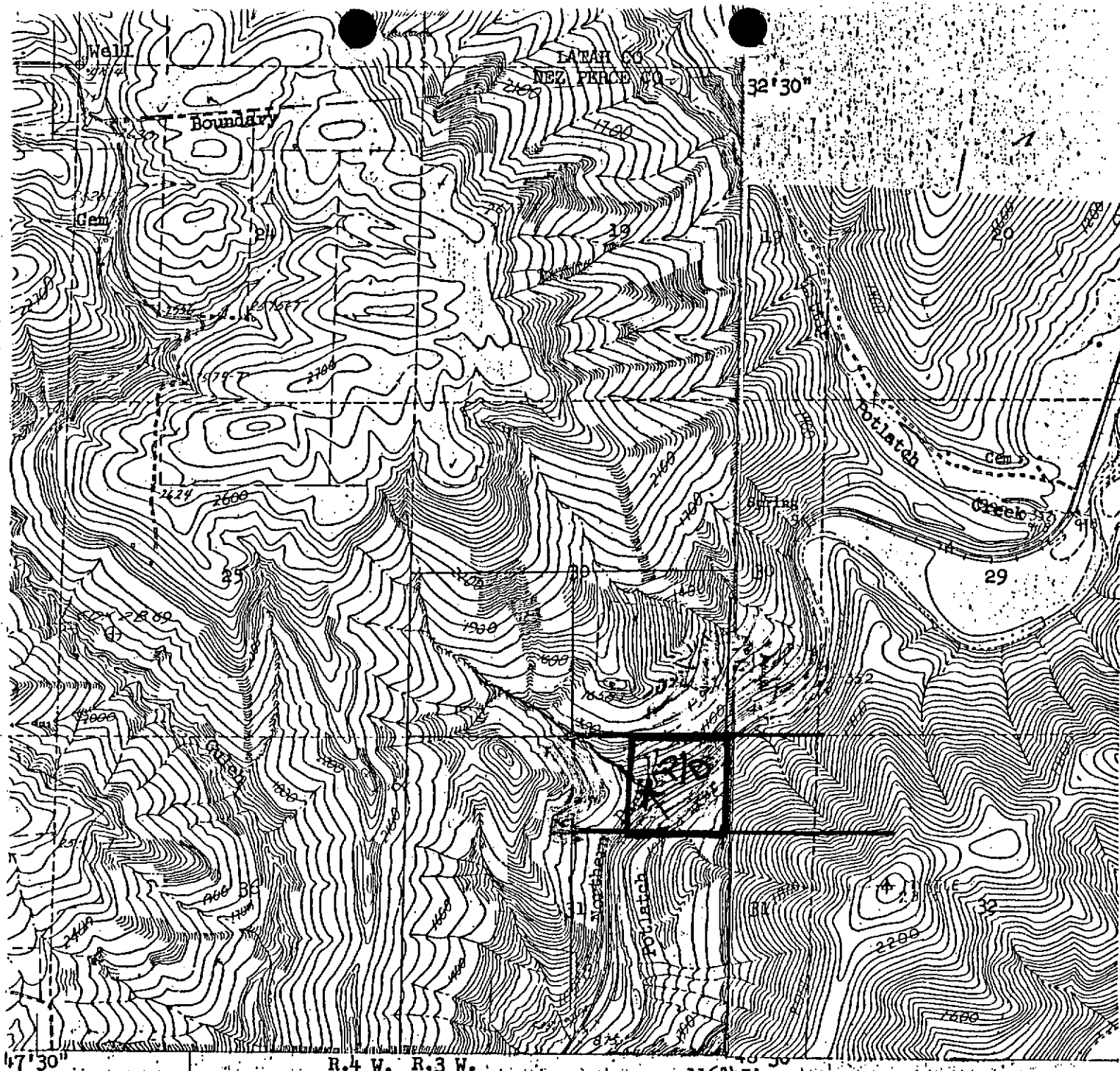
- ☐ Appointment Made
 - ☐ Telephone Conversation Memo Attached
 - ☐ Scheduling Letter Sent (Initial and Date)
- Remarks

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Lanier Arguies (Signature of Examiner and Date) 7-22-87
Exam Reviewed by Senior Water Resource Agent 7 9/87 (Initial and Date)
Exam Reviewed by Manager of Regional Office PAH 10/21/87 (Initial and Date)
Exam Date Entered in Computer 10/22/87 (Initial and Date)
Exam Sent to State Office 10/22/87 (Initial and Date)
Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File (Initial and Date)



MICROFILMED

JUL 12 1988

KENDRICK 3 SE., IDAHO

Moscow Project

T

K-54

TWP 37 N, RGE 3 W SEC 31 SWNWNE, SWNE
EXAM DATE 7 / 22 / 87 MAP # 55K, 15L PERMIT # 86-7226

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MAY 13, 1987

JAMES T. GROSECLOSE
RT. 1 BOX 76A
JULIAETTA, ID 83535

RE: Permit No. 86-7226

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

JUL 12 1988

RECEIVED
MAR 31 1987
Department of Water Resources
Northern District Office

RECEIVED
APR 06 1987

For Office Use Only
Fee Received —
Date 3/31/87
Receipt # —
Receipt by —
Reviewed by —
Sent to region 417-87

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7226

Name(s) of Permit Holder: CHRISILLA R. GROSEDOSE AND JAMES T. GROSEDOSE ✓

Post Office Address: RT. 1 # Box 76 A - Tuliagetta, Idaho 83535

Telephone No. 276-4278

Source of Water: UNNAMED STREAM ✓

Extent of Use:

Domestic — (number of households)

Stockwater 5 horses (number and type of stock)

Irrigation — (acres)

Other/Remark —

Total rate and/or volume for which proof is submitted 0.02 ✓ cfs — acre-feet

Show the date water was first diverted and beneficially used under this permit: 1960

Measuring Device: Required? — Yes — No
Installed? — Yes — No

Fee enclosed \$ — ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes — No
Installed? — Yes — No

Person to contact to accompany the Department representative during the field examination

(Name)

MAY 12 1987
(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/29/87
Date

Chrisilla R. Grose-dose James T. Grose-dose ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 06, 1987

GROSECLOSE, JAMES T. & CHRISSELLA
RT. 1 BOX 76A
JULIAETTA, ID 83535

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-7226

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
MAR 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSH

APPLICATION NUMBER: 86-7226

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/23/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/19/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
12/23/86 12/23/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

MAR 20 1987

By: PSH

Date: 2/25/87

STATE OFFICE REVIEW:

L/6

- ☐ See attached sheet for more information.

By: KW

Date: 3/3/87

RECEIVED

MAR 02 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	---	---	---	---	---	-----
IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

January 29, 1987

Mr. and Mrs. James Groseclose
Rt. 1 Box 76A
Juliaetta, Id. 83535

Re: 86-7225 and 86-7226

Dear Mr. and Mrs. Groseclose:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned Identification Nos. 86-7225 and 86-7226. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Lewiston Tribune. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protests. The protests must be resolved before the applications are approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38196 for the amount of \$60.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED
MAR 20 1987

86-7226

GROSECLOSE, JAMES T. &/or CHRISSELLA

RT. 1 BOX 76A, JULIETTA, ID 83535

Source: UNNAMED STREAM trib. to POTLATCH RIVER

Diversion Pt: SWNAME Sec 31 T 37N R 03W

Use: STOCKWATER (0.020 CFS)

Date Filed: 12/23/1986

In: SWNE Sec 31 T 37N R 03W

MICROFILMED

MAR 20 1987



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

December 30, 1986

Mr. and Mrs. James T. Groseclose
Rt. 1 Box 76A
Juliaetta, Id. 83535

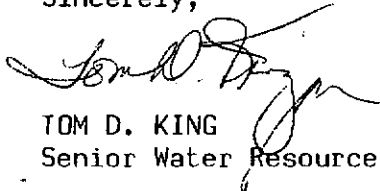
Dear Mr. and Mrs. Groseclose:

I am returning your Money Order No. 82-40 in the amount of \$210.00 and your two Applications for Permit.

I have taken the liberty of preparing two new applications which are enclosed. Please sign the applications and return to this office with a check in the amount of \$60.00.

If you have any questions, please contact me at this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (4)
Money Order

MICROFILMED

MAR 20 1987

RECEIVED
JAN 23 1987
Department of Water Resources
Northern District Office



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

December 30, 1986

Mr. and Mrs. James T. Groseclose
Rt. 1 Box 76A
Juliaetta, Id. 83535

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Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (4)
Money Order

MICROFILMED
MAR 20 1987

IDENT. NO.

[illegible]