

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU (☒) Well Log *No*

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts:

Remarks:

The well and well house



Exam Completed By *Loris Suhane* **MICROFILMED** Date *7/14/89*

Sr. Agent Review _____ **OCT 25 1990** Date _____

Regional Manager Review *RMA* Date *5/8/90*

PERMIT NUMBER

86-07234

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: The McGregor Co. Permit No. _____
Current Address: PO Box 740 Colfax Wash. 99111 Phone No. (509) 397-4356
2. Accompanied by: Charlie Wedin EXAM. DATE: 7/11/89
Address: Leland Id Phone No. 289-3671
Relationship to Permit Holder: regional manager
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

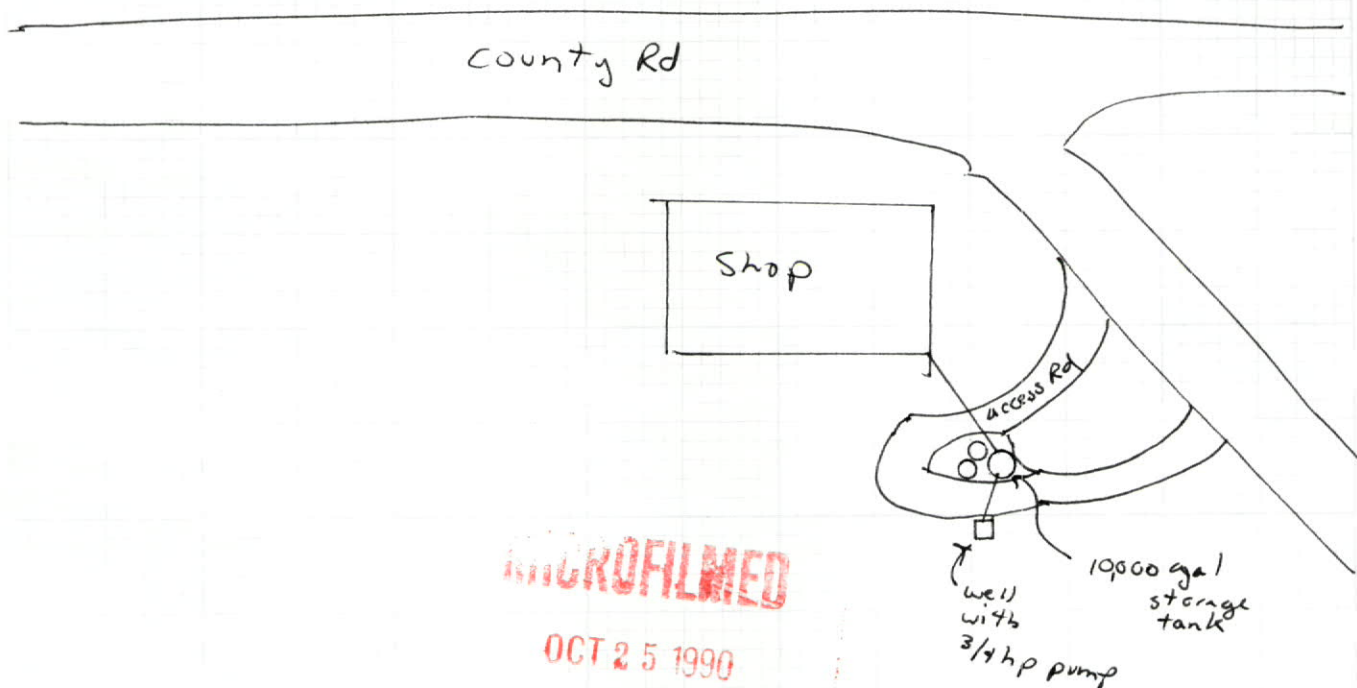
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

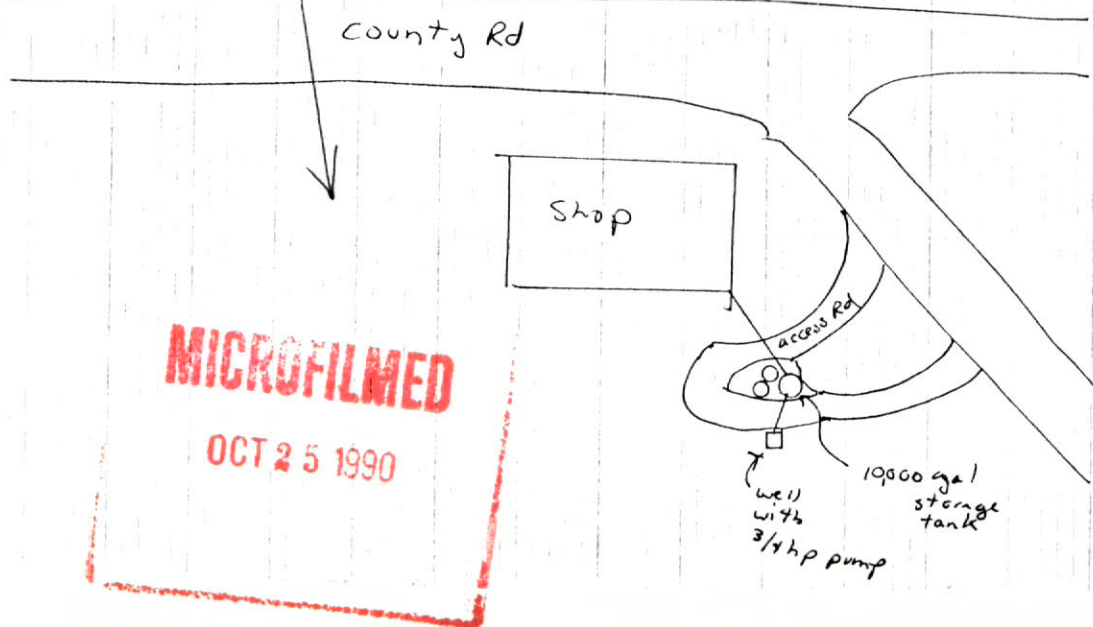
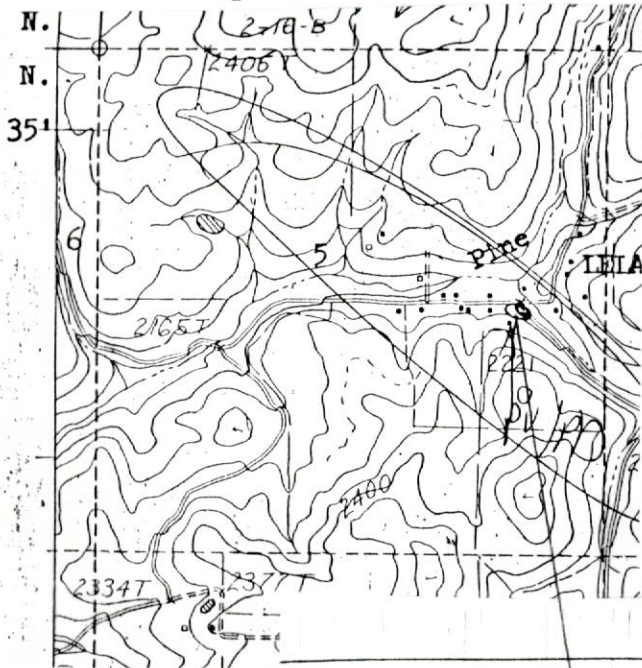
351

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SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Louis Sukovaty

Date 7/11/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07234

Priority: May 20, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
2.9 AF

This is to certify, that THE MC GREGOR CO.

P.O. BOX 740

COLFAX, WA 99111

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1988; and has submitted Proof of Beneficial Use on August 15, 1988. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	03/15 to 11/15	0.06 CFS	2.3 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.06 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 5, Township 37N, Range 02W
NEZ PERCE County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

37N 02W 5 NESE

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for filling sprayer tanks; domestic use is for a shop.

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Jim

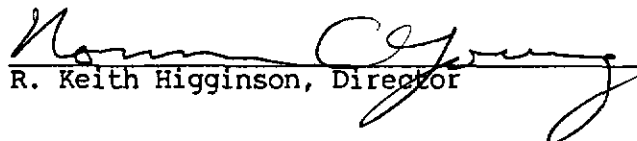
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07234

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 25 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(a division of: McGregor)

1. Name of applicant The McGregor Company (Land & Livestock Co.) Phone 509 397-4355

Post office address P. O. Box 740 Colfax, Wash. 99111

2. Source of water supply Ground Water (drilled well) which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____

Sec. 5 Township 37N Range 2W B.M. Nezperce County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

ALLOW 0.01 from 6/1/88
Amount 3GPM for Domestic purposes from Year Around 7-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 8.88

Amount 35GPM for Industrial purposes from During agricultural spray seasons 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.09 and/or (b) _____
cubic feet per second acre feet per annum *kw 7/25/88

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well and pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. existing ~~proposed~~ well diameter is 6 inches; existing ~~proposed~~ depth of well is 86 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Existing Well years (minimum 1 year).

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DEC 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One
- e. Other; describe fully. Industrial: Fill sprayer tanks for farm customers use when spraying their fields.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2W	5													D. I.				38 GPM or .084 CFS

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Ruby Craig & H. Sloan

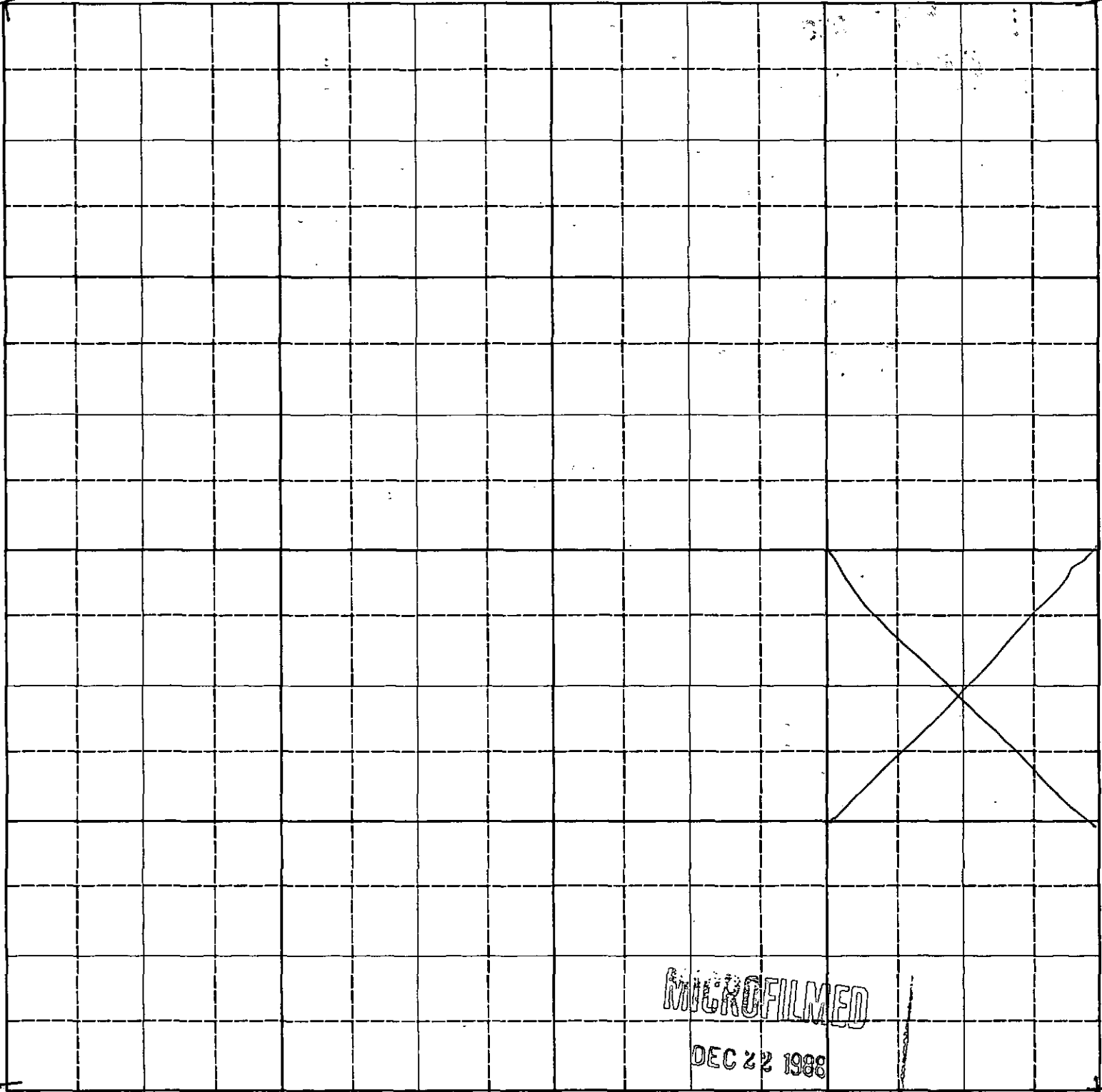
b. Who owns the land to be irrigated or place of use? Ruby Craig & H. Sloan

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Property leased from owner, use of well and pump included in lease.

12. Remarks: See Item #4: Water use is stated in Gal. per minute that the well would run when in use for purposes shown. We have no way of knowing total useage during the sprayer seasons and also this would vary from year to year. If this isn't satisfactory, let us know what other information we can furnish.

DEC 22 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sect. 5, Township 37N, Range 2W.



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DEC 22 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald A. Henderson

(Applicant)
Specialty Services Manager

Proposed Priority 5/20/88 6/6/88
Received by PSH Date 5/20/88 Time 1:00 PM recd. list of directors Preliminary check by PSH
Fee \$ 3000 Received by KK # N118 Date 5/20/88
Publication prepared by pm Date 6/7/88 Published in Idaho Tribune 6/16+23/88
Publication approved pm Date 7/11/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7234, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of August, 1988.

[Signature]
Director

MICROFILMED
DEC 22 1988

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is McGregor Land and Livestock Company
2. The name which it shall use in Idaho is The McGregor Company, a division of
McGregor Land and Livestock Company
(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)
3. It is incorporated under the laws of Washington
4. The date of its incorporation is July 1, 1905 and the period of its duration is perpetual
5. The address of its principal office in the state or country under the laws of which it is incorporated is P.O. Box 740, Colfax, Washington 99111
6. The address to which correspondence should be addressed, if different from that in item 5.
7. The street address of its proposed registered office in Idaho is Bolinger Plaza,
Lewiston, Idaho 83501, and the name of its proposed registered agent in Idaho at that address is Kerry A. Wagner
8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:
Retail and wholesale sales of agricultural chemicals,
fertilizers and related equipment.
9. The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>William McGregor</u>	<u>Director and President</u>	<u>P.O. Box 27, Hooper, WA 99333</u>
<u>Alex McGregor</u>	<u>Director and Vice President</u>	<u>S.E. 825 Meadow Vale Drive</u> <u>Pullman, Washington 99163</u>
<u>Sherman McGregor</u>	<u>Secretary</u>	<u>430 S. E. Crestview</u> <u>Pullman, Washington 99163</u>
<u>John McGregor</u>	<u>Director</u>	<u>P.O. Box 27, Hooper, WA 99333</u>

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DEC 22 1968

(continued on reverse)

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date 042388 INVOICE No. 100137054
Account No. 94475
Description 37054NOTIC
Times 2 Lines 120
Tab Lines

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 105.00

RECEIVED

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only. 1988

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

85-07458
HEUSINKVELD, DAVID W.
307 ST. JOHN'S WAY
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SENE Sec 22 T 35N R 05W
Use: IRRIGATION (.110 CFS)
Date Filed: 5/25/1988
In: T35N R05W S22 SENE
S23 SWNW
3.0 ACRES TOTAL

85-07462
MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111
Source: GROUNDWATER
Diversion Pt: NENW Sec 6 T 34N R 04W
Use: INDUSTRIAL (.060 CFS)
DOMESTIC (.010 CFS)
Date Filed: 6/06/1988
In: T34N R04W S06 NENW

86-07234
MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111
Source: GROUNDWATER
Diversion Pt: NESE Sec 5 T 37N R 02W
Use: INDUSTRIAL (.080 CFS)
DOMESTIC (.010 CFS)
In: T37N R02W S05 NESE

95-08581
HAYDEN LAKE IRRIGATION DIS-
TRICT
C/O BILL BATEY
P. O. BOX 162
HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Diversion Pt:
NESWE Sec 5 T 51N R 04W
SENWSW Sec 14 T 51N R 04W
Use: IRRIGATION (12.050 CFS)
STOCKWATER (.009 CFS)
INDUSTRIAL (4.490 CFS)
COMMERCIAL (4.490 CFS)
MUNICIPAL (1.560 CFS)
DOMESTIC (2.930 CFS)
FIRE PROTECTION (2.930 CFS)

Date Filed: 4/25/1988
MUNICIPAL PLACE OF USE LOCATED
WITHIN THE CITY LIMITS OF HAY-
DEN.

In: T51N R04W S11

S11 NESW
NWSW SWSW
SESW
SWSE
SESE
S14 NENE
NWNE
SWNE
SENE
NENW NWNW
SWNW SENW
NESW
NWSW
SWSW
SESW

S15 SWSW
SESW
NESE
SWSE
SESE
SESW
S16 SENE
S21 NENE
NWNE
SWNE SENE
NESE
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S22 NENE
NWNE
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NESE
SWSE SESE
S23 NENE
NWNE
SWNE
SENE
NENW
NWNW
SWNW SENW

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

J. J. Phillips, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 061688, or once a
DAY for 2 consecutive DAYS, the first
publication thereof being on the 061688, and the last pub-
lication thereof being on the 062388, and said

NOTICE OF APPLICATION
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

J. J. Phillips
SUBSCRIBED AND SWORN BEFORE ME THIS THE 24
day of June 1988

Sheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

S26 NWNW
S27 NENE NWNE
NENW
NWNW
SWNW
1582 ACRES TOTAL
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way Suite
9, Coeur D'Alene, Idaho 83814 on or before
JULY 5, 1988/
R. KEITH HIGGINSON, Director

DEC 22 1988

October 11, 1990

THE MC GREGOR CO.
P.O. BOX 740
COLFAX, WA 99111

RE: PERMIT NO. 86-07234

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

OCT 25 1990

September 18, 1990

THE MC GREGOR CO.
P.O. BOX 740
COLFAX, WA 99111

RE: PERMIT NO. 86-07234

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 23 1990

SENIOR AGENT REVIEW

RECEIVED
MAY 14 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 86-07734

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

SK

Date

8/24/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU () ~~Well Log~~ No

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____

The
well
and
well
house



Exam Completed By Joris Subura **RECEIVED** Date 7/14/89

Sr. Agent Review _____ Date _____

Regional Manager Review RMA **OCT 25 1990** Date 5/8/90

PERMIT NUMBER

86-07234

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

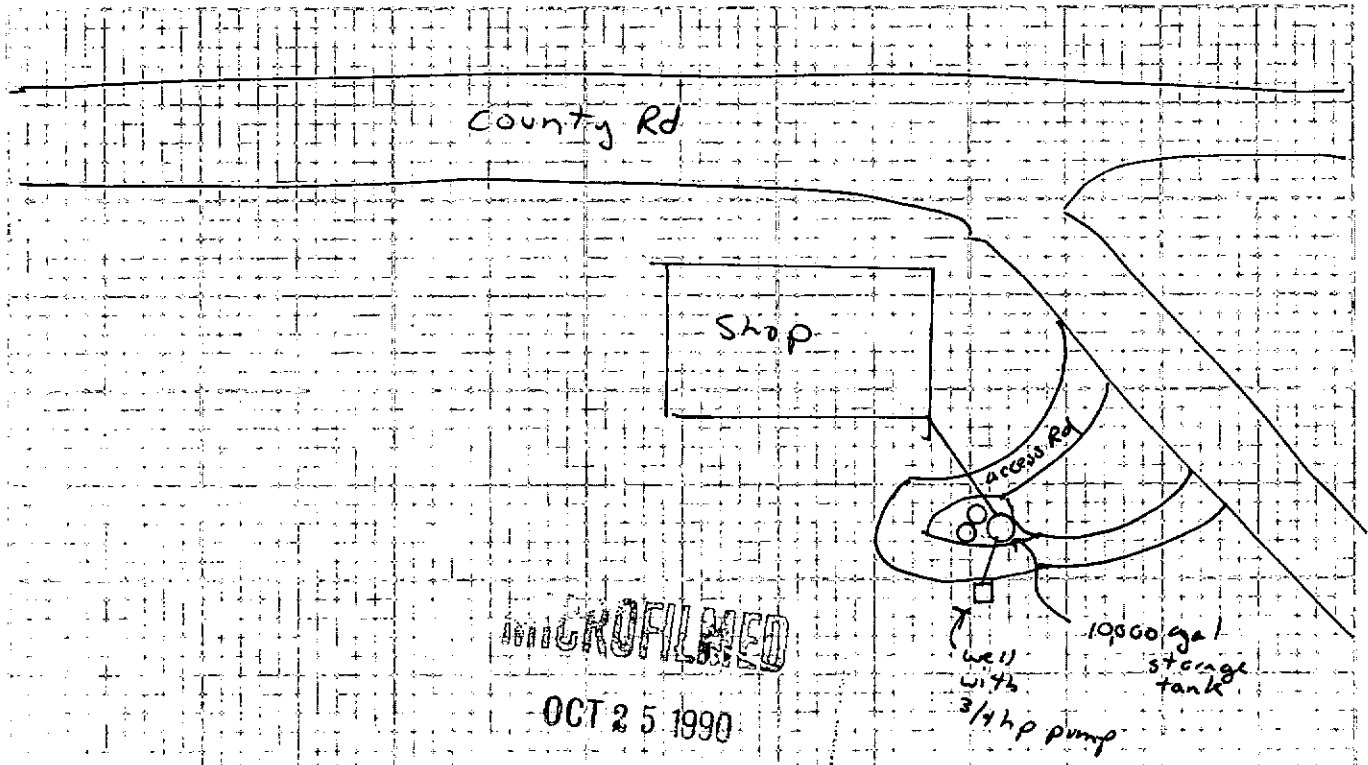
1. Owner: The Mc Gregor Co. Permit No. _____
Current Address: PO Box 740 Colfax Wash. 99111 Phone No. (509) 397-4355
2. Accompanied by: Charlie Wedin EXAM. DATE: 7/11/89
Address: Leland Id Phone No. 289-3671
Relationship to Permit Holder: Regional manager
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

86' ft deep well with 3/4 hp pump fills a 10000 gal. reservoir and supplies water for shop bathrooms

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submersible	3/4			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	5	37N	2W	NezPer	Map

6. Place(s) of Use:

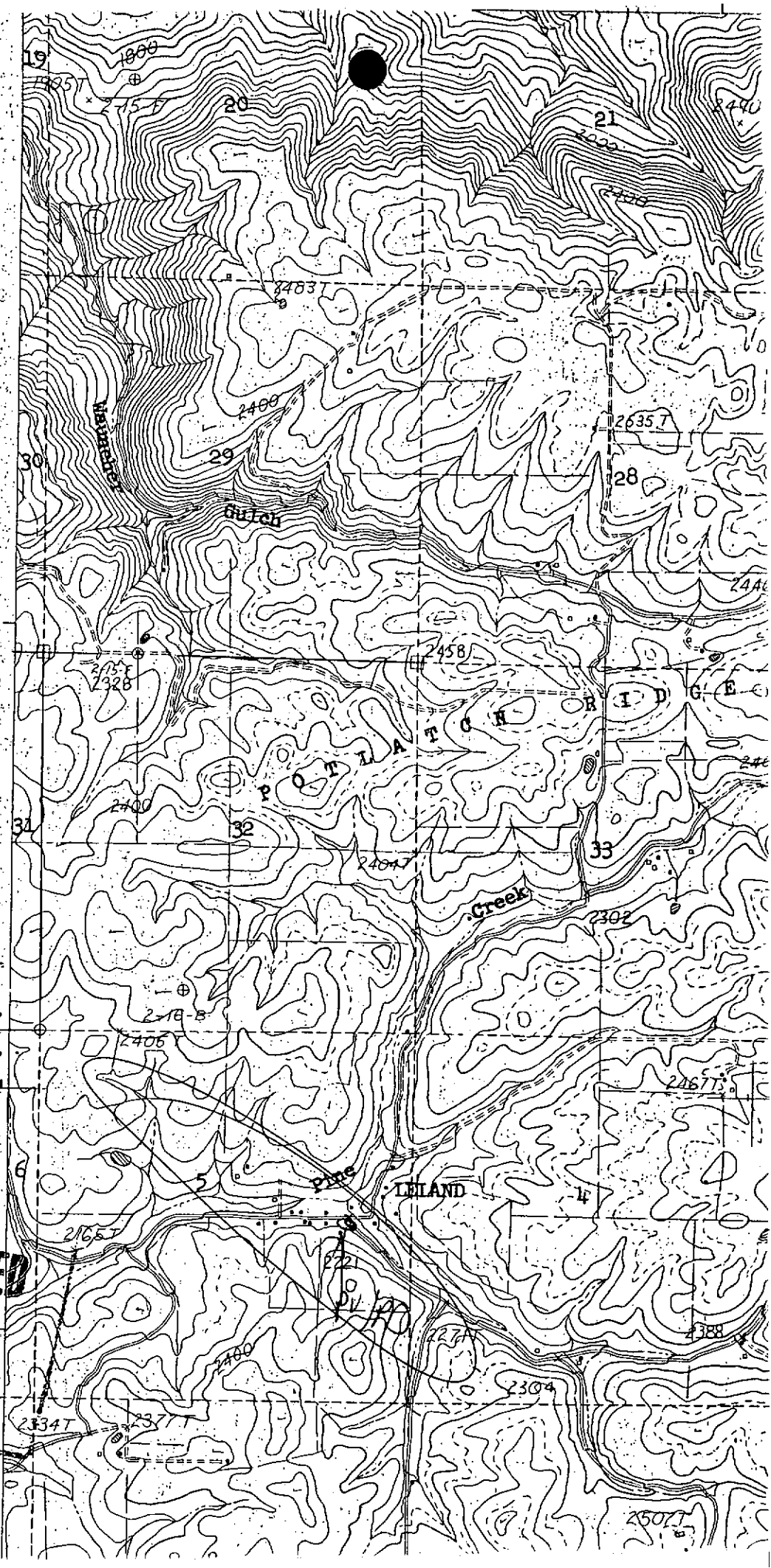
Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2W	5													0				
															1				

MICROFILMED

OCT 25 1990

Do not use this space



T.38 N.

T.37 N.

35

MICROFILMED

OCT 25 1990

Do not use this space

D. FLOW MEASUREMENTS

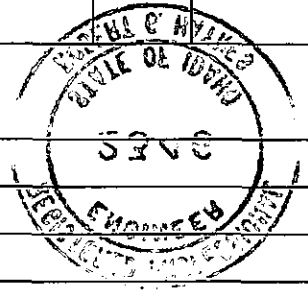
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1500 gal/hr = 25 gal/min

2. Alternate Method for Checking Purposes:

~~0.06 cfs~~
= 0.06 cfs

limited to 0.01 cfs by a sheet of domestic

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

INDUSTRIAL

(3000 gal/day) (245 days/yr) = 735,000 gal/yr

98,262 cf/yr

= 2.3 cfs

Domestic 0.6 cfs

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OCT 25 1990

ENON

06/12/80 JS

Field Examiner's Name
Signature
Certification Date
Field Report Preparation Date

Louis Sukorata
2/17/89
2/10/89

CONSULTANT
STATE OF IDAHO
ROBERT & HAYNES

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

575 90'0

0.925

~~Export~~ Industrial Domestic

11/1	12/31
3/15	11/15

0.05 CFs
0.10 CFs

$$\frac{2.3 \text{ afa}}{0.6 \text{ afa}}$$

1. RECOMMENDATIONS

RECOMMENDATIONS

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 37N, Rge. 2W,
Sec. 5, Qtr./Qtr. NESE or Lot _____
2. Owner The McGregor Co.
Address P.O. Box 740, city Colfax, State WA
3. Approx. date of well construction 1788
Well Driller ?
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 2'
6. Well depth (ft) 86' Flowing — Temp. —
Access port no
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level ?
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments NONE

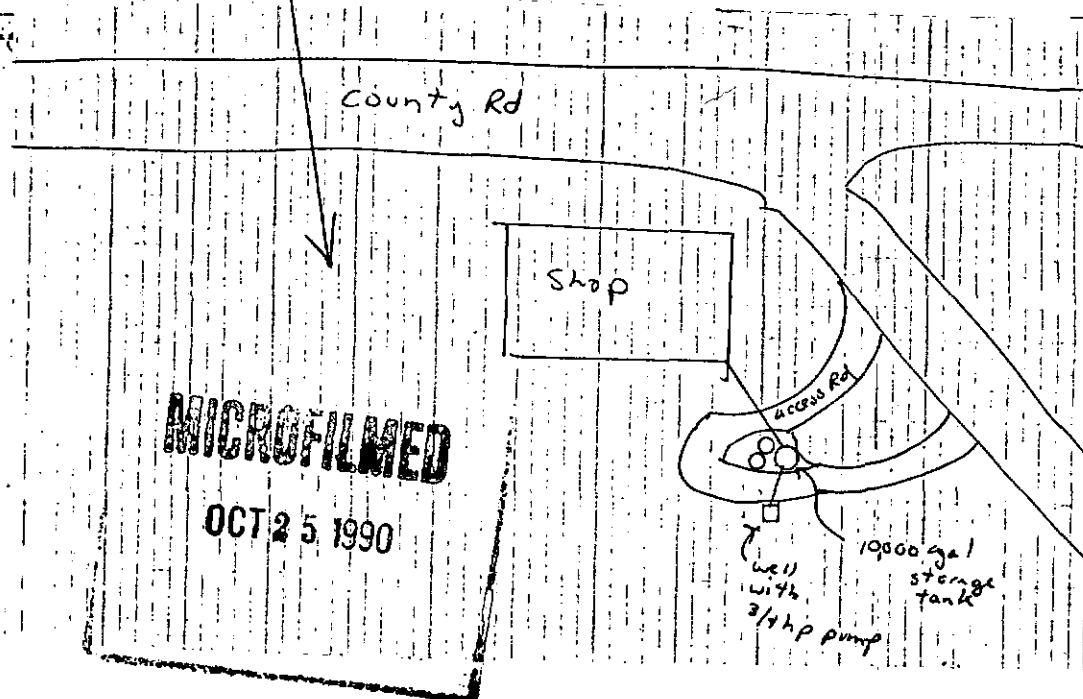
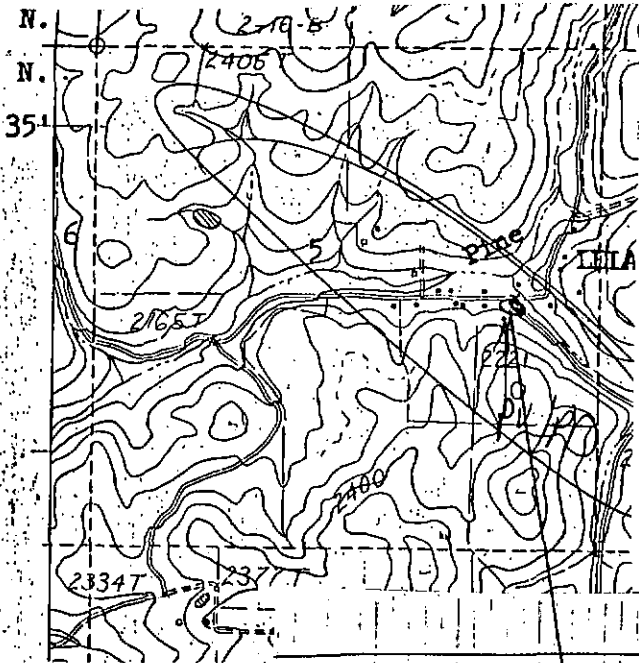
(OVER)

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OCT 25 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Louis Sukovaty

Date 7/11/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

The McGregor Company
P. O. Box 740
Colfax, Wa. 99111

Re: 86-7234

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECORDED

DEC 22 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 86-7234

Date: 10/14/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
N 1. well log in file *Not found, due to age of well*
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
AUG 15 1988

For Office Use Only
Fee Received \$50.00
Date 8/16/88
Receipt # C-002242
Receipt by CP
Reviewed by JG
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-07234

Name(s) of Permit Holder: The McGregor Company, A division of: McGregor Land & Livestock Co.

Post Office Address: P. O. Box 740

Colfax, Wa. 99111

Telephone No. 509 397-4355

Source of Water: Ground Water (drilled well)

Extent of Use:

Domestic One (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Industrial: fill sprayer tanks
for farm customers use when spraying their fields.

Total rate and/or volume for which proof is submitted .09 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-20-88

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Charlie Wedin

289-3671

(Name)

(Telephone Number)

The McGregor Company

Leland, Idaho

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-12-88

Date

Donald C. Henderson

Signature of Permit Holder (and title, if appropriate)

Specialty Services Manager

RECEIVED
DEC 22 1988

To: File 86-7239

From: Groundwater Protection

Date: 10/14/88

Drilling Permit: X Not Applicable
Found and in file
Not Found

Well Drillers Report: X Not found, due to reported age of well
probably not available
Found and is in file
Not found

Follow-up Request from permit holder the well
drillers report and/or the name of the
well driller.
Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Owner's Letter 10/11/88.

No Further Action - recommended
js

MICROFILMED

DEC 22 1988

THE MCGREGOR COMPANY

Post Office Box 740
COLFAX, WASHINGTON 99111

RECEIVED

OCT 13 1988

Department of Water Resources

October 11, 1988

Jodi I. Schultz, Clerical Assistant
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RE: Permit No. 86-7234

Dear Jodi:

In answer to your letter to us dated October 7, 1988, the well you mentioned was drilled many years ago. This was before we leased it and before the present owners owned the place so we have no idea where the well drillers report is, if there ever was one. We can tell you that the well has a 6 inch casing and is 86 feet deep. We hope this information is enough for you to complete processing of our Proof of Beneficial Use form.

Very Truly Yours,
The McGregor Company



Donald C. Hendrickson
Specialties Services Manager

DCH:s

MICROFILMED

DEC 22 1988

October 7, 1988

The McGregor Co.
Div. of McGregor Land & Livestock Co.
P. O. Box 740
Colfax, WA 99111

RE: Permit No. 86-7234

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Upon receipt of this information, the department will continue processing your proof of beneficial use form.

If you have any questions, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

c: N. Region

MICROFILMED

DEC 22 1988

To: File 86-07234

From: Groundwater Protection

Date: 9/6/88

Drilling Permit: ☐ Not Applicable
☐ Found and in file
☒ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller.
☒ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Per Rita →
Ask for
copy of well
log.

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DEC 22 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 86-07234

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

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DEC 22 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY RYA DATE 6/7/88 APPLICATION NUMBER 86-07234

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUN 22 1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 7/3/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

Date of priority recommended 6/6/88 5-20-88
By [signature] Date 7/19/88

STATE OFFICE REVIEW

By [signature] P16 4/6 04
Date 7/25/88

ADDITIONAL INFORMATION

App. describes existing well-condition A/C N/A



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 2, 1988

The McGregor Company
P. O. Box 740
Colfax, Wa. 99111

Gentlemen:

Pursuant to Rule 3,3,2,1 of the Department's Rules and Regulations for Water Appropriation, we will need a mailing list of the officers and directors of The McGregor Company for each of the four water right applications we have received.

Also, enclosed is your Receipt No. N118 in the amount of \$120.00 which represents the filing fee (\$30.00) for the four above-mentioned water right applications filed in the name of The McGregor Company.

If you have any questions, please contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Receipt

MICROFILMED
DEC 22 1988

86-07234

MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111

Source: GROUNDWATER

Diversion Pt: NESE Sec 5 T 37N R 02W

Use: INDUSTRIAL (.080 CFS)
 DOMESTIC (.010 CFS)

Date Filed: 6/06/1988

In: T37N R02W S05 NESE

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DEC 22 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MC GREGOR CO. 509-397-4355
Address: DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
COLFAX, WA 99111

2. Source: GROUNDWATER

Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
37N	02W	5	NE	SE			NEZ PERCE

4. Water will be used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	03/15	11/15	0.080		
<i>Domestic</i>	4/01	12/31	0.01		

5. Total quantity appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

6. Proposed diverting works:
WELL AND PUMP.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years.

8. Non-irrigation uses:
I/SPRAYER TANKS, D/1 HOME.

9. Description of place of use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
37N	02W	5	NE	SE		INDUST	

12. Remarks:

MICROFILMED

DEC 22 1988

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Receipted by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other:

MICROFILMED

DEC 22 1988

IDENT. NO. 86-07234

WATER RIGHT
DATA ENTRY LOG

[illegible]