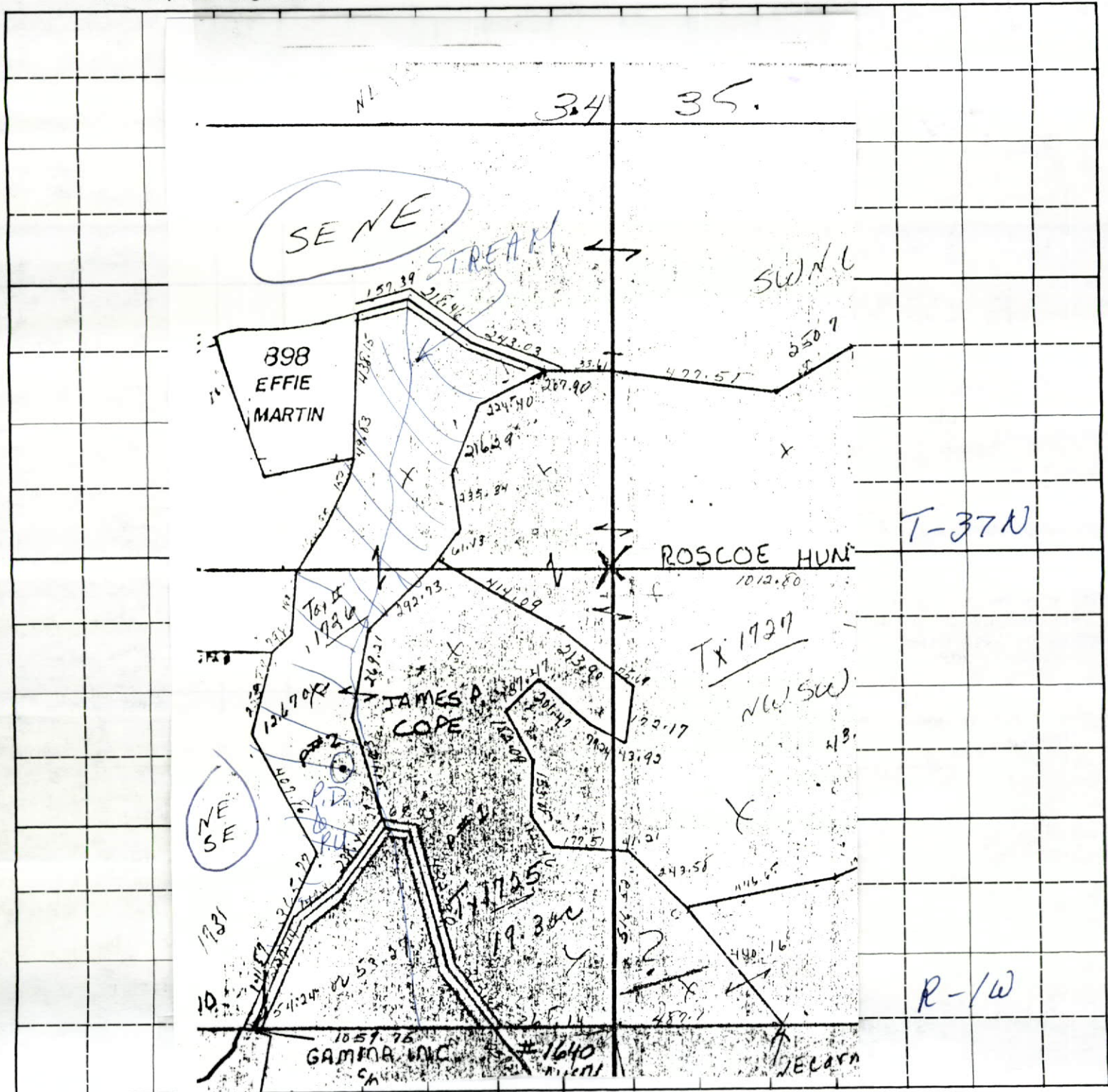


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 18 1988

George W. Walker
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right

George W. Walker

86-07235

Application for

That said

Water Right

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full

period of two consecutive issues commencing on the 16th day of June, 1988, and ending on the 23rd day of June, 1988.

Bonnie M. Bessent
24th

Subscribed and sworn to before me this June, 1988.

Jane L. Greene
Notary Public in and for the State of Idaho Residing at Orofino Therein

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07235
WALKER, GEORGE W.
WALKER, SHARRON L.
P.O. BOX 1175
OROFINO, ID 83544

Source: UNNAMED STREAM
Tributary: CLEARWATER RIVER
Source: SPRING
Tributary: CLEARWATER RIVER
Diversion Pt: SENE Sec 34 T 37N
R01W NWNESE Sec 34 T 37N R
01W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.060 CFS)

Date Filed: 6/02/1988
In: T37N R01W S34 SENE NESE
NESE

15.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before JULY 5, 1988.

R. KEITH HIGGINSON,
Director
6-16,23c

RECEIVED

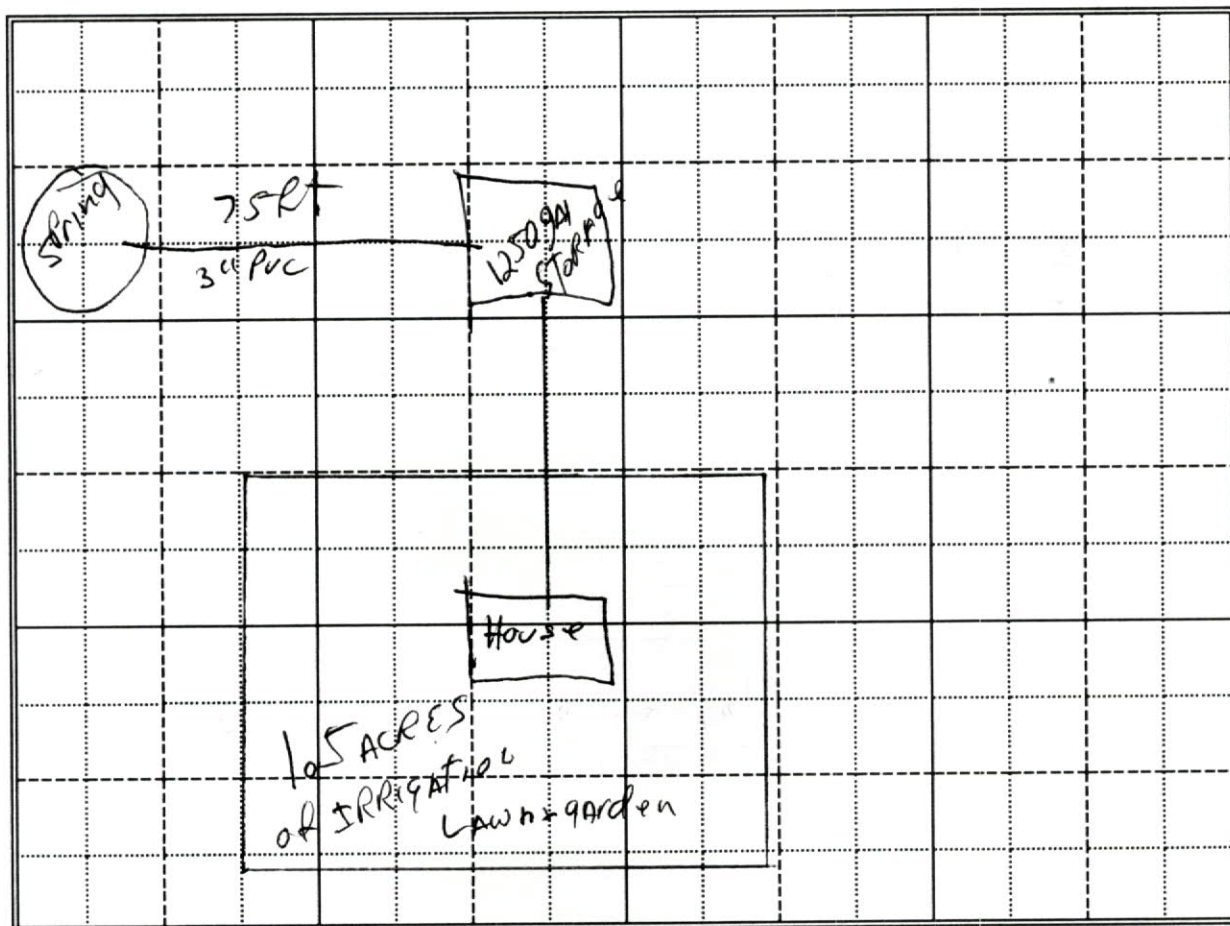
AUG 18 1988

RECEIVED

JUL 12 1988

Department of Water Resources
Northern District Office

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1.5	390222557	SEARS	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

84-0-5522

86-07235
WALKER, GEORGE

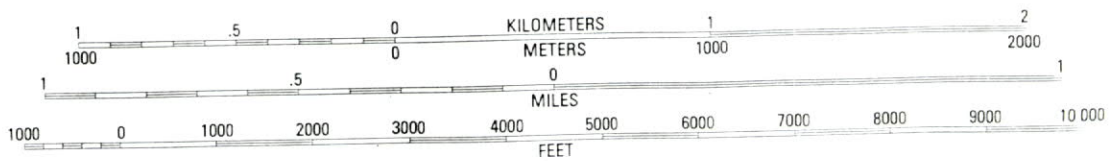
T. 37 N., R. 1 W.,
SEC. 34

NEZ PERCE CO
CLEARWATER CO

T. 37 N.

T. 36 N.

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET



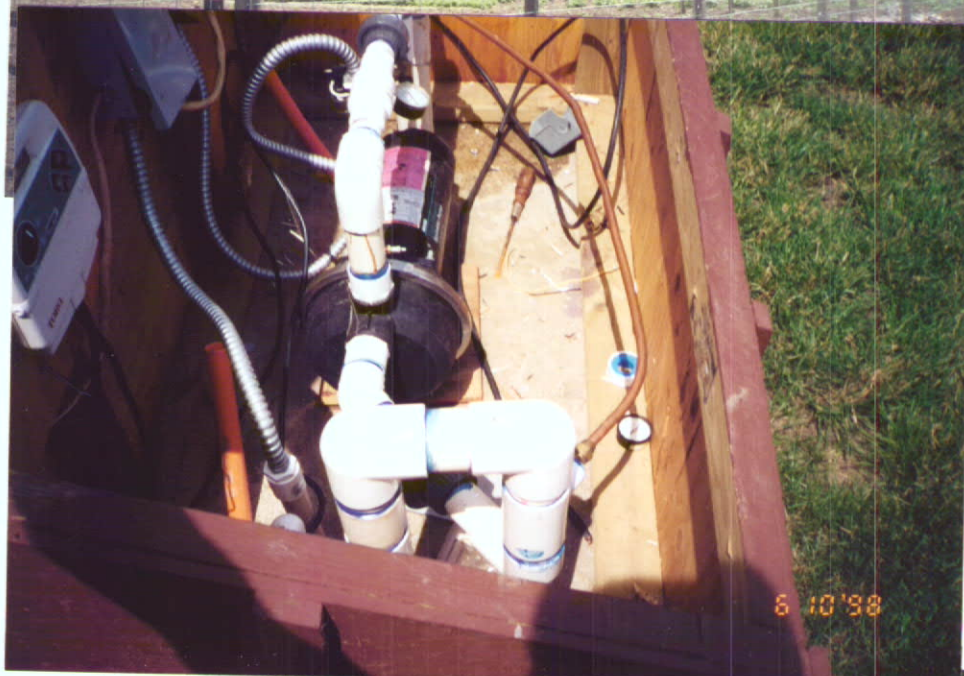
PD



Storage

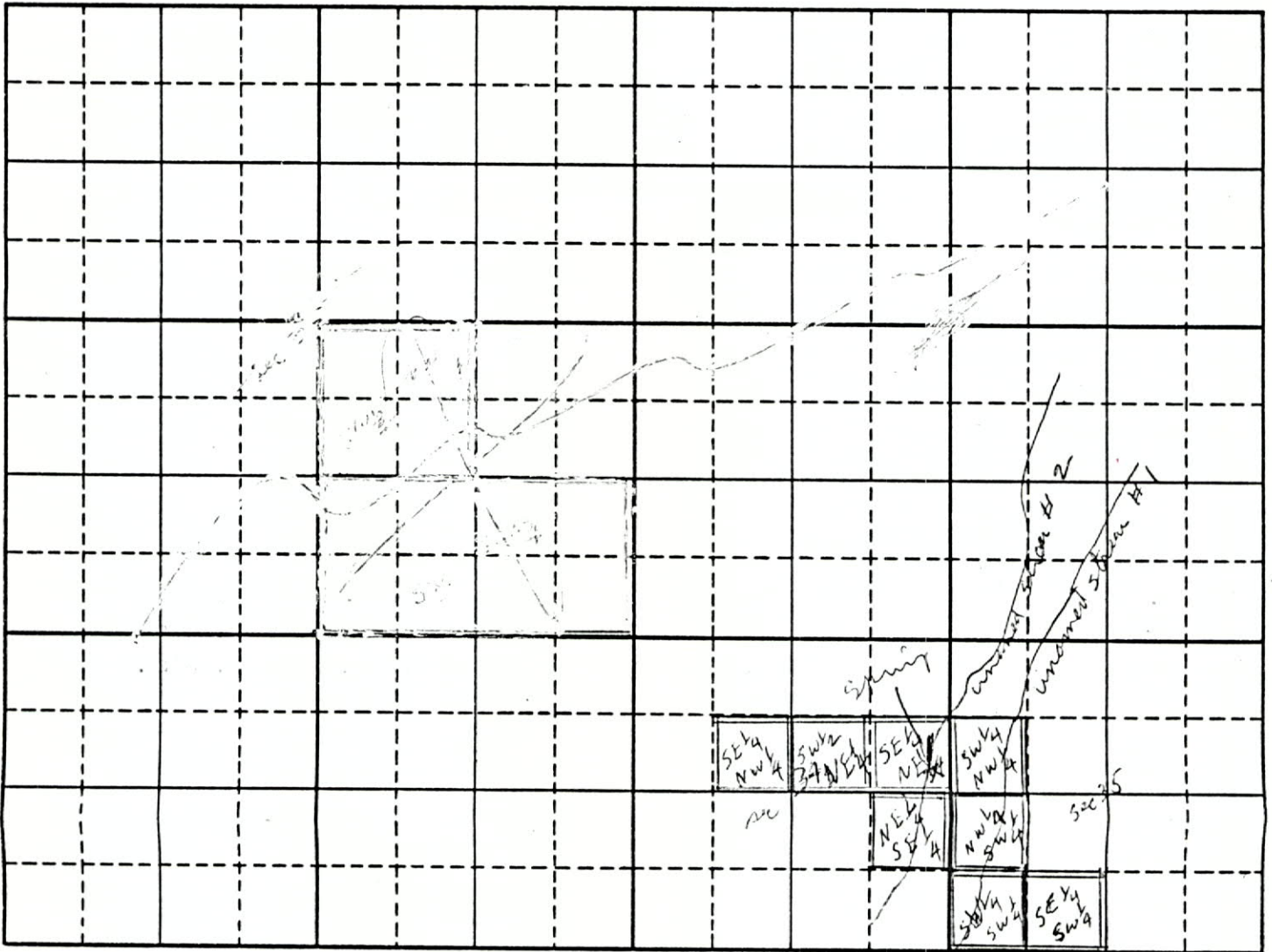


pu



~~pu~~
pump

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of January, 1975.
Elmer J. Gillespie
(Claimant)

Robert V. Brady
Notary Public
Residing at Profino, Idaho

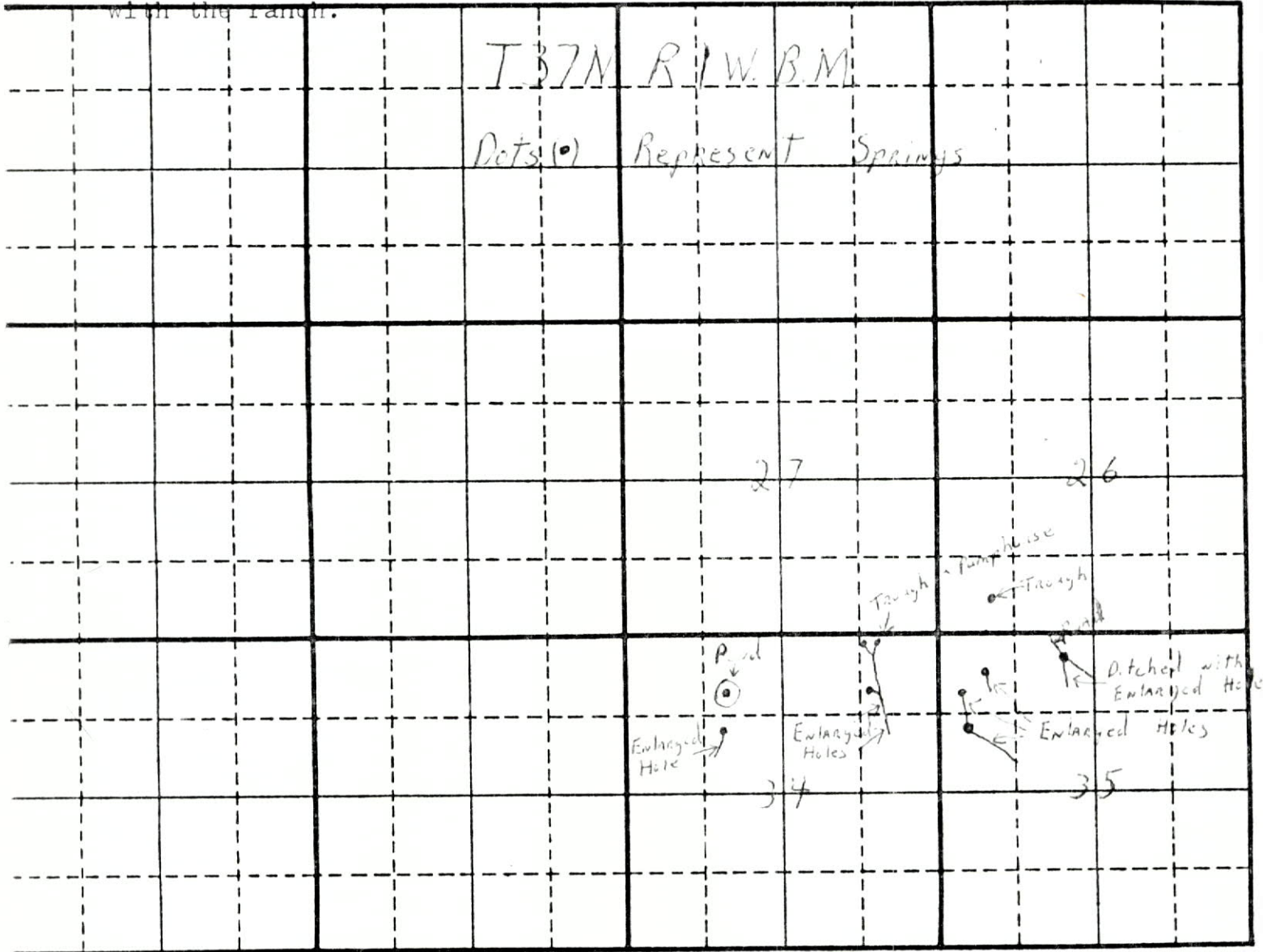
My commission expires _____

For Department Use Only

Received by <u>CP</u>	Date <u>1-6-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JP</u>	Date <u>1-16-75</u>		claimant by:	
\$10.00 fee received by <u>JP</u>	Date <u>1-16-75</u> #15180			
Approved for publication by <u>JP</u>				
Published in <u>CLEARWATER TRIBUNE</u>				
Dates <u>1-23 + 1-30-75</u>				

FILED
AUG 18 1988

- (8) Remarks George Mittendorf was a former owner of all but 100 acres of my ranch. Clyde Gillespie previously owned the other 100 acres. Both these men are now living in Lewiston and have remained familiar with the area. Alden Carey is a long time neighbor who is still living in the area. Albert Lawrence and Clint Frederiksen grew up in the area and are familiar with the ranch.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of April, 1980.

Mike J. Matheson
(Claimant)

Allen V. Bowles
Notary Public
Residing at Moscow

My commission expires Lifetime

MICROFILMED

AUG 18 1988

FOR DEPARTMENT USE ONLY

Received by pm Date 4/3/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 4/4/80 claimant by: _____
\$20.00 fee received by pm Date 4/4/80 (16898)
Published in Clearwater Tribune
Dates 4/17 & 24/80

RECEIVED
JUL 14 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 7-14-93
Receipt No. 5028134
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 86-07235 Telephone No. 208-476-7147
2. Name(s) of Permit Holder(s): GEORGE W WALKER AND SHARRON L. WALKER
3. Mailing Address: P.O. BOX 1175, OROFINO, IDAHO, 83544
4. Source of Water: SPRING AND UNNAMED CREEK

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 25 HEAD OF CATTLE (No. and type of stock)

Irrigation 15 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.408 cfs OR 115/93 acre/feet 86 GPM

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR
Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

GEORGE W WALKER 208-476-7147
Name Telephone No.

4507 OLD PECK GRADE RD., P.O. BOX 1175, OROFINO, IDAHO 83544
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-12-93
Date

George W Walker
Signature (and title, if on behalf of a company or organization)

JUL 23 1993

STATE OF IDAHO

For Office Use Only
\$15 FEE Received by MYH
Date 7-11-91
Receipt # 0021134

RECEIVED

JUL 11 1991

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 86-07235

Name(s) of Permit Holder: GEORGE W. or SHARRON L. WALKER

Post Office Address: P.O. BOX 1175 OROFINO, IDAHO 83544-1175

Telephone No. 208-476-7147

Date Proof Is Due: AUGUST 1, 1991

Describe what work has been completed toward the development of this water right: Water in for one house
(This must be filled out! If no work has been completed, show "none".)

consisting of spring box and collector box. Pipe connected to one home. Water to livestock
from spring installed.

Costing \$ \$8,760.81

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We are not certain of the amount of water from the spring during the month of August to supply
two more additional homes. August is our lowest month for water, we were not aware that the
creek dried up in August. Last year the spring was producing five gallons a minute.

Permit holder(s) request an extension to August 1, 19 96.
(1 yr. minimum)

Sharron L Walker
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1993.

AUG 08 1991

Signed this 23rd day of July, 19 91.

J. Blum Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GEORGE W. OR SHARRON L. WALKER Phone 476-5729 EXT 310
Post office address BOX 1175 OROFINO, ID 83544
UNNAMED STREAM
2. Source of water supply SPRING which is a tributary of CLEARWATER RIVER
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 34 Township 37N Range 1W B.M. CLEARWATER County; additional
points of diversion if any: NW NE SE, S34, T37N, R1W
4. Water will be used for the following purposes:
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION BOX FOR
SPRING - CATTLE WILL DRINK FROM STREAM
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

AUG 18 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 25 BEEF
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3 HOMES
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	16	34				5									D 15				15

Total number of acres to be irrigated 15

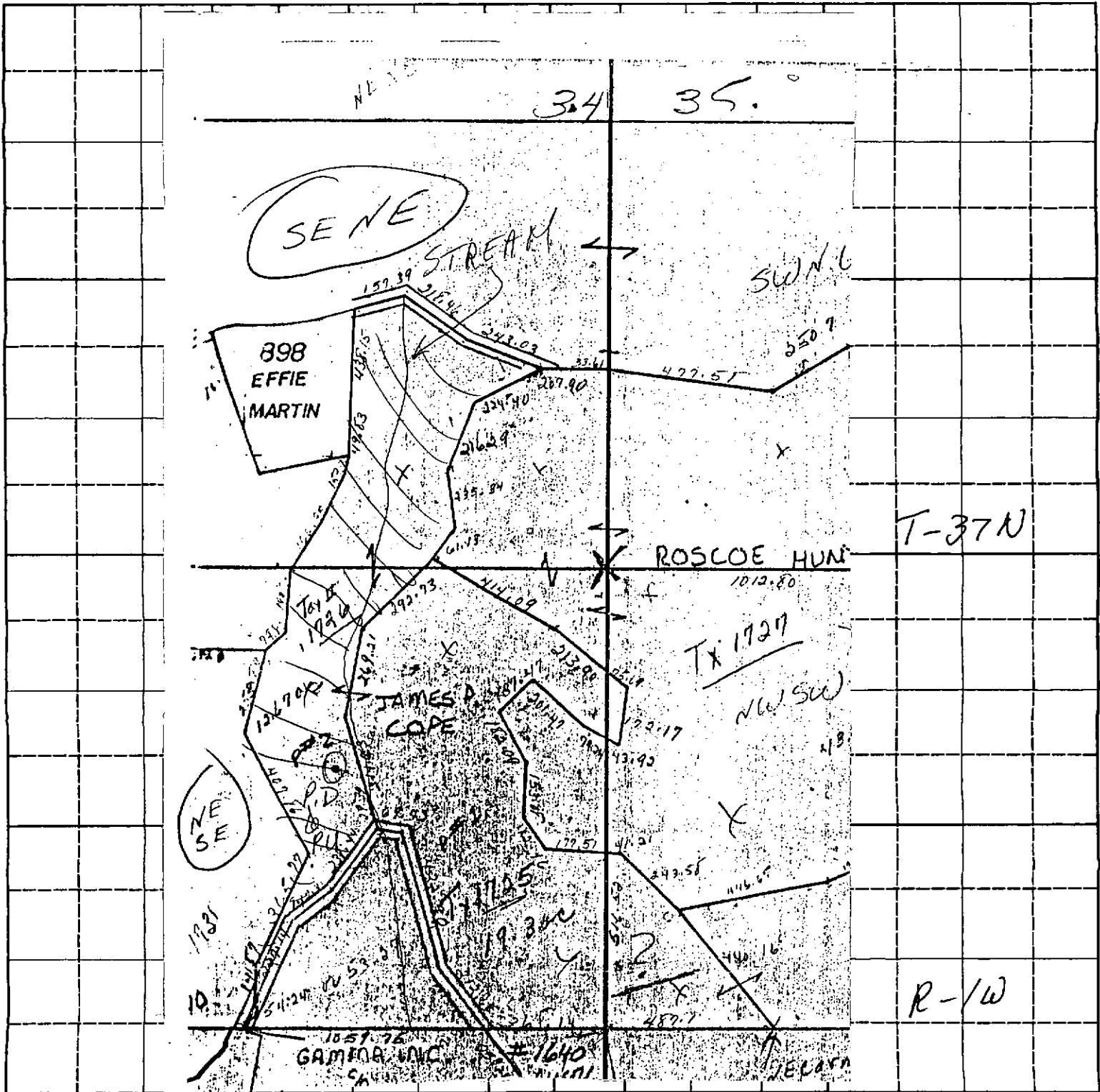
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: APPLICANT CHOSE NOT TO FILE A SABA CLAIM ON ANY WATER RIGHTS THAT MAY HAVE EXISTED ON HIS PROPERTY.

AUG 18 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 18 1988

George W. Walker
(Applicant)

Proposed Priority 6/2/88

Received by KK Date 6/2/88 Time 3:40p Preliminary check by JK
Fee \$ 30.00 Receipted by KK # N-178 Date 6/2/88
Publication prepared by [Signature] Date 6/9/88 Published in Chamberlain Sub
Publication approved [Signature] Date 7/12/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7235, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of August, 1988.

[Signature]
Director

RECEIVED
AUG 18 1988

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right

George W. Walker

86-07235

Application for

That said

Water Right

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full

period of two consecutive issues commencing

on the 16th day of June, 1988,

and ending on the 23rd day of June,

1988.

Bonnie M. Bessent
24th

Subscribed and sworn to before me this _____ day of

June, 1988.

Jane L. Greene

Notary Public in and for the State of Idaho Residing at Orofino Therein

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07235

WALKER, GEORGE W.

WALKER, SHARRON L.

P.O. BOX 1175

OROFINO, ID 83544

Source: **UNNAMED STREAM**

Tributary: **CLEARWATER RIVER**

Source: **SPRING**

Tributary: **CLEARWATER RIVER**

Diversion Pt: **SENE Sec 34 T 37N**

R01W NWNESE Sec 34 T 37N R

01W

Use: **IRRIGATION (.200 CFS)**

STOCKWATER (.020 CFS)

DOMESTIC (.060 CFS)

Date Filed: **6/02/1988**

In: **T37N R01W S34 SENE NESE**

NESE

15.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before **JULY 5, 1988.**

R. KEITH HIGGINSON,

Director

6-16,23c

OK
7/12/88

RECEIVED

JUL 12 1988

**Department of Water Resources
Northern District Office**

FILED

AUG 18 1988

NOV 16 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No.

86-07235

1. Owner: George W. & Sharon L. Walker Phone No. _____

Current Address: P.O. Box 1175 Grobena Id 83544

2. Accompanied by: unaccompanied with permission EXAM DATE: 6-10-98

Address: *via phone conversation* Phone No. _____

Relationship to Permit Holder:

3. Source: Spring tributary to unnamed stream

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

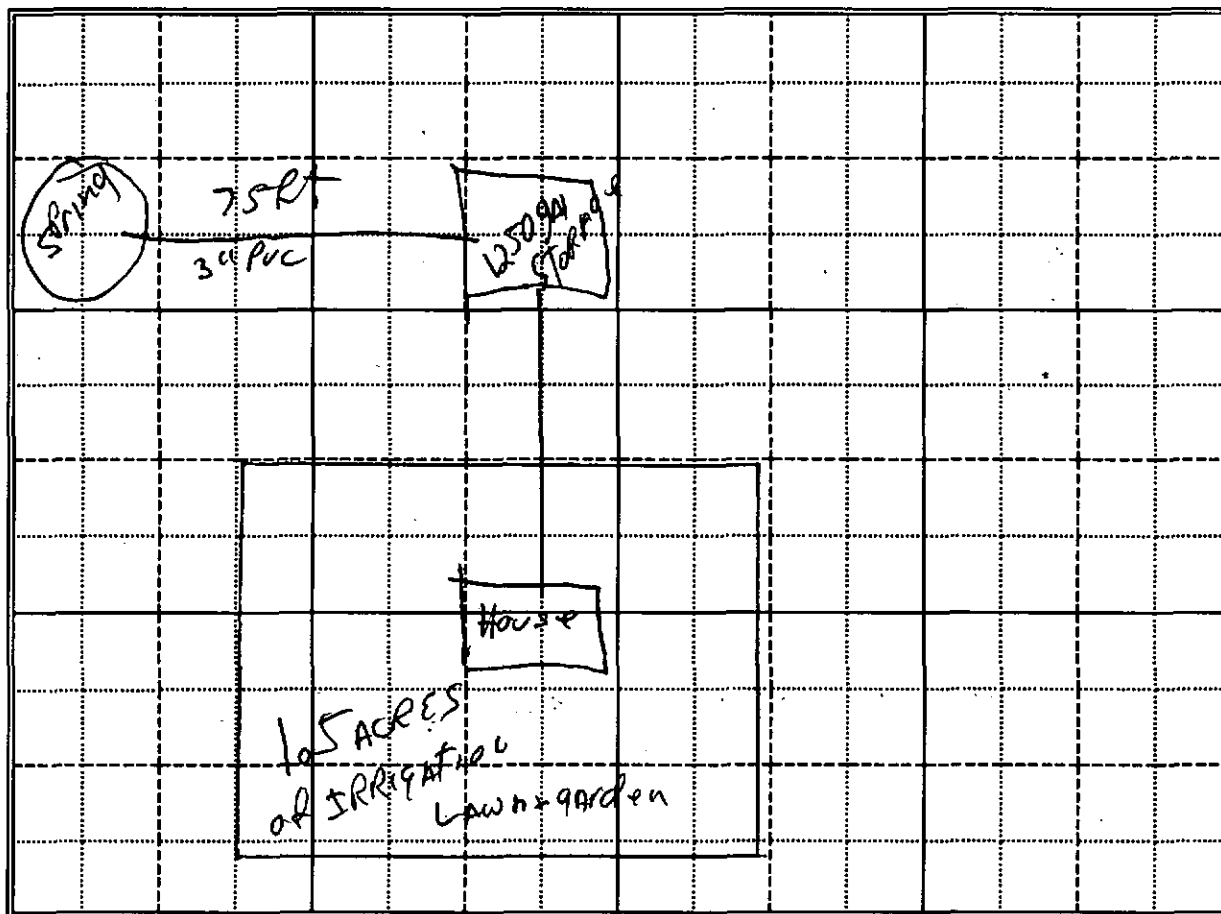
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1.5	390222557	SEARS	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

Blank lined paper for writing.

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{5 \text{ gal bucket in } 16 \text{ sec} = 18.7 \text{ gpm}}{18.7 \times 1.33681 = .04}$$

$$\text{IER} = \frac{28 \text{ heads P.O.P.s } \frac{1}{2} \text{ gpm} = 14 \text{ gpm} \times 1.33681}{60} = .03$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 \times 3 = 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5$$

2. Volume Calculations for Other Uses:

Stock pond

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.09	.6
Irrigation	03-15	11-15	.03	4.5
Stock	01-01	12-31	.01	.4
Totals:			.08	5.2

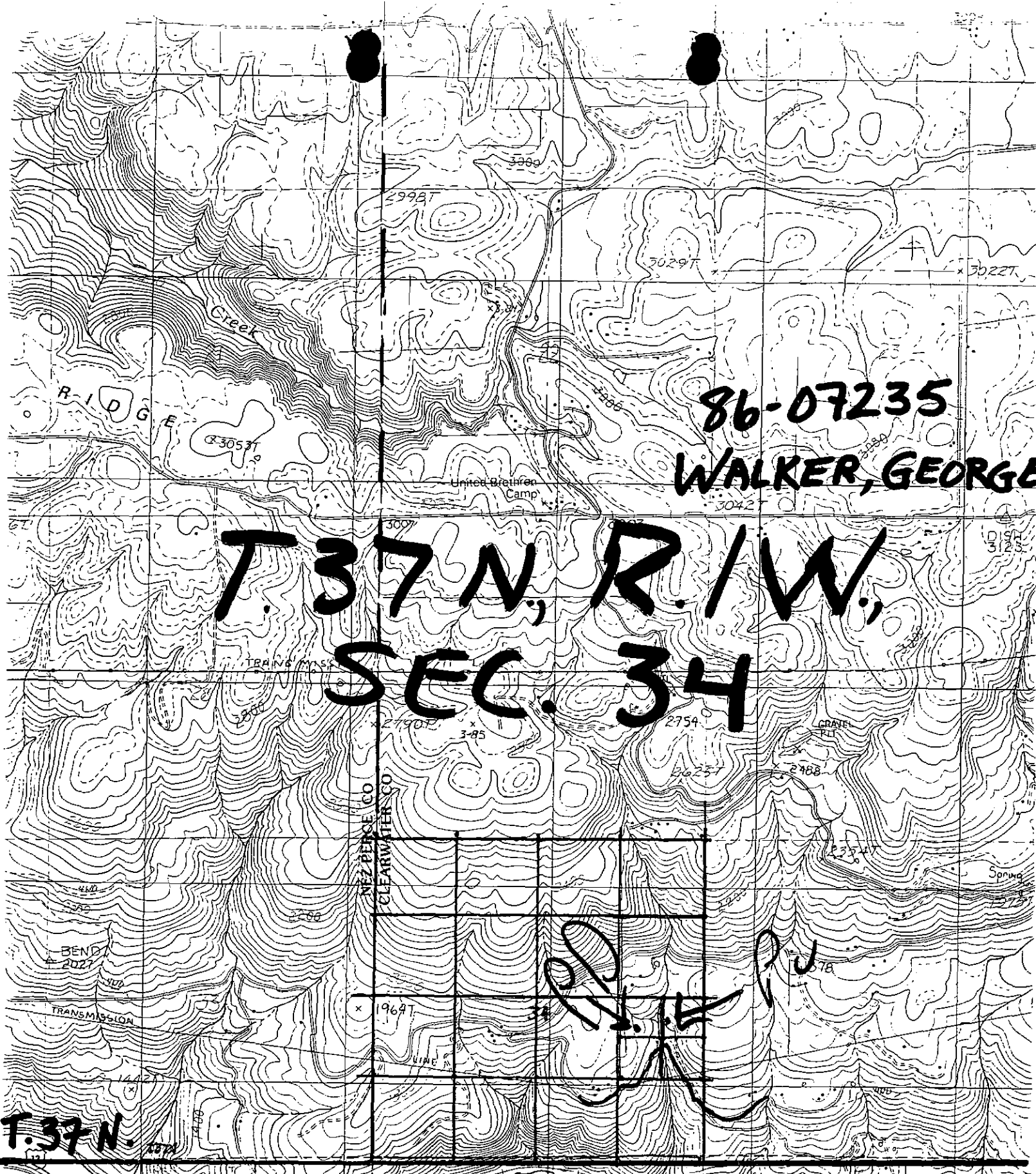
2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Wayne Baldwin Date 11-11-98

Reviewer _____ Date _____

SEAL



86-07235
WALKER, GEORGE

T. 37 N. R. 1 W.
SEC. 34

T. 37 N.

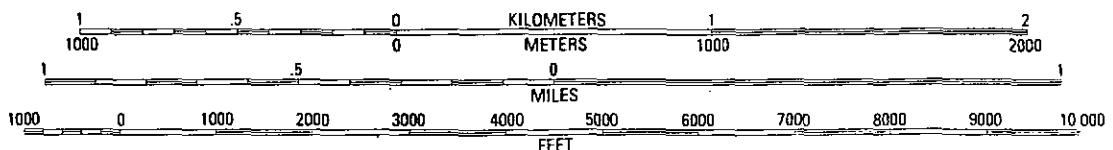
T. 36 N.

320000 FEET 27' 30" 542 543 544 25' 545

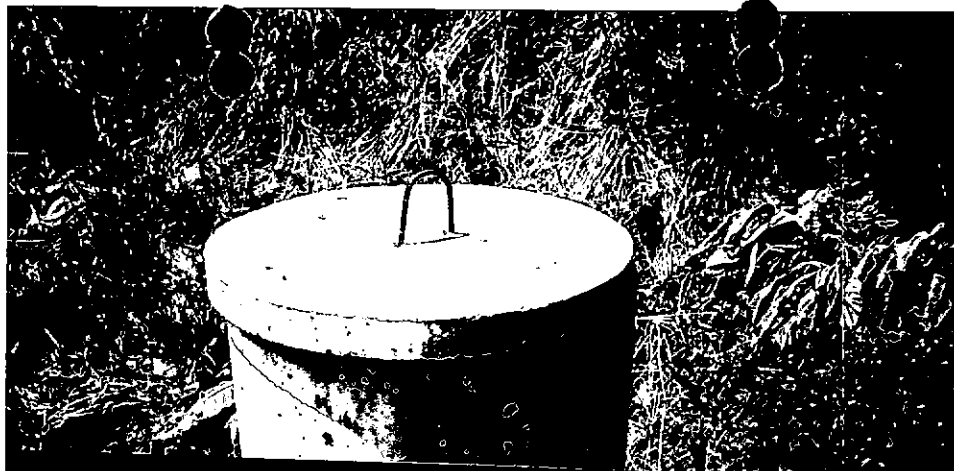
SCALE 1:24 000

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—195

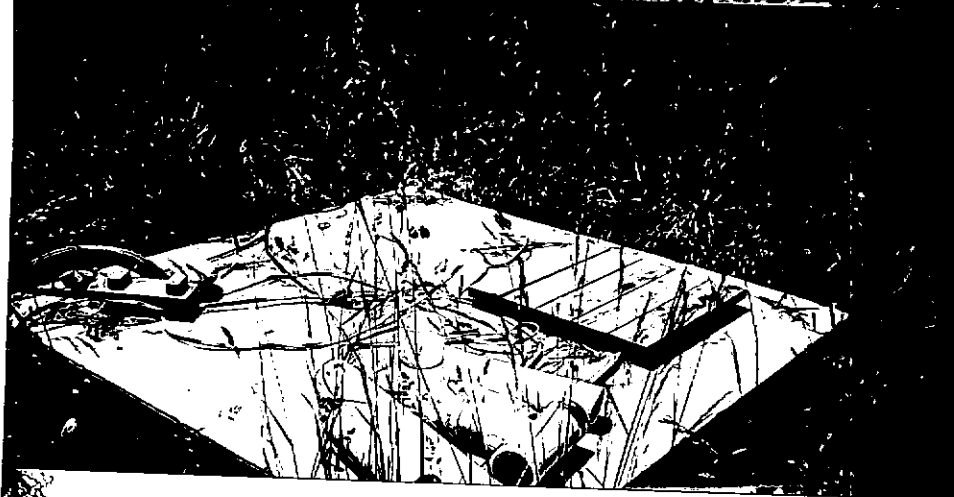
NORTH



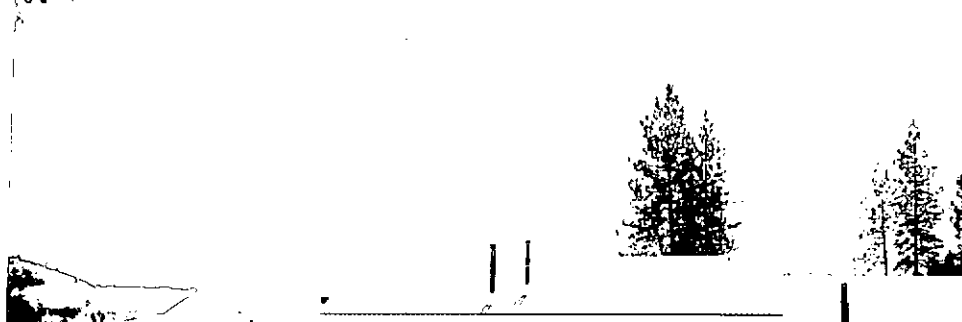
CONTOUR INTERVAL 40 FEET



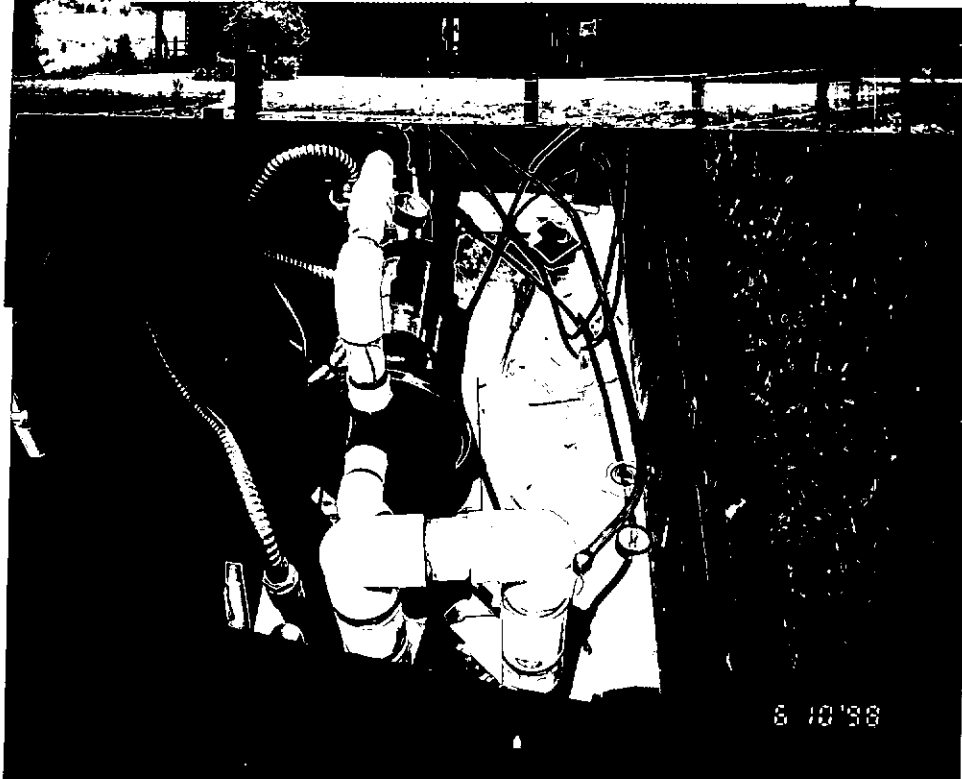
PD



Storage



pu



~~pu~~
pump

July 16, 1993

GEORGE W. WALKER
SHARRON L. WALKER
P.O. BOX 1175
OROFINO ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 86-07235

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 23 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 86-07235 Reviewed by RLG Date 7/15/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? domestic - 1 stock - 25
yes Address same as permit? irrigate - 15
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 Amount Submitted
yes Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made

7/15/93
7/16/93

May 31, 1993

GEORGE W. WALKER
SHARRON L. WALKER
P.O. BOX 1175
OROFINO ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 86-07235

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

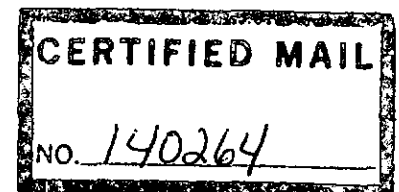
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED
JUL 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 25, 1991

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GEORGE W OR SHARRON L WALKER
P O BOX 1175
OROFINO ID 83544-7175

Dear Mr. and Mrs. Walker:

RE: Permit No. 86-7235

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to August 1, 1993.

It is important that you proceed with diligence toward the development of this permit. The department may not have the authority to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECORDED

AUG 08 1991

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C021134

Date: 7/11/1991
Time: 14:37:33

Received

From: WALKER, BEANY/SHARRON

Type of Payment	Program Acct Class	Amount
EXTENSION (86-07235)	510199 1238 6390	15.00
Total		\$15.00

CHECK 1285

Region: STATE

Signature: M. Hengst

RECEIVED

AUG 08 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 86-7235

Reviewed by [Signature]

Date 7-23-91

BASIC INFORMATION

- y Date stamp received
- y Extension received timely (not too early not too late)
- y Fee received and receipted
- y Name and signature same as permit
- N Address change

BASIS FOR EXTENSION REQUEST

- y Has adequate work been completed to demonstrate due diligence?
- y Has the cost incurred been adequate to demonstrate an intent to complete the project?
- Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
 - Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
 - Requested _____
 - c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- Is delay by a government agency?
- Is supporting documentation needed to complete the file? _____
- Requested? _____

ACTION TAKEN - *Recommend approval based on due diligence for 2 years*

N/A Reinstate Date extension received _____ = _____

Proof due date _____ = _____

No. of days late _____ = _____

Priority date _____ = + _____

ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

- Change proof due date
- Priority date change
- Address change

[Signature]

138724

May 31, 1991

GEORGE W. WALKER
SHARRON L. WALKER
P.O. BOX 1175
OROFINO, ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 86-07235

Dear Permit Holder:

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

AUG 08 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

GEORGE W. WALKER
SHARRON L. WALKER
P.O. BOX 1175
OROFINO, ID 83544

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 86-07235

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 6/3/88 APPLICATION NUMBER 86 07235

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☐ Yes ☒ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

JUL 22 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 7/5/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended _____
By [Signature]

Date 6/2/88
7/19/88

STATE OFFICE REVIEW

allow 3 yrs. for B/U development

By kw

P17

26

☐ See below for additional information
Date 7/25/88

DITIONAL INFORMATION

86-7176 IS ON ADJACENT PROPERTY

86-4088 & 86-4059 APPEAR TO OVERLAP EACH OTHER AS WELL
AS THIS APPLICATION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Clyde J. Gillespie and Cleo Gillespie
(name of claimant)

of Route 1, Box 13, Lenore, Id. 83541, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Stream and Spring
_____, tributary to, Clear water
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Stream No. 1	Amount <u>1 GPM</u>	Use <u>Stock</u>	Period of Use: From <u>Jan. 1st.</u> To <u>Dec. 31st.</u>
Stream No. 1	Amount <u>1 GPM</u>	Use <u>Stock</u>	Period of Use: From <u>Jan. 1st.</u> To <u>Dec. 31st.</u>
Spring	Amount <u>1 GPM</u> (cfs, gpm or a/h)	Use <u>dom.</u> (dom., irri., stock, etc.)	Period of Use: From <u>Jan. 1st.</u> To <u>Dec. 31st.</u> (both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 3 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) August 29, 1953

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source) Stream #1: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35 Twp. 37 N. Rge. 1 W.B.M. County of Clearwater
Additional points of diversion: Stream #2: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, Twp. 37 N., Rge. 1, M. Spring: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, Twp. 37 N., Range 1 W.B.M.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Domestic water piped from a spring and
Stock water in open unnamed streams.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

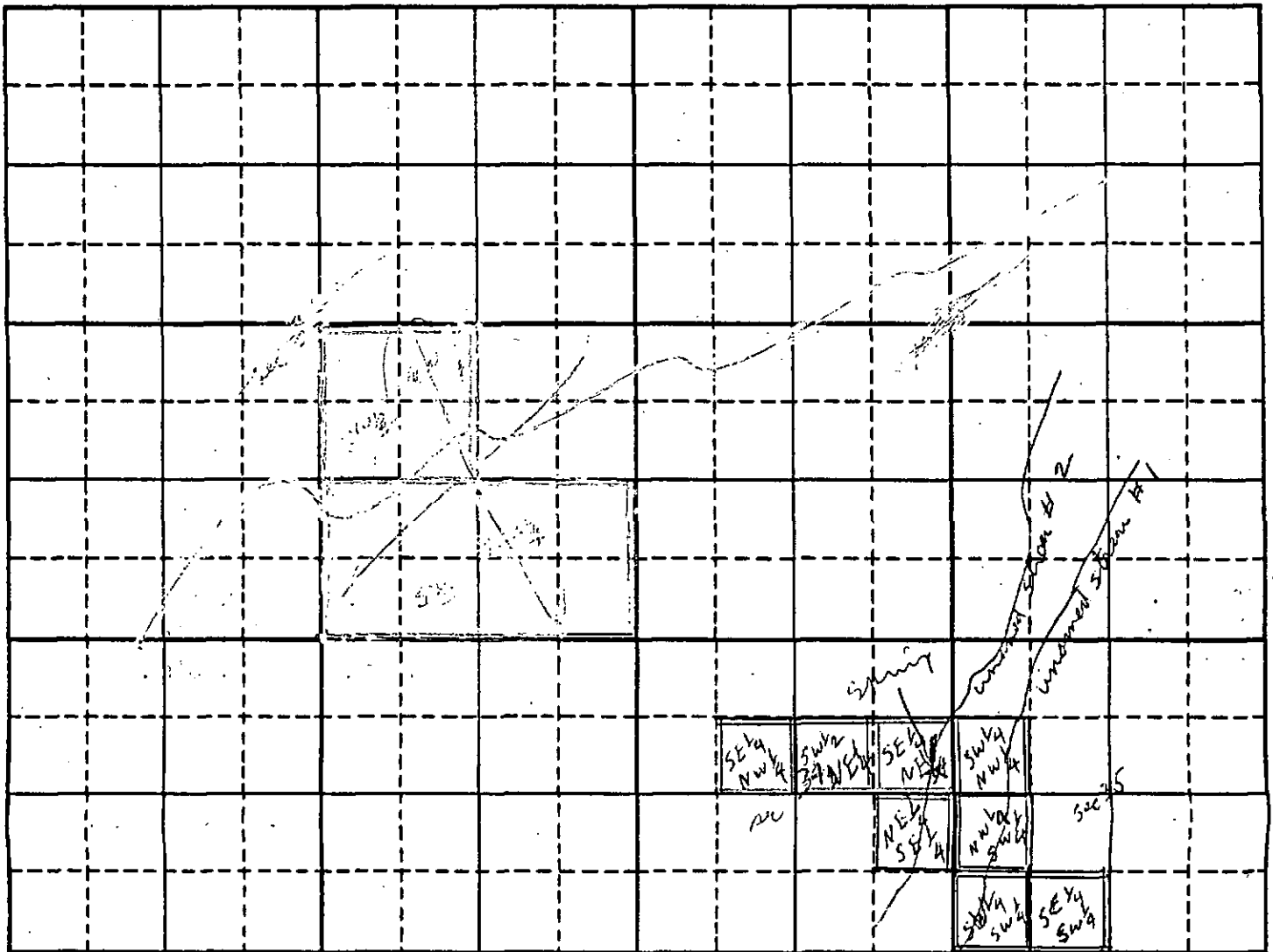
Total No. of acres 320

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Both streams have been used for watering stock and the Spring has been used for domestic purposes.

- (7) If you are claiming water as a member of an organization, list name of organization:

~~AUG 18 1988~~

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of Clearwater)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of January, 1975.

Robert J. Milligan
(Claimant)

Robert V. Brady
Notary Public

Residing at Griffin, Idaho

My commission expires _____

For Department Use Only

Received by CP

Date 1-6-75

Exception filed by: _____

Forwarded to _____

Date _____

Prelim. check by JE

Date 1-16-75

\$10.00 fee received by JE

Date 1-16-75 L15180

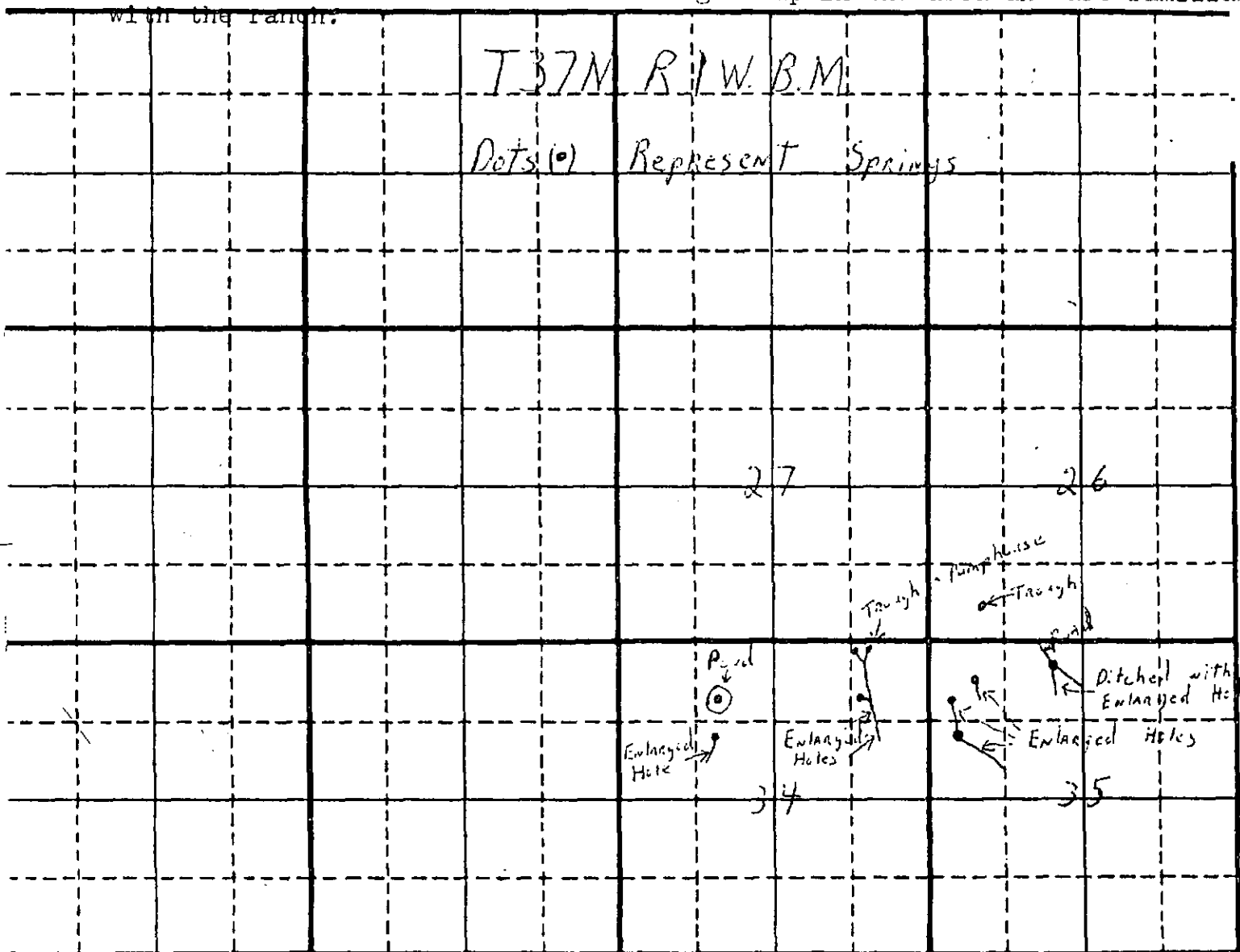
Approved for publication by JE

Published in CLEARWATER TRIBUNE

Dates 1-23 + 1-30-75

FILED
AUG 18 1980

(8) Remarks George Mittendorf was a former owner of all but 100 acres of my ranch. Clyde Gillespie previously owned the other 100 acres. Both these men are now living in Lewiston and have remained familiar with the area. Alden Carey is a long time neighbor who is still living in the area. Albert Lawrence and Clint Frederiksen grew up in the area and are familiar with the ranch.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of April, 1980.

Mike J. Matheson
(Claimant)

Allen V. Bowles
Notary Public
Residing at Moscow

My commission expires Lifetime

MICROFILMED

AUG 18 1988

FOR DEPARTMENT USE ONLY

Received by <u>pm</u>	Date <u>4/3/88</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JK</u>	Date <u>4/4/80</u>		claimant by:	
\$20.00 fee received by <u>pm</u>	Date <u>4/4/80 (16898)</u>			
Published in <u>Orewater Tribune</u>				
Dates <u>4/17 & 24/80</u>				

86-07235

WALKER, GEORGE W.
WALKER, SHARRON L.
P.O. BOX 1175
OROFINO, ID 83544

Source: UNNAMED STREAM
SPRING

Tributary: CLEARWATER RIVER
CLEARWATER RIVER

Diversion Pt: SENE Sec 34 T 37N R 01W
 NWNESE Sec 34 T 37N R 01W

Use: IRRIGATION (.200 CFS)
 STOCKWATER (.020 CFS)
 DOMESTIC (.060 CFS)

Date Filed: 6/02/1988

In: T37N R01W S34 SENE NESE NESE

15.0 ACRES TOTAL

RECORDED

AUG 18 1988

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item	Value
1	10
2	20
3	30
4	40
5	50
6	60
7	70
8	80
9	90
10	100

6/7/88

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

kw

8/10/88

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office