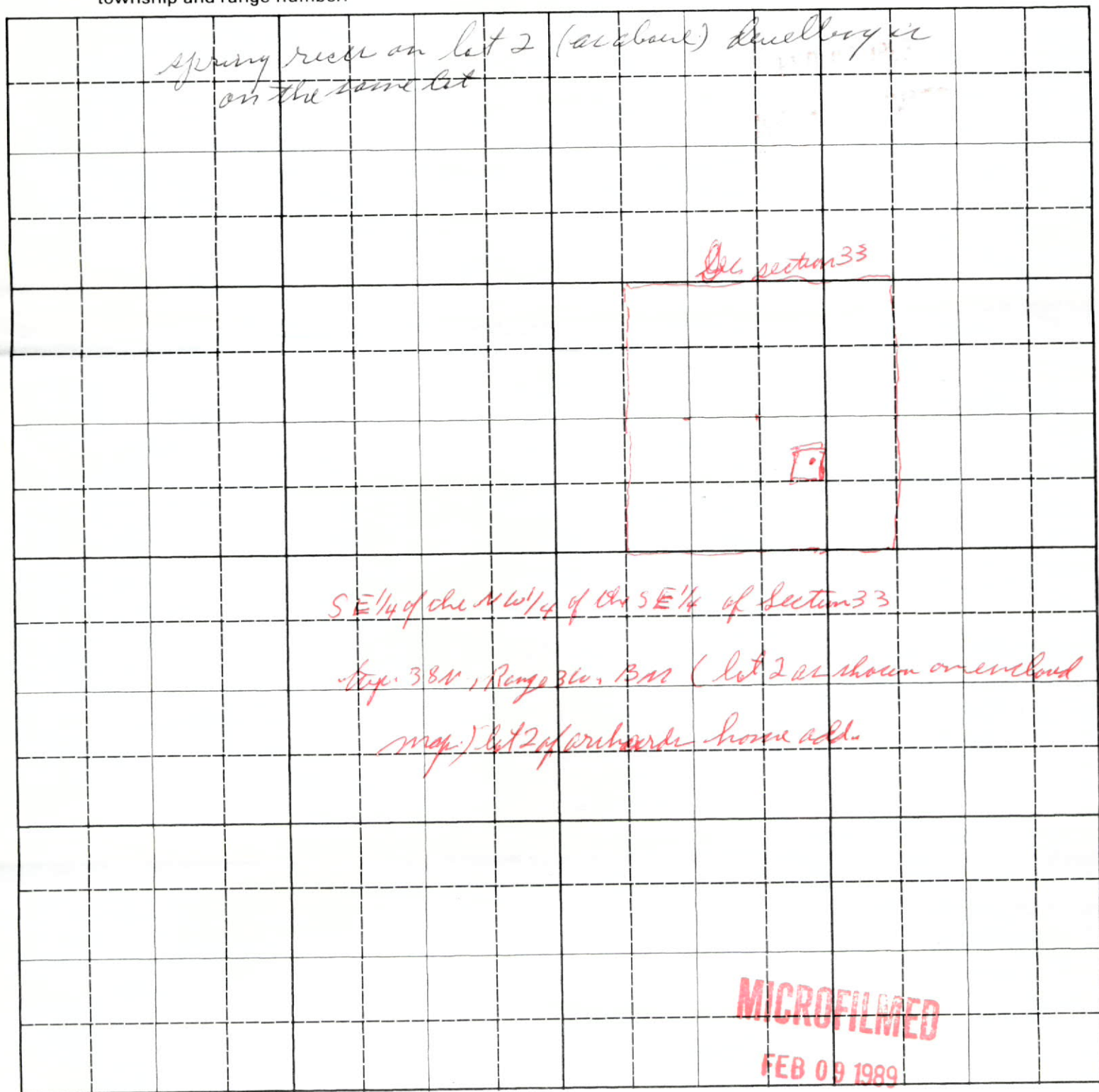


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Aug. 1 - 1988

James S. + Vance E. Aram
(Applicant)

WYCH WAYNE DA

WAYNE DA

Cem.

28

ANDREW T CO

SE SW

C. V.
STROHM

NE NW

A. T. COX

C. V.
STROHM

MICROFILMED

FEB 09 1989

JACK ADAMS

C.
REICH-
MAN

33

ORCHARD

SPRING

ROSE

GREGORY

H. G. SCHUPFER &

OTTO SCHUPFER

Affidavit of Publication

STATE OF IDAHO
County of Latah ss.

Theresa Myers

being first duly sworn, on oath,
deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Aug 18, 25,
1988

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this *26* day of *August*
19 *88*

Edith A. Hillis
Notary Public,
residing at Genesee, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

86-07237

ARAM, JAMES S.
ARAM, VANCE S.
2112 CAROL DR.

LEWISTON, ID 83501

Source: SPRING Tributary:
SINKS

Diversion Pt: SENWSE Sec 33 T
38N R 03W

Use: DOMESTIC (.020 CFS)

Date Filed: 8/08/1988

In: T38N R03W S33 NWSE

The permit(s) will be subject to

all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
Government Way Suite 9, Coeur
D'Alene, Idaho 83814 on or before
SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director
Aug. 18, 25, 1988

RECEIVED

AUG 27 1988

Department of Water Resources
NORTHERN REGION OFFICE

MICROFILMED

FEB 09 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

(☒) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat () Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) *Storage tank*

Contacts:

Remarks:

P/D _____



Exam Completed By *John Dubois* Date *7/14/89*

Sr. Agent Review _____ Date _____

Regional Manager Review *RYA* Date *5/8/90*

PERMIT NUMBER

86-07237

MICROFILMED
JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

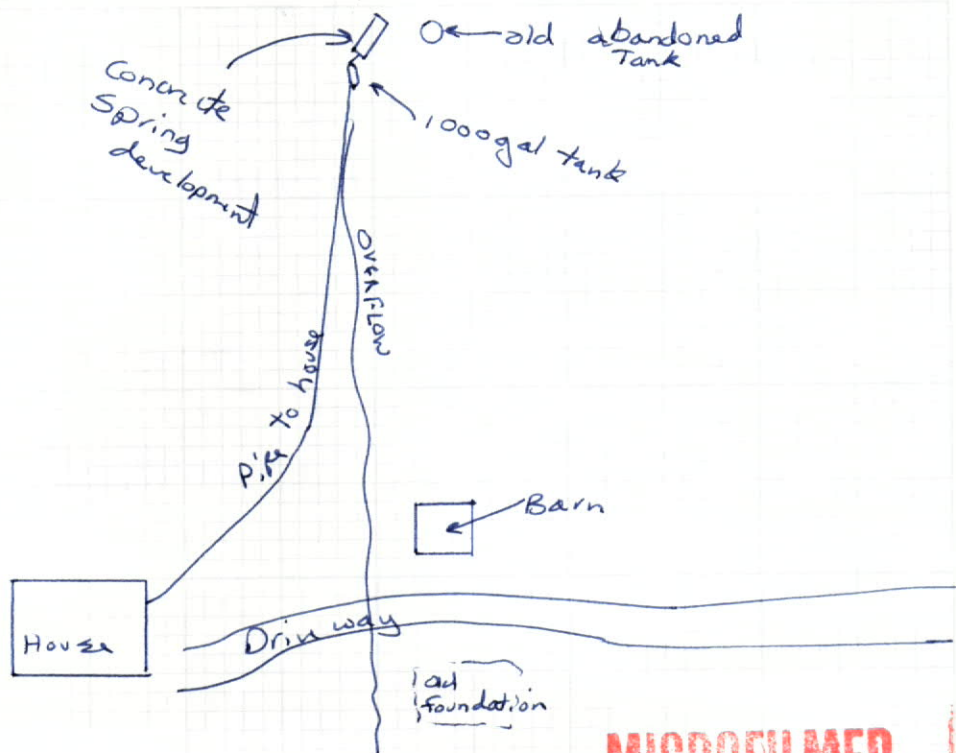
Permit No. 86-7232
1. Owner: James S and Vane E. Aram Phone No. 743-5697
Current Address: 642 - 5th Ave Lewiston Id 83501
2. Accompanied by: No ONE EXAM. DATE: 7/6/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to ~~Both~~ sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N/A

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JAN 17 1991

T.38 N.

T.37 N.

35'

RIDGE

ARAM

PD: T38N, R3W, SEC.33,

PU: SAME

SOURCE: SPRING

QUAD: K-55

SENWSE

PERMIT #86-07237

JAN 17 1991

TRIBUTARY: SINKS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07237

Priority: August 8, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
1.2 AF

This is to certify, that RICHARD T. BINGHAM
ROBERTA MANWARING

612 N. MOORE
MOSCOW, ID 83843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1988; and has submitted Proof of Beneficial Use on December 2, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSE , Sec. 33, Township 38N, Range 03W
LATAH County

PLACE OF USE: DOMESTIC
TWN RGE SEC

38N 03W 33 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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JAN 17 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 86-07237

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1990

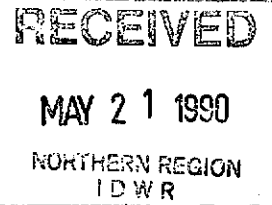
Acting for

R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

State of Idaho
Department of Water Resources



ASSIGNMENT OF PERMIT

I, JAMES S. ARAM and VANCE E. ARAM hereby assign to RICHARD T. BINGHAM & E. ROBERTA MANWARING
of 612 N. Moore, Moscow, ID or ^{P.O. Box 219,} Kendrick, ID
(address)

(Select A or B)

A. X All my right, title and interest in and to Permit # 86-07237 to appropriate the public waters of the State of Idaho.

B. The following described portion of my right, title, and interest in and to

Permit# to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

The spring is located on Lot 2, Sec 33, TWN 38N, R 3W BM.

Permit No. 86-07237 is all being transferred to new owners. They are buying

5.29 acres which is mostly pasture.

The use will be for house, lawn, and possibly a small garden

The amount transferred is .02 cfs

Description of property being sold is attached.

Made this 4 day of MAY May, 19 90.

James S. Aram Vance E. Aram
Permit Holder

Ruth Aram
Spouse of Permit Holder

State of Idaho)
County of My Peru) ss.

On this 4th day of May, 19 90, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David S. Dwyer
Notary Public residing at

Lewiston, Id.

My commission expires:

7/21/92

MICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES S. & VANCE E. ABAM Phone 1-208-743-5697
Post office address 2112-CAROL DR. - LEWISTON ID. 83501
2. Source of water supply: SPRING which is a tributary of NONE
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 38N Range 3W B.M. LATAH County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount .02 cfs for SINGLE FAMILY DWELLING 1-1 purposes from 1975 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRING piped TO 1000 GAL. TANK
AND piped TO SINGLE DWELLING BY GRAVITY

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Allow 1 yr. - kw
_____ years (minimum 1 year).

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FEB 09 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. LAWN

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
38N	3W	33													D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above.

86-07170, 86-07171

11. a. Who owns the property at the point of diversion? APPLICANTS

b. Who owns the land to be irrigated or place of use? _____

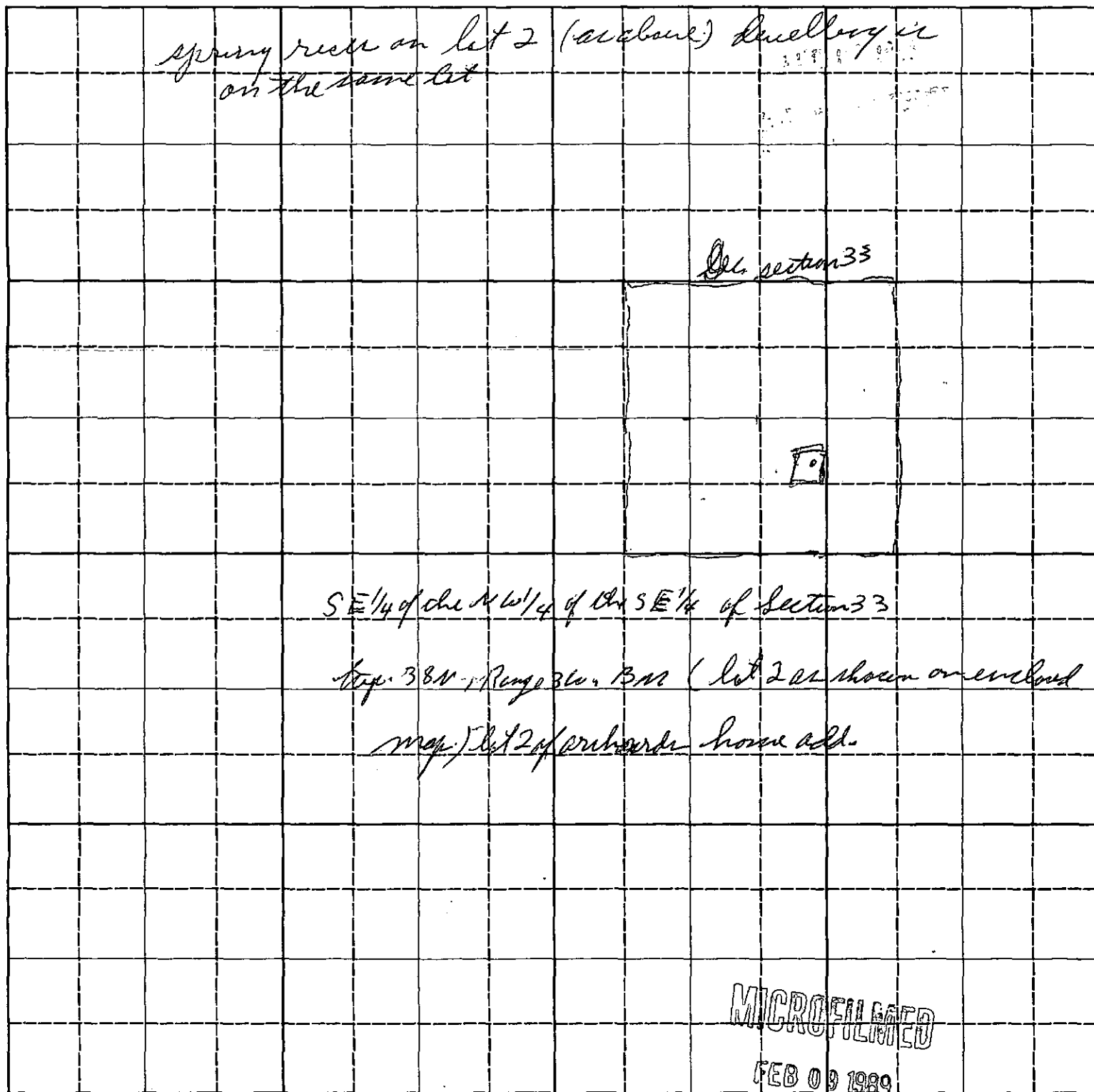
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Location of spring is on lot #2 Orchard Home addition to Latah County as shown by the recorded plat, located in Sec. 33, Twp. 38N, Range 3W, B.M.

RECORDED

FILED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Aug. 1 - 1988

James S. + Vance E. Brown
(Applicant)

Received by RSA Date 8/8/88 Time 1:30P Proposed Priority 8/8/88
Received by JK Date 8/3/88 Time 1:00P Preliminary check by JK
Fee \$ 30.00 Received by JK # N. 977 Date 8/9/88
Publication prepared by JK Date 8/10/88 Published in Helena ID
Publication approved JK Date 9/2/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 86-7237, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of October, 1988.

R. Glen Saylor
for Director

MICROFILMED

FEB 03 1989

40' x 10' WAYNE DA

WAYNE DA

Cem.

28

ANDREW T CO

SE SW

C. V.
STROHM

NE NW

T. COX

C. V.
STROHM

MICROFILMED

FEB 04 1989

JACK ADAMS

C.
REICH-
MAN

33

ORD

SPRING

ROSE

GREGORY

H. G. SCHUPFER &

OTTO SCHUPFER

Affidavit of Publication

STATE OF IDAHO
County of Latah ss.

Theresa Myers

being first duly sworn, on oath, deposes and says:

That he is the printer of The IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following dates:

Aug 18, 25,
1988

the same being the dates designated for the publication of said notice.

Theresa Myers
Subscribed and sworn to before

me this 25 day of August
19 88

Notary Public,
residing at Genesee, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-07237

ARAM, JAMES S.

ARAM, VANCE E.

2112 CAROL DR.

LEWISTON, ID 83501

Source: SPRING Tributary:
SINKS

Diversion Pt: SENWSE Sec 33 T
38N R 03W

Use: DOMESTIC (.020 CFS)

Date Filed: 8/08/1988

In: T38N R03W S33 NWSE

The permit(s) will be subject to

all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur D'Alene, Idaho 83814 on or before SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director

Aug. 18, 25, 1988

RECEIVED

AUG 27 1988

Department of Water Resources
NOTICE TO APPLICANT

MICROFILMED

FEB 09 1989

R. T. Bingham
R. R. 1, Box 114 B
Kendrick, Idaho 83537

May 11, 1991

Jim Johnson, Water Rights Supervisor
Dept. of Water Resources
1201 N. Orchard St.
Starhouse Mall
Boise, ID 83720

RECEIVED
MAY 15 1991

Department of Water Resources

Dear Mr. Johnson:

THANK YOU FOR YOUR LETTER OF JAN. 7, 1991 CONCERNING THE EXTENSION OF WATER RIGHT # 86-07237. SINCE, AS YOU POINT OUT, THIS RIGHT COVERS ONLY DOMESTIC WATER (0.2 CFS, 1.2 AF ANNUAL VOL.), WILL YOU KINDLY SEND THE NECESSARY APPLICATION FOR PERMIT FORMS FOR EXTENSION OF THE RIGHT TO IRRIGATION. PLEASE SEND AT LEAST 2 FORMS.

THANKS!

YOURS TRULY

R. T. Bingham

2 apps sent 5/28/91
se

January 7, 1991

RICHARD T. BINGHAM
ROBERTA MANWARING
612 N. MOORE
MOSCOW, ID 83843

RE: WATER RIGHT NO. 86-07237

Dear Water Right Holder (s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Note that the license was issued for domestic purposes only. The original permit was filed for this use only and the examiner confirmed that single use at the time of his inspection. If it is now being used for irrigation of an orchard and vineyard, a new application for permit needs to be filed to cover the new appropriation.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 17 1991

LICENSE REVIEW CHECKLIST

Permit No. 86-7237

Name/Address

change? ☒ ok ☐

Priority date

Advance? yes ☐ no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes ☐ no ☒

Total cfs

Limited by fee/permit ☒

Limited by capacity ☒

Total volume

Limited by flow ☐

Chart checked for AF rate/ac N/A

Capacity

Actual measurement checked N/A

Theoretical checked N/A

If greater than permit, check for other rts ☐

Source

Changed? yes ☐ no ☒

If so, is memo needed to clarify? ☐

P/D

Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark ☐

Check p/d overlap N/A

Uses

Check irrigation period of use w/ chart N/A

P/U

Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks

More than one p/d in $\frac{1}{4}$ ☐

Description of non-irrig uses ☒

Special overlap condition ☐

Conditions

Measuring device ☒

W.Master control ☒

Overlap ☒

Water quality ☒

Other ☒

Dates/Misc

Water district ☒

App Rec'd date ☒

Proof Rec'd date ☒

MICROFILMED

JAN 17 1991

Comments/Changes to Examiner's Recommendations:

License ☒

10-day ☐

30-day ☐

Back of field report signed? ☒

Reviewer S. Curtis

Date 10-26-90

Review time 10 minutes

R. T. BINGHAM

012 N. MOORE ST.

MOSCOW, IDAHO 83843

TELE 208-882-8204

Rt. 1, Box 114B

KENDRICK, ID

TELE 276-3151

RECEIVED

MAY 21 1990

NORTHERN REGION
IDWR

STATE OF IDAHO
DEPT. OF WATER RESOURCES,
NORTHERN DISTRICT
1810 NW BLVD., SUITE 210
COEUR D'ALENE, ID 83814

RECEIVED

MAY 25 1990

MAY 15, 1990

Department of Water Resources

GENTLEMEN:

ATTACHED IS AN ASSIGNMENT OF PERMIT #86-7237, FROM JAMES L. AND
VANCE E. DRAW, 642-5TH AVE., LEVISTON, ID 83501 TO MYSELF AND E.
ROBERTA MANWALING AT THE ABOVE ADDRESS

WE AWAIT YOUR FIELD EXAMINATION AND YOU WILL BE ABLE TO
REBUT US AT THE ABOVE ADDRESS ANY TIME AFTER JUNE 1, 1990

YOURS TRULY,

R. T. Bingham

P.S. PLEASE EXTEND THE USE UNDER PERMIT 86-7237 TO
INCLUDE A 15-TREE ORCHARD, A 50-VINE VINEYARD AND A
40' x 100' GARDEN. ALSO, THE IRRIGATION WATER WORKS NOW INCLUDES
A 4,000 GALLON TANK AND 1" WATER LINES THERE TO AND FROM.

GBB

MICROFILMED

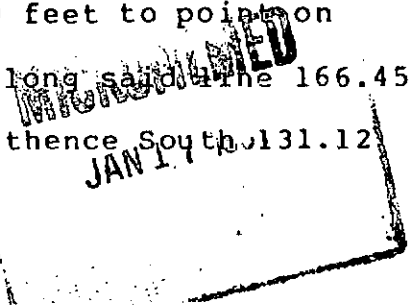
JAN 17 1991

PROPER DESCRIPTION FOR JIM ARAM

A parcel of land located in part of lots 1 and 2, of the Orchard Homes Addition to the city of Juliaetta, Latath county, Idaho, described as follows:

Commencing at the S.E. corner of said lot 2; thence N. $89^{\circ}39'$ W. along the South line of said lot 2, 140.00 feet to the POINT OF BEGINNING; thence continue N. $89^{\circ}39'$ W. along the South line of said lots 1 and 2, 689.43 feet; thence N. $8^{\circ}54'38''$ E., 112.73 feet; thence N. $76^{\circ}28'45''$ E., 242.38 feet; thence N. $9^{\circ}27'06''$ W., 83.89 feet; thence N. $89^{\circ}44'13''$ E., 161.03 feet; thence N. $38^{\circ}36'02''$ E., 293.85 feet; thence N. $70^{\circ}47'57''$ E., 80.58 feet; thence S. $46^{\circ}46'03''$ E. 120.23 feet; thence S. $30^{\circ}17'30''$ E., 162.59 feet to point on the East line of said lot 2; thence South along said line 166.45 feet; thence N. $86^{\circ}33'26''$ W., 140.25 feet; thence South 131.12 feet to the POINT OF BEGINNING.

Containing 5.29 acres more or less.



SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
MAY 14 1990

Department of Water Resources

Permit 86-02237

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

Signature JK Date 8/24/89

86-07237



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

(☒) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat () Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

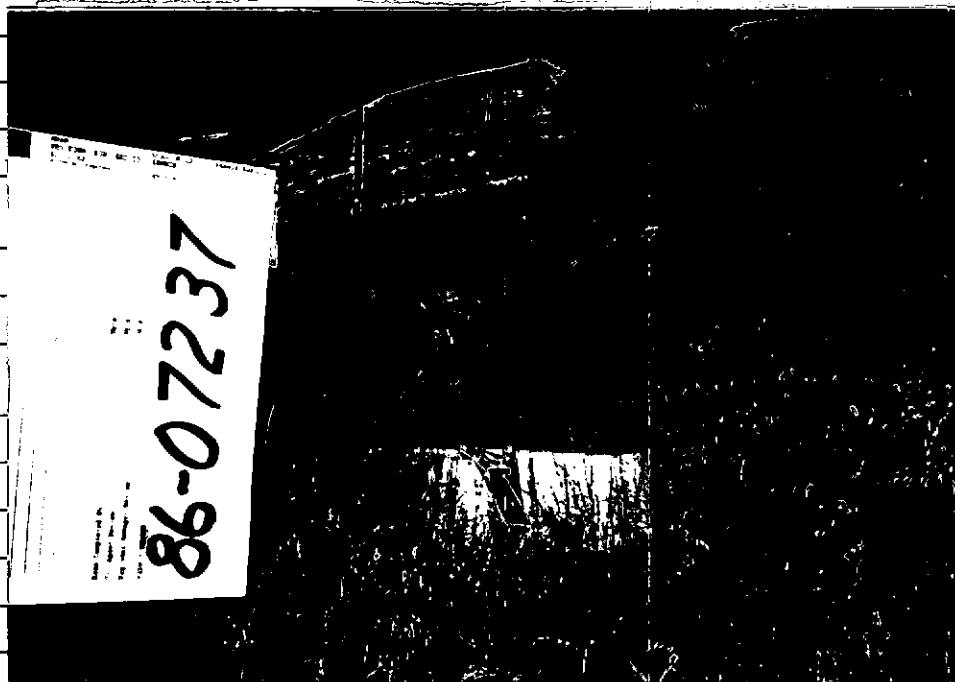
() Correspondence (Date) _____

() Other (*Storage tank*) _____

Contacts:

Remarks:

P/D _____



Exam Completed By *Terri Dubois* Date *7/14/89*

Sr. Agent Review _____ Date _____

Regional Manager Review *RMH* Date *5/8/90*

PERMIT NUMBER

86-07237

NOT REFILED
JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 8G-7232

1. Owner: James S and Vane E. Aram

Phone No. 743-5697

Current Address: 642 - 5th Ave Lewiston Id

83501

2. Accompanied by: NO ONE

EXAM. DATE: 7/6/89

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to ~~water~~ sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

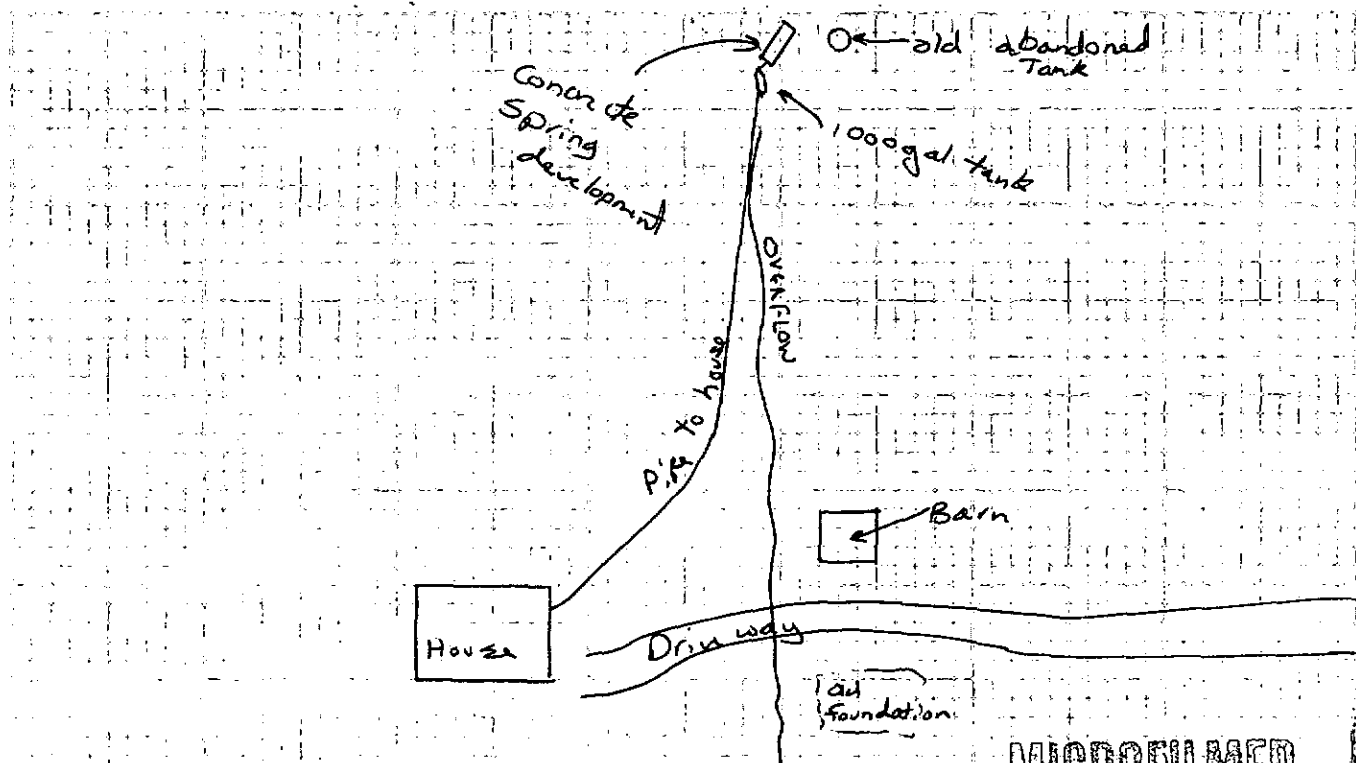
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N/A

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring collection diverted to 1000 gal tank and then
gravity feed to home.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	gravity	Flow			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	33	38N	3W	LATAH	Map

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
38N	3W	33														D			

Do not use this space

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T.38 N.

T.37 N.

35'

RIDGE

American Ridge
Cem

JULIAETTA

ARAM
PD: T38N, R3W, SEC.33,
PU: SAME
SOURCE: SPRING

QUAD: K-55
SEWSE

PERMIT #86-07237

JAN 17 1991

TRIBUTARY: SINKS

Do not use this space

D. FLOW MEASUREMENTS

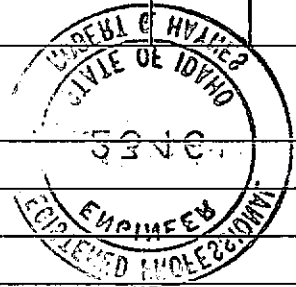
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.02 cfs from fee sheet

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 cfs

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JAN 17 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MONE

I. RECOMMENDATIONS

1. Recommended Amounts

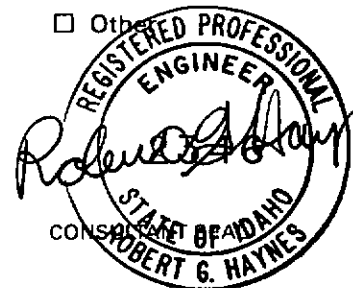
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.02 cfs	1.2 afa
Totals:			0.02 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 2/2/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT REFILMED

JAN 17 1991



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

COEUR D'ALENE, IDAHO 83814

January 11, 1988

RECEIVED
JAN 16 1989

Mr. James Aram
642 - 5th Ave.
Lewiston, Id. 83501

Department of Water Resources

Re: 86-7237

Dear Mr. Aram:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MAIL ROOM

FEB 09 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 86-7237

Date: 12-7-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

DEC 02 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 86-7237

Name(s) of Permit Holder: JAMES S. + VANCE E. ARAM

Post Office Address: 642-53 Ave, LEWISTON, ID. 83501

Telephone No. 1-208-743-5697

Source of Water: FREE FLOWING SPRING

Extent of Use:

Domestic ONE (number of households) Stockwater _____ (number and type of stock)

Irrigation LAWN (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1975

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ none required
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

James S. Aram (Name) 1-208-743-5697 (Telephone Number)

642- Lewiston, Id. - 83501 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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12-29-88
Date

James S. Aram partner
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 11, 1988

JAMES S. ARAM
VANCE E. ARAM
2112 CAROL DR.
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 86-07237

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

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FEB 09 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/9/88 APPLICATION: 26-07237

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒ DATE REQUESTED: _____
Additional information on reverse side:

RECEIVED
SEP 23 1988

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/6/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 8/8/88
Recommended by: [Signature] Date 9/22/88

STATE OFFICE REVIEW

See below for additional information. By KW Date 9/29/88

ADDITIONAL INFORMATION

86-07170 & 86-07171 MAYBE SAME SPRING - STOCK

86-07237

ARAM, JAMES S.
ARAM, VANCE E.
2112 CAROL DR.
LEWISTON, ID 83501

Source: SPRING

Tributary: SINKS

Diversion Pt: SENWSE Sec 33 T 38N R 03W

Use: DOMESTIC (.020 CFS)

Date Filed: 8/08/1988

In: T38N R03W S33 NWSE

*changed
a computer
9/2/88*

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FEB 09 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

FEB 09 1989



August 4, 1988

Mr. James S. Arams
2112 Carol Dr.
Lewiston, Id.83501

RE: Appropriation Application

Dear Applicant:

This office is in receipt of your check # 92-1 in the amount of \$30.00 and your application to develop a water right by appropriation of water from a Spring tributary to Sinks, however the application can not be processed since it is incomplete and/or unclear. I am returning your check and application to allow you to complete or clarify the following items.

- ✓Item #3: The description you provided is incomplete. The spring must be identified to the nearest 10 acre parcel within the Section, Township and Range as established by the Public Land Survey.
- ✓Item #4 and Item #5: I have taken the liberty of correcting this item.
- ✓Item #13: You must either draw a map using the section layout provided, or you must provide a separate map showing the property in relation to the Section, Township and Range as established by the Public Land Survey.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: App.
Check

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FEB 09 1989